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November 29, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601
Submitted Electronically: <https://psc.ky.gov>

Re: Jessamine-South Elkhorn Water District, Sewer Division ("District")
P.O. Box 731, Nicholasville, KY 40340-0731
Purchased Water Adjustment Application – 807 KAR 5:068
Case No. 2025-00310

Dear Executive Director Bridwell,

I am submitting proof and confirmation of notice sent to Jessamine-South Elkhorn Water District pertaining to pass-through of Nicholasville's water rate increases to Jessamine-South Elkhorn's customers. Please feel free to call (859.885.3393) or e-mail (Henry@SmithLawOffice.net) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith