

August 29, 2025

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Henderson County Water District for a Declaratory Order of Alternatively a Certificate of Public Convenience and Necessity and Issuance of Evidence of Indebtedness and Other General Relief*, Case No. 2025-00280

Dear Ms. Bridwell:

Enclosed, please find for filing Henderson County Water District's Application and Motion for Confidential Treatment in the above referenced matter.

This is to certify that the electronic filing was made on August 29, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Very truly yours,



Meredith L. Cave

Enclosure