

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company)	
For (1) A General Adjustment Of Its Rates For)	
Electric Service; (2) Approval Of Tariffs And Riders;)	Case No. 2025-00257
(3) Approval Of Certain Regulatory And Accounting)	
Treatments; and (4) All Other Required Approvals)	
And Relief)	

**Kentucky Power Company’s Notice of Filing of Proof of Newspaper Publication
and Motion for Deviation**

Kentucky Power Company (“Kentucky Power” or the “Company”) gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:001, Section 9(2) for the public comment meeting that took place in Ashland, Kentucky on January 8, 2026:

- (a) The January 12, 2026 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including a list of publications and publication dates (**Exhibit B**); and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of this matter, and that the notice was published (**Exhibit C**).

Further, the Company used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b). **Exhibit A** reflects that Kentucky Power made the request for publication with the Kentucky Press Service on December 3, 2025.

As demonstrated by the January 12, 2026 affidavit of Holly Willard, the *Louisa Big Sandy News* and the *Rowan County News* did not publish the respective notices for December 25, 2025, as requested by the Company and Kentucky Press Service, and as required by 807 KAR 5:001, Section 9. These publications did not publish the notice because of closures associated with the Christmas and New Years’ Day holidays. These newspapers instead published the notice on the

next date possible for each publication, either January 7, 2026, or January 8, 2026. Additionally, the *Hyden Leslie County News* did not run the notice at all. It was scheduled to run on December 25, 2025, and then rescheduled for January 8, 2026, but ultimately did not run due to an error on the part of the paper.

Kentucky Power believes that the publication of the Company's notice as detailed herein meets the requirements of 807 KAR 5:001, Section 9(2)(b) as closely as possible. However, to the extent the Commission concludes that the Company's notice does not meet the requirements of 807 KAR 5:001, Section 9(2)(b), the Company respectfully requests that the Commission grant a deviation for the reasons stated herein.

Kentucky Power acted in good faith and with due care in arranging for the timely publication of the notice and used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b) and the Commission's October 17, 2025 Order. Some newspapers were unable to run the notice as requested by Kentucky Power due to circumstances outside of Kentucky Power's control due to holiday closures. One newspaper also subsequently did not run the notice after holiday closures, which was an error on the newspaper's part and was outside of Kentucky Power's control. The publication of the notice in the identified newspapers matches that required by the regulations as closely as was possible. In addition, notice was published in 19 of the 20 newspapers in Kentucky Power's service territory, as indicated in Ms. Willard's affidavit, prior to the January 8, 2026 public comment meeting.

For the foregoing reasons, and to the extent the Commission deems it necessary, Kentucky Power requests that the Commission grant a deviation from the requirements of 807 KAR 5:001, Section 9(2)(b).

Respectfully submitted,



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COUNSEL FOR KENTUCKY POWER
COMPANY

EXHIBIT A

Michelle Caldwell

From: Michelle Caldwell
Sent: Wednesday, December 3, 2025 2:38 PM
To: rmccarty@kypress.com
Cc: Lerah M Kahn; Tanner S Wolfram; J.D. Cullop; Stevi N Cobern; Jennifer L Parrish
Subject: FW: KY Base Rate Case Hearing Notice
Attachments: KPCO - 2025 Rate Case - Local public comment meeting newspaper notice-10555526-3.docx

Hi Rachel. We need this notice to run once in all papers in our service area between the dates of December 18th and January 1st. Let me know if you have any questions.

Thanks,
Michelle



MICHELLE CALDWELL | REGULATORY CASE COORDINATOR SR
MMCALDWELL@AEP.COM | D:606.327.2652
1645 WINCHESTER AVENUE, ASHLAND, KY 41101

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

EXHIBIT B

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 12th day of

January, 2026, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Notary Public Bonnie J. Howard

Signed Holly Willard

My commission expires 9-18-2028

KXNP # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company: Public Hearing
Case #2025-00257**

Attached tearsheets provide proof of publication:

Ashland Daily Independent—12/22
Booneville Sentinel—12/31
Carter County Times—12/31
Greenup Gazette—12/25
Hazard Herald—12/24
Hindman Troublesome Creek Times—12/25
Hyden Leslie Co. News—Did Not Run
Inez Mountain Citizen—12/24
Jackson Times-Voice—12/24
Louisa Big Sandy News—1/7
Manchester Enterprise—12/24
Paintsville Herald—12/24
Pikeville Appalachian News-Express—12/23
Prestonsburg Floyd County Chronicle & Times—12/23
Rowan County News—1/8
Salyersville Independent—12/18
Sandy Hook Elliott County News—12/26
Vanceburg Lewis County Herald—12/23
West Liberty Licking Valley Courier—12/25
Whitesburg Mountain Eagle—12/24

EXHIBIT C

DEFEND

From Page B1

Raceland last Tuesday, noting it seemed to fuel the Rams in the first half. “They gave us what I think was the best they could give us in the first half,” Webb said. “They got a little wakeup call in their minds against East Carter, who is a pretty good basketball team, and East came in and beat them on their home court, and they weren’t happy about that. You know they had some spirited practices leading up to tonight, and they were ready to play, and you saw it immediately. The bench was into it; the coaches were into it. They were mad to begin the game and put us on our heels.”

