



**TINA FREDERICK**  
DIRECT DIAL: (859) 231-3951  
tina.frederick@skofirm.com

300 W. VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

October 1, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Hardin County Water District No. 2**  
**Case No. 2025-00269**

Dear Ms. Bridwell:

Enclosed for filing is Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC's Notice of Filing of the required post-training materials for the Water District Commissioner training program that occurred as scheduled on September 29, 2025.

If you have any questions or concerns, please contact me at your convenience.

Respectfully,

/s/Tina C. Frederick

Tina Frederick  
Stoll Keenon Ogden PLLC

Enclosure