RUSSELL COLEMAN ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601 (502) 696-5300

December 5, 2025

VIA ELECTRONIC FILING

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Monitoring Of Louisville Gas & Electric Company And Kentucky Utilities Company's Mill Creek 6 Unit; Case No. 2025-00313

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG"), jointly with Nucor Steel Gallatin ("Nucor") submit this cover letter for their electronic filing in this case, serving as the Read First introductory file. The filing is the OAG's Motion to Intervene in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook

Assistant Attorney General