

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC MONITORING OF LOUISVILLE GAS )  
& ELECTRIC COMPANY AND KENTUCKY ) CASE NO. 2025-00313  
UTILITIES COMPANY'S MILL CREEK 6 UNIT )

**WRITTEN STATEMENT OF JOINT INTERVENORS KENTUCKIANS FOR THE  
COMMONWEALTH, KENTUCKY SOLAR ENERGY SOCIETY, MOUNTAIN  
ASSOCIATION, AND METROPOLITAN HOUSING COALITION REGARDING  
RECEIPT OF ELECTRONIC TRANSMISSIONS**

Come now Joint Intervenors Kentuckians for the Commonwealth (“KFTC”), Kentucky Solar Energy Society (“KYSES”), Mountain Association (“MA”), and Metropolitan Housing Coalition (“MHC”) (collectively “Joint Intervenors” or “JIs”), by and through counsel, and in accordance with numerical paragraph 4 the Commission’s Order of March 05, 2026, granting intervention status, and in accordance with 807 KAR 5:001E, Section 8(9), certify that their below-noted authorized agents possess the facilities to receive electronic transmissions. Joint Intervenors designate the following individuals as their authorized agents to receive and accept service of all documents and pleadings, including Orders of the Commission, on their behalf in this proceeding by electronic means:

Ashley Wilmes  
Kentucky Resources  
Council, Inc.  
[ashley@kyrc.org](mailto:ashley@kyrc.org)

Byron L. Gary  
Kentucky Resources  
Council, Inc.  
[byron@kyrc.org](mailto:byron@kyrc.org)

Tom FitzGerald  
Kentucky Resources  
Council, Inc.  
[FitzKRC@aol.com](mailto:FitzKRC@aol.com)

Respectfully Submitted,



Byron L. Gary  
Tom FitzGerald  
Ashley Wilmes  
Kentucky Resources Council  
P.O. Box 1070  
Frankfort, Kentucky 40602  
(502) 875-2428  
[Byron@kyrc.org](mailto:Byron@kyrc.org)  
[FitzKRC@aol.com](mailto:FitzKRC@aol.com)  
[Ashley@kyrc.org](mailto:Ashley@kyrc.org)

*Counsel for Joint Intervenors  
Kentuckians for the Commonwealth,  
Kentucky Solar Energy Society,  
Mountain Association, and Metropolitan  
Housing Coalition*

#### CERTIFICATE OF SERVICE

In accordance with the Commission's July 22, 2021 Order in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, this is to certify that the electronic filing was submitted to the Commission on March 09, 2026; that the documents in this electronic filing are a true representation of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.



---

Byron L. Gary