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September 23, 2025

Ms. Linda C. Bridwell, P. E. Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2025-00266

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed South Kentucky Rural Electric Cooperative response to the request for information contained in Appendix B of the Commission's Order dated September 19, 2025.

Sincerely,

Kevin Newton, President and CEO South Kentucky RECC

Enclosures

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