

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company	)	
For (1) A General Adjustment Of Its Rates For	)	
Electric Service; (2) Approval Of Tariffs And Riders;	)	Case No. 2025-00257
(3) Approval Of Certain Regulatory And Accounting	)	
Treatments; and (4) All Other Required Approvals	)	
And Relief	)	

**Notice of Filing of Proof of Newspaper Publication of  
Pikeville Local Public Comment Meeting**

Kentucky Power Company gives notice of its filing of the following attached documents in conformity with the Commission’s October 17, 2025 Order and 807 KAR 5:001, Section 9(2):

- (a) The November 10, 2025 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



---

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COUNSEL FOR KENTUCKY POWER  
COMPANY

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 10<sup>th</sup> day of

November, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2028

KYWP # 14117



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company: Notice of Hearing  
Case #2025-00257**

**Attached tearsheets provide proof of publication:**

Ashland Daily Independent—11/7  
Booneville Sentinel—11/6  
Carter County Times—11/5  
Greenup Gazette—11/6  
Hazard Herald—11/5  
Hindman Troublesome Creek Times—11/6  
Hyden Leslie Co. News—11/6  
Inez Mountain Citizen—11/5  
Jackson Times-Voice—11/5  
Louisa Big Sandy News—11/5  
Manchester Enterprise—11/5  
Paintsville Herald—11/5  
Pikeville Appalachian News-Express—11/4  
Prestonsburg Floyd County Chronicle & Times—11/4  
Rowan County News—11/6  
Salyersville Independent—11/6  
Sandy Hook Elliott County News—11/7  
Vanceburg Lewis County Herald—11/4  
West Liberty Licking Valley Courier—11/6  
Whitesburg Mountain Eagle—11/5

# Ashland man arrested for sex crime

STAFF REPORT

**ASHLAND** An Ashland man is facing a charge of possession of matter portraying a sexual performance by a minor under 12 as a result of Ashland Police executing a search warrant in an online child exploitation investigation.

Joshua Cline, 23, was arrested Wednesday.

APD's Special Operations Bureau, the APD Patrol Division, Kentucky State Police and Russell Police executed a search warrant following an "extensive investigation," according to an APD

Facebook post, "into the online distribution of child sexual abuse material."

APD said it would like to thank the Florida Department of Law Enforcement, KSP and Russell Police for assistance and collaboration throughout the case.

"Their combined efforts underscore the ongoing partnerships between local, state and federal agencies in the fight against crimes involving the exploitation of children," APD posted on Facebook.

The investigation remains active. Additional charges are anticipated, APD reported.

# Community Care meeting open to all

BY LEE WARD  
THE DAILY INDEPENDENT

**ASHLAND** Songwriter James Taylor sang the lyrics "You've Got A Friend." Ashland Pride is making sure everyone in town knows they have a friend.

The organization is planning a Community Care meeting at 6 p.m. Nov. 19 at the main branch of the Boyd County Public Library.

Ashland Pride President Holly Blevins said it's not just for the LGBTQ-plus community.

"Basically, people can come and, if they had something weighing heavy on them, they can express it and find support from community members," Blevins said. "There's a lot of heaviness in the world right now and people are really isolated and we wanted to give people the chance to express their concerns."

The meeting is the first of its kind sponsored by Ashland Pride, so the way the group operates might change, depending on the needs of those who attend.

"If people are attune with it and we start doing them more often, we might see if we can get a mental health professional who can be there and help," Blevins said. "For now, it's just friends talking with friends."

She said snacks and drinks will be served

while participants share. The idea for the get-together came from board members talking.

"We realized as much as we talk to each other about Pride business, we don't share the things that are weighing on us and wanted to create a space with that in mind," she said, noting a former board member, Desiree Layne, had read about such a space free of agenda.

Any kind of problem may be shared, she said, and it's not about solving problems as much as it is about sharing burdens.

What is discussed in the group will stay in the group, Blevins said of the informal meeting.

For those with mobility issues, Ashland Pride will provide a Zoom link on its Facebook page. Speaking during the meeting is not required; attendees are welcome to listen only.

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lward@daillyindependent.com

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Rules for the Game located on Game Card  
Distributed in The Daily Independent on Oct. 4, 2025.  
Game Card can also be picked up at The Daily Independent Office. While Supplies Last

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# Tech the Town today at ACTC

STAFF REPORT

**EASTPARK** SOAR Innovation is partnering with Northeast Kentucky Chamber of Commerce to host Tech the Town today from 9 a.m. to 3 p.m. at Ashland Community and Technical College's Technology Drive campus.

Tech the Town, in partnership with Code:You, is a community-focused mash-up event that combines SOAR Innovation's business ideation workshop with elements of a hackathon, according to a press release.

The event is designed for Eastern Kentucky

Main Street business owners who want to see everyday challenges as opportunities to create scalable, tech-enabled solutions, the release stated.

Tech the Town will help with the following: identify real operational challenges in businesses; learn structured ideation techniques from SOAR Innovation; collaborate with peers, developers, designers and students; envision scalable tech solutions beyond a business; and connect to SOAR Innovation's Tech and Tech-Enabled Founder Pathway for ongoing support.

## NEWS IN BRIEF

### Macedonia Jubilee Nov. 14

**SOUTH POINT**  
A celebration of the restoration of the Macedonia Missionary Baptist Church will be at 11 a.m. Nov. 14 at the church at 2237 County Road 120.

During the program, the Appalachian Freedom Heritage Tourism Initiative (AFHTI) will unveil an official marker recognizing the site's inclusion in the AFHTI. The Appalachian Freedom Heritage Tourism Initiative is a nine-county, three-state effort to locate and document Underground Railroad sites across the Tri-State region.

The Macedonia Missionary Baptist Church is recognized by the National Park Service and is listed on the National Under-

ground Railroad Network to Freedom, underscoring its historical significance in the struggle for freedom and its enduring place in American history.

### Hiring event for Green APU

**ASHLAND**  
Green APU will have a hiring event on Thursday, Dec. 4, from 11 a.m. to 1:30 p.m. at Kentucky Career Center at 1844 Carter Ave. in Ashland.

Green APU, which has a facility in EastPark, is seeking the following: diesel mechanic supervisor, sales representative, office assistant — accounts payable and receivable, and basic mechanic technician assistant.

Reach the Kentucky Career Center at (606) 920-2024.

Staff reports

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**PUBLIC NOTICE**

**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

# LEGALS

**PUBLIC (LEGAL) NOTICE ADVERTISEMENT  
LEE COUNTY EMERGENCY PLANNING COMMITTEE**

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Lee County Emergency Planning Committee by writing Blake Slone, Chairman of the Lee County Emergency Planning Committee, 256 Main Street, Beattyville, Kentucky 41311, or contacted by telephone at 606 464-4100. The Lee County Emergency Planning Committee conducts meetings at Lee County Community Center, 500 Happy Top rd, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so between the hours of 8am and 4 pm, eastern time, Monday through Friday, at 256 Main Street, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by the SARA Law, is 606 464-5030.

**PUBLIC NOTICE  
Solid Waste Management Amendment**

The Owsley County Fiscal Court proposes to suspend Amendment No. 8 which covers the recycling agreement between Owsley County and Breathitt County. Resolution No. 092024, approved and signed on September 20th, 2024. Due to the lack of public and business participation, the service will be suspended. Breathitt County will remove the bins by December 12th, 2025.

The Amendment being suspended will be available for public inspection during regular business hours beginning November 6th, at the following locations:

- + Owsley County Judge/Executive's office, 20 Main Street, Booneville, KY 41314
- + Owsley County Public Library, Booneville, KY 11, Booneville, KY 41314

Anyone unable to review the Amendment at the above locations may call the County Judge's office at 606-593-6202 and request that a copy be mailed to them.

Any person wishing to comment on the Amendment suspension may do so no later than thirty (30) days from the date this public notice is published to Judge Executive, Zeke Little Jr., at the Owsley County Courthouse, 20 Main Street, Booneville, KY 41314. Any person wishing to be heard at a public hearing must make a request via telephone, fax, email, or written communication, to the governing body identified above, no later than close of business on the 30th day.

A public hearing for the Amendment suspension is scheduled for December 8th, 2025, at 5 p.m. in the Fiscal Courtroom at the Owsley County Courthouse, 20 Main Street, Booneville, KY 41314. However, if no request for a public hearing has been received by COB on December 5th, 2025, the hearing may not be held.

The Fiscal Court will respond to written public comments within 15 days after the end of the public comment period and will consider the Amendment for passage at the December Fiscal Court meeting.

Zeke Little Jr.  
Owsley County Judge Executive

**ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of the Sag Hollow Golf Course Cabins will be received, by the City of Booneville, at City Hall 46 South Mulberry St, Booneville, KY 41314, until 2:00 pm local time on Tuesday, November 18, 2025. Bids will be publicly opened and read aloud at the City Hall.

Work is to include: Construction of two Cabins only with utilities stubbed 5' outside of the buildings.

The Issuing Office for the Bidding Documents is: Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-255-1021 online at [lynnimaging.com/distribution](http://lynnimaging.com/distribution). Prospective Bidders may obtain copies of the Bidding Documents upon payment of a non-refundable payment of \$150.00 plus a shipping charge for each set.

Questions regarding this project must be received by Matt Steen at Nesbitt Engineering, Inc. ([msteen@nei-ky.com](mailto:msteen@nei-ky.com)) in writing no later than 12:00 pm (noon) on November 12, 2025.

Bids will be received for a single prime contractor. Bids shall be on a unit price basis. A 5% bid bond is required.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. This project will be in compliance with, and bidders must comply with Executive Order No. 11246 (EEO) as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. Contractors & subcontractors will comply with 41 CFR 60-4, (affirmative action), to ensure equal opportunity to females and minorities and will apply the timetables and goal set forth in 41 CFR 60-4. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid.

The owner reserves the right to waive any informality or to reject any or all bids.

This project is subject to Build America, Buy American Act.

Davis Bacon Wage Rates are NOT applicable.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Bid award will be made to the lowest, responsive, responsible bidder.

Nelson Bobrowski  
Mayor

**NOTICE OF PUBLIC MEETING**

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# Honoring Our Veterans

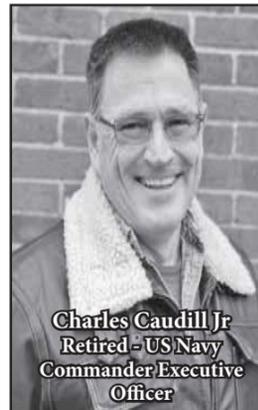
(Photos Submitted by Friends and Loved Ones)



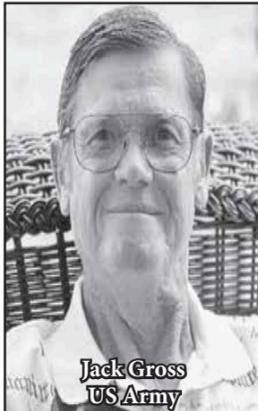
Charles Long  
World War II - US Navy



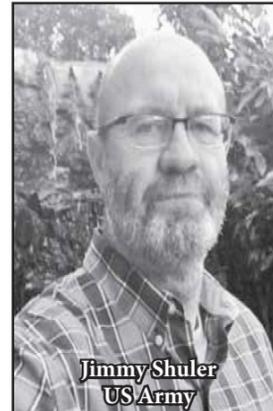
SFC Darren Iacono  
Retired - US Army  
Special Forces



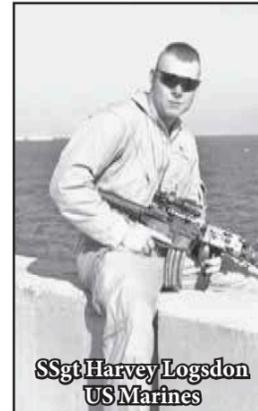
Charles Caudill Jr  
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Commander/Executive  
Officer



Jack Gross  
US Army



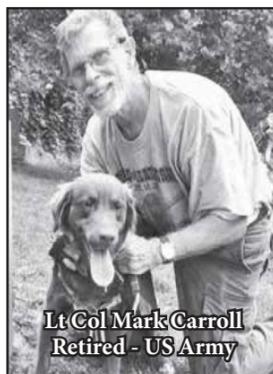
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US Army



SSgt Harvey Logsdon  
US Marines



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US Army



Lt Col Mark Carroll  
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Howard Wilson Evans  
World War II



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US Army - Romania  
(Ukraine Conflict)



## SCHOLARSHIPS

Applications will be accepted through November 28, 2025

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■ **Marsy's Law** from A-5

tirelessly to bring these rights to life. They've built bridges between systems that once worked in silos and reminded us that justice works best when it's grounded in both strength and compassion.

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Today, I see the same truth that inspired this movement: Kindness and justice are not competing

values – they are the same fight.

Marsy's Law has provided Kentucky more than a constitutional amendment. It has provided a framework for a belief – a belief that when we protect the rights of victims, we strengthen the promise of justice for everyone.

## Leadership Kentucky Now Accepting ELEVATE 2026 Applications

FRANKFORT, Ky. – Leadership Kentucky, one of the oldest and most prestigious statewide leadership development programs in the United States, is now accepting applications for the ELEVATE Kentucky Class of 2026.

ELEVATE Kentucky is a three-session program that offers young professionals (average age 25-35) in-depth personal and professional development while fostering a better understanding of the strengths and challenges facing the Commonwealth.

ELEVATE participants return to their organizations with increased skills, knowledge, perspective, and a new statewide professional network. Program graduates are better prepared to be catalysts in their organizations and communities to ELEVATE

Kentucky.

During each three-day session, class members will hear from thought-provoking Kentucky leaders, learn about challenges and opportunities facing our state, and self-assess and gain insights about

their personal leadership abilities. In addition, participants will attend panel discussions, participate in experiential learning opportunities, and broaden their regional and statewide perspective while visiting different regions in Kentucky. Sessions will

be held in Owensboro, Pikeville, and Georgetown/Northern Kentucky and will run from April through June.

Applications for the Class of 2026 will be available online until December 5, 2025 at leadershipky.org.

## SNAP benefits cut off during shutdown, driving long lines at food pantries

By Susan Haigh and Dylan Lovan  
*Associated Press*

LOUISVILLE (AP) — People across the country formed long lines for free meals and groceries at food pantries and drive-through giveaways Saturday, after monthly benefits through the federal Supplemental Nutrition Assistance Program, or SNAP, were suddenly cut off because of the ongoing government shutdown.

In the New York borough of the Bronx, about 200 more people than usual showed up at the World of Life Christian Fellowship International pantry, many bundled in winter hats and coats and pushing collapsible shopping carts as they waited in a line that spanned multiple city blocks. Some arrived as early as 4 a.m. to choose from pallets of fruits, vegetables, bread, milk, juice, dry goods and prepared sandwiches.

Mary Martin, who volunteers at the pantry, also relies on it regularly for food to supplement her SNAP payments. She said she usually splits her roughly \$200 a month in SNAP benefits between herself and her two adult sons, one of whom has six children and is especially dependent on the assistance.

"If I didn't have the pantry to come to, I don't know how we would make it," Martin said. "I'm not gonna see my grandkids suffer."

The Department of Ag-

riculture planned to withhold payments to the food program starting Saturday until two federal judges ordered the administration to make them. However it was unclear as to when the debit cards that beneficiaries use could be reloaded after the ruling, sparking fear and confusion among many recipients.

In an apparent response to President Donald Trump, who said he would provide the money but wanted more legal direction from the court, U.S. District Judge John J. McConnell in Rhode Island ordered the government to report back by Monday on how it would fund SNAP accounts.

McConnell said the Trump administration must either make a full payment by that day or, if it decides to tap \$3 billion in a contingency fund, figure out how to do that by Wednesday.

The delay in SNAP payments, a major piece of the nation's social safety net that serves about 42 million people, has highlighted the financial vulnerabilities that many face. At the Bronx food pantry, the Rev. John Udo-Onkon said "people from all walks of life" are seeking help now.

"The pantry is no longer for the poor, for the elderly, for the needy. The pantry now is for the whole community, everybody," Udo-Onkon said. "You see people will drive in their car and come and park and wait to see if they can get food."

At a drive-through food giveaway at the Calvary Baptist Church in Louisville, Kentucky, SNAP recipient James Jackson, 74, said he is frustrated that people are being hurt by decisions made in Washington and lawmakers should try harder to understand challenges brought by poverty and food insecurity.

"If you've never been poor, you don't know what it is to be poor," Jackson said. "I hope that it turns around. I hope that people get their SNAP benefits, and I hope we just come together where we can love each other and feed each other and help each other."

While there is typically a long line for Calvary Baptist Church's drive-through events, the Rev. Samuel L. Whitlow said, the walk-in food pantry has seen increased demand recently with roughly 60 additional people showing up this week.

And in Norwich, Connecticut, the St. Vincent De Paul soup kitchen and food pantry had 10 extra volunteers working Saturday to help a wave of expected newcomers, making sure they felt comfortable and understood the services available. Besides groceries and hot meals, the site was providing pet food, toiletries and blood pressure checks.

"They're embarrassed. They have shame. So you have to deal with that as well," director Jill Corbin said. "But we do our best to just try to welcome people."

## Former Kentucky Gov. Martha Layne Collins has died at 88

LEXINGTON, (AP) — Martha Layne Collins, the first and only woman elected governor of Kentucky, died on Saturday. She was 88.

The Democrat's most visible legacy is a sprawling Toyota auto assembly plant — arguably the biggest industrial plum of its day and the linchpin of her economic-development strategy. She also worked for years to overhaul the state's public education system.

"When I became governor, you have lots of priorities, but when I'd sit down and think about it, education always came back as the first thing you have to start with," the

former teacher explained in a 1992 interview with the Nunn Center for Oral History at the University of Kentucky. "I feel like I made an impact in education and bringing in new jobs; I hope we made the people of Kentucky feel good about themselves."

Collins served as governor from 1983 to 1987, at a time when Kentucky governors were limited to single terms.

Gov. Andy Beshear's office announced her death, calling her a "powerhouse" and "a remarkable woman who made an undeniable difference."

Republican Sen. Mitch McConnell said in a statement that Collins "was

known for breaking barriers" as the first Kentucky female governor.

"Governor Collins was a tireless advocate for all levels of education in Kentucky, and that passion carried her throughout her life," McConnell said. "It is with deep sadness that Elaine (Chao) and I learned about Governor Collins' passing, and we send our sincere condolences to her husband, Bill, and her two children."

Kentucky Republican Attorney General Russell Coleman said that as the father of two daughters, he applauds her "service to Kentucky and busting

See COLLINS on A-8

*Dr. Emily Bonistall Postel, Ph.D., is a sociologist and the State Director of Marsy's Law for Kentucky. She works with survivors, prosecutors, and advocates statewide to strengthen victims' rights and advance trauma-informed justice.*

# CLASSIFIEDS

## PUBLIC NOTICES

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## Updated: Traffic Advisory: Temporary Closure on KY 503 for Culvert Replacement

Closure Begins Monday, November 3, at 8 a.m. thru Friday, November 7 at 5 p.m.

FLEMINGSBURG – Maintenance crews will temporarily close part of

KY 503 (Near Pickett Branch Road) in Greenup County beginning Monday, November 3 at 8 a.m. thru Friday, November 7, at 5 p.m. This closure is to replace a culvert with a new, safer aluminum culvert. Motorists should detour this area using KY 207, KY 67, KY 5. Closure will be day and night.

Road work schedules are subject to change depending on weather

conditions. Motorists are asked to heed all warning signs, slow down in work zones, and remain aware of workers and construction equipment when traveling. For up-to-date traffic information, go to goky.ky.gov or use the WAZE app.

### Independent Auditor's Report

To the People of Kentucky  
The Honorable Andy Beshear, Governor  
Holly M. Johnson, Secretary  
Finance and Administration Cabinet  
The Honorable Brandon Burton, Carter County Judge/Executive  
The Honorable Jeff May, Carter County Sheriff  
Members of the Carter County Fiscal Court

#### Report on the Audit of the Financial Statement

##### Opinions

We have audited the accompanying Carter County Sheriff's Settlement - 2023 Taxes for the period September 1, 2023 through August 31, 2024 - Regulatory Basis, and the related notes to the financial statement, which collectively comprise the Carter County Sheriff's financial statement as listed in the table of contents.

##### Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement presents fairly, in all material respects, the taxes charged, credited, and paid for the period September 1, 2023 through August 31, 2024 of the Carter County Sheriff, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

##### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the taxes charged, credited, and paid of the Carter County Sheriff, for the period September 1, 2023 through August 31, 2024.

##### Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Audit Program for Sheriffs' Tax Settlements*. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the Carter County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

##### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Carter County Sheriff on the basis of accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

##### Responsibilities of Management for the Financial Statement

Management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Carter County Sheriff's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

##### Auditor's Responsibilities for the Audit of the Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not an absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement made by a reasonable user based on the financial statement.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Carter County Sheriff's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Carter County Sheriff's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant findings, and certain internal control-related matters that we identified during the audit.

##### Other Reporting Required by *Government Auditing Standards*

In accordance with *Government Auditing Standards*, we have also issued our report dated July 25, 2025, on our consideration of the Carter County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Carter County Sheriff's internal control over financial reporting and compliance.

Respectfully submitted,  
/s/ Allison Ball  
Auditor of Public Accounts  
Frankfort, Ky

July 25, 2025

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at auditor.ky.gov or upon request by calling 1-800-247-9126.

# Public Notice

## Legislative Update by Sen. Robin Webb



Each November 11, we pause to honor those who have stepped forward to serve our country in uniform. Veterans Day is a time for gratitude, reflection, and recognition. It is more than a date on the calendar or a patriotic tradition. It is a moment to consider the deep cost of service and the quiet courage that defines our veterans.

The roots of Veterans Day go back to 1919, when the first anniversary of the end of World War I was marked as Armistice Day. Over time, this observance became a national holiday honoring all veterans, not only those who served in war, but also those who stood watch in times of peace. Today, it remains one of the few national holidays focused on people rather than events. That

matters. Here in Kentucky, we carry a long and proud legacy of military service. Even before we became a state, Kentuckians were stepping up to defend liberty. The final battle of the Revolutionary War, the Battle of Blue Licks, happened right here on our soil. Since then, generations of Kentuckians have served in every major conflict, and today more than 295,000 veterans call the commonwealth home. Their courage has reached from the forests of Europe to the mountains of Korea, from Vietnam's jungles to the deserts of the Middle East.

Veterans Day is not just about remembering where our veterans have served, but about understanding what that service cost them.

It means months and years away from family, birthdays and holidays missed, jobs left behind, and futures put on hold. Some carry visible scars. Others carry burdens you cannot see. And yet they serve. Not for attention, not for reward, but because they believed in protecting something greater than themselves.

When we honor our veterans, we also honor their families. The spouses who hold everything together during deployments, the children who wait and worry, the parents who send off sons and daughters with pride and prayer. These families may not wear the uniform, but their sacrifices are every bit a part of the story.

This Veterans Day, I encourage you to look beyond the ceremonies. Say thank you, yes—but also ask

questions. Listen to stories. Visit with someone who served. Most of all, remember that respect for our veterans should not begin and end on November 11. It should be lived out in how we support them in our communities, how we teach our children about them, and how we uphold the freedoms they fought to defend.

To every veteran in Kentucky and across this nation, thank you. You represent the very best of us. We are safer, freer, and better because of your service. May God bless you, your families, and the United States of America.

Sen. Robin Webb, R-Grayson, represents the 18th Senate District, which includes Boyd, Carter, Greenup, and Lewis Counties.

## Exertion of hunting can lead to heart attacks

KENTUCKY, November 3, 2025 — The thrill of bagging a big buck can bring a smile to any hunter's face. But the exertion of dragging that trophy back to camp could bring on a heart attack or stroke, according to the American Heart Association. In rural settings where EMS responses can be delayed and minutes matter, it's important for hunters to be ready to respond in a cardiac or stroke emergency.

"Many people look to hunting as a way to relax and commune with nature and if you're healthy and in good physical shape, it can be a great way to get some outdoor exercise. However, for many hunters, the extra exertion, colder tempera-

tures and even the excitement of the hunt can add up to a deadly combination," said Dr. Chase Reynolds, Electrophysiologist at Pikeville Medical Center and an American Heart Association volunteer. "People in rural areas may experience longer wait times for EMS, so it's important to recognize symptoms and to be able to take quick action."

"Some heart attacks are sudden and intense. But most start slowly, with mild pain or discomfort. Know all the signs, even those that aren't the norm, pay attention to your body and call 911 if you experience any of these symptoms," Dr. Reynolds said.

Heart attack symptoms include:

- Chest discomfort. Most

heart attacks involve discomfort in the center of the chest that lasts more than a few minutes — or it may go away and then return. It can feel like uncomfortable pressure, squeezing, fullness or pain.

- Discomfort in other areas of the upper body. Symptoms can include pain or discomfort in one or both arms, the back, neck, jaw or stomach.

- Shortness of breath. This can occur with or without chest discomfort.

- Other signs. Other possible signs include breaking out in a cold sweat, nausea or lightheadedness.

Use the letters in F.A.S.T to spot a stroke

- F = Face Drooping — Does one side of the face droop or is it numb? Ask the person to smile. Is the person's smile uneven?

- A = Arm Weakness — Is one arm weak or numb? Ask the person to raise both arms. Does one arm drift downward?

- S = Speech Difficulty — Is speech slurred?

- T = Time to call 911
- Other signs can include: numbness or weakness of face, arm, or leg, especially on one side of the body; confusion, trouble speaking or understanding speech; trouble seeing in one or both eyes; trouble walking, dizziness, loss of balance or coordination; or a severe headache.

City of Raceland  
711 Chinn Street  
Raceland, KY 41169

**SURPLUS AUCTION**  
Saturday, November 8, 2025  
10:00AM

1997 Mercury Trio - (Title applied for)  
2004 Dodge Stratus - (Title applied for)  
2005 Dodge Dakota - (Title applied for)  
2009 Ford FOCUS - (Title applied for)  
2013 Ford FOCUS - (Title applied for)  
2005 Dodge Caravan - (Title in hand)  
2006 Chrysler Sebring - (Title in hand)  
2010 Chevy Malibu - (Title in hand)  
2010 Chrysler Town & Country - (Title in hand)  
2012 Chevy Impala - (Title in hand)  
2012 Ford Fusion - (Title in hand)  
Large Safe  
Misc. Office equipment

\*\*\*Registration begins at 9:00 a.m. where items can be viewed; Auction starts at 10:00 a.m. All sales are final.\*\*\*

**ORDINANCE NO. 77**  
**GREENUP COUNTY FISCAL COURT**  
**GREENUP COUNTY, KENTUCKY**

A ORDINANCE RELATING TO THE GREENUP COUNTY FISCAL COURT CREATING A FRANCHISE FOR THE OPERATION AND MAINTENANCE OF A TELECOMMUNICATIONS (NON-CABLE) SYSTEM IN THE COUNTY OF GREENUP, KENTUCKY, SETTING FORTH CONDITIONS ACCOMPANYING THE GRANT OF FRANCHISE AND PROVIDING FOR THE REGULATION AND USE OF SAID SYSTEM.

GIVEN FIRST READING, APPROVED, ADOPTED AND PASSED at the regular meeting of the Fiscal Court of Greenup County, Kentucky, held October 30, 2025.

/s/ Bobby Hall  
Greenup County Judge/Executive

ATTEST:  
/s/ Shomira Pope  
Greenup County Fiscal Court Clerk

First Reading: 10-30-2025  
Second Reading:  
Published: November 6, 2025

**CITY OF SOUTH SHORE**  
**INVITATION TO BID**  
**ON SURPLUS PROPERTY**

Invitation to bid on:  
First item is 179 concrete barriers each are 12' long can be seen on the US Grant Bridge  
Second item for bid is an End Plastic Crash barrier and can also be seen on the US Grant Bridge

Must provide transportation to haul to your location. Must coordinate with contractor that is removing these for the city. Timeline for removal is Nov 17 through 21. Bids must be in the City Hall clerk's office at 69 Narco Drive or by mail at P.O. Box 516 by noon (12 PM) on November 13, 2025, at which time bids will be publicly opened and read aloud.

For more information, please contact Mayor Moore at 606-932-6144.  
City of South Shore reserves right to accept or reject any or all bids.  
Published November 6, 2025

**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00267 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 308-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**LEGAL NOTICE**  
**(NOTICE OF SETTLEMENT)**

**COMMONWEALTH OF KENTUCKY**

**GREENUP:**

**NOTICE IS HEREBY GIVEN THAT A HEARING WILL BE HELD ON MONDAY DEC 1<sup>ST</sup>, 2025, AT 1:00 PM BEFORE THE HON. PAUL CRAFT, JUDGE, REGARDING APPROVAL OF THE FOLLOWING SETTLEMENTS. EXCEPTIONS MUST BE FILED WITH THE GREENUP CIRCUIT COURT CLERK, ALLEN K REED, ON OR BEFORE THE ABOVE DATE.**

CASE NUMBER	ESTATE	NATURE OF ACCOUNT	FIDUCIARY
04-P-00012	LEROY JOHNSON	FINAL SETTLEMENT	FREDA JOHNSON
25-P-00067	GERALDINE SKAGGS	FINAL SETTLEMENT	LINDA RUNYON
21-P-00313	DOROTHY DOUGLAS	FINAL SETTLEMENT	KATHY BEYLER
25-P-00112	BAINTON NEWLAND	FINAL SETTLEMENT	ROY NEWLAND
22-P-00380	DONNA RIFFE	FINAL SETTLEMENT	DEBRA NEWLAND BETTY RIFFE
23-P-00371	SHEILA NUNLEY	FINAL SETTLEMENT	HATTIE ZABRISZACK
24-P-00228	ALLEN ZABRISZACK JR	FINAL SETTLEMENT	HATTIE ZABRISZACK
25-P-00107	DONALD W MCCULLEY, SR	FINAL SETTLEMENT	DONALD MCCULLEYJR

**LEGAL NOTICE**  
**NOTICE OF APPOINTMENT**

**PUBLISH 11/07/2025**

**COMMONWEALTH OF KENTUCKY**  
**COUNTY OF GREENUP**

I ALLEN K. REED, CLERK OF DISTRICT COURT, CERTIFY THAT THE FOLLOWING HAVE BEEN APPOINTED FIDUCIARIES, CREDITORS HAVING CLAIMS AGAINST SAID ESTATES MUST FILE SAME WITH FIDUCIARY WITHIN (6) SIX MONTHS FROM DATE OF APPOINTMENT:

CASE NUMBER	DATE OF APPOINTMENT	ESTATE	FIDUCIARY	ATTORNEY
25-P-293	September 29, 2025	Est. Of William J. Clark	William C. Clark	James Lyon, Jr.
25-P-296	September 19, 2025	Est. Of Anna Huff	Teresa Flaney	Jeffrey D. Hensley
25-P-297	October 20, 2025	Est. Of Edna D. Wright Hannah	Elizabeth O. Dierbrock	Stephen McGinnis
25-P-298	October 06, 2025	Est. Of Patricia Horn	Jerry Tinsley	Stephen McGinnis
25-P-301	October 06, 2025	Est. Of James Duran Hannah	Stephanie Hannah	Stephen McGinnis
25-P-302	September 29, 2025	Est. Of Wilma Dumasway	Stacey N. Dumasway	
25-P-307	September 29, 2025	Est. Of Darrell Sammons	Tricia Sammons	
25-P-309	September 29, 2025	Est. Of Garret Mae Stammer	C. Corrado C. Stammer	
25-P-310	August 27, 2025	Est. Of Thomas Jackson	Robin Mustard	R. Stephen McGinnis
25-P-311	August 27, 2025	Est. Of William Corbett Stull Jr	Diane C. Carter	Erin Hall
25-P-313	October 06, 2025	Est. Of Ronald K. Carter	Danny French	Laure E. McCombs
25-P-314	October 13, 2025	Est. Of Ronnie Lee French	Danny French	Bruce E. Blackburn
25-P-315	October 06, 2025	Est. Of Betty Taylor	Tina Hall	
25-P-317	October 06, 2025	Est. Of Thurman Darnell	Jennifer Weaver	
25-P-320	October 06, 2025	Est. Of Bradley D. Gehring	Lon R. Gehring	Ryan A. Lether
25-P-321	October 06, 2025	Est. Of Sherman L. Mann	Rita Kramer	Matthew J. Warzock
25-P-322	October 20, 2025	Est. Of Charles J. Shields	Angela R. Shields	Jeffrey D. Hensley
25-P-323	October 13, 2025	Est. Of Geraldine Payne	Lucasita Payne Stephens	Jeffrey D. Hensley
25-P-324	October 20, 2025	Est. Of Jennifer D. Johnson	Lacosta Barker	Jeffrey D. Hensley
25-P-327	October 14, 2025	Est. Of Patricia P. Stephens	Callie Rogge	Jeffrey D. Hensley
25-P-330	October 16, 2025	Est. Of Della Hensley	Elizabeth Clark	
25-P-331	October 27, 2025	Est. Of Virginia D. Fraley	George Fraley	Frank H. Warnock

**INVENTORIES**  
**OCTOBER 2025**

CASE	ESTATE	FIDUCIARY	ATTORNEY
25-P-00156	JOE JUSTICE, JR	KAREN E CASKEY	MATTHEW WARNOCK
25-P-00174	JAMES HUTCHINSON JR	CHRISTOPHER HUTCHINSON	STEPHEN MCGINNIS
25-P-00196	ORA TRUMAN LYONS, JR.		JAMES W. LYON, JR
25-P-02001	ROGER DEAN PARSLEY	TARA KIME	
25-P-02332	LARRY JOE SINGER	VICKIE CAROL ADAMS	BRANDON MICHAEL MUSC
25-P-02046	ANN ELIZABETH GEHRINGER	REBECCA GEHRINGER	KENNETH WILLIAMS, JR.
25-P-02047	MONROE HORSLEY	DORETHA BUSH	DERIK TAYLOR
25-P-02074	MELVINA JOHNSON	PAULA ALLEN	DENNIS DAVIS, JR.
25-P-02080	GROVER HATFIELD		JAMES W. LYON, JR
25-P-03007	DARRELL SAMMONS	TRACIA SAMMONS	
25-P-03014	RONNIE LEE FRENCH	DANNY W FRENCH	BRUCE BLACKBURN
25-P-03015	BETTY TAYLOR	TINA HALL	
25-P-03017	THURMAN DARNELL	JENNIFER L WEAVER	

# CLASSIFIED

CALL TODAY!

## PLACING YOUR AD



**OFFICE HOURS:**  
**Monday - Friday**  
**8:30 a.m. - 5 p.m.**  
**ADDRESS:**  
**100 Cooksey St., Hazard**

**PHONE:**  
**(606) 436-5771**  
**FAX:**  
**(606) 436-3140**

**EMAIL:**  
**jjones@hazard-herald.com**  
**Deadline:**  
**Tuesday @ 4PM**

**General Policies:** The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

November 5-11, 2025 • Page 5B • Hazard Herald

TO OUR READERS	LEGALS								
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**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**PUBLISHER'S NOTICE**  
 All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

**LEGALS**  
 The bond now in effect for increment 19 is a surety bond for \$225,700.00. Approximately 100% of the original bond amount of \$225,700.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 20 is a surety bond for \$28,800.00. Approximately 100% of the original bond amount of \$179,300.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 21 is a surety bond for \$52,000.00. Approximately 100% of the original bond amount of \$52,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 22 is a surety bond for \$17,100.00. Approximately 100% of the original bond amount of \$45,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 23 is a surety bond for \$59,600.00. Approximately 100% of the original bond amount of \$59,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 25 is a surety bond for \$75,100.00. Approximately 100% of the original bond amount of \$75,100.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 26 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting.

**LEGALS**  
 This work was completed winter of 2012. The bond now in effect for increment 28 is a surety bond for \$17,300.00. Approximately 100% of the original bond amount of \$45,900.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 31 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 32 is a surety bond for \$38,400.00. Approximately 100% of the original bond amount of \$38,400.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 18 is a surety bond in the amount of \$255,500. Approximately sixty percent (60%) of the original bond amount of \$255,500 is included in this application release.

**LEGALS**  
 Brethitt and Perry Counties, Kentucky. The permit is approximately 0.1 mile west of Kentucky Highway 28s junction with Trace Branch Road, along Grapevine Creek. The bond now in effect for Increment 11 is a surety bond in the amount of \$141,100. Approximately twenty-five percent (25%) of the original bond amount of \$308,500 is included in this application release.

**LEGALS**  
 The bond now in effect for Increment 12 is a surety bond in the amount of \$359,000. Approximately sixty percent (60%) of the original bond amount of \$359,000 is included in this application release. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, KY 40601 by December 26th, 2025.

**LEGALS**  
 grading and seeding which was completed in Spring of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use. Reclamation work for Increment 22 includes backfilling, grading and seeding which was completed in Summer of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use. The bond now in effect for Increment 3 is a surety bond in the amount of \$49,600. Approximately sixty percent (40%) of the original bond amount of \$49,600 is included in the application for release.

**LEGALS**  
 The bond now in effect for Increment 4 is a surety bond in the amount of \$30,000. Approximately sixty percent (40%) of the original bond amount of \$30,000 is included in the application for release. Reclamation work performed for Increments 1, 2, 3 and 4 includes: backfilling, grading and seeding which was completed in the fall of 2016. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas. Written comments, objections, and requests for a public hearing or informal conference must be received by December 26th, 2025.

**LEGALS**  
 A public hearing on the application has been scheduled for December 30th, 2025, at 10:00 am at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. This hearing will be cancelled if no request for a hearing or informal conference is received by December 26th, 2025.

**LEGALS**  
 In accordance with KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000 Lexington, KY 40507 has applied for Phase II and III bond release on Increments 1, 2, 3 and 4 of permit number 897-0580 which was last issued on June 23, 2025. Increment 1 covers an area of approximately 4.56 acres, Increment 2 covers an area of approximately 23.16 acres, Increment 3 covers an area of approximately 31.00 acres and Increment 4 covers an area of approximately 10.30 acres located 2.71 mile northeast of Bonnyman in Perry County.

**LEGALS**  
 The proposed operation is approximately 0.68 miles northeast of KY 28 and located 0.68 miles northeast of Wiley Miller Branch and 0.50 miles southeast of Combs Branch of Grapevine Creek. The bond now in effect for Increment 1 is a surety bond in the amount of \$14,500. Approximately sixty percent (40%) of the original bond amount of \$14,500 is included in the application for release. The operation is

**LEGALS**  
 approximately 1.25 miles southwest of KY 942s junction with KY 15 and located 0.21 miles north of Upper Second Creek. The operation is located on the Hazard North, Hazard South, Carrie, and Vicco U.S.G.S. 7.5 minute quadrangle maps. There is no surface area to be disturbed. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

**LEGALS**  
**NOTICE OF BOND RELEASE**  
 Pursuant to Application Number 860-0550

**LEGALS**  
**NOTICE OF BOND RELEASE**  
 Pursuant to Application Number 860-0550

**LEGALS**  
**NOTICE OF BOND RELEASE**  
 Pursuant to Application Number 860-0550

**LEGALS**  
**NOTICE OF BOND RELEASE**  
 Pursuant to Application Number 860-0550

**LEGALS**  
**NOTICE OF BOND RELEASE**  
 Pursuant to Application Number 860-0550

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

### FOR SALE

**PROPERTY FOR SALE in Letcher County**, 50 plus acres, timber and gas and oil well. Call 606-216-3629 or 606-675-3008 for more information.

### LOST & FOUND

AS A SERVICE to our community **LOST & FOUND** ads are always listed for free! Call Today! (606) 436-5771

## STATEWIDE CLASSIFIEDS

**BATHROOM RE-MODEL**  
 BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

**Safe Step. North America's #1 Walk-In Tub.** Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS SPACE FOR RENT**  
 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Call Jenny at the Hazard Herald to place your Classified ad! 436-5771

## Notices of Intent to Mine

### NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-5133 Renewal 6

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 0.56 miles north of Jeff in Perry and Knott County. The operation will disturb 0 surface acres and underlying 6795.92 acres within the permit boundary.

The operation is approximately 1.25 miles southwest of KY 942's junction with KY 15 and located 0.21 miles north of Upper Second Creek.

The operation is located on the Hazard North, Hazard South, Carrie, and Vicco U.S.G.S. 7.5 minute quadrangle maps. There is no surface area to be disturbed.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

553:10/16:4t\*:pd ?

## Notices of Bond Releases

### NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC 250 West Main St. Suite 2000 Lexington, KY 40507 has applied for Phase I bond release on Increments 1, 2, 16 and Phase II and III bond release on Increments 3, 4, 6, 7, 8, 9 of permit number 860-0551 which was last issued on April 15, 2025. Increment 1 covers an area of approximately 7.85 acres, increment 2 covers an area of approximately 23.46 acres, increment 3 covers an area of approximately 48.67 acres, increment 4 covers an area of approximately 108.5 acres, increment 6 covers an area of approximately 58.8 acres, increment 7 covers an area of approximately 69.06 acres, increment 8 covers an area of approximately 92.9 acres, increment 9 covers an area of approximately 116.15 acres, and increment 16 covers an area of approximately 4.15 acres located 0.21 miles southeast of Kodak, in Perry and Knott Counties, Kentucky.

The permit area is approximately 2.26 miles southeast from the junction of KY Highway 15 and CR 1095 and located on Kelly Fork of Montgomery Creek.

The bond now in effect for Increment 1 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the

original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 2 is a surety bond in the amount of \$90,500. Approximately sixty percent (60%) of the original bond amount of \$90,500 is included in the application for release.

The bond now in effect for Increment 3 is a surety bond in the amount of \$54,600. Approximately forty percent (40%) of the original bond amount of \$54,600 is included in the application for release.

The bond now in effect for Increment 4 is a surety bond in the amount of \$117,200. Approximately forty percent (40%) of the original bond amount of \$117,200 is included in the application for release.

The bond now in effect for Increment 6 is a surety bond in the amount of \$94,400. Approximately forty percent (40%) of the original bond amount of \$94,400 is included in the application for release.

The bond now in effect for Increment 7 is a surety bond in the amount of \$0. Approximately forty percent (40%) of the original bond amount of \$98,100 is included in the application for release.

The bond now in effect for Increment 8 is a surety bond in the amount of \$104,100. Approximately forty percent (40%) of the original bond amount of \$104,100 is included in the application for release.

The bond now in effect for Increment 9 is a surety bond in the amount of \$187,100. Approximately forty percent (40%) of the original bond amount of \$187,100 is included in the application for release.

The bond now in effect for Increment 16 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed for Increment 1 and 2 includes: backfilling, grading and seeding which was completed in the Spring of 2022. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 3, 4 and 6 includes: backfilling, grading and seeding which was completed Prior to 2008. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 7, 8 and 9 includes: backfilling, grading and seeding which was completed in the Spring of 2011. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Spring of 2013. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

This is the final advertisement of this application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 8, 2025.

A public hearing on

the application has been scheduled for Wednesday December 10, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 8, 2025. 552:10/16:4t\*:pd

### NOTICE OF BOND RELEASE Pursuant to Application Number 860-0550

In accordance with the provisions of KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for a for a Phase II & III bond release for Increments 19, 21, 23, 25, 26, & 32 and a Phase III bond release for Increments 20, 22, 27, 28, & 31 of Permit Number 860-0550 which was last issued on August 15, 2025. The application covers an area of approximately 247.26 acres located 2.0 miles north of Jeff in Perry and Knott Counties.

The permit area is approximately 2.32 miles northeast from the junction of KY Highway 942 and KY Highway 15 and located 1.75 miles northeast of the confluence of Buckeye Creek with the North Fork of the Kentucky River.

The bond now in effect for increment 19 is a surety bond for \$225,700.00. Approximately 100% of the original bond amount of \$225,700.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

The bond now in effect for increment 20 is a surety bond for \$28,800.00. Approximately 100% of the original bond amount of \$179,300.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 21 is a surety bond for \$52,000.00. Approximately 100% of the original bond amount of \$52,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

The bond now in effect for increment 22 is a surety bond for \$17,100.00. Approximately 100% of the original bond amount of \$45,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

The bond now in effect for increment 23 is a surety bond for \$59,600.00. Approximately 100% of the original bond amount of \$59,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

The bond now in effect for increment 25 is a surety

bond for \$75,100.00. Approximately 100% of the original bond amount of \$75,100.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 26 is a surety bond for \$59,900.00. Approximately 100% of the original bond amount of \$59,900.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 27 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

The bond now in effect for increment 28 is a surety bond for \$17,300.00. Approximately 100% of the original bond amount of \$45,900.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 31 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 32 is a surety bond for \$38,400.00. Approximately 100% of the original bond amount of \$38,400.00 is included in this application for release. Reclamation work

performed includes tree planting. This work was completed winter of 2012.

Written comments, objections, and requests for a public or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, KY 40601 by December 22, 2025. A public hearing on the application has been scheduled for December 22, 2025 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office located at 556 Village Lane, Hazard, KY 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 15, 2025.

559:10/30:4t\*:pd by cc?

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Road Construction/  
Repair Labor, Drill Operator  
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557:10/16:4t:pd

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**OLD FARMER'S ALMANAC**  
**Full Beaver Moon**  
November's Full Beaver Supermoon!  
by Catherine Boeckmann

November's Full Beaver Supermoon reaches peak illumination on Wednesday, November 5, 2025. This is the closest Supermoon of the year! Get more information, including Full Moon rise times, why we call it a Beaver Moon, and the best days by the Moon.

**When to See November's Full Moon**  
The Beaver Moon reaches peak illumination on Wednesday, November 5, at 8:19 A.M. EST. It will be below the horizon at that time, so be sure to look for it on the evenings of November 4 and 5. November's Full Beaver Moon orbits closer to Earth than any of the other Full Moons this year, making it one of the three Supermoons of 2025! At its nearest point, the Beaver Moon will be 221,817 miles (356,980 kilometers) from Earth... this is the closest Supermoon of the year!

Supermoon is a catchy term for what astronomers call a perigean Full Moon, which is when the Full Moon happens at or near its closest point to Earth in its oval-shaped orbit. While a Supermoon is technically bigger and brighter than a regular Full Moon, it only appears about 7% larger—which can be an imperceptible difference to the human eye, depending on other conditions.

### PUBLIC NOTICE Request for Qualifications for Engineering Services

The Knott County Water and Sewer District is soliciting qualifications from consulting engineers for Ball Creek WWTP Expansion Project.

The KCWSD is pursuing projects that focus on replacing old equipment with a new Aerobic Granular Sludge system, upgrade electrical components, and complete necessary site work to improve the Ball Creek Wastewater Treatment Plant's efficiency and reliability.

Please note that this is the same project that was previously advertised under the Troublesome Creek Environmental Authority. The project's sponsoring entity has changed to the KCWSD and the RFQ is being reissued; prior submissions will not be considered.

The KCWSD is seeking the technical assistance of a qualified Engineering consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact the KCWSD C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, Trevor@kradd.org, attention: Trevor Pollard, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "KCWSD - Engineering Services - Ball Creek WWTP Expansion Project" no later than 4:00 p.m. on November 20, 2025. Submittals should be made to Trevor Pollard, Community Development Planner, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The KCWSD reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The KCWSD is an Equal Opportunity Employer. 578:11/6:1t:b

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License courses available each Tuesday!  
Call for more information -  
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### PUBLIC NOTICE LOCAL BOARD PUBLIC HEARING

The Knott County Board of Education has scheduled a local Board public hearing on the proposed District Facility Plan for Monday, November 17, 2025; at the Knott County Board of Education at 5:30 p. m.

The District Facility Plan lists the pending capital construction and/or renovation projects that the school district may undertake, and the priority order, if applicable, that projects will be initiated. Copies of the proposed District Facility Plan are available for examination by interested individuals at the Board office, 1156 Hindman Bypass, Hindman, KY 41822 between 8:30 a.m. and 3:30 p.m. November 10th -14th 2025. Questions may be directed to Wesley Moore, at Central Office.

Those individuals who would like to comment on the proposed District Facility Plan may present oral or written comments at the local Board public hearing. The local Board of Education, after due process, will forward the approved District Facility Plan to the Kentucky Department of Education for ultimate approval.

The local Board public hearing is being scheduled in accordance with KRS 157.620, and regulated by 702 KAR 4:180. 573:10/30:3t:b

### Estate Notices

Commonwealth of Ky  
Knott District Court  
Case #25-P-157  
In Re: Estate of  
**Darryl E. Johnson**

Pursuant to KRS 424.340 Notice is hereby given that Sheriff Dale Richardson of Knott County, was, on the 23rd day of October, 2025, appointed Public Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Sheriff Dale Richardson of Knott County, Public Administrator at the address of Knott County Sheriff's Office, Hindman, Ky 41822 no later than April 23, 2026.  
Lisa Bolen,  
Knott Circuit Clerk  
575:10/30:3t:pd

Commonwealth of Ky  
Knott District Court  
Case #25-P-158  
In Re: Estate of  
**Debra Sturgill**

Pursuant to KRS 424.340 Notice is hereby given that Sheriff Dale Richardson of Knott County, was, on the 23rd day of October, 2025, appointed Public Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Sheriff Dale Richardson of Knott County, Public Administrator at the address of Knott County Sheriff's Office, Hindman, Ky 41822 no later than April 23, 2026.  
Lisa Bolen,  
Knott Circuit Clerk  
576:10/30:3t:pd

### LEGAL NOTICE

I, BRADLEY M. PARKE, a duly licensed attorney practicing in Knott County, Kentucky, have been appointed by the Knott Circuit Court as Warning Order Attorney for the; the Unknown Heirs, Legatees, Devisees, Executors, Administrators and Assigns and their Spouses, if any, of Jewell McIntosh; and the Unknown Heirs, Legatees, Devisees, Executors, Administrators and Assigns and their Spouses, if any, of Bill McIntosh. Said Defendants have been named as a party in a civil action filed in Knott Circuit Court, Civil Action No. 25-CI-00122 (Carrington Mortgage Services, LLC vs. Unknown Spouse, if any, of Carolyn Gibson, et al.).

Notice is hereby given to the said Defendants. Failure to respond to the Plaintiff's Complaint within 50 days of my October 20, 2025 appointment as Warning Order Attorney could result in a default judgment being entered against them in this matter. Anyone with knowledge of the whereabouts of the Defendant should contact my office as listed below.

**BRADLEY M. PARKE**  
Attorney at Law  
P.O. Box 217  
Hindman, Kentucky 41822  
(606) 309-9464  
571:10/30:2t:b

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings. 579:11/6:1t:KPS

## Eagles to visit Belfry for opening round of Class 2A Playoffs

HYDEN — Leslie County is set to visit Belfry in the opening round of the KH-SAA Class 2A State Football Playoffs on Friday, Nov. 7.

The Eagles and Pirates did not meet during the regular season.

Leslie County and Belfry have not met since 2002. Belfry defeated Leslie County 28-12 in the opening round of the 2002 KHSAA Class 2A State Football Playoffs. Leslie County is 2-8. The Eagles notched back-to-back wins over East Ridge and Floyd Central during the regular season.

Leslie County dropped regular season games to Williamsburg, Letcher County Central, Powell County, Middlesboro, Martin County, Knott County Central, Prestonsburg and Betsy Layne.

The Eagles have scored 203 points and allowed 401 points.

Leslie County is currently on a four-game losing skid.

Belfry is 9-1. The Pirates posted wins over East Carter, Central, Southwestern, Pikeville, Pike County Central, East Ridge, Betsy Layne, Shelby Valley and Letcher County Central during the regular season.

Perennial Class 4A title contender Johnson Central dealt Belfry its lone regular season loss.

The Pirates have scored 450 points and allowed 141 points.

Belfry entered the postseason on a seven-game winning streak.

Kickoff for the Leslie County-Belfry game is set for 7:30 p.m.

## Tips for Protecting Yourself from Deepfake Fraud

(StatePoint) You answer the phone and hear a familiar voice, but are you sure you know who it is on the other end of the line? The correct answer should be “no.” Rapid advancement of artificial intelligence (AI) has armed bad actors with sophisticated tools to enable impersonation fraud using deepfakes. A deepfake can consist of audio, video or imagery that has either been created or altered using AI. The danger is that with a simple sample of audio or video or even a few images, a criminal can create a deepfake that is almost impossible to detect.

A National Institutes of Health study in 2023 found that even when individuals were given a warning that one out of five videos for them to review was a deepfake, only 21.6% were able to correctly identify the fraudulent option. In today’s technological climate, the risks are too high to trust the

naked eye to determine truth. Luckily, there are certain things you can do to help reduce your likelihood of getting duped, and they don’t require specialized skills or technical aptitude. One important one is never assuming that someone contacting you is legitimate, even if they share a seemingly legitimate image or video, have a familiar voice, or come under the guise of someone known and trusted. Creating safe words with close family members and friends is also a good idea. That means you have a secret code word only they know. If the caller doesn’t know it, that is an easy and effective way to identify a fraud. Just as important if not more than picking out deepfakes, is protecting your identity against being exploited to create a deepfake. Here are some measures that could help mitigate the risk:

Social Media Management: Don’t over-post your face or voice and limit who can view your content by tightening up privacy settings on your accounts. Watermarks on Images: Consider putting watermarks on imagery you post online to discourage repurposing of it. Stronger Identity Protection: Subscribe to identity monitoring services that will send alerts if your personal information appears on the dark web where criminals buy and sell stolen credentials. Limited Voice Exposure: Screen phone calls and only answer when they come from a known number. It’s also recommended to use the factory setting voicemail message rather than recording an outgoing message using your own voice. Prompt Reporting: If you are contacted by someone you believe is leveraging a deepfake to impersonate a person or brand, report it immediately to that person or brand. They will want to work with the authorities and time is of the essence.

To learn more about tools and techniques to help protect your identity and respond to fraud, visit PNC’s Security & Privacy Center. Technology is providing criminals more sophisticated technologies to commit fraud, but good, old-fashioned caution and common sense are still the best protection, and that applies to deepfakes, too.

