

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>AN ELECTRONIC EXAMINATION BY THE PUBLIC</b>	)	
<b>SERVICE COMMISSION OF THE ENVIRONMENTAL</b>	)	
<b>SURCHARGE MECHANISM OF EAST KENTUCKY</b>	)	
<b>POWER COOPERATIVE, INC. FOR THE TWO-YEAR</b>	)	<b>CASE NO.</b>
<b>EXPENSE PERIOD ENDING MAY 31, 2025, AND THE</b>	)	<b>2025-00266</b>
<b>PASS-THROUGH MECHANISM OF ITS SIXTEEN</b>	)	
<b>MEMBER DISTRIBUTION COOPERATIVES</b>	)	

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**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION'S WRITTEN STATEMENT  
PURSUANT TO COMMISSION'S ORDER OF SEPTEMBER 19, 2025**

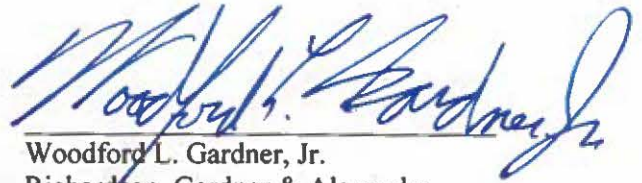
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Comes now Farmers Rural Electric Cooperative Corporation ("Farmers RECC") and hereby files this Written Statement in response to the Commission's September 19, 2025 Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Farmers RECC provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

Farmers RECC at: [FarmersRECC-PSC@farmersrecc.net](mailto:FarmersRECC-PSC@farmersrecc.net)

Done this 25<sup>th</sup> day of September, 2025.

Respectfully submitted,



Woodford L. Gardner, Jr.  
Richardson, Gardner & Alexander  
Counsel for Farmers RECC  
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Glasgow, KY 42141  
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**CERTIFICATE OF SERVICE**

This is to certify that the foregoing electronic filing was transmitted to the Commission on September 25, 2025; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.



Counsel for Farmers RECC