

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|-------------------------------|---|-------------------|
| ELECTRONIC APPLICATION |) | |
| OF HARDIN COUNTY WATER |) | |
| DISTRICT NO. 2 FOR |) | CASE NO. |
| ACCREDITATION AND |) | 2025-00269 |
| APPROVAL OF |) | |
| COMMISSIONER TRAINING |) | |

NOTICE OF FILING

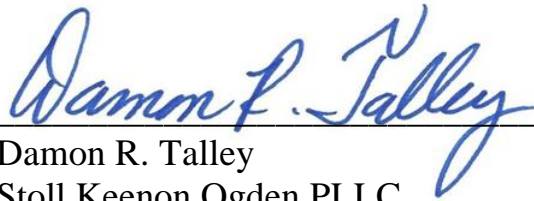
Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC give notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Hardin County Water Commissioner Training Seminar” was performed on September 29, 2025; that there were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission; and No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission (**Exhibit 1**); and
2. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 2**).

3. Please note that attendees Mandy Isham, Justin Metz, Forrest Pollock, and Shaun Youravich are not water district commissioners, but are water district employees.

Dated: October 1, 2025

Respectfully submitted,



Damon R. Talley
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Counsel for Joint Applicants

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 1, 2025; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.


Damon R. Talley

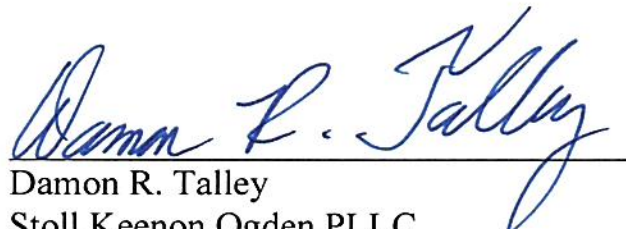
EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Hardin County Water District No. 2 in this matter and served as an organizer and program coordinator of the water training program entitled “Hardin County Water Commissioner Training Seminar.”
2. The “Hardin County Water Commissioner Training Seminar” was held on September 29, 2025, at the offices of Hardin County Water District No. 2, 1951 West Park Road, Elizabethtown, Kentucky.
3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.
4. Each attendee was provided in paper medium a copy of each presenter’s presentation and the program agenda.
5. No written materials were distributed to attendees other than those submitted to the Commission.


Damon R. Talley
Stoll Keenon Ogden PLLC
P.O. Box 150
112 N. Lincoln Blvd.
Hodgenville, Kentucky 42748

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

Subscribed and sworn to before me by Damon R. Talley, on this 1st day of October 2025.



Angel D French
Notary Public

Notary No. KYNP34766

My Commission expires: 8/22/2029

EXHIBIT 2

| ATTENDEE NAME | | ORGANIZATION | ATTENDEE SIGNATURE | TIME IN | TIME OUT | INITIAL |
|---------------|---------|------------------------------------|--------------------|---------|----------|---------|
| Bell | Michael | Hardin County Water District No. 2 | Michael Bell | 8:00 | 3:47 | MB |
| Boothe | Keith | Meade County Water | Keith Boothe | 7:55 | 3:47 | KB |
| Cornett | Douglas | Meade County Water | Douglas Cornett | 8:13 | 3:45 | CD |
| Davis | Tim | Hardin County Water District No. 2 | Tim Davis | 8:13 | 3:47 | TD |
| Detre | John | Larue County Water | John Detre | 7:48 | 3:46 | JMD |
| Eastridge | Pat | Larue County Water | | | | |
| Feeser | Dan | Hardin County Water District No. 2 | Dan Feeser | 8:10 | 3:46 | DF |
| Hartley | William | Hardin County Water District No. 1 | William Hartley | 8:15 | 3:45 | BH |
| Isham | Mandy | Hardin County Water District No. 2 | Amanda Isham | 7:53 | 3:46 | AI |
| Metz | Justin | Hardin County Water District No. 1 | Justin Metz | 8:15 | 3:45 | JM |
| Myers | Rick | Meade County Water | Rick Myers | 7:57 | 3:46 | R.C.M. |
| Pollock | Forrest | Hardin County Water District No. 2 | Forrest Pollock | 7:54a | 3:45p | FP |
| Prather | Wesley | Meade County Water | Wesley Prather | 7:57 | 3:48 | W.P. |
| Stivers | Allen | Meade County Water | Allen Stivers | 7:50 | 3:50 | AS |
| Tabb | Cordell | Hardin County Water District No. 2 | Cordell Tabb | 7:50 | 3:48 | CT |
| Taylor | Whitney | Hardin County Water District No. 1 | Whitney Taylor | 8:14 | 3:40 | WT |
| Temple | Heather | Larue County Water | | | | |
| Tindall | John | Hardin County Water District No. 1 | John Tindall | 8:25 | 3:47 | JT |
| Woosley | Brian | Hardin County Water District No. 2 | Brian Woosley | 8:10 | 3:46 | BW |
| Youravich | Shaun | Hardin County Water District No. 2 | Shaun Youravich | 7:55 | 3:45 | SY |