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August 20, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Hardin County Water District No. 2**  
**Case No. 2025-00269**

Dear Ms. Bridwell:

Enclosed for filing is Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC's Application for accreditation and approval of a water management training program scheduled to occur on September 29, 2025.

If you have any questions or concerns, please contact me at your convenience.

Respectfully,

/s/Tina C. Frederick

Tina Frederick

Stoll Keenon Ogden PLLC

Enclosure