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September 23, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602

RE: Case No. 2025-00266

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Entry of Appearance of Shelby Energy Cooperative, Inc.

This is to certify that the electronic filing has been transmitted to the Commission this September 23, 2025, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Therefore, pursuant to the Commission's Order of July 22, 2021, in Case No. 2020-00085, no paper copies of this filing will be made.

Please let me know if you have any questions or concerns.

Very truly yours,



ALAN Q. ZARING

AQZ:cdb

Enc.

cc: Shelby Energy Cooperative, Inc.