Raceland used an 8-0 run to start the second quarter to push the lead into double figures for the rest of the contest, including a 20-point edge at the half. West Carter, however, flipped the script on the Rams in the second half, leaving Bryan with a valuable teaching moment for his team after being out-scored 32-28 in the final 16 minutes. “One half doesn’t settle a ball game, and we have to figure that out,” Bryan said. “It’s early, and we will get it figured out. I’m not upset with the second half, I thought we held our own there, but the first half is exactly how we wanted to play.” Webb applauded his team’s second-half performance and their adjustments after a lack-

luster first half. “Our shot selection was better and played more within ourselves, and you could see it,” Webb said. “A much better second half, but obviously not happy about coming down and getting your butt kicked 16, but we beat them in the second half, and that’s something to take away from playing a solid 16 minutes against a very good basketball team.” Jonah Arnett led the Rams with 18 points, including a trio of threes. Reese Hicks added 15. Nathan Webb led the Comets with 18 points and four 3s.

W. CARTER	6	4	17	15	—	42
RACELAND	15	15	12	16	—	58
West Carter (42) —Boggs 9, Wagoner 3, Lawson 5, Webb 18. 3-Pt. FG: 4 (Webb 4). FT: 6-15.						
Raceland (58) —Hicks 15, Gaines 3, Waller 4, Arnett 18, Welch 8, Large 1, Bradshaw 7, Wilks 2. 3-Pt. FG: 6 (Arnett 3, Hicks 2, Caines). FT: 9-11.						



KEVIN GOLDY | FOR THE DAILY INDEPENDENT
Raceland's Eli Caines looks for shooting space as West Carter's Christian Clark defends during the Derby Classic's opening night Saturday.

Cats win physical battle vs. Red Storm

KEITH TAYLOR
KENTUCKY TODAY

In what began as a sort of homecoming of coaches, turned into a coming out party for Jayden Quaintance on Saturday. Quaintance made his long-awaited debut and helped lead Kentucky to a 78-66 triumph over No. 22 St. John’s in the CBS Sports Classic. The Arizona State transfer scored 10 points and grabbed eight rebounds and added

two blocked shots in 17 minutes in his Wildcat debut. Quaintance spent most of the year recovering from an ACL injury and made his return to the court at the right time for Kentucky. Sitting out, Quaintance said, wasn’t easy, but he trusted the trainers and committed to a “We Workin’ theme throughout the rehabilitation process. He did just that against the Red Storm. “I felt great,” Quaintance said. “I felt like

my condition was good. My guys had again, prepared me really well in all the practices and monthly up to now. I felt that on the court. I felt like, if I was able to have time to shine. I felt like I’d make it my moment. I feel like I did that tonight.” The return, Quaintance said, has been a “long time in the making” and credited the team’s training staff, led by Brandon Wells, for his ability to overcome the injury in a timely manner. Kentucky coach Mark Pope could not agree more. “I’ve been in this game for a long time, and I’ve worked with a lot of guys,” Pope said. “And I’ve never worked with a performance team that’s this dedicated and has worked this much magic from an incredibly serious, serious injury to what these guys did to get him back healthy. But

it’s pretty incredible.” Kentucky’s second straight comeback and third consecutive victory gave Mark Pope his first win against Rick Pitino and a win the Wildcats (8-4) desperately needed after losing their first four games against top 25 competition, including a 35-point drubbing at the hands of Gonzaga two weeks ago in Nashville. While beating his former coach was a first, Pope was more focused on the final outcome. “Guys, this is not about me,” said Pope when asked about beating Pitino. “I appreciate the question, but the only thing I care about is our team growing. I love Coach (Rick Pitino). But I’m happy for our guys. I’m happy for BBN. And that’s more than enough for me.” Pitino credited his former player for switching the team’s identity from a 3-point

shooting team into a “smashmouth” unit built on defense, physicality and toughness. “They totally changed their personality of who they are, and I think that’s a brilliant move by Mark,” he said. “That’s all he talked about, was physicality and toughness. I think he made a great change.” The Wildcats survived a scare when point guard Jaland Lowe left the court after aggravating his injured shoulder four minutes into the first half after playing only seven seconds. He returned in

the second half to score 13 points and direct the offense to impact the victory in a big way. Lowe finished with 13 points and three assists for Kentucky, which committed 11 turnovers in the first half. That number dwindled to five with Lowe in charge of the offense the final 20 minutes.w Pitino said Lowe was the difference for Kentucky in the second half. “They’re a different basketball team,” he said. “He makes people better (and) very tough to guard his pick and rolls.”



AP PHOTO
Kentucky forward Jayden Quaintance, left, and Kam Williams celebrate a dunk against St. John's Saturday.

