

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: South Woodford Water District

For the Month of: August Year: 2026

| LINE # | ITEM                                                | GALLONS (Omit 000's) |
|--------|-----------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                      |
| 2      | Water Produced                                      |                      |
| 3      | Water Purchased                                     | 21,980,200           |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>21,980,200</b>    |
| 5      |                                                     |                      |
| 6      | <b>WATER SALES</b>                                  |                      |
| 7      | Residential                                         | 14,220,200           |
| 8      | Commercial                                          |                      |
| 9      | Industrial                                          |                      |
| 10     | Bulk Loading Stations                               |                      |
| 11     | Wholesale                                           |                      |
| 12     | Other Sales                                         |                      |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>14,220,200</b>    |
| 14     |                                                     |                      |
| 15     | <b>OTHER WATER USED</b>                             |                      |
| 16     | Utility and/or Water Treatment Plant                |                      |
| 17     | Wastewater Plant                                    |                      |
| 18     | System Flushing                                     | 345,600              |
| 19     | Fire Department                                     | -                    |
| 20     | Other                                               |                      |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>345,600</b>       |
| 22     |                                                     |                      |
| 23     | <b>WATER LOSS</b>                                   |                      |
| 24     | Tank Overflows                                      |                      |
| 25     | Line Breaks                                         |                      |
| 26     | Line Leaks                                          | 7,414,400            |
| 27     | Other                                               |                      |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>7,414,400</b>     |
| 29     |                                                     |                      |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                      |
| 31     |                                                     |                      |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                      |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | 33.7%                |