Technology is providing criminals more sophisticated technologies to commit fraud, but good, old-fashioned caution and common sense are still the best protection, and that applies to deepfakes, too.

Technology is providing criminals more sophisticated technologies to commit fraud, but good, old-fashioned caution and common sense are still the best protection, and that applies to deepfakes, too.

Thank You For Reading The Leslie County News

## So Be It..... Celebrating Reformation Day October 31st

On October 31, 1517 Martin Luther, a German monk, released 95 powerful statements defending authentic Christian faith against misleading religious practices. His actions were the catalyst for the Protestant Reformation and inspired countless believers to pursue true repentance and a biblical foundation for their faith. October the 31st marks something more powerful in history known as Reformation Day.

His bold act sparked a movement that brought the church back to the foundation of God’s Word alone. It reminds us that we are saved by grace alone, according to scripture alone, for the glory of God alone. This was a time when believers sought to realign their faith with the Gospel to remember that Jesus’ sacrifice is enough, and that our relationship with God is built on His grace and not our works. Martin Luther said, “The Bible is alive. It speaks to me; it has feet; it runs after me; it has hands, it lays hold of me.” He said, “prayer is not overcoming God’s reluctance but laying hold of His willingness. My conscience is captive to the Word of God.” Martin Luther believed that faith is a living daring confidence in God’s grace, so sure and certain that a man could stake his life on it a thousand times. He said, “we are beggars, this is true.”

This man did not stand in the strength of self, but in the poverty of spirit that clings to grace. He knew that man has nothing, earns nothing and deserves nothing apart from God. Grace is not an accessory to the Christian life. It is the substance. Faith, he said, is a daring confidence in God’s grace strong enough to stake your life upon it. To live by faith is to abandon pride, crush self-reliance, and rest wholly in Christ. This man shook empires because his knees bent before God. He

declared, “My conscience is captive to the Word of God,” proving that conviction is stronger than crowns and Scripture is stronger than systems. The Bible was not ink and page to him. It lived, moved, pursued, and seized his very soul. And to Luther, prayer was not wrestling against a reluctant God but laying hold of a willing Father. Holiness still begins when pride ends. We own nothing. God gives it all. Live captive to the Word. Pray like heaven is open. Walking in grace makes the weak unshakable.

Let us remember this important part of our Christian heritage and give thanks for the courage of those who stood firm for biblical truths. May we continue to seek God’s Word, live by His grace and share His truth with love and humility. Luther said, “Peace if possible; truth at all costs.” Let us be the light in the darkness today. AMEN! SO BE IT



(11.5.25) God bless you and have a great week in Jesus. (Taken from SpiritBroods IG)

JOYFUL House of Prayer, 2519 Quick-sand Road, (P.O. Box 856), Jackson, Kentucky 41339. Send Comments/Prayer Requests: Pastornaomi-4god@gmail.com. FB: JoyfulHopprayer. Services: 10am Sunday and Joyful Kids Class at 10:30am, 6:30pm Thursdays. Radio Broadcast: WJSN 97.3 FM & WEKG 81.0 AM Sundays 1-2pm.

COMMONWEALTH OF KENTUCKY  
LESLIE CIRCUIT AND DISTRICT COURTS  
P.O. BOX 1750  
HYDEN, KY 41749  
PROBATE CASE NO. 25-P-0095  
NOTICE OF PROBATE  
IN RE: ESTATE OF David Pennington  
ADDRESS: 25 Friday Lane  
Smilax, KY 41764  
EXECUTOR: Wendy Fields  
ADDRESS: 6897 Cutshin Rd.  
Smilax, KY 41764  
ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.  
APPOINTMENT DATE: 10-28-25  
ATTORNEY OF RECORD:

**The Leslie County News**

Office located at Main St. Hyden, KY (across from the courthouse)

Vernon Baker.....Publisher  
Christy Napier....Composition/Editor

The Leslie County News is published weekly in Hyden, Kentucky 41749. Pub. No. SECD 586640. Periodical postage paid in Hyden. Postmaster, send address changes to The Leslie County News, P.O. Box 967, Hyden, Kentucky 41749. Subscription rates: \$28.00 In County; \$35.00 Outside County. We reserve the right to reject or edit material submitted for publication to the newspaper. We do not knowingly publish advertising that is false or misleading. FAX # (606) 672-7409. (606) 672-2841

**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company’s application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

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N	E	S	S		Y	E	S	R	E	S	E	T				

(606) 298-7570

(606) 298-7570

# PUBLIC NOTICE

## JOBS

### OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43te

**HELP WANTED:** Martin County Senior Citizens Center is seeking to fill a part-time (30 hours a week) Meal Driver position. Must be honest and dependable. Paid holidays, sick time and vacation time. The position will require drug testing, physical, criminal background and nurse aide registry. Must be 21 years of age or older and have a valid driver's license with a clean driving record, and be able to lift at least 50 lbs. If you are interested, you may pick an application up at the Martin County Senior Citizens Center, 123 Old Middlefork, Inez, Kentucky 41224 from 8-2 Monday thru Friday. You may also mail your resume to: PO Box 631, Inez, Kentucky 41224 or email to: mescc3459@gmail.com Applications will be accepted until November 14, 2025.

**Citizen**  
298-7570

### PUBLIC NOTICE REQUEST FOR PROPOSALS

The Martin County Fiscal Court is seeking proposals for a vehicle to be utilized by Martin County 911. Specifically, the Court is seeking a Ford 3/4 ton, 4 wheel drive, crew cab truck with off road package, running boards, trailer break controller, bed liner and remote start.

All interested companies should contact Eric Phelps, Road and Facilities Manager, via email at e.phelps@martincountyky.com or via telephone at (606)298-2800 with questions or inquiries.

Bids must be received in the Martin County Judge Executive's Office or before Monday, November 10<sup>th</sup>, 2025 at Noon. The Martin County Fiscal Court reserves the right to reject any and all proposals.

Eric Phelps, Road and Facilities Manager, via email at e.phelps@martincountyky.com or via telephone at (606)298-2800 with questions or inquiries.

### PUBLIC NOTICE REQUEST FOR BIDS

The Martin County Fiscal Court is seeking bids from qualified contractors for slope stabilization at Big Lick Rd in Martin County, Kentucky. Per FEMA guidelines, this job specifically calls for excavation, soil nail work, construction of a wall, drainage installation and shotcrete. Please include proof of liability insurance with bid.

All interested contractors should contact Paul Chaffins, executor of the Estate of Brenda Lou Fraley, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.

Destina Ward, executrix of the Estate of Jackie James, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.

Tina Ward, administratrix of the Estate of Noah Lee Crum, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.

### PUBLIC NOTICE

The following cases will come on for hearing, November 17, 2025 at 9:30 a.m. in the Martin District Courtroom, Court House Annex, Inez, KY before Hon John T. Chaffin, Martin District Judge. Any

objections should be filed before that date.

Marjorie Lou Fraley, administratrix of the Estate of Brenda Lou Fraley, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

above date.

Eliza Marcum, administratrix of the Estate of Deborah Kay Horn, late resident of Warfield, KY has filed a final settlement to be heard on the above date.

Leroy Jewell, executor of the Estate of Linda Sue Jewell, late resident of Warfield, KY has filed a final settlement to be heard on the above date.

above date.

Bonnie Presley, executrix of the Estate of Hubert Presley, late resident of Loveley, KY has filed a final settlement to be heard on the above date.

Amy Catherine Magee, administratrix of the Estate of Henry James Moore, administratrix of the Estate of Debra Sue Moore, late resident of Pilgrimage, KY has filed a final settlement to be heard on the above date.

above date.

Crystal Renee Bowen, administratrix of the Estate of William Arthur Bowen, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.

Cheryl Mellette, administrator of the Estate of Linda Mellette, late resident of Tomahawk, KY has filed a final settlement to be heard on the above date.



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# Times-Voice Directory

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 Fax (606) 666-7548

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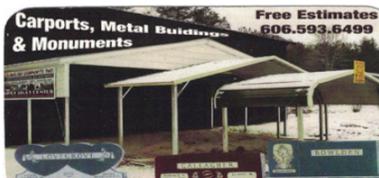
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### NOTICE OF BOND RELEASE

#### NOTICE OF BOND RELEASE

In accordance with the KRS 350.93, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for Phase I bond release on Increments 12, 18, 19 and 22 of permit 897-0568 last issued on August 11, 2025 and Phase II bond release on Increment on 11 last issued on August 11, 2025. Increment 11 covers an area of 96.6 acres, Increment 12 covers an area of 120 acres, Increment 18 covers an area of 72.67 acres, Increment 19 covers an area of 68.21 acres, Increment 22 covers an area of 49.98 acres, Increment, located 2 miles northeast of Chavies and is situated in Breathitt and Perry Counties, Kentucky.

The permit is approximately 0.1 mile west of Kentucky Highway 28's junction with Trace Branch Road, along Grapevine Creek.

The bond now in effect for Increment 11 is a surety bond in the amount of \$141,100. Approximately sixty-five percent (25%) of the original bond amount of \$308,500 is included in this application release.

The bond now in effect for Increment 12 is a surety bond in the amount of \$359,000. Approximately sixty percent (60%) of the original bond amount of \$359,000 is included in this application release.

The bond now in effect for Increment 18 is a surety bond in the amount of \$255,500. Approximately sixty percent (60%) of the original bond amount of \$255,500 is included in this application release.

The bond now in effect for Increment 19 is a surety bond in the amount of \$257,500. Approximately sixty percent (60%) of the original bond amount of \$257,500 is included in this application release.

The bond now in effect for Increment 22 is a surety bond in the amount of \$188,000. Approximately sixty percent (60%) of the original bond amount of \$188,000 is included in this application release.

Reclamation work for Increment No. 11 includes backfilling, grading and seeding which was completed in the Fall of 2022. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use.

Reclamation work for Increment No. 12 includes backfilling, grading and seeding which was completed in July of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use.

Reclamation work for Increment No. 18 includes backfilling, grading and seeding which was completed in Summer of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use.

Reclamation work for Increment No. 19 includes backfilling, grading and seeding which was completed in Spring of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use.

Reclamation work for Increment No. 22 includes backfilling, grading and seeding which was completed in Summer of 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of post-mining land use.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 South Blvd., 2nd Floor, Frankfort, Kentucky 40601 by December 26<sup>th</sup>, 2025.

A public hearing on the application has been scheduled for December 30<sup>th</sup>, 2025, at 10:00 am at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, Hazard, KY 41702.

This hearing will be cancelled if no request for a hearing or informal conference is received by December 26<sup>th</sup>, 2025.

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

### CITY OF JACKSON PUBLIC NOTICE

There will be a public hearing on Thursday, November 13, 2025, 5:15 p.m. at Jackson City Hall Council Chambers, 333 Broadway St., Jackson, KY, for the purpose of obtaining comments from the public regarding proposed 2025 real property and personal property tax rates.

The 2024 real property tax rate and personal property tax rate was .2800 (per \$100), and the proposed recommended tax rate for 2025 real and personal property is the compensating rate of .2800 (per \$100).

There will be a special called meeting of the Jackson City Council on Thursday, November 13, 2025, 5:30 p.m. at Jackson City Hall Council Chambers, 333 Broadway St., Jackson, KY. The agenda will be publicly posted 24 hours in advance.

### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 10/20/25; Estate: Bonnie Butler, 11 Wireman Road, Jackson, KY 41339; Fiduciary & Address: James Butler, 11, Wireman Road, Jackson, KY 41339.

Date: 10/20/25; Estate: Berry Combs Jr., 1653 Beattyville Road, Jackson, KY 41339; Fiduciary & Address: Delcie Combs, 770 Grant Combs Road, Hazard, KY 41701.

Date: 10/20/25; Estate: Treva Gross; Fiduciary & Address: Michael D. Gross, 48 Sebastian's Branch Road, Booneville, KY 41314; Attorney & Address: Darrell Herald, PO Box 744, Jackson, KY 41339.

### PUBLIC (LEGAL) NOTICE ADVERTISEMENT BREATHITT COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Breathitt County Emergency Planning Committee by writing Dylan Baker, Chairman of the Breathitt County Emergency Planning Committee, 1137 Main Street, Jackson, Kentucky 41339, or contacted by telephone at 606-666-3800 ext. 228. The Breathitt County Emergency Planning Committee conducts meetings at the Breathitt County Courthouse (Fiscal Courtroom), 1137 Main Street Jackson, KY 41339, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so Monday through Friday 8:00am – 4:30pm EST, at 1137 Main Street Jackson, KY 41339, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is Jackson Police Department at 327 Broadway Jackson, KY 41339, 606-666-2424.

### Breathitt County Court Dockets for November 6-12, 2025 Circuit Court Judge Lisa Whisman, Presiding

**November 6, 2025**  
 Fugate, Jamison Chase vs. Fugate, Joanna Marie - OH  
**November 7, 2025**  
 Citizens Bank & Trust Co of Jackson, vs. Hayes, Jack E. - SH  
 Cantrell-Watson, April vs. Barrios, Martin A. et al - MO  
 Kentucky Farm Bureau Mutual Ins Co vs. Smith, Madison et al - MO  
 Newrez LLC D/B/A Shellpoint Mortgage vs. Blevins, Matthew - MO  
 Com. of Kentucky, vs. Clair, Sonia Sue - PC  
 Kentucky Farm Bureau Mutual Ins. Co. vs. Defendant No. (1) - MO  
 U.S. Asset Management, Inc. vs. Spencer, Samantha J. - MO  
 Rocket Mortgage, LLC vs. Stevens, Dillo - MO  
 Velocity Investments, LLC vs. Galindo, Kdee - MO  
 Goff, Cory Clay vs. Oaks, Deborah - PC  
 Vanderbilt Mortgage And Finance, Inc. vs. Sandlin, Franklin - MO  
 Com. vs. Asher, Stephen - REV  
 Probation Violation For Felony Offense  
 Com. vs. Bennett, Andrew - PH  
 Probation Violation For Felony Offense  
 Com. vs. Turner, Crystal - REV  
 Com. vs. Campbell, Tracy - OH  
 Flagrant Non-Support  
 Com. vs. Mullins, Barry - REV  
 Com. vs. Fugate, Jennifer - PC  
 TICS, 1st Degree, 1st Offense (>= 2 Gms Methamphetamine) and Drug Paraphernalia - Buy/Possess  
 Com. vs. Johnson, Anthony - PH  
 Com. vs. Cockerham, James - PC  
 TICS, 1st Degree, 1st Offense (>= 2 Gms Methamphetamine), Convicted Felon In Possession Of A Handgun, Drug Paraphernalia - Buy/Possess  
 Com. vs. White, Hubert W. - DIV  
 Com. vs. Turner, Teetie D. - SENT  
 Com. vs. Hall, Derek Dewayne - PH  
 Com. vs. Russell, Charles - PC  
 Theft By Unlawful Taking/Disp-Firearm  
 Com. vs. Scolf, Derek C. PC  
 Assault 2nd Degree  
 Com. vs. Jones, Sonya - To Plea  
 Poss Cont Sub, 1st Degree, 1st Offense - Drug Unspecified  
 Com. vs. Sexton, Jennifer - PC  
 TICS, 1st Degree, 1st Offense (>= 2 Gms Methamphetamine), Drug Paraphernalia - Buy/Possess, and Controlled Substance Prescription Not In Orig Container 1st  
 Com. vs. Bates, Shawn - PC  
 TICS, 1st Degree, 1st Offense (>= 2 Gms Methamphetamine) and Drug Paraphernalia - Buy/Possess  
 Com. vs. Jones, Sonya - To Plea  
 Bail Jumping - 1st Degree  
 Com. vs. Hogston, Raymond - PC  
 Assault, 2nd Degree - Domestic Violence  
 Com. vs. Trent, Gunner - PC  
 Possess Matter Portray Sexual Performance By Minor U/12 and Tampering With Physical Evidence  
 Com. vs. Roberts, Matthew J. - PC  
 Driving Mv While License Suspended For DUI - 3rd Or>Offense, No/Expired Kentucky Registration Receipt, Failure To Produce Insurance Card, and Failure Of Owner To Maintain Required Insurance/Security 1st  
 Com. vs. Richardson, Timothy - SENT  
 Two counts of Wanton Endangerment-1st Degree  
 Com. vs. Howard, French - PC  
 Rape, 1st Degree, Victim U/12 Years Of Age and Sexual Abuse, 1st Degree  
 Com. vs. Childers, Diana L. - PC  
 TBUT Or Disp Shoplifting  
 Com. vs. Sizemore, Jamison - PC  
 Theft Of Identity Of Another Without Consent  
 Com. vs. Neace, Mize - PC  
 Flagrant Non-Support  
 Com. vs. Turner, Geraldine - PC  
 Assault, 1st Degree  
 Com. vs. Roberts, Matthew J. - PC  
 Improper Towing, No/Expired Registration Plates, No/Expired Kentucky Registration Receipt, No Brake Lights (Passenger Vehicles), Failure To Produce Insurance Card, Failure Of Owner To Maintain Required Insurance/Security 1st, Driving Mv While License Suspended For DUI - 3rd Or>Offense, and Failure To Wear Seat Belts  
 Com. vs. Noble, John D. - PC  
 Strangulation 1st Degree, Assault 4th Degree, Domestic Violence Minor Injury, and Controlled Substance Prescription Not In Orig Container 1st  
 Com. vs. Pollard, Preston - PC  
 Disregarding Traffic Control Device, Traffic Light, Disregarding Traffic Control Device, Traffic Light, Operating ATV On Roadway, Reckless Driving, Fleeing Or Evading Police, 1st Degree(Mv), two counts of Wanton Endangerment-1st Degree-Police Officer, two counts of Improper Passing, No/Expired Registration Plates, No/Expired Kentucky Registration Receipt, Failure To Produce Insurance Card, Failure Of Owner To Maintain Required Insurance/Security 1st, Twelve counts of Failure To Or Improper Signal, and Speeding 15mph Over Limit

Com. vs. Gross, Zachary - PC  
 Oper Mv U/Infl Alc/Subs (189a.010(1e)) - 1st, Wanton Endangerment-1st Degree, and Wanton Endangerment-1st Degree  
 Com. vs. Hudson, Archie J. - PC  
 Burglary, 2nd Degree  
 Com. vs. Gross, Joshua - PC  
 OH  
 Comp Murder, Comp False Report Which Generates An Emergency Response, Tampering With Physical Evidence, Abuse Of Corpse, Two counts of Comp Tampering W/Witness  
 Com. vs. Gross, Felicia - PC  
 Murder, False Report Which Generates An Emergency Response, Tampering With Physical Evidence, Abuse Of Corpse, and two counts of Tampering with a Witness  
 Com. vs. Deaton, Charles - PC  
 TBUT Or Disp All Others \$1,000 < \$10,000  
 Com. vs. Keeton, Jonathan - PC  
 Theft By Unlawful Taking/Disp-Firearm, Wanton Endangerment-1st Degree, Criminal Mischief, 1st Degree  
 Com. vs. Caswell, Kenneth - PC  
 Fleeing Or Evading Police, 1st Degree (Motor Vehicle) and Wanton Endangerment-1st Degree-Police Officer  
 Com. vs. Hale, Shane - PC  
 All Terrain Vehicles Violations, Oper Mv U/ Infl Alc/Subs (189a.010(1e)) - 4th Or>, Driving DUI Suspended License, 3rd Off, Aggravator, Drug Paraphernalia - Buy/Possess, Failure To Produce Insurance Card, Failure Of Non-Owner Operator To Maintain Req Insurance, 1st, License To Be In Possession  
 Com. vs. Morris, Preston D. - PC  
 License Plate Not Legible, Failure To Produce Insurance Card, Failure Of Non-Owner Operator To Maintain Req Insurance, 1st, License To Be In Possession, Oper Mv U/Infl Alc/Subs (189a.010(1e)) - 4th, and Driving DUI Suspended License, 3rd Off, Aggravator  
 Com. vs. Warner, Paula - ARR  
 Poss Cont Sub, 1st Degree, 1st Off (Methamphetamine) and Drug Paraphernalia - Buy/Possess  
 Com. vs. Crouch, Ralph Bamey - MO  
 Com. vs. Hollon, Price Sr. - SCDIP  
 Probation Violation For Felony Offense  
 Com. vs. Campbell, Tinsley - SCDIP  
 Com. vs. Wagers, Vickie L. - SCDIP  
 Com. vs. Wilson, Richard - PH  
 Probation Violation For Felony Offense  
 Com. vs. Johnson, Jacob - PH  
 Com. vs. Combs, Derrick Samuel - PH  
 Probation Violation For Felony Offense  
 Com. vs. Napier, Lillian - PH  
 Com. vs. Moore, Jason - OH  
 Flagrant Non Support  
 Com. vs. Hurt, Daniel - PC  
 TBUT Or Disp Auto \$1,000 < \$1,000,000  
 Criminal Mischief, 1st Degree  
 Com. vs. Edwards, Jeremy D. - ARR  
 Flagrant Non Support  
 Com. vs. Hobbs, Jeremiah - PC  
 Theft By Unlawful Taking/Disp-Firearm  
 TBUT Or Disp All Others  
 Com. vs. Lamb, Joshua - PC  
 TBUT Or Disp All Others \$1,000 < \$10,000  
**November 12, 2025**  
 Lykins, Sarah Turner vs. Lykins, William J. - OH  
 Miller, Christina Eaye vs. Miller, Darrell - MO  
 Sturgill, Kylar vs. Shepherd, Carmen - MO  
 Vires, David vs. Fugate, Jewell B. - SH  
 Herald, Angelic vs. Herald, Charles - MO  
 Wilder, Russell vs. Wilder, Charlene B. - OH  
 Campbell, Tonya vs. Allen, William - OH  
 Combs, Cynthia J. vs. Riggio, Zachary R. - REV  
 Baker, Amber Dawn vs. Baker, Brandon M. - MO  
 Kelley, Ashley Quinlan vs. Kelley, Steven - MO  
 Combs, Stephanie S. vs. Combs, Brandon - OH  
 Engle, David Vance vs. Engle, Patricia L. - MO  
 Fugate, Robert Ray vs. Fugate, Jeannie K. - MO  
 White, Lisa Gale vs. White, Delbert W. - OH  
 Jones, Suzie K. vs. Jones, James O. - MO  
 Com. & Miller, Cindy A. vs. Miller, Tommy R. - SCH  
 Com. & Barrett, Billy J vs. Barrett, Jennifer L. - MO  
 Com. & Bowling, Lula R. vs. Bowling, Franklin D. - SCH  
 Noble, Miranda (Mother) vs. Steward, Jon, et al - MO  
 Com. & Trent, Vemedia vs. Trent, Jimmy D. - MO  
 Com. & Collins, Irvin vs. Cross, Vicky R. - OH  
 Com. & Pelfrey, Jennifer A vs. Wilder, William - OH  
 Com. & Johnson, Shirley F vs. Spicer, Felicia A. - MO  
 Com. & Harmon, Felicia A vs. Hensley, Jerry W. Jr. - SCH  
 Com. & Spencer, Kimberly C vs. Conner, Paul J. - MO  
 Com. & Noble, Katlyn J. vs. Deaton, Spencer D. - MO  
 Davidson, Rebecca L. vs. Davidson, James D. - SCH  
 Com. & Back, Timothy S. vs. Logan, Nancy L. - REV  
 Com. & Ky Foster Care vs. Carter, Jessica - MO  
 Com. & Ky Foster Care vs. Franks, James D. - MO  
 Com. & Ky Foster Care vs. Creech, Lillian D. - MO  
 Com. & Foster Care, Kentucky S vs. Brock, Danielle E - MO  
 Com. & Ky Foster Care vs. Adams, Margaret E. - MO  
 Com. & Ky Foster Care vs. Gaskins, David R. - MO

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**VETERANS DAY CEREMONY**  
**TUESDAY**  
**NOVEMBER 11TH**  
**10:00AM - PARADE THROUGH DOWNTOWN**  
**11:00AM - CEREMONY @ FIRST CHURCH OF GOD**  
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### HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

### APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) \*\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) \*\*\*\*\*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

### APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

### SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

### GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) \*\*\*\*\*

NEED SOMEONE to cut a tree in Fort Gay area. Will pay \$200. Call 304-648-5453. (10/29-11/5 pd)



### PARK PLACE APARTMENTS

Prestonsburg, KY 41653  
**LEASE-UP SPECIAL**  
1st Month's Rent Free with Security Deposit Paid in Full (Market Unit Only)  
2 Bedroom Units available  
No Income Limit Students Welcome!!  
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Call today at 606-886-0039, option 4

### Pinecrest Apartments

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2-bedroom Unit Available  
Rent: 2 bedroom \$595 + Water & Electric  
Washer/Dryer Hookups  
Call today at 606-638-9200 Option 4

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

### INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230 for school/administrative office parking lot snow removal. Snow removal specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, November 10, 2025. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor.

25-P-00145  
Estate of Everett Lyons, 3018 Right Fork Georges Creek Rd., Louisa, KY 41230  
Notice is given that Cynthia Wade, 6602 Highway 1760, Louisa, KY 41230, has been appointed as Executrix on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00146  
Estate of Everett Lyons, Jr., 3020 Right Fork Georges Creek Road, Louisa, KY 41230  
Notice is given that Everett Lyons III, 4892 Right Fork Georges Creek Road, Louisa, KY 41230, has been appointed as Executor on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00135  
Estate of Jay B. Anderson, 1537 Five Forks Road, Louisa, KY 41230  
Notice is given that George T. Anderson, 1537 Five Forks Road, Louisa, KY 41230, has been appointed as Administrator, on Oct. 23, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00136  
Estate of Patricia A. Fletcher, 4637 Little Catt Fork Road, Louisa, KY 41230  
Notice is given that

Hayes Fletcher, 4637 Little Cat Fork Road, Louisa, KY 41230, has been appointed as Executor on Oct. 23, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00141  
Estate of Don Franklin Ward, 1711 Preece Dr., Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230  
Notice is given Brenda Kay Ward, 1711 Preece Dr., Louisa, KY 41230, has been appointed as Executrix on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00138  
Estate of John Lee Burton, Jr., 100 Highland Heights, Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230  
Notice is given that Joyce Ann Burton, 100 Highlands Heights, Louisa, KY 41230, has been appointed as Executrix, on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00128  
Estate of Karen Lynn Bussey, 214 South Jefferson St., Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230

Notice is given that Anthony Basilio, 1603 Summit Ridge, Lebanon, TN 37090, has been appointed as Executor on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00147  
Estate of Frances S. Anderson, 1537 Five Forks Road, Louisa, KY 41230  
Notice is given that George Anderson, 1537 Five Forks Road, Louisa, KY 41230, has been appointed as Administrator on Oct. 23, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00129  
Estate of Robert E. Debord, 34 Cranberry Drive, Louisa, KY 41230  
Notice is given that Donna Debord, 34 Cranberry Drive, Louisa, KY 41230, has been appointed as Administratrix on Oct. 23, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00127  
Estate of James Donald Stansbury, 1265 Wallbridge Road, Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230  
Notice is given that Sandra Lee Stansbury, 1265 Wallbridge Road, Louisa, KY 41230, has been appointed as Adminis-

tratrix, on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00119  
Estate of Sandra Lou Durbin, 107 D. Street, Louisa, KY 41230  
Attorney: James Owen Fenwick, 201 East Main Street, Suite 140, Lexington, KY 40507  
Notice is hereby given that Larry Wayne Durbin, 107 D. Street, Louisa, KY 41230, has been appointed as Administrator, on Oct. 23, 2025, by the Lawrence County District Court. All Creditors must file their claims within six months of the above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00132  
Estate of Valerie Mae Stone, 9033 Highway 707, Catlettsburg, KY 41129  
Notice is given that Patrick Jordan Stone, 4830 Old Highway 5 S., Ellijay, GA 30540, has been appointed as Executor on Oct. 23, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00140  
Estate of Venda Lee Dobylys Lyon, 2644 Highway 2565, Louisa, KY 41230  
Attorney: Eldred E. Adams, P.O. Box 606, Louisa, KY 41230  
Notice is given that Reginald John David Whites, 2644 Highway 2565, Louisa, KY 41230,

Louisa, KY 41230, has been appointed as Executrix on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00124  
Estate of Troy Webb, 399 South Highway 3, Louisa, KY 41230  
Notice is given that Wilma Stambaugh, 254 Willow Tree Lane, Catlettsburg, KY 41129 and Walter Webb, 5507 Durbin Road, Catlettsburg, KY 41129, has been appointed as Co-Administrators, on Oct. 30, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
25-P-00125  
Estate of Dennie Ross Chaffin, Jr., 1686 Raven Rock Fork Road, Louisa, KY 41230  
Notice is given that Erceel Keith Chaffin, 1046 Violet Lane, Louisa, KY 41230, and Dina Cain Chaffin, 1046 Violet Lane, Louisa, KY 41230, has been appointed as Co-Executors on Oct. 16, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
20-P-00003  
Estate of Teddy Gay Wilks  
Notice is given that Charles Wilks and Leeann Wilks, Co-Executors, has filed a Final Settlement in the estate of Teddy Gay Wilks, to

be heard in the Lawrence District Court on Nov. 20, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
23-P-00144  
Estate of Carl E. Castle  
Notice is hereby given that Linda Castle, Executrix, has filed a Final Settlement in the estate of Carl E. Castle, to be heard in the Lawrence District Courtroom on Dec. 11, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
24-P-00115  
IN RE: Guardianship of Rylan Clay  
Notice is hereby given that Nadesra Cornwell, Guardian, has filed a Final Settlement in case In Re: Guardianship of Rylan Clay, to be heard in the Lawrence District Courtroom on Nov. 20, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd) \*\*\*\*\*  
23-P-00046  
IN RE: Andrew Allen Dingess  
Notice is given that Amanda Dingess, Guardian, has filed a Final Settlement in case In Re: Andrew Allen Dingess, to be heard in the Lawrence District Court on Dec. 11, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
Jodi L. Parsley  
Lawrence District Court Probate Division (11/5 pd)

**Place your classifieds now!**  
**(606) 638-4581**

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing

impaired is 1-800-927-9275.

## FOR SALE

**WANT TO BUY**  
Want to buy Kentucky pottery? Bybee Cornelius, Waco, Mountain HandyCraft, Selden Bybee, Genuine Bybee. Collect Kentucky Stone Wear, Crocks, Churns, jugs, etc. Fair prices paid CASH on the spot. Call David @ 859-582-2066 anytime.

**FOR SALE**  
2000 Ford Taurus parts only, no title. 596-3093.

**ESTATE SALE**  
Bedroom suites, pots, pans, dishes, clothes, antiques, 2 set of tables and chairs, china cabinet, TVs, ladders & working equipment. Everything must go! Saturday, September 6th starting at 9am. Upper Rader road, 1 mile, double wide on the left. 594-9981.

**FOR SALE**  
New Benchmade Lockblade Knife. \$200. New Coleman BP 200XBT Minibike w/headlight \$600, New

Rock Irons with all the parts \$1000 New Taurus 357 Magnum snub-nosed revolver \$400

White Plastic 45 Gallon barrels 20-30, \$8 dollars each. Call (606)598-2202

## JOBS

**LOOKING FOR WORK**  
Do you need house cleaning? Call 594-4706

## LEGALS

**PUBLIC NOTICE**  
Diner @ VFW Saturday November 8th at 11am. Marine Corps Birthday Cake cutting after Luncheon.

**LEGAL NOTICE**  
INVITATION TO BID  
CITY OF MANCHESTER

The City of Manchester will be accepting sealed bids for the purchase and installation of a 25 kW, 3-phase/208V liquid-cooled NG/LPG generator. Installation shall include placement on a concrete pad sufficient to support the generator and an automatic

transfer switch, which must be included in the bid proposal.

The project location is: City of Manchester 207 Church Street Manchester, KY 40962

All bidders must ensure the generator and installation meet all applicable codes, requirements, and manufacturer specifications. Pricing must include all labor, materials, and equipment necessary for a complete, operational installation. Bidding will close on November 17, 2025. Sealed bids should be clearly marked "Generator Bid" and delivered to the address listed above prior to the deadline. The City of Manchester reserves the right to reject any and all bids, to waive technicalities, and to accept the bid most advantageous to the City.

**LEGAL NOTICE**  
PURSUANT TO KRS 395.625, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING STATEMENTS HAVE BEEN

MADE IN MY OFFICE. A HEARING WILL BE HELD ON NOVEMBER 12, 2025 AT 9:30 AM IN THE CLAY DISTRICT COURT. ANY EXCEPTIONS TO THE SAME MUST BE FILED BEFORE THAT DATE. FINAL SETTLEMENT OF THE ESTATE OF ROXIE ROOT WITH EXECUTOR, ELMER REYNOLDS, JR. FINAL SETTLEMENT OF THE ESTATE OF CECIL JAMES CRAFT WITH CO-EXECUTORS MARQUETTA CRAFT AND MARGARELLA SMITH.

**LEGAL NOTICE**  
PURSUANT TO KRS 424.340, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPOINTMENT HAVE BEEN MADE IN THE CLAY DISTRICT COURT: Gladys Napier, 17727 S Hwy 421, Big Creek, KY 40914 was appointed Executrix of the Estate of Carl Napier of 17727 S Hwy 421, Big Creek,

KY 40914 on 10-14-25. Lesa Gilbert, 5800 S Hwy 66, Big Creek, KY 40914 was appointed Administratrix of the Estate of John Wayne Gilbert of 5800 S Hwy 66, Big Creek, KY 40914 on 10-14-25. Crystal Bowling, 209 Bert T. Combs Lake Road, Manchester, KY 40962 was appointed Administratrix of the Estate of Gladys Harris of 3004 Beech Creek Road, Manchester, KY 40962 on 10-16-25. Danielle Smith, PO Box 279, Goose Rock, KY 40944 was appointed Executrix of the Estate of William Jackson of 225 Melrose Road, Manchester, KY 40962 on October 24, 2025. Catherine Rose Jefferson, 8205 N Hwy 421, Manchester, KY 40962 was appointed Executrix of the Estate of David Timothy Smith of 8205 N Hwy 421, Manchester, KY 40962 on October 22, 2025.

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



Don't miss a local headline. Subscribe to The Manchester Enterprise today!



See What You're Missing!

Print Only 1 Year in County - \$36** 1 Year Out of County - \$60**	Print & Online 1 Year in County - \$51** 1 Year Out of County - \$75**
Online Only 1 Year - \$25**	Day Pass 1 Day Access to Website - \$1**

[www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)

**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

 CHECK US OUT ON FACEBOOK

Find the most recent news online at [www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)

**Your Ad Here!**

Call 598-2318 ext. 29  
Ask for Jessica

**NEWLY REMODELED**

**CEDAR CRAG TERRACE**

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm  
Fri 8am-3pm

**(606) 598-3382**  
**TTD: (800) 648-6056**

Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**

**Mountain View Heights Apartments**

is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...

**Raintree Apartments**

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes utilities based at 600 Town Branch road, Monday-Friday 12pm-4pm

Applications will be accepted at the Raintree office located at 600 Town Branch road, Monday-Friday 12pm-4pm

(606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**

Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!

**598-5326**  
Hours: Monday - Saturday 9:00am to 5:00pm  
Closed Sunday

**WOODS SANITATION, LLC**

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP

PO Box 117 Jim Woods, Owner  
Falls Rock, KY 606-599-8728

**Chadwell Body Shop**

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962  
598-3508  
1-888-598-3508

**State Farm**

Now Serving Jeffrey Brannum, Agent

Clay County & ALL of Southeastern KY

**658-4116**  
**545-7777**

INSURANCE - FINANCIAL SERVICES  
A Name You Know... A Neighbor You Trust

**H&N Drug**

**598-5025**

**William Hudson's Carpet Sales Inc.**

Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**

Wes Evans 606-401-8287  
Houses, sidewalks, driveways, decks, etc.  
Residential or Business  
Landon Evans 606-401-7913

**KENNETH WARFIELD "Pre-Daddy" Area Manager**

277 Ready Mix Rd  
London, KY 40301  
London Office: (502)864-2266  
Fax: (502)864-2260  
Carter Office: (502)862-2188  
Cell: (502)862-0200

**TRIPLE CROWN**

**OFFICE HOURS:**

**Monday - Friday**  
**8:30 a.m. - 5 p.m.**

**ADDRESS:**

**978 Broadway St, Paintsville**

**PHONE:**

**(606) 789-5315**

**FAX:**

**(606) 789-9717**

**EMAIL:**

**classifieds@paintsvilleherald.com**

**Deadline:**

**Monday @ 3PM**



**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## Paintsville Herald Classifieds

*Find what you're looking for!*

November 5-11, 2025 • Page 4B • The Paintsville Herald

### TO OUR READERS

#### PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGALS

#### LEGAL NOTICE PROBATE CASE NO 25-P-00212

You are hereby notified that Shawn Michael Fraizer and Rebecca Fraizer Rowland have been appointed fiduciary for the estate of Beecher Lee Fraizer deceased, this 30th day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### ADVERTISE- MENT FOR BIDS

Johnson County Public Library (JCPL) will receive sealed proposals for a General Contractor (GC) to furnish all labor and materials for a curb and gutter project at JCPL located at 444 Main St, Paintsville, KY 41240. Please submit a proposal with line item for (1) Curb and Gutter to be performed in accordance with plans prepared by BO-COOK ENGINEERING (2) Repair of curb along

**ADVERTISE YOUR GARAGE SALE HERE**

### LEGALS

sidewalk beside JCPL on Water Rd, measuring approximately 95 linear ft x 4 high x 7 wide. May be viewed on site.

Drawings and bid form may be obtained at prebid meeting November 10, 3PM at JCPL or by contacting Dewey Bocoock, BO-COOK ENGINEERING, at 606-789-5961.

Sealed bids will be collected until 5PM November 17, 2025 by Christy Terry at JCPL and opened at the November 20, 2025 JCPL Board of Trustees meeting.

#### LEGAL NOTICE

William and Elizabeth Braicov hereby give notice they will accept bids on a 2012 Norris Mobile Home, Model: DSP28764A, on November 20, 2025. Said mobile home is located at 2033 Ky. 993, Tutor Key, KY 41263.

Said sale shall occur pursuant to KRS 376.480. Pursuant to said statute, there is a lien against the home in the amount of \$62,749.75.

Bids may be placed on November 20, 2025 from 9 a.m. to 11 a.m., in writing only, and may be delivered in person at Blair Law Firm PLLC, 789 US 23, Paintsville, KY 41240. **This is not an in person auction.**

Please be advised the highest bidder shall be required to pay said bid in full on the day of the auction. **The minimum bid amount is \$62,749.75.**

Please also be advised the winning bidder will be required to move said mobile home within ten (10) days of November 20, 2025 - **NO REAL ESTATE IS BEING CONVEYED.**

#### LEGAL NOTICE PROBATE CASE NO 25-P-00215

You are hereby notified that Brenda Melvin Williams has been appointed fiduciary for the estate of Donna Jean Webb Tackett deceased, this 30th day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: A. David Blankenship 245 Main St Paintsville, KY 41240

### LEGALS

#### LEGAL NOTICE PROBATE CASE NO 25-P-00217

You are hereby notified that Betty Jo Blair has been appointed fiduciary for the estate of Drew H. Blair deceased, this 30th day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO. 25-P-91 FINAL SETTLEMENT

You are hereby notified that Stacy Daniels, fiduciary, for the estate of Goldie Loretta Daniels, deceased, this 30th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

#### LEGAL NOTICE PROBATE CASE NO 25-P-00200

You are hereby notified that Cheryl Castle has been appointed fiduciary for the estate of Gregory Lee Castle deceased, this 16th day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

#### LEGAL NOTICE PROBATE CASE NO. 23-P-00189 FINAL SETTLEMENT

You are hereby notified that Rhonda Lynch, fiduciary, for the estate of Marilyn K. Hitchcock, deceased, this 28th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

#### LEGAL NOTICE PROBATE CASE NO 25-P-00198

You are hereby notified that Amy Watkins has been appointed fiduciary for the estate of Randall Gail Powers deceased, this 30th day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

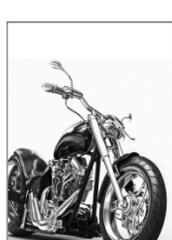
### LEGALS

#### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

### LEGAL NOTICE PROBATE CASE NO. 25-P-94 FINAL SETTLEMENT

You are hereby notified that Ruby E. Blanton, fiduciary, for the estate of Jim Edward Blanton, deceased, this 4th day of November, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.



**Reuse. Repurpose. Really Save!**

Take a fresh look at the Classifieds, the original way to shop green!



New & Improved The Paintsville Herald Classifieds In Print & Online [www.paintsvilleherald.com](http://www.paintsvilleherald.com)

To place an ad, call 606.789.5315 or email [classifieds@paintsvilleherald.com](mailto:classifieds@paintsvilleherald.com) today.

### LEGALS

#### BATHROOM REMODEL BATH & SHOWER UPDATES in as little as ONE DAY!

Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

#### BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

#### BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

#### BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

#### CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

#### AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how

### LEGALS

#### much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

#### CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

#### DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602 Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

#### DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax

### SERVICES

**R&L Paving Asphalt & Concrete**  
• Driveways  
• Parking lots  
• Roads  
• Seal Coating  
Call 789-3175

**Call 789-5315 to place your ad.**

## STATEWIDE CLASSIFIEDS

credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

#### FOOD SERVICE

When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8 FREE Omaha Steaks Smash Burgers ONLY \$89.99. Call 1-888-256-0067 and mention code 79797FDK or visit [www.omahasteaks.com/Deluxe2696](http://www.omahasteaks.com/Deluxe2696)

#### HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

#### HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

#### HOME SERVICES

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free

quote. It's not just a general. It's a power move.

INSURANCE SERVICES DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [www.dental50plus.com/26#6258](http://www.dental50plus.com/26#6258)

#### INTERNET OFFERS

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

#### MUSICAL INSTRUMENTS

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

#### SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

#### TIME SHARE/FINANCIAL

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

#### WATCHES

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

#### WRITERS WANTED

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit [dorranceinfo.com/Kentucky](http://dorranceinfo.com/Kentucky)

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**Call 606.789.5315**

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

ALL MAJOR  
CREDIT CARDS  
ACCEPTED!



**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

November 4-6, 2025 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II Action No.: 24-CI-00042**

Nicholas C. Dove Plaintiff  
Vs.  
Unknown Heirs of Abbe Smith, Commonwealth of Kentucky, County of Pike Defendants  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 26, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday,

**LEGALS**

November 19, 2025 at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days; any purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705, the bond shall bear interest at the rate the judgment rate, from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
Property Address: Rt 292, Leckieville Pike County, Kentucky; Map ID No.: 166-10-03-002.00.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; current year taxes; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of October 2025.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 25-CI-00228**  
Carrington Mortgage Services LLC, PLAINTIFF VS.  
The Unknown Heirs of Thelma Jo Plumb, Jackie Plumb, Individually and as Administrator of the Estate of Thelma Jo

**LEGALS**

Plumb, Unknown Spouse, If Any of Jackie Plumb, John Clarence Plum, Unknown Spouse if any of John Clarence Plumb, The United States of America, Capital One, National Association, Successor by Merger to Discover Bank LNVN Funding LLC

**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 11, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 19, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$91,949.02 plus interest at a rate of 7.515 % from April 8, 2025, fees and cost, owed to Plaintiff, by Defendant, Thelma Jo Plumb, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
Address: 1580 Upper Blackberry Road, Ranson Ky 41588  
PIN: 180-00-00-047.06

Being the same property conveyed to Jackie L. Plum and Thelma Jo Plumb, his wife, with rights of survivorship, for and during their joint lives and upon the death of either of them, then to the remainder, by Deed dated April

**LEGALS**

25, 1991 and being of record in Deed Book 648, Page 291, in the Office of the Clerk of Pike County, Kentucky.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of October 2025.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 25-CI-00563**

Community Trust Bank Inc. PLAINTIFF VS.  
Estate of Donnie Ray Canada Wanda Canada, now deceased, Donnie Christopher Canada and Unknown Spouse of Donnie Christopher Canada  
**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered October 1, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 19, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$53,274.53 plus interest at a rate of 4.75000% from August 14, 2025, plus additional fees, cost and expenses, owed to Plaintiff, in rem, by Defendant, John Dwayne Hodge, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
Property Address: 216 Kentucky Avenue, South Williamson, Ky 41503; Tax ID No.: 154-20-05-010.00.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF**

**LEGALS**

the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$227,498.90 plus interest and accruing daily at a rate of \$39.1342521 or 6.50% as of June 27, 2025, owed to Plaintiff, by Defendant, Estate of Donnie Canada, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
Property Address: 9687 State Highway 194 E, Kimper, Ky 41539; Map# 128-10-00-016.00.

Being the same property conveyed to Donnie Ray Canada, by deed dated May 17, 1965 from Anna Lee Layne and Alonzo Layne, her husband, and recorded in Deed Book 461 Page 155, in the Pike County Clerks Office, Pikeville, Kentucky.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 21st day of October 2025.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF**

**LEGALS**

**KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 25-CI-00617**

Lakeview Loan Servicing, LLC PLAINTIFF VS.  
John Dwayne Hodge  
Renaee E. Hodge  
**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 12, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 19, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$53,274.53 plus interest at a rate of 4.75000% from August 14, 2025, plus additional fees, cost and expenses, owed to Plaintiff, in rem, by Defendant, John Dwayne Hodge, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:  
Property Address: 216 Kentucky Avenue, South Williamson, Ky 41503; Tax ID No.: 154-20-05-010.00.

Being the same property conveyed from Vinsonlan, Inc. To Randall Goff, married in fee simple by virtue of a deed dated August 26, 2010 and recorded September 20, 2010 at Deed Book 961 Page 225 of the Pike County, Kentucky real estate records. The Said Randall K. Goff died on or about April 1, 2023 and by Virtue of his will of record at Will Book W23, Page 90 probated at 23-P-00248 of the Probate Court of Pike County, Kentucky, Renaee E. Hodge was appointed executor. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22nd day of October 2025.

**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-9189 Renewal #7**

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for renewal of a permit for a loading facility, crusher, washer, and refuse disposal coal processing facility affecting 259.21 acres located 1.6 miles southeast of Esco in Pike County. The proposed facility is at Rob Fork roads junction with US23 and located on Rob Fork of Caney Creek.

**LEGALS**

The proposed facility is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by ARC Kentucky Resources, LLC. The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #300 Sower Boulevard, Frankfort, Kentucky 40601.

**PIKE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**  
Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Pike County Emergency Planning Committee by writing Pete Newsome, Chairman of the Pike County Emergency Planning Committee, P.O. Box 1065, Pikeville, Kentucky 41502 or contacted by telephone at 606-437-4126. The Pike County Emergency Planning Committee conducts meetings at the Pike County Detention Center and Courthouse Annex, Emergency Management Office, 172 Division Street 4th Floor, Pikeville, Kentucky 41501, or other locations, in accordance with the Kentucky Open Meetings Law on the 2nd Tuesday of January, April, July and October at 10:00am with the

exception of holidays. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be used, are open for inspection, and members of the public who wish to review these records may do so 8:00 am thru 4:30 pm, eastern time, Monday thru Friday at the Pike County Emergency Management Office, fourth floor of the Pike County Detention Center and Courthouse Annex as required by the Kentucky Open Records Law. The local 24-hour telephone number for purpose of emergency notification, as required by SARA, is 911.

**EMPLOYMENT**

**Well Tender / Field Operator**  
Local gas company seeks dependable person for meter reading, line and well maintenance. Steady local work \$20\$/hr Company truck provided. Mechanical or gas experience helpful. Apply at providentgasllc@gmail.com or call (606) 422-1347

**REAL ESTATE FOR RENT**

**Office Space For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**LEGALS**

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Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
*(heat, a/c, electric, basic cable, water & trash)*

**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
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All apartments are newly renovated!

**APARTMENTS AVAILABLE**  
**Call Today! (606) 639-8280**  
TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**PHONE: (800) 539-4054**

**EMAIL: ecompton@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**Pre-Pay and Save!**

**All major credit cards accepted**



Floyd County Chronicle & Times • Page 4B • November 4-10, 2025

**TO OUR READERS      LEGALS      LEGALS      LEGALS      LEGALS      LEGALS      LEGALS      LEGALS      LEGALS**

**PLEASE CHECK YOUR AD**  
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**ADVERTISE-  
MENT FOR  
REBID  
CONTRACT  
418-23-01  
WATER  
TREATMENT  
PLANT  
IMPROVE-  
MENTS  
SOUTHERN  
WATER AND  
SEWER  
DISTRICT  
MCDOWELL,  
KENTUCKY**

Sealed proposals for the following work will be received by the Southern Water and Sewer District, Floyd County, Kentucky at the Southern Water and Sewer District office until 1:00 p.m., local time, Thursday, November 20, 2025, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Addenda, Specifications and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud. The work to be REBID is described as follows:

**CONTRACT  
412-23-01,  
WATER  
TREATMENT  
PLANT  
IMPROVE-  
MENTS**

Perform work at the Southern Water and Sewer District to improve function of existing equipment. Drawings, Specifications, Addenda and Contract Documents may be examined at the following places:

Southern Water and Sewer District  
245 KY680  
McDowell,  
Kentucky 41647

Bell Engineering  
2480 Fortune  
Drive,  
Suite 350  
Lexington,

Kentucky 40509

or may be obtained from Lynn Imaging, 328 E. Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:

CONTRACT 418-23-01-- \$250.00 (electronic or hard copy) Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows: "Sealed Proposal for Contract 418-23-01. Not to be opened until 1:00 p.m., local time, Thursday, November 20, 2025."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Southern Water and Sewer System allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to the Southern Water and Sewer District, Floyd County, Kentucky, in an amount not less than the percent of the base bid indicated in Specification Section 00200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder. Bidders must be registered in the System for Award Management (SAM) listed at www.sam.gov. Each bidder will provide their Unique Employ-

ment Identification 12-digit number in their bid.

A NON-MANDATORY PREBID CONFERENCE will be held at the Southern Water District Treatment Plant, 181 Allen-Banner Road, Allen City, Kentucky, 41601 at 1:00 p.m. local time, Wednesday, November 12, 2025, for the purpose of reviewing the Project and answering Bidder's questions. Attendance at the prebid conference is highly recommended for all general contractors. Southern Water and Sewer District encourage all qualified Local, DBEs, MBE and WBE contractors to bid. The Southern Water and Sewer District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

**SOUTHERN  
WATER AND  
SEWER  
DISTRICT IS  
ANEQUAL  
OPPORTUNITY  
EMPLOYER**

**Intention  
to Engage  
in an  
Alcoholic  
Beverage  
Business**

Aarvimart, doing business as, Fast Liquor 2, hereby declares its intention to apply for a NQ Retail Malt Beverage Package and Quota Retail Package license no later than December 5, 2025.

The licensed premises is located at 103 Glynview Plaza, Prestonsburg, KY 41653.

The owner is Alpeshkumar Jayantibhai Patel, 1171 Crestwood Drive, Prestonsburg, KY 41653. Any person, association, corporation, or body politic may protest the grant-

ing of the license by writing to the Department of Alcoholic Beverage Control, 500 Mero Street, 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

**Intention  
to Engage  
in an  
Alcoholic  
Beverage  
Business**

StoneCrest Jenny Wiley Inc. hereby declares its intention to apply for a NQ-2 Retail Drink License and a Special Sunday Retail Drink license. The licensed premises is located at Star City Strand, 203 South Lake Drive, Prestonsburg, KY 41653.

The sole owner of the corporation is Patrick Lee Tal-ent, 6423 Collins Avenue, Apt. #1102, Miami Beach, Florida 33141.

Any person, association, corporation, or body politic may protest the granting of the license by writing to the Department of Alcoholic Beverage Control, 500 Mero Street, 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

**LEGAL  
NOTICE  
Fitzpatrick  
Cemetery**

Due to the proposed Mountain Parkway Extension project; Salyersville to Prestonsburg; US 460 to KY 404 officially designated as Floyd County KY 114 12-0001.02, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as the Fitzpatrick Cemetery, located approximately 875 ft. from the intersection of

Mountain Parkway (KY 114) and South Clark Drive in Floyd County, KY. The cemetery contains graves with the surnames of Fitzpatrick, Bayless, Bower, and Campbell. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150.

**LEGAL  
NOTICE**

**MARTIN  
GAS, INC.  
PUBLIC  
AWARENESS  
WHAT IS  
CUSTOMER  
PIPING?**

Martin is dedicated to ensuring that the natural gas lines to your home or business remain safe and reliable. Martin owns, operates, and maintains the natural gas pipeline and facilities leading up to and including the meter of all residential and commercial customers. This maintenance includes regular inspections to ensure no leaks are present and the lines are in good condition.

You own and are responsible for all buried and above-ground natural gas piping on your property that runs from the meter to the structure, as well as other outside gas appliances and all piping within the structure. This is referred to as "customer piping" and must be maintained by you, the customer. If the customer's piping is not properly maintained, cor-

rosion and leaks can occur creating a hazardous condition. To keep your home or business safe, you should observe and properly maintain the natural gas lines that you own. Your customer piping should periodically be inspected for leaks. If the piping is metallic, it should also be periodically inspected for corrosion. A licensed plumber or qualified technician can assist you with the inspection and maintenance of your customer piping. Any unsafe condition that is discovered should be repaired immediately. If excavation is required, remember to call 811, the national call-be-fore-you-dig number, to ensure that your buried lines are located and marked prior to digging. When an excavator is near a buried pipeline, the excavator is required to hand dig to avoid damage to the underground piping.

**Hindman Office  
Telephone:  
606-785-0761  
OUR  
EMERGENCY  
SERVICE IS  
NOT  
AFFECTED BY  
HOLIDAY  
CLOSINGS  
EMERGENCY  
TOLL FREE:  
1-800-881-0761**

**LEGAL  
NOTICE**

This is a legal notice to certify that Martins Auto & Light Truck Service, LLC, located in Eastern, Kentucky, has a mechanic's lien (recorded in book 111 in Floyd County, Kentucky) against a 2005 Ford F550 Super Duty Truck, VIN# 1FCAW56P65EA79 541, owned by Briar Rock Underground Excavation, LLC, in the amount of \$9,095.63 for repairs and storage. Since there has been no attempt by the owner, Briar Rock Underground Excavation, LLC, of Pikeville, Kentucky to pay this lien, this truck will become the property of Martins Auto and light Truck Services or will be sold to pay this lien.

Levi Martin  
Martins Auto & Light Truck Services, LLC  
40 Judge Drive  
Eastern, KY  
41622  
Phone:  
(606) 949-1615

**NOTICE OF  
BOND  
RELEASE**

In accordance with KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky

40507 has applied for Phase III bond release on Increments 8, 9, 12 and 13 of permit number **836-0446** which was last issued on March 5, 2025. Increment 8 covers an area of approximately 21.64 acres, increment 9 covers an area of approximately 25.33 acres, increment 12 covers an area of approximately 25.33 acres, and Increment 13 covers an area of approximately 23.54 acres located 3.0 miles Southeast of Printer in Floyd County, Kentucky. The permit area is approximately 3.0 miles Southeast from State Route 2030's junction with State Route 122 and located 0.1 miles west of the Spurlock Creek. The bond now in effect for Increment 8 is a surety bond in the amount of \$42,500. Approximately 15% of the original bond amount of \$42,500 is included in this application for release. The bond now in effect for Increment 9 is a surety bond in the amount of \$27,100. Approximately 15% of the original bond amount of \$25,200 is included in this application for release. The bond now in effect for Incre-

**NOTICE OF PUBLIC MEETING**  
The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**Attention Floyd County Landlords!**

Explore Rental Opportunities with Section 8  
The Floyd County Housing Authority invites all local property owners and landlords to an informational session about the Section 8 Housing Choice Voucher Program.

- Learn how to:
- Become a Section 8 landlord
  - Inspection Standards
  - Receive reliable rental payments
  - Help families in need of safe, affordable housing

**Date: November 7, 2025**  
**Time: 12:00 PM**  
**Location: Ivy Creek Townhouses 686 Ivy Creek, Ivel, KY 41642**  
**Community Room at the Rental Office**

Whether you're currently renting to voucher holders or curious about joining the program, this meeting is for you!

**RSVP or Questions?**

**Call 606-285-3833 ext. 301**  
**or email olastepp@fcha-ky.org**

**Partner with us to strengthen housing in Floyd County!**



We do business in accordance with Fair Housing Law.

**Full Time Administrative Position Open**

Excellent benefits package. High School graduate or equivalent supplanted by one (1) year office work. Working knowledge of Office Procedures and Computers. Highly Regulated environment. Must be able to work with confidential information.

Apply in person only at the **Housing Authority of Floyd County** Central Office at Warco Apartments, 402 John M. Stumbo Drive (Highway 80) Langley, KY.

Monday thru Thursday from 9:00A.M. to 5:00P.M. No phone calls. Only qualified applicants will be considered.

The Housing Authority of Floyd County is an Equal Opportunity Employer.



We do business in accordance with Fair Housing Law.

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

## COMMUNITY

## Remembering Rozella and David Abner



The USS Intrepid (CV-11) played a crucial role in the Pacific Theater during World War II. Commissioned in August 1943, she participated in several campaigns, including the Battle of Leyte Gulf. Intrepid was known for its kamikaze attacks, which resulted in the loss of 69 crewmembers on November 25, 1944. Despite these challenges, Intrepid's operations were instrumental in turning the tide in the Pacific, with significant engagements against Japanese forces.

Two of those who served in WWII are remembered on Veterans Day: Rozella and David Abner. Rozella Marie Littlefield Abner enlisted in the Women's Army Corp at Ellington Field, Dallas TX, in July 1944, and was assigned to the motor pool as a Private.

David was trained to be a Storekeeper for the USS Intrepid, a naval

aircraft carrier in the Pacific Ocean. At only 19 years old, David was in charge of 16 men in aviation supply, which helped maintain and organize all the materials and equipment. When an aviation group came on board, all their materials needed came with them: plane parts, guns (38 specials and 45 automatics), clothing, etc.

needed by the pilots and flight personnel. At one time he said he had memorized over 4000 part numbers. They were housed in one of the best places on the carrier: in the stern, above the water line with portholes in their quarters. He had been drafted at 18 years old and training included Primary Aviation Pilot training, which focused

on supply strategies, setting up supply stores and warehouse maintenance. He then went on to Aviation Supply. He graduated 2nd in a class of 135. Next was Advanced Pilot training. The last stop was the Carrier Aircraft Surface Unit waiting to be a replacement for active duty personnel. He transferred to the Intrepid as 1st Class Petty



Rozella M Littlefield Abner, WWII, WAC Private, July 13, 1944-May 1945; David F. Abner, US Navy, SKV1, USS Intrepid, 1st Class Aviation Storekeeper, May 18, 1943-March 26, 1946.

Officer. Aviation Storekeeper. On August 8, 1945, World War II ended and the Intrepid was in Okinawa at the time. They moved to Tokyo Bay, Japan, as part of the occupation force for a couple of months. They were able to return 2000 POWs home for Christmas. A regret he had was a stop at one of the small islands on the way back to the states. The carrier was overweight with all the extra servicemen.

They had to unload extra weight. One of the items was A full pallet of pilot handguns, 45's with leather holsters and pearl handles. Rozella Marie Littlefield Abner enlisted in the Womens Army Corp at Ellington Field, Dallas TX, in July 1944, and was assigned to the motor pool.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2026, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

## NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**Want to place a classified?  
Call Monica at  
859-405-5751.**

## Darvin's Small Engine Repair

**HOURS:** Mon.-Fri. 8:00 am to 5:00 pm - CLOSED SATURDAY AND SUNDAY  
CLOSED DAILY FROM 12:00 pm - 1:00 pm FOR LUNCH

**We specialize in Lawn Mowers, Weedeaters, Chainsaws, Blowers, Generators, and Golf Carts**

- Full Service
- Small Engine Repair
- Blade Sharpening
- Carburetor Cleaning
- Electrical
- Transmission repair
- Chainsaw Sharpening

*We will pick up and deliver for an additional fee!*



**We offer on-site service for your mower!**

The on-site service includes changing oil, greasing the mower, sharpening blades, checking spark plugs, and more for one flat rate!

**We offer full service on 4-wheelers and side-by-sides as well!**

5607 Moorefield Road, Carlisle, KY 40314

**859-473-3281**

Call or Text! If no answer, please leave a message & we will call you back.

**We accept ALL MAJOR CREDIT CARDS**

# CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

## PLACE AN AD

For ad rates call 606-349-2915

## DEADLINE

Friday 3 p.m.

## OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

**CASE NO. 25-P-00140**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Kathy Howard has been appointed to act as Administratrix of the estate of Stephanie Blanton, deceased, by order of the Magoffin District Probate Court, this 20th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Kathy Howard  
84 Phillip Howard Rd.  
Salyersville, KY 41465

**CASE NO. 25-P-00141**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 23, 2025, in Magoffin County District Probate Court to dispense with the Administration of Laura Lois Lacourse, deceased.

**CASE NO. 25-P-00123**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on September 26, 2025, in Magoffin County District Probate Court to dispense with the Administration of Mitchell Keeton, deceased.

**NOTICE OF FINAL SETTLEMENT CASE NO. 25-P-00086**

Notice is hereby given that Joy Lee Joseph, Fiduciary of the estate of Charles Lindon Joseph, deceased, has tendered a Final Settlement.

The final Settlement is hereby approved and if no exceptions are filed within 30 days, the fiduciary/Fiduciaries are hereby discharged from further duties and is hereby released on Fiduciary Bond.  
FIDUCIARY :  
Joy Lee Joseph  
4106 Royalton Rd.  
Salyersville, KY 41465

**NOTICE OF FINAL SETTLEMENT CASE NO. 25-P-00124**

Notice is hereby given that Mary Puckett, Fiduciary of the estate of Earl Puckett, deceased, has tendered a Final Settlement.

The final Settlement is hereby approved and if no exceptions are filed within 30 days, the fiduciary/Fiduciaries are hereby discharged from further duties and is hereby released on Fiduciary Bond.  
FIDUCIARY :  
Mary Puckett  
P.O. Box 1185  
Salyersville, KY 41465

**CASE NO. 25-P-00125**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Marsha Arnett has been appointed to act as Executrix of the estate of Paul Eddie Arnett, deceased, by order of the Magoffin District Probate Court, this 6th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Marsha Arnett  
P.O. Box 406  
Salyersville, KY 41465

**CASE NO. 25-P-00127**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Ronnie Collett Sr. has been appointed to act as Executor of the estate of Lola Collett, deceased, by order of the Magoffin District Probate Court, this 8th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Ronnie Collett Sr.  
7275 Johnson Fork  
Salyersville, KY 41465

COMMONWEALTH OF KENTUCKY  
MAGOFFIN CIRCUIT COURT  
C.A. NO. 25-CI-00141

SALYERSVILLE NATIONAL BANK  
PLAINTIFF

VS.  
DUSTIN PERKINS AND LINDSEY PERKINS  
DEFENDANTS

### NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on September 23, 2025 in the principal amount of \$101,741.49, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

A certain house and lot lying and being in Salyersville, Magoffin County, Kentucky, on Church Street, described more particularly as follows:

BEGINNING at a point on the west side of Church Street a distance of 39.2 feet from the bank building; thence running a north course with the west side of Church Street 67.5 feet to a point in Lot No. 8; thence a west course 86.5 feet to the lands of Phoebe Howard heirs; thence with their line a south course to H. H. Ramey, which is Lot No. 2 in the division of the Jeff Prater estate; thence with H. H. Ramey's line to Nora E. Carpenter's line; thence with her line to the west side of Lot No. 6; thence with Lot No. 6 and Lot No. 5 a south course to within 36 feet of the bank building; thence an east course 54 feet to the point of beginning.

Being the same property conveyed from Salyersville National Bank to Dustin Perkins and Lindsey Perkins of record in Deed Book 226, Page 35, Magoffin County Clerk's Office.

AND

A certain tract of land, lying and being in Magoffin County, Kentucky and described as follows:

Located on Puncheon Creek, Magoffin County, Kentucky

BEGINNING at Carl Wireman's property line, running with the road to 290 feet, crossing the bottom to 130 ft., 290 ft. back to the Wireman property line and with that property line 130 ft. to the beginning.

Being the same property conveyed to Dustin James Perkins and Lindsey Sue Perkins, his wife, from James Edward Allen, single, by Deed dated January 6, 2020, lodged for record on January 6, 2020, in Deed Book 222, Page 337, of the Magoffin County Clerk's Office.

### TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, November 14, 2025, at 9:00 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
651 Parkway Drive  
P.O. Box 82  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520

**CASE NO. 25-P-00129**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Tracy McKenzie & Loretta Roark have been appointed to act as co-Executrix of the estate of Kerner Roark, deceased, by order of the Magoffin District Probate Court, this 8th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Tracy McKenzie  
P.O. Box 215  
Flat Gap, KY 41219

**CASE NO. 25-P-00130**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 7, 2025, in Magoffin County District Probate Court to dispense with the Administration of Billy J. Johnson, deceased.

**CASE NO. 25-P-00135**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 6, 2025, in Magoffin County District Probate Court to dispense with the Administration of Charlotte Risner Conley, deceased.

**CASE NO. 25-P-00151**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Truman Shepherd has been appointed to act as Executor of the estate of Ruth Arnett Shepherd, deceased, by order of the Magoffin District Probate Court, this 8th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Truman Shepherd  
P.O. Box 665  
Prestonsburg, KY 41653

**CASE NO. 25-P-00152**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Truman Shepherd has been appointed to act as Executor of the estate of Clyde Shepherd, deceased, by order of the Magoffin District Probate Court, this 8th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Truman Shepherd  
P.O. Box 665  
Prestonsburg, KY 41653

**CASE NO. 25-P-00138**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Patty Nickels has been appointed to act as Administratrix of the estate of Dudley Nickels, deceased, by order of the Magoffin District Probate Court, this 16th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Patty Nickels  
P.O. Nox 576  
Salyersville, KY 41465

**CASE NO. 25-P-00139**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 20, 2025, in Magoffin County District Probate Court to dispense with the Administration of Charles R. Patrick, deceased.

**Subscribe today!**  
**Call 349-2915**

### REQUEST FOR PROPOSALS FINANCIAL AUDIT SERVICES

Big Sandy Area Community Action Program, Inc., (BSACAP) is accepting proposals for financial audit services for the contract period of Nov. 1, 2024, to Oct. 31, 2025. Firms must be knowledgeable in 2 CFR Part 200 Uniform Administrative Requirement, Cost Principles, and Audit Requirements for Federal Awards. Firms must be in good standing with the Kentucky State Board of Accountancy. Prior auditing experience of Community Action Agencies or other non-profit organizations is preferred. Proposals are subject to terms and conditions of the request for proposals.

Copies of the request for proposals may be obtained via website [bsacap.org/rfp](https://bsacap.org/rfp)

Proposals must be mailed or delivered to Wanda Thacker, Executive Director, Big Sandy Area Community Action Program, 230 Court Street, Johnson County Courthouse, Paintsville, KY 41240. The outside of the envelopes must clearly be marked, "FINANCIAL AUDIT PROPOSAL."

Emailed submissions will be accepted at: [audit@bsacap.org](mailto:audit@bsacap.org)

Proposals will be accepted until 4:30 p.m., Wednesday, November 26, 2025, and will be opened at 11 a.m. on or about Monday, December 1, 2025. All proposals must be received by the time designated in the invitation, and none will be considered thereafter. BSACAP cannot assume responsibility for any delay as a result of failure of the mail services to deliver bids on time. BSACAP reserves the right to reject any and all proposals.

The company awarded the contract will have a two-year renewal option.

**CASE NO. 25-P-00134**  
**ADMINISTRATOR/ADMINISTRATRIX OR EXECUTOR/EXECUTRIX**

Notice is hereby given that Lessie Minix has been appointed to act as Executrix of the estate of Beverly L. Minix, deceased, by order of the Magoffin District Probate Court, this 20th Day of October, 2025.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Lessie Minix  
625 Coal Br.  
Salyersville, KY 41465

**CASE NO. 25-P-00136**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 13, 2025, in Magoffin County District Probate Court to dispense with the Administration of Linda Davis, deceased.

**CASE NO. 25-P-00137**  
**NOTICE TO DISPENSE WITH ADMINISTRATION**

Notice is hereby given that and was issued on October 13, 2025, in Magoffin County District Probate Court to dispense with the Administration of Nancy Bays, deceased.

**Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>**

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**www.salyersville  
independent.com**

**Everybody Watches The  
CLASSIFIED ADS  
RATE: 50¢ Per Word • \$5.00 minimum  
MUST BE PAID IN ADVANCE**

**SUBSCRIPTION RATES:**  
**\$31 in County; \$33 in Kentucky; \$35 Out of State**  
 Poetry • Memorial Letters • Yard Sales — \$16.00  
 Card of Thanks — \$16.00  
 1 Column Photo — \$15.00 • 2 Column — \$30.00  
 Mem. with photo 1 Col. \$25.00 2 Col. — \$36.00  
 Birthday Ads — \$16.00 • With photo \$20.00  
 OBITS — \$20.00  
**CALL 606-743-3551**  
 THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 189 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

**LICKING RIVER VIEWS —**  
 Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

**STORAGE UNITS —** Call 743-9993, 495-5821 or 349-6811.

**WOULD LIKE TO PURCHASE —**  
 1934 Morgan County License Plate. Call 859-749-4225.

**FOR RENT —** Two and three room mobile homes. Call 791-8620.

**ROOSEVELT'S HEATING AND COOLING —** Martha, Ky. 606-652-4972

**LOOKING FOR A JOB Sitting with elderly. I have references.** 606-495-2903.

**FOR SALE —** 8 ft. new Bush Hog Woods, 6 ft. new grader blade, 1 hay spear, 1 cattle head chute. 606-207-2357 or 606-743-7086.

**PUBLIC NOTICES**

**NOTICE OF BOND RELEASE**  
 Permit No. 832-0069  
 Increment 84 & 94

In accordance with the provisions of KRS 350.093, notice is hereby given that Southbound Coal, LLC, 12500 St. Rd. 124, Piketon, Ohio 45661, has applied for a Phase I bond release on increments 84 & 94, which was last issued on November 8, 2024. The application covers an area of approximately 368.85 acres located approximately 0.75 miles from the junction of KY, Rt. 706 & Burton Branch.

The bond now in effect for increment 84 is a cash bond in the amount of \$114,000.00, of which approximately 60 % is being proposed for release. The bond now in effect for increment 94 is a L.C. in the amount of \$75,000.00, of which approximately 60 % is being proposed for release.

Reclamation work performed includes Grading, seeding, and mulching, and successful establishment of the post-mining land use, which was completed in September of 2023.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 30, 2025.

A public hearing on the application has been scheduled for 10:00 am on December 30, 2025 at the Department for Surface Mining Reclamation and Enforcement's Hazard Field office, 556 Village Lane, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 30, 2025.

**Purple paint now warns against trespassing in Ky.**

**FROM OUTDOOR NEWS** — A new state law allows landowners to use purple paint to show their property is posted against trespassing.

Kentucky passed its Purple Paint Law in 2024 — requirements and specifics of the legislation are found in KRS 511.070. Violation of the law can result in a misdemeanor charge of second-degree criminal trespass.

Under the new law, purple paint applied to trees or fence posts serves as legal notice that entering the property without permission is prohibited. The purple paint marks must be vertical lines of not less than 8 inches in length and not less than 1 inch wide.

Purple marks must be 3-5 feet off the ground and placed

at locations readily visible to any person approaching the property. Marks must be placed at least every 100 feet on forested land and 1,000 feet on open land.

This law spares landowners the expense and nuisance of hanging multiple No Trespassing signs. Signs can be vandalized removed or blown away during storms. Applying purple paint makes a more permanent boundary marking and provides a continuous notice to those who may not see a posted sign.

If a Kentucky hunter sees purple marks on a tree or fence post, then they should not enter that property without permission.

(Submitted by Lanny Bolin)

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**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m., Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**Social Security Matters**

By Russell Gloor, National Social Security Advisor at the AMAC Foundation, the non-profit arm of the Association of Mature American Citizens

**Ask Rusty —** Consider the "Wearing Out" Factor While Deciding When to Claim Social Security

Dear Rusty: Enjoyed your recent article on claiming SS benefits. I feel, however, any decision making should also include what I call the "wearing out" factor. Yes, financial need, health, and longevity are definite criteria for a decision. The inevitable problem (I just turned 83) is the speed at which many of us descend down the backside of that hill after we hit around age 65. Yes, one might live to 85-90 but as you age after 65, many physical limitations begin to appear. Only then does one realize their earlier retirement decision (waiting to max out SS) might not have been honestly evaluated to the extent needed. I speak from experience: after having reached 60 in excellent health, I took early retirement from work, then Social Security at 62, and glad I did so. I figure the degree of slope on the backside of that "hill" will increase with age (it did quickly for me), so one best start enjoying a retirement life as soon as financially possible. Signed: Glad I claimed at 62.

Dear Glad I Claimed at 62: Thank you very much for your excellent perspective on the "wearing out" factor. And please know that I wholeheartedly concur with your opinion

that waiting for a higher Social Security benefit is not always the most prudent choice. For perspective, however, we have found that far too many people claim Social Security as soon as they are eligible at 62 simply because "it is there," without fully analyzing whether that is the best option considering their personal circumstances.

You are correct — enjoying your retirement life while you are still physically able is a valid consideration. And that is why we always suggest that evaluating both your financial needs as well as your health and life expectancy is important. Fulfilling one's "bucket list" is, indeed, an important consideration and if claiming Social Security at age 62 (after evaluating all factors) enables one to do that, then that is exactly the right choice. It obviously was for you.

Age does, indeed, tend to slow us down, so if taking the SS money early means being able to enjoy life while you still can, then that is a good decision. But having more money as you age can also make your "golden years" a lot more comfortable.

As we have recently witnessed, inflation has an insidious way of reducing our financial comfort in retirement. Despite having a retirement pension from your primary

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working career, imagine how another 25% in your monthly Social Security payment (had you claimed at full retirement age instead of age 62) would help make your senior years more comfortable.

The fact is that no one can predict how long they will live nor whether they will do so in good health. All we can do is evaluate all our options under varying circumstances and make our claiming decision based on that analysis. And that is precisely what we advocate for at the AMAC Foundation's Social Security Service. In no way did I intend to say that claiming at 62 was never the right choice; only that everyone should look at their complete

personal circumstances when deciding when to.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadvisor@amacfoundation.org..

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## NOTICE OF PUBLIC MEETING

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## Notice of Transfer of Ownership

2007 Jeep Wrangler  
Vin# 1J4GA39117L177183  
License: T460377 OH

Jennifer Skiver at 13206 Brandon Circle, Pickerington, Ohio 43147 to West KY 8 Towing, 1016 W KY 8, Vanceburg, KY 41179, 606-541-5470.

This is to inform the public that the ownership of the above referenced vehicle will be transferred from Jennifer Skiver to West KY 8 Towing. 42-44p



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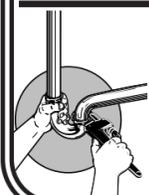
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All Land Postings Are \$6.00 Per Calendar Year (January - December)

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

- |   |   |  |   |   |  |
|---|---|--|---|---|--|
| Belita Adams, All Lands <span style="float:right">p226</span><br>Warren/Glenda O'Connell Adams, All Lands <span style="float:right">p226</span><br>Carolyn O. Applegate, All Lands<br>Ora Willis Applegate, All Lands<br>Laura Bachman & Dennis Howard, All Lands <span style="float:right">p226</span><br>Barron Revocable Trust, All Lands <span style="float:right">p226</span><br>Ralph & Dianna Bartles, All Lands<br>Beechy Hollow Farm LLC <span style="float:right">p226</span><br>Dale & Jennifer Bentley, All Lands <span style="float:right">p226</span><br>Kenny Bevins and Charlena Bevins, All Lands<br>Tamatha Bevins, All Lands<br>Bess Blaine & Ginger Kamers, All Lands <span style="float:right">p227</span><br>Gary S. Blaine, All Lands<br>Clyde & Garnetta Booker, All Lands<br>Joshua Booker, All Lands<br>James Boyd, All Lands<br>Elmo Bradley, All Lands<br>Bradner Farms, Inc. <span style="float:right">p228</span><br>Frank H. Brady & Edith C. 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Riffe, All Lands<br>Leoma Rigger, All Lands<br>James Rister, All Lands<br>Mary Sue Roberts, All Lands <span style="float:right">27</span><br>Roger & Geneva Rowe, All Lands <span style="float:right">p226</span><br>Charles & Gloria Rubacha, All Lands<br>William E. & Della & Mark Ruggles, Quincy, All Lands <span style="float:right">p227</span> | Scaggs Farm, All Lands<br>Leo & Theresa Schlosser, All Lands<br>John Schnieders & Johnnae Rogers, All Lands<br>Shaw Farm, All Lands <span style="float:right">p226</span><br>Debra Slaughterbeck, All Lands <span style="float:right">26</span><br>Devin and Judy Smith, All Lands <span style="float:right">p229</span><br>Elizabeth Smith, All Lands <span style="float:right">p226</span><br>Scotty Stamm, All Lands<br>Carlos Tackett, All Lands<br>Rob Tackett, All Lands<br>Wes Thomas, All Lands<br>Tincher Family, Happy Hollow Rd., All Lands<br>Anthony & Tyler Toller, All Lands <span style="float:right">p228</span><br>Samuel Tully, All Lands<br>Frank & Brenda Tumlin, All Lands<br>W.W. 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|---|---|--|---|---|--|

NOTICE OF PUBLIC MEETING

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GATEWAY COMMUNITY ACTION BI-MONTHLY MEETING

The Gateway Community Action Agency Bi-Monthly Board of Directors meeting will be held on Thursday, November 13, 2025 at the Clark Energy Building, located at 28 Bible Camp Ln, Frenchburg, KY 40322, Menifee County. The meeting will begin at 7:00 PM. The public is invited to attend. The Bi-Monthly Board agenda may be viewed on the Gateway website, under the events tab.

The Licking Valley Courier

P.O. Box 187 - West Liberty, Ky, 41472- Phone 606-743-3551 USPS Permit Number 312-040

Table with 3 columns: EARL W. KINNER (Publisher), MIRANDA CANTRELL (News Editor), RICK ADKINS (General Mgr.), RICK ADKINS (Advertising), DAVID PATRICK (Sports)

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Remaining events listed on school calendar

Morgan County school district officials have released a tentative calendar for the 2025-2026 school year:
• Nov. 24-28 - Thanksgiving break. (No school.)
• Dec. 22 to Jan. 2 - Winter break. (No school.)

• Jan. 5 - Return after winter break.
• Jan. 19 - Martin Luther King Jr. Day. (No school.)
• March 30 to April 3 - Spring break. (No school.)
• May 19 - Tentative last day for students.
For additional information regarding the 2025-2026 school calendar, contact your child's school or call the Morgan County Board of Education Central Office at 743-8002.

PUBLIC NOTICES

NOTICE OF SALE

Commercial Bank will offer for sale at public auction the following:

1. 2022 Chevrolet Malibu LT, 4 Cyl. Turbo, 4 door., VIN# 1G1ZD5STONF193206.

The sale will be conducted at the Commercial Bank Branch at Index, Kentucky, on Saturday, Nov. 15, 2025, beginning at 10 a.m. The items may be inspected by prospective purchasers between the hours of 8 a.m. to 4 p.m. any day between now and the date of the sale by contacting Robert Martin, Collections Officer, at 606-743-3195.

These items will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.

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mediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Rhonda Holloway 10303 Fairbrook Terrace Apt. 106 Raleigh, NC 27617 Hon. Steve O'Connor 520 Prestonsburg St. West Liberty, KY 41472 C-11-6-1T

PROBATE NOTICE

Notice is hereby given this 28th day of October 2025 that Brenda Smith has been appointed as the executrix of the Flora Isaac estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Brenda Smith 3495 Steele Branch Rd. West Liberty, KY 41472 Hon. Steve O'Connor 520 Prestonsburg St. West Liberty, KY 41472 C-11-6-1T

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TREE TRIMMING AND REMOVAL

207 Crockett Loop, West Liberty, KY (606) 495-1618

Owner: Millard Derstine

PUBLIC ANNOUNCEMENT

The Morgan County Emergency Ambulance Service Board of Directors Meeting scheduled for Monday, November 10, 2025 at 7:00 p.m. has been cancelled and rescheduled for Monday, November 17, 2025 at 6:30p.m. Located at 412 Dogwood Lane, West Liberty, KY. All meetings are open to the public.

JOIN US FOR THE HOMETOWN CHRISTMAS CRAFT FAIR FRIDAY, NOVEMBER 7, 9:00 AM - 6:00 PM SATURDAY, NOVEMBER 8, 9:00 AM - 3:00 PM Morgan County Wellness & Youth Center West Liberty, KY VENDORS CONTACT: SANDRA TYREE (606) 495-5575 BARBARA PRICE STACY (606) 359-3232 CHERYL WRIGHT (606) 477-4922 KIM BURTON (606) 813-6353 Sponsored by the West Liberty Tourism Commission

VETERANS DAY HONORING ALL WHO SERVED We recognize the many sacrifices made by our men and women in uniform both today and throughout our nation's history. We honor their courage and dedication, and we thank them for their contribution to our country. LICKING VALLEY Rural Electric Cooperative Corporation 271 Main Street West Liberty, KY 606-743-3179 A Touchstone Energy Cooperative

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**Fultz Self-Storage**  
Will Be Conducting An  
**AUCTION**  
On Tuesday,  
**November 11, 2025**  
At These Locations:  
**Mayking at 9:30 A.M.**  
**Ermine at 10:00 A.M.**  
**Whitesburg at 10:30 A.M.**  
**Isom at 11:00 A.M.**  
**Jackson at 1:00 P.M.**

**NOTICE OF BOND RELEASE**

In accordance with KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC 250 West Main St. Suite 2000 Lexington, KY 40507 has applied for Phase I bond release on Increments 1, 2, 16 and Phase II and III bond release on Increments 3, 4, 6, 7, 8, 9 of permit number 860-0551 which was last issued on April 15, 2025. Increment 1 covers an area of approximately 7.85 acres, increment 2 covers an area of approximately 23.46 acres, increment 3 covers an area of approximately 48.67 acres, increment 4 covers an area of approximately 108.5 acres, increment 6 covers an area of approximately 58.8 acres, increment 7 covers an area of approximately 69.06 acres, increment 8 covers an area of approximately 92.9 acres, increment 9 covers an area of approximately 116.15 acres, and increment 16 covers an area of approximately 4.15 acres located 0.21 miles southeast of Kodak, in Perry and Knott Counties, Kentucky.

The permit area is approximately 2.26 miles southeast from the junction of KY Highway 15 and CR 1095 and located on Kelly Fork of Montgomery Creek.

The bond now in effect for Increment 1 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 2 is a surety bond in the amount of \$90,500. Approximately sixty percent (60%) of the original bond amount of \$90,500 is included in the application for release.

The bond now in effect for Increment 3 is a surety bond in the amount of \$54,600. Approximately forty percent (40%) of the original bond amount of \$54,600 is included in the application for release.

The bond now in effect for Increment 4 is a surety bond in the amount of \$117,200. Approximately forty percent (40%) of the original bond amount of \$117,200 is included in the application for release.

The bond now in effect for Increment 6 is a surety bond in the amount of \$94,400. Approximately forty percent (40%) of the original bond amount of \$94,400 is included in the application for release.

The bond now in effect for Increment 7 is a surety bond in the amount of \$0. Approximately

forty percent (40%) of the original bond amount of \$98,100 is included in the application for release.

The bond now in effect for Increment 8 is a surety bond in the amount of \$104,100. Approximately forty percent (40%) of the original bond amount of \$104,100 is included in the application for release.

The bond now in effect for Increment 9 is a surety bond in the amount of \$187,100. Approximately forty percent (40%) of the original bond amount of \$187,100 is included in the application for release.

The bond now in effect for Increment 16 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed for Increment 1 and 2 includes: backfilling, grading and seeding which was completed in the Spring of 2022. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 3, 4 and 6 includes: backfilling, grading and seeding which was completed Prior to 2008. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 7, 8 and 9 includes: backfilling, grading and seeding which was completed in the Spring of 2011. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Spring of 2013. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 8, 2025.

A public hearing on the application has been scheduled for Wednesday December 10, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 8, 2025.

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2-BEDROOM APT FOR RENT — At Isom. \$650/ month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

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CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

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SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

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MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnb)

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**Meal prepping saves time, frustration and calories**

By NANETTE BANKS  
CEA for Family & Consumer Sciences

Deciding what to have for dinner each night can be a daily conundrum for many of us. As a result, we may find ourselves in line at a fast food restaurant more than we care to admit. But it does not have to be this way. By preparing at least portions of our meals in advance, we can have home-cooked, healthy meals on a regular basis.

Research shows people who regularly do advanced meal preparation tend to consume more fruits and vegetables and eat a more balanced diet overall. Meal prepping is extremely popular, as it allows us to live our hectic lives while still providing our families with nutritious food. It saves time because steps in the cooking process are already completed to varying degrees. The process may include simply preparing ingredients or complete dishes that are stored and reheated for a quick meal. Meal prepping also takes some of the stress and frustration out of deciding what to eat each night.

If you have never tried meal prepping before, start

small and don't invest a lot of money. At first, aim to prepare two to three meals per week in advance. Find nutritious recipes that your family would enjoy and make a grocery list of the needed ingredients. Allow your family to chime in on the meals or ask them if there is a new food or recipe they would like to try.

It is easier to set aside one day for grocery shopping and meal prepping, as it cuts down on the number of times you need to handle the food and gives you a set time to work meal prepping into your busy schedule. Include your family in the food preparation. Not only will it help spread out the cooking responsibilities, but it will also teach your family basic cooking skills and healthy eating habits.

Remember food safety when preparing food. When using a cutting board, slice vegetables before cutting meat. Store produce and meat separately to avoid contamination. While most people associate meal prepping with dinnertime, you can also prepare quick breakfasts or use leftovers for lunches. While dinner is cooking, make the most of your time in the kitchen. Chop veggies for a salad the next day or slice some

fruit for a quick grab-and-go snack.

After the food is prepared, store it in an airtight container and place it in either the refrigerator or freezer, depending on how soon you plan to eat it. Consume refrigerated meals within five days. Freezing will allow you to store meals for a longer time.

As you become a meal-prepping pro, you can watch for sales to stock

up on food staples and increase the number of meals you prepare at home.

More information on meal prepping and healthy eating is available at the Letcher County office of the University of Kentucky Cooperative Extension Service.

**Weekly SUDOKU**

Answer

2	1	5	9	7	4	6	8	3
9	4	8	6	3	5	7	1	2
6	3	7	8	2	1	5	9	4
4	5	1	7	6	2	8	3	9
8	2	6	5	9	3	1	4	7
3	7	9	1	4	8	2	6	5
7	9	2	4	8	6	3	5	1
5	8	3	2	1	9	4	7	6
1	6	4	3	5	7	9	2	8

**Weekly SUDOKU**

2	1	5	9	4	8			
	8				7	2		
6					5	4		
	5	1	7	6				
		6	9				7	
			1	8		6		
	9	2	4	8	6			
5				9	4	7		
1	6	4		5	9	2		

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

**DIFFICULTY THIS WEEK:** ♦♦♦

♦ Moderate ♦♦ Challenging ♦♦♦ HOO BOY!

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**The Garden Bug**

**Sweet Briar Rose**

The Sweet Briar Rose (*Rosa rubiginosa*) is a dense shrub of European origin that has become quite widespread in North America, especially in New England. It bears pink flowers in June to July, and its leaves exude an apple-like fragrance. Its bright red fruit (the "hips") comes after the flowering ends, ripening through autumn and persisting well into the winter months. Birds and other wildlife feed upon them. Once sweet briar claims an area, it becomes difficult to eradicate.

- Brenda Weaver

Sources: www.naturescape.co.uk, gobotany.nativeplanttrust.org, www.nrcs.usda.gov

**PUBLIC NOTICES**

<b>NOTICES</b> NOTICE Commonwealth of Kentucky Letcher District Court Case #22-P-275 In re: the estate of: WALLACE E. WHITAKER deceased NOTICE FOR FINAL	<b>NOTICES</b> SETTLEMENT Notice is hereby given that on the 28 day of October, 2025, Joyce Hiler, Administrator of the estate of Wallace E. Whitaker, deceased, filed her First and Final Report and Settlement. A hearing date has been set for	<b>NOTICES</b> the 5 day of November, 2025 at 1:00 p.m. in the Letcher District Court. Any exceptions are to be filed before the Hearing date. If no exceptions are filed or taken hereto, said Report will be approved and confirmed. Dated this 29 day of	<b>NOTICES</b> October, 2025. Mike Watts, Clerk By: Melissa Claar, D.C. (11-5-1p)
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**NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

**ATTENTION PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., Tuesday, November 19, 2025, for the MCHC Pharmacy Drive-Thru Alteration Project. The bids will be received at Mountain Comprehensive Administration Office, 10 E Main Street, Whitesburg, KY 41858.

The project site is located at 226 Medical Plaza Ln, Whitesburg, KY. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to meet the plans and specifications. Work to include, but not limited to: Interior and exterior concrete, brick masonry, structural steel framing, interior finishes, 60 mil rubber roofing, aluminum doors/windows, Electric, Plumbing, HVAC, casework, earthwork, grading, asphalt paving, and storm drainage.

Interested Contractors shall attend a mandatory pre-bid conference on Thursday, November 5th at 10:00 a.m. at the project site.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 5% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to Mountain Comprehensive Health Corporation.

If a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. For additional information or questions, send email inquiries to Kevin Gilliam, kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021 or www.lynnimaging.com.

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Mountain Comprehensive Health Corporation. Adv:10/29, 11/5, 11/12