PUBLIC NOTICES

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company’s application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

PUBLIC NOTICE
ORDINANCE NO. 19, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, DESIGNATING 28TH STREET BETWEEN LOUISA AND PANOLA STREETS AND PANOLA STREET WITHIN SAID CITY THAT TRAFFIC SHALL MOVE IN ONLY ONE DIRECTION ON THOSE STREETS AND ESTABLISHING ANGLED PARKING ON 28TH STREET, PROVIDING A PENALTY FOR THE VIOLATION THEREOF, AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, it is the desire of City Council to designate 28th Street between Louisa and Panola Street one way, in a southerly direction, and create angled 30 minute parking spaces on both sides of said street and to designate Panola Street from 28th Street to 26th Street one way in an easterly direction for the benefit of public safety and welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CATLETTSBURG, KENTUCKY:

SECTION 1. 28th Street from its intersection with Louisa Street to its intersection with Panola Street, is hereby designated and established as a one-way street for the movement of vehicular traffic and such traffic thereon, within the limits herein indicated, shall move only in a southerly direction. The parking on 28th Street between Louisa and Panola Streets shall as soon as practical become angle spaces with 30 minute time limit parking.

And, Panola Street from its intersection with 28th Street to its intersection with 26th Street, is hereby designated and established as a one-way street for the movement of vehicular traffic and such traffic thereon, within the limits herein indicated, shall move only in an easterly direction.

SECTION 2. The Chief of Police is hereby authorized and directed to carry the provisions of this ordinance into effect and to take appropriate steps to enforce same.

SECTION 3. The Director of Public Services is hereby authorized and directed to install appropriate signs and street markings where same are required to carry the provisions of this ordinance into effect.

SECTION 4. Any person firm or corporation who shall violate the provisions of this ordinance relating to the movement of vehicular traffic or parking shall be deemed guilty of a violation and shall be punished by a fine in a sum not less than Five Dollars (\$5.00) nor more than Twenty-five Dollars (\$25.00), in the discretion of the court or jury trying the case.

SECTION 5. All prior ordinances or parts of such ordinances designating and establishing one-way streets for the movement of vehicular traffic are hereby repealed.

SECTION 6. This ordinance shall be in full force and effect after its final adoption and publication, as required by law, and after appropriate signs and street markings have been installed as herein provided.

/s/ FAITH DAY
MAYOR

ATTEST:

/s/ THERESA CASTLE
CITY CLERK

ADOPTED BY THE CITY COUNCIL: August 19, 2025
READOPTED BY THE CITY COUNCIL: September 16, 2025
Published: December 22., 2025

PUBLIC NOTICES

PUBLIC NOTICE
ORDINANCE NO. 22, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE AMENDMENT NO. 1 INCREASING THE AMOUNT OF THE AGREEMENT BETWEEN THE CITY OF CATLETTSBURG, KENTUCKY AND HDR ENGINEERING, INC. FOR PROFESSIONAL SERVICES IN CONNECTION WITH THE DESIGN, BIDDING AND CONSTRUCTION OF WASTEWATER PUMP STATION IMPROVEMENTS IN THE AMOUNT OF \$16,500.00.

ORDINANCE NO. 23, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, ACCEPTING THE PROPOSAL OF ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) AS THE CITY OF CATLETTSBURG’S HEALTH INSURANCE COVERAGE PROVIDER EFFECTIVE JANUARY 1, 2026.

ORDINANCE NO. 24, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, RENEWING THE CITY OF CATLETTSBURG CAFETERIA PLAN AND SUMMARY PLAN DESCRIPTION PROVIDED BY MCGREGOR & ASSOCIATES, INC. AND AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE ANY AND ALL NECESSARY DOCUMENTS REGARDING SAID PLAN AND THE FURNISHING OF ADMINISTRATIVE SERVICES BY MCGREGOR & ASSOCIATES, INC.

/s/ FAITH DAY
MAYOR

ATTEST:

/s/ THERESA CASTLE
CITY CLERK

FIRST READING: November 18, 2025
SECOND READING: December 16, 2025

CERTIFICATION

This is to certify that the heading of these Ordinances is in compliance with KRS 83A.060(9) and is an accurate summary of the full Ordinance. It was prepared by the City Attorney who is licensed to practice law within the Commonwealth of Kentucky.

/s/Richard W. Martin
City Attorney

Subscribed and sworn to before me by Richard W. Martin this 16th day of December, 2025. My commission as a Notary Public expires June 6, 2027.

