

October 14, 2025

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Morgan County Water District for a Declaratory Order*,
Case No. 2025-00296

Dear Ms. Bridwell:

Enclosed, please find for filing Morgan County Water District's Responses to Staff's First Information Request in the above referenced matter.

This is to certify that the electronic filing was made on October 14, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Very truly yours,



Meredith L. Cave

Enclosure