



**Sturgill, Turner, Barker & Moloney, PLLC**  
333 West Vine Street, Suite 1500  
Lexington, KY 40507  
p: 859.255.8581 f: 859.231.0851  
[www.sturgillturner.com](http://www.sturgillturner.com)

**M. Todd Osterloh**  
Member  
[tosterloh@sturgillturner.com](mailto:tosterloh@sturgillturner.com)

December 19, 2025

Linda Bridwell, Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: **Case No. 2025-00313**  
*Louisville/Jefferson County Metro Government*

Dear Ms. Bridwell:

Louisville/Jefferson County Metro Government, by and through counsel, hereby submits its Notice of Representation. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink that reads "M. Todd Osterloh".

M. Todd Osterloh