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October 21, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **East Clark County Water District**
Case No. 2025-00261

Dear Ms. Bridwell:

Enclosed is East Clark County Water District's Response to Staff's Second Request for Information. Please contact me with any questions

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure