

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF	)	
KENTUCKY RURAL WATER	)	
ASSOCIATION FOR ACCREDITATION	)	CASE NO. 2025-00271
APPROVAL OF PROPOSED WATER	)	
DISTRICT MANAGEMENT TRAINING	)	
PROGRAM	)	

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission's (the "Commission")
September 16, 2025 Order in the above-referenced case, Kentucky Rural Water
Association gives notice of its compliance with the provisions of said Order and the
filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed,
including a statement that the materials regarding each session were distributed as
required by the Commission (**Exhibit 1**).
2. A description of any changes in the presenters or the proposed curriculum
that occurred after the submission of the application for accreditation (**Exhibit 2**).
3. The name of each attending water district commissioner, his or her water
district, and the number of hours that he or she attended (**Exhibit 3**).

4. A copy of all written materials given to program attendees not included in the Application (**Exhibit 4**);

Dated: October 27, 2025

Respectfully submitted,



Damon R. Talley
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Counsel for Kentucky Rural Water
Association and Stoll Keenon Ogden
PLLC

CERTIFICATE OF SERVICE

In accordance with the Commission's order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 27, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Damon P. Talley

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)

) SS

COUNTY OF WARREN)

Affidavit

Joe Burns, being duly sworn, states that:

1. He is the Director of Programs and Operations for Kentucky Rural Water Association and served as one of the organizers of the water training program entitled “Water Commissioner Training.”
2. The “Water Commissioner Training” was held September 27, 2025 at the Purchase Area Development District, 1002 Medical Drive, Mayfield, Kentucky.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.
4. Each attendee was provided a copy of the program agenda in paper medium and access to PowerPoint presentations.

Joe Burns

Joe Burns

Director of Programs and Operations

Kentucky Rural Water Association

1151 Old Porter Pike

Bowling Green, KY 42103

Subscribed and sworn to before me by Joe Burns, on this 27th
day of October, 2025.

Bobbie S. Shanahan

Notary Public

53770

Notary No.

My Commission expires: 7/12/2026

EXHIBIT 2

EXHIBIT 2

CHANGES TO PROPOSED AGENDA AND PRESENTATIONS

The agenda found at Exhibit 1 of the Application was not revised.

EXHIBIT 3

EXHIBIT 3

**Water District Commissioners Attending Training Program held
September 27, 2025**

First Name	Last Name	Water District	Hours Attended
Mickey	Grooms	Graves Co. Water District	6
Phillip	Carr	Graves Co. Water District	6
Jacob	Chambers	Graves Co. Water District	6
Mark	Carrico	Graves Co. Water District	6
Steven	Mason	Graves Co. Water District	6
Bill	Sears	Graves Co. Water District	6
Darren	Stone	Graves Co. Water District	6
Michael Dean	McCoy	North Marshall Water District	6
James	Leonard	North Marshall Water District	6
Larry Joe	Draffen	North Marshall Water District	6
Michael	Easley	South Hopkins Water District	6

EXHIBIT 4

EXHIBIT 4

WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES NOT INCLUDED IN APPLICATION

There were no written materials given to program attendees not included in the Application.