/s/Susan Webb Maddix
Notary Public
State of Kentucky at Large
ID No. KYNP73508

Published: Deember 22, 2025

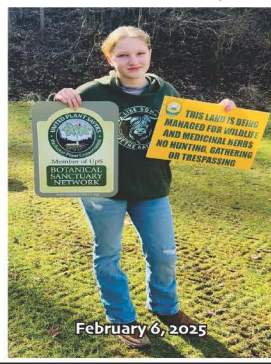
Booneville Sentinel's Year in Review

OWLS AND LADY OWLS CRUISE PAST JUNE BUCHANAN TO QUALIFY FOR THE REGIONAL ALL A SEMIFINALS



January 16, 2025

Booneville's Wild Willow Farms is Now Part of United Plant Savers Botanical Sanctuary Network



February 6, 2025

The 2025 Mayor Charles Long Scholarship Recipient



April 24, 2025

Modern Woodmen Honor Mayor Nelson Bobrowski at Booneville City Council Meeting



January 23, 2025

2025 14th Region Lady Owls All Star Game



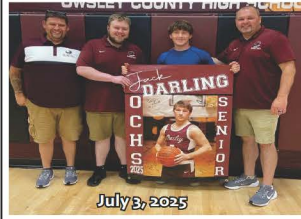
May 8, 2025

OCHS Mini Cheer Camp



June 12, 2025

Darling Recognized



July 8, 2025

Owsley County Hit with Another Natural Disaster



February 20, 2025



OCHS Band Participates in Honor Band at the University of Kentucky Kroger Field



September 4, 2025

Owsley County Owls Baseball hosts the first-round game of the 14th Region All "A" Classic with Hazard last week.



April 10, 2025

Backroads of Appalachia Awarded Prestigious ARC ARISE Grant to Fuel Economic Growth Through Adventure Tourism in Owsley County



June 19, 2025

New Hope Lodge Celebrates 150th Anniversary



August 14, 2025

NOTICE OF PUBLIC MEETING

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.



WE HAPPILY ACCEPT VISA AND MASTERCARD FOR YOUR CONVENIENCE



Kentucky Power

from A-5

Kentucky, who already pay the state's highest average energy bills, can no longer bear the burden of questionable decisions by Kentucky Power, compounded by a hard-hit regional economy.

Citizen voices are needed more than ever to address the unreasonable proposed rate hikes. The Kentucky PSC will be in Ashland at 5 p.m., Jan. 8, at the Ashland Transportation Center to hear from ratepayers. In addition, the KY PSC accepts written comments by mail or

email. To submit written comments, include your name, whether you are a Kentucky Power customer, and reference Case No. 2025-00257 in the subject line. Mail comments to: PSC, P.O. Box 615, Frankfort, Kentucky 40602, or email to psc.comment@ky.gov.

The time to speak up is now!

Suzanne Barker Griffith and Paula Bowling live in Boyd County and are active in local, state, and national issues of importance.

Hometown care

Main Street Medical Clinic offers downtown healthcare

By Charles Romans
Carter County Times

Main Street in Grayson is home to an independent, walk-in clinic that aims to help residents with all their basic healthcare needs. The clinic is operated by family nurse practitioner Brooke Holley, who has twelve years of direct experience in emergency medical care. Holley said her patients range in age from newborns to basically any age.

“I’m here for any kind of acute care needs,” Holley explained.

Holley said that during this time of year she typically sees patients for a variety of illnesses from colds and flu to COVID and strep throat. The clinic is located at 107 E Main Street and sees patients almost exclusively on a walk-in basis, though sometimes if patients need to be seen during a lunch hour break, some appointments can be made. The clinic accepts insurance and has lower cash payments for those who have no insurance or are under insured.

“We don’t want anyone to feel as though they can’t get healthcare because they don’t have insurance,” Holley said.

Average cash visits, she said, start at around \$45.

Holley herself was born and raised in Grayson and graduated from the University of Cincinnati in 2012 as a family nurse practitioner.

“Until I opened this clinic, I spent my entire career in an emergency room,” Holley said.

The clinic, she said, has now been open about two and a half years, and she couldn’t be happier with the change of venue.

“It’s very rewarding, personally, to be back in my hometown,” she said.

“I spent a good part of my childhood going to Dr. Shufflebarger’s office,” Holley said, remembering the well-respected Grayson family doctor. “I was in corporate healthcare for 12 years and worked my way up at St Mary’s, but I missed the simplicity of how he (Shufflebarger) provided medical care to patients in our community.”

“So, when I opened this clinic, it was with him in mind,” Holley continued. “I wanted to replicate the way he did it, though there will never be another Dr. Shufflebarger.”

Though Holley is making no attempt to replace her favorite physician, she

does want to bring back his style. She wants patients to be comfortable in a friendly atmosphere where they always know who they are going to see and who will be providing their care.

“You want to know your provider when you walk in the door and see friendly, familiar faces,” she said. “And you want to know that we are going to do our very best to take of you at that time. Just like he did.”

Holley said that her patients have responded well to the walk-in clinic model of treatment, and the family atmosphere. This isn’t surprising to her in the least, she said, because most of the people she sees at the clinic are people she grew up with and are a lot like family to her.

“I know them,” she said. “And I know their kids and their parents. They are really like my family because these are the people I was with growing up.”

Beyond needing emergency care, Holley said there are a few things everyone can do to maintain health, especially during cold and flu season.

“You can’t overstate the need for hand washing to slow the spread of germs,” she said. “And we need to make sure we take our vitamins to help us prevent getting sick. But once you get sick, get treatment. Go to your doctor, come here to the clinic, but go somewhere to be seen.”

Other advice she shared included staying hydrated and getting plenty of sleep, so your body has time to repair itself.

