

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC MONITORING OF LOUISVILLE )  
GAS & ELECTRIC COMPANY AND KENTUCKY ) Case No. 2025-00313  
UTILITIES COMPANY'S MILL CREEK 6 UNIT )**

**SIERRA CLUB'S NOTICE OF REPRESENTATION**

Pursuant to the Kentucky Public Service Commission's December 4, 2025 Order,<sup>1</sup> Sierra Club submits this Notice of Representation in the above-captioned proceeding. Sierra Club participated as an intervenor in Case No. 2025-00045 and wishes to be a party to this monitoring docket to facilitate notice of filings and in-person meetings.

Sierra Club hereby waives service of all documents in this case by U.S. mail and certifies that its counsel listed below possess the facilities to receive electronic transmissions. All electronic messages and other documents in this case should be sent to the following email addresses:

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Dated: December 22, 2025

Respectfully submitted,

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<sup>1</sup> *Electronic Monitoring of Louisville Gas and Electric Company and Kentucky Utilities Company's Mill Creek 6 Unit*, Case No. 2025-00313, Order at 5, 7 (Dec. 4, 2025).

**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of Sierra Club's Notice of Representation in this action is being electronically transmitted to the Commission on December 22, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ Joe F. Childers  
JOE F. CHILDERS