

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY)	
FRONTIER GAS, LLC FOR AN ALTERNATIVE)	CASE NO.
RATE FILING PURSUANT TO 807 KAR 5:0076)	2025-00277
AND OTHER GENERAL RELIEF)	

THE ATTORNEY GENERAL'S HEARING WITNESS LIST

The intervenor, the Attorney General of the Commonwealth of Kentucky, through his Office of Rate Intervention, hereby provides notice that at the February 3, 2026 hearing in this matter, he will call Mr. John Defever as his witness

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Respectfully submitted,

RUSSELL COLEMAN
ATTORNEY GENERAL



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Certificate of Service and Filing

Pursuant to the Commission's Orders and in accord with all other applicable law, Counsel certifies that, on January 20, 2026 an electronic copy of the foregoing was served via the Commission's electronic filing system.

This 20th day of January, 2026.

A handwritten signature in blue ink, appearing to read "Thomas J. Johnson".

Assistant Attorney General