“We all need to work on making health in general a priority,” Holley said. “And with the start of the new year, it’s a great time to begin. Simple lifestyle changes and healthy habits can make all the difference in the world.”

Holley said everyone can feel free to call the clinic and they would be happy to answer any questions about treatment and other services, as well as any questions about billing and insurance. The telephone number is 606-474-0244, and she also posts useful information and receives messages on their Facebook page at Main Street Medical Clinic.

Contact the writer at charles@cartercountytimes.com

CLASSIFIEDS

PUBLIC NOTICES

CITY OF OLIVE HILL

ORDINANCE 2025-10

AN ORDINANCE RELATING TO THE CITY OF OLIVE HILL'S ELECTRIC UTILITY SERVICE AND TO AMEND ORDINANCE NO. 2023-01

WHEREAS, an increase to the expense associated with operation of the City's electric utility service has created a hardship upon the City; and

WHEREAS, City Council deems it necessary to amend Ordinance 2023-01 in order to collect sufficient revenue to adequately operate its utilities:

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Olive Hill amends Ordinance 2023-01 as follows:

Residential Electric Service
(Any Single or Multi-Family Dwelling)

Rate	
<u>Service Charge</u>	
For each month of electric service	\$16.75
<u>Energy Charge</u>	
For all kWh metered during the billing month	\$0.1550 per kWh

Minimum Monthly Bill

The minimum monthly bill shall be the service charge.

Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01.

Commercial Electric Service
(Any Electric Service that is not defined to be Residential or Industrial)

Rate	
<u>Service Charge</u>	
For each month of electric service	\$21.00 per month
<u>Energy Charge</u>	
For all kWh metered during the billing month	\$0.1600 per kWh

Minimum Monthly Bill

The minimum monthly bill shall be the service charge.

Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01.

Industrial Electric Service
(All 3 Phase Customers)

Rate	
<u>Service Charge</u>	
For each month of electric service	\$33.00 per month
<u>Energy Charge</u>	
For all kWh metered during the billing month	\$0.1600 per kWh
<u>Demand Charge</u>	
	\$2.50 per kWh

Minimum Monthly Bill

The minimum monthly bill shall be the service charge.

Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01.

IV. Disconnection of Services

A. If any utility bill is not paid in full on the dates due, (15th of each month) a ten (10%) percent penalty will be added after 10:00 a.m. the following workday and the account or accounts will be deemed delinquent. A cutoff list will be provided for the meter readers or other city workers for disconnection of utility service and delinquent utility accounts shall be disconnected beginning the 26th day of the month during which they become delinquent.

B. If all past utilities reconnects are not paid in full by the month following, disconnection of the account will be deemed final and all deposits held on the account will be applied. In order to initiate new service, the customer will be required to place new deposits with the Utility Clerk and pay all back bills that the previous deposit did not cover.

C. There will be a Forty Five Dollar(\$45.00) disconnect fee if disconnection of service occurs.

V. Reconnection Fees

A. There will be a Forty Five Dollar (\$45.00) reconnect fee if disconnection of service occurs.

A. If service requires a reconnect after the hours of normal business hours M-F 8am-4:30pm it will be subject to a service fee of Sixty Five Dollar (\$65.00).

Yard Lighting Service

The monthly charges for security lights shall be as follows:

150 Watt Light	\$20.00 per month
400 Watt Light	\$30.00 per month

Ordinance No. 2023-01 is hereby amended upon the adoption and publication of this ordinance.

Any other ordinance or portion thereof in conflict with or adverse to the provisions contained herein are hereby amended upon the adoption and publication of this ordinance.

Miscellaneous Provisions

Any provision contained herein which is determined to be contrary to Kentucky Revised Statutes or other applicable law shall be null and void without affecting the remaining provisions contained herein.

The provisions of this ordinance shall take effect upon adoption and publication by the City Council of Olive Hill.

All provisions contained herein shall remain in full force and effect until amended or repealed by City Council.

Adopted and enacted this 19 day of Nov., 2025

MAYOR:

/s/ Mayor, Jerry Callihan

Shane: Y

Eric: Y

ATTEST:

/s/ City Clerk, Steff Thomas

Tony: Y

Chris: Y

1st Reading: 11/13/25

2nd Reading: 11/19/25

Kirk: Y

Shannon: —

Publication: Sent 11/20/25

Publication Date: 12/31/25

5-0

NOTICE OF PUBLIC HEARING

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Brooke Holley (submitted photo)

IN THE CIRCUIT COURT OF CABELL COUNTY, WEST VIRGINIA

IN RE: THE MATTER OF:

THE PETITION OF BRANDON LEE BUTCHER FOR THE ADOPTION OF IVORY BRYNN DEARFIELD AN INFANT FEMALE UNDER THE AGE OF EIGHTEEN YEARS

ORDER OF PUBLICATION

THE OBJECT OF THIS SUIT TS TO PETITION FOR CUSTODIAL ALLOCATION, THIS IS A PUBLICATION BY CLASS II LEGAL ADVERTISEMENT.

To Tommy Dearfield:

You are hereby notified that the Above-Named Petitioner has filed a Petition for Adoption for Ivy D. (d.o.b. 11/16/2019), you can defend your rights by filing a response with the Circuit Clerk of Cabell County, West Virginia, and by serving said Response upon counsel for Petitioner, Paula L. Harbour, P.O. BOX 407 Huntington, WV 25708.

You are further notified that a hearing will be held February 10, 2026 at 10:00 a.m., in the Cabell County Circuit Court, 750 Fifth Avenue, Huntington, West Virginia. Failure to respond or appear may result in a judgement adverse to your interests.

A copy of the "Petition for" can be obtained from the undersigned Clerk's Office. Entered by the Clerk of Said Court on December 11th, 2025.

Michael J. Woelfel
/s/ Torree Vanhose
Clerk of the Court of Cabell County, West Virginia

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

PUBLIC AUCTION NOTICE

The Commercial Bank of Grayson will offer at Public Sale the following vehicles to satisfy the indebtedness due under the terms of a security agreement.

2010 CADILLAC ESCALADE, NOT ACTUAL MILEAGE 168,201, DON'T RUN, VIN #1GYUKJEFIAR123585.

2011 GMC TERRAIN, MILEAGE 135,034, MOTOR BLOWN, VIN #2CTFLREC9B632705.

2019 BUICK ENCORE AWD, MILEAGE 106,312, VIN #KL-4CJESB5KB893323.

2018 CHEVY SILVERADO 4 WHEEL DRIVE, MILEAGE 143,744, VIN #3GCUKREC4JG428685.

2000 FORD F650 SUPER DUTY, NOT ACTUAL MILEAGE 236,000, VIN #3FDWF65HXYMA05348.

Public Auction will be held on **Friday January 9, 2026 at 3:00 PM, weather permitting if cancelled (follow our Facebook for update) it will be on Friday January 16, 2026 at 3:00 PM, at COMMERCIAL BANK, OLIVE HILL BRANCH, 155 TOM T. HALL BLVD., OLIVE HILL KY.**

Seller reserves the right to reject any or all bids.

Announcements made the day of the sale will take precedence over any printed material.

Terms will be cash.

For more information, please contact Tina Knipp at (606)475-4150.

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00074

ANPTAX LIEN COMPANY, LLC PLAINTIFF

VS. NOTICE OF SALE

JASON O. RAMEY; LATRICIA RAMEY; AND COUNTY DEFENDANTS OF CARTER, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on July 31, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **9th day of January, 2026** at or near the hour of 10:05 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 81 Dry Fork Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 304, Page 296, Carter County Clerk's Office.)

Map/Parcel ID Number: 065-00-00-015.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00270

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S.BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS4 PLAINTIFF

VS. NOTICE OF SALE

JACK LESLIE; CAROL LESLIE; COMMONWEALTH OF KENTUCKY, CARTER COUNTY; CURD, NEWTON & ASSOCIATES, INC.; KENTUCKY FARM BUREAU MUTUAL INSURANCE COMPANY A/S/O ZEBEDEE ENIX DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on November 19, 2024, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **24th day of January, 2026 at or near the hour of 9:45 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.6876% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 2207 Hwy. 1662, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 235, Page 395, Carter County Clerk's Office.)

Map/Parcel ID Number: 005-00-00-013.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

Public Notice

85%

of Kentuckians think that publishing PUBLIC NOTICES in NEWSPAPERS should be required.

And for good reason.
Because Kentuckians rely on public notices for information about their communities that they cannot find elsewhere. Whether it's about upcoming local events, legal announcements and government initiatives, your local newspaper delivers.

To discover how public notices impact your community, visit the Kentucky Press Association at kentuckynews.org.



Notice of Noncompliance

Pursuant to KRS 85A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Ashland Regional Airport Board is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 85A.020. The last known point of contact for Ashland Regional Airport Board is Danny Tackett, who may be reached at (606) 484-2034 and/or 501 SCOTT ST WORTHINGTON, KY 41183. The last known Board Members are: Charlie Clark, David Marshall, Phil Montague, Brad McGinnis, Tim Mullins. The district was noncompliant with FY2025 - Budget Amendments, FY2026 - Registration, FY2026 - Regulation Fee, FY2026 - Budget Estimate, FY2026 - Budget Year Actuals. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00488

ROCKET MORTGAGE, LLC F/K/A QUICKEN
LOANS, LLC F/K/A QUICKEN LOANS INC.

PLAINTIFF

VS.

