



# Kentucky Resources Council

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January 02, 2026

## **Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

Case No. 2025-00313, In the Matter of: ELECTRONIC MONITORING OF LOUISVILLE GAS & ELECTRIC COMPANY AND KENTUCKY UTILITIES COMPANY'S MILL CREEK 6 UNIT

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter *Notice of Representation of Joint Intervenors Kentucky Solar Energy Society, Metropolitan Housing Coalition, and Mountain Association.*

There are no materials to be filed that are not included in the electronic submission of this filing. The materials in this electronic submission are a true and accurate representation of the materials. This is to certify that the electronic filing has been transmitted to the Commission on January 02, 2026 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Regards,

Byron L. Gary  
Counsel for Joint Intervenors