

September 12, 2025

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Application of Apache Gas Transmission Company, Inc. For Approval of the Authority to Obtain Financing*, Case No. 2025-00301

Dear Ms. Bridwell:

Enclosed, please find for filing Apache Gas Transmission Company, Inc.'s Application in the above referenced matter.

This is to certify that the electronic filing was made on September 12, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Very truly yours,



Meredith L. Cave

Enclosure