SEDDLEY ALLEY A/K/A SEDLEY D. ALLEY

DEFENDANT

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 30, 2025, I will on Tuesday, January 13, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1471 Lower White Oak Creek Road, South Portsmouth, KY 41174
Parcel ID#: 052-00-00-036.00

TRACT 2

Beginning at a point in the center of Lower White Oak Road, for the Northwest corner of Tract 2, said point also being the Northeast corner of Tract 1. Thence, with the center of said road, N 84-31-57 E, 76.12' to a point. Thence, N 87-24-21 E, 150.59' to a point in the center of said road for the Northeast corner of Tract 2, said point also being the Northwest corner of Tract 3. Thence, leaving said road and with the line of said Tract 3, S 11-53-13 E, 1003.96' to a point for the Southeast corner of Tract 2 and the Southwest corner of Tract 3, passing iron pins set on line at 19.59', 147.73', 328.24', and 412.09'. Thence, S 64-53-09 W, 230.87' to a point for the Southwest corner of Tract 2 and the Southeast corner of Tract 1. Thence, with the line of Tract 1, N 11-33-13 W, 1089.62' to the point of beginning, passing iron pins set at 654.60', 765.50', 934.42' and 1074.74', containing 5.40 acres, more or less.

The above described parcel is subject, however, to any rights of way, easements, and conveyance if any, that may be on legal record covering said premises.

Being the same property conveyed by Jason L. Ruggles, single, and Angela Howell P/K/A Angela Ruggles, single to Sedley D. Alley, by Deed dated March 23, 2017, and recorded March 30, 2017, in Deed Book 613, Page 344, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 31st day of October, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
December 25, 2025
January 1, 2026
January 8, 2026

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00118

CITY NATIONAL BANK OF WEST VIRGINIA,
SUCCESSOR TO TOWN SQUARE BANK, SUCCESSOR
TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

PLAINTIFF

VS.

ESTATE OF BARBARA ANN HOWARD, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 23, 2025, I will on Tuesday, January 6, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 407 Sycamore Street, Greenup, KY 41144
Parcel ID#: 138-40-02-011.00

Beginning at a point, 9 feet from the southeast boundary of Lot #26, at a point marked by a stake; thence in a southeasterly direction following Sycamore Street, a distance of 56 feet to a point marked by a stake; thence in a northeasterly direction 120 feet 6 inches to a point marked by a stake on an alley; thence following the boundary of alley in a northwesterly direction a boundary of the alley in a northwesterly direction, a distance of 56 feet to a point marked by a stake; thence in a southwesterly direction, a distance of 120 feet, 6 inches to the point of beginning. The above tract of land is Southeasterly 32 feet of Lot #25, and the Northwest-erly 24 feet of Lot #24, of the Morton Division.

Being the same property conveyed by The River Park Land Company, Inc. to Ronald E. Howard and Barbara Howard, his wife, by Deed dated August 19, 1982, and recorded in Deed Book 333, Page 8, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 24th day of October, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
December 18, 2025
December 25, 2025
January 1, 2026

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00445

NEWREZ LLC D/B/A SHELLPOINT
MORTGAGE SERVICING

PLAINTIFF

VS.

ALLISON LYNN JONES, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 23, 2025, I will on Tuesday, January 13, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1013 McCloud Drive, Worthington, KY 41183
Parcel ID#: 175-20-02-092.00

Situated in the County of Greenup and State of Kentucky, and being described as follows: Being Lot No. 74 of the Riverside Subdivision to Worthington, Greenup County, Kentucky, as shown upon the Plat thereof drawn by F. R. Gesling, dated April 23, 1969, and recorded in Plat Book No. 4, Page 7, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 24th day of October, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
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E-Mail: greenupcountymc@gmail.com

PUBLISHED:
December 25, 2025
January 1, 2026
January 8, 2026

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00615

NATIONSTAR MORTGAGE LLC

PLAINTIFF

VS.

STEVEN M. PAULEY, ET AL

DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 16, 2025, I will on Tuesday, January 6, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 320 Chesapeake Avenue, Greenup, KY 41144
Parcel ID#: 138-40-01-001.00

BEGINNING at a point where the east boundary line of Fannie J. Kinner (now Mabel Kinner) intersects with the south boundary line of the Chesapeake and Ohio Railway Company's right of way; thence east with the said C&O Railway right of way line, ninety (90) feet, to the west boundary line of the lot owned by S.T. Leslie and P.J. Leslie (now Cornett); thence South along the line of said Leslie (now Cornett) lot and parallel with the east line of Fannie J. Kinner (now Mabel Kinner) to the north side of the County Road or Seaton Avenue in the City of Greenup; thence west with the north line of said Seaton Avenue, Ninety (90) feet to the point of its intersection with the East boundary line of Fannie J. Kinner (now Mabel Kinner); thence North with the said Fannie J. Kinner (now Mabel Kinner) to the place of BEGINNING. Being one lot Ninety (90) feet wide extending from the right of way line of the Chesapeake and Ohio Railway Company to Seaton Avenue in the City of Greenup, Greenup County, Kentucky.

An easement for the purpose of a passway from the C&O Railway crossing to the said west boundary line of S.T. Leslie and P.J. Leslie (now Cornett) lot is reserved. The north boundary of this passway is a line 10 feet distant from and parallel with the south boundary of C&O Railway.

IT IS SPECIFICALLY UNDERSTOOD AND AGREED that there is EXCEPTED from the above described real estate, and not intended to be conveyed hereby, that certain real estate heretofore conveyed out of the above described real estate to Marshall Logan, Jr. and Monnie Logan, which deed is dated the 10th day of July, 1970, and recorded in Deed Book 243, Page 325, of the Deed Records in the Office of the Greenup County Clerk, and the property described therein is made a part of hereby reference as though it were fully set out herein.

Being the same property conveyed to Steven M. Pauley, et al, dated July 7, 1998, and recorded in Deed Book 481, Page 457, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this 17th day of October, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
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PUBLISHED:
December 18, 2025
December 25, 2025
January 1, 2026

Notices of Bond Releases

NOTICE OF BOND RELEASE PERMIT NO. 860-0542

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for a Phase I bond release on Increments 16 and 17. Phase II bond release on Increments 28, 31, and 47 of permit number 860-0542 which was last issued on April 13, 2021. Increment 16 covers an area of 18.9 acres, Increment 17 covers an area of 35.2 acres, Increment 28 covers an area of 143.37 acres, Increment 31 covers an area of 201.5 acres, Increment 47 covers an area of 135.5 acres located 4.0 miles northeast of Noble in Knott County and Breathitt County, Kentucky.

The permit is approximately 3.5 miles northeast from KY 1087's junction with KY 476 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 16 is a surety bond in the amount of \$99,800. Approximately Sixty percent (60%) of the original bond amount of \$156,000 is included in this application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$269,600. Approximately sixty percent (60%) of the original bond amount of \$191,800 is included in this application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$225,500. Approximately Eighty Five percent (85%) of the original bond amount of \$ 563,600 is included in this application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$305,600. Approximately Eighty Five percent (85%) of the original bond amount of \$1,143,900 is included in this application for release.

The bond now in effect for Increment 47 is a surety bond in the amount of \$247,800. Approximately Eighty Five percent (85%) of the original bond amount of \$515,800 is included in this application for release.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 17 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 28 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 31 includes: backfilling, grading and seeding which was completed in the Fall 2022. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

This is the final advertisement of this application. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by January 26, 2026.

A public hearing has been scheduled for January 28, 2026 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by January 26, 2026. 606:12/4:4t*:pd

Classifieds Start at only \$8.50

Estate Notices

Commonwealth of Ky Knott District Court Case #25-P-190 In Re: Estate of Donna Duff

Pursuant to KRS 424.340 Notice is hereby given that Don Jason Duff was, on the 11th day of December, 2025, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of 87 Clear Fork Rd., Hazard, Ky 41701 no later than June 11, 2026.

Lisa Bolen, Knott Circuit Clerk 626:12/25:3t:pd

Commonwealth of Ky Knott District Court Case #23-P-172

In Re: Estate of Cordis Smith

PLEASE TAKE NOTICE that Deborah Smith, Executrix of the estate of Cordis Smith is asking for a hearing on February 26, 2025 at 10:00 A.M. in the Knott District Ourt for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk 628:12/25:1t:pd

Commonwealth of Ky Knott District Court Case #23-P-167

In Re: Estate of James G. Smith

PLEASE TAKE NOTICE that Linda Smith, Administratrix of the estate of James G. Smith is asking for a hearing on February 26, 2025 at 10:00 A.M. in the Knott District Ourt for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk 627:12/25:1t:pd

The Sun's position rising—over five times its width every week.

Each day, the Sun moves eastward against the stars. Being in Aquarius, it simultaneously has a northern component that yields this elevation rise. Sky watchers perceive this and welcome the heightened rays, especially because the loftier angle increases sunlight's skin-warming infrared component.

Our rates are great! Subscribe to the Troublesome Creek Times! 785-5134

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. 616:12/25:1t:KPS ad

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Knott County Tourism is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Knott County Tourism is Leah Fugate, who may be reached at (606) 497-0164 and/or PO BOX 505 HINDMAN, KY 41822. The last known Board Members are: Danny Laferty, Karen Cody, Michael Sturgill. The district was noncompliant with FY2018 - Audit Every 4 Years, FY2022 - Audit Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law. 615:12/25:1t:KPS ad

OLD FARMER'S ALMANAC

How Much Daylight Do We Gain After the Winter Solstice? The Rising & Setting Sun

By: Bob Berman Astronomer

The 2025 winter solstice occurs on Sunday, December 21, at 10:03 a.m. Yes, this is the shortest day of the year, but let's talk about how many minutes each day the daylight increases afterward. Plus, we'll discuss other ways you can see and feel the solstice.

What Happens on the Winter Solstice?

Here are the most tangible factors affecting your everyday life.

- Your shadow will extend to its longest length.
- The real news is that we will have the fewest minutes of daylight in 2025. On the solstice in December, those of us in the Northern Hemisphere have our shortest day and our longest night.
- Starting Monday, December 22, the days will start getting longer, and the Sun will be slightly higher up in the sky.
- We'll start feeling greater warmth on our skin, too! Solar intensity depends on the Sun's height. But since the ground and the air take a while to catch up, we won't reach our coldest average temperature until the third week of January, a full month from now.
- As for things you can easily observe, the most obvious solstitial effect is that you can look out your most southwest-facing window on Saturday and again on Sunday and see the Sun set at its leftmost position of the year. If you're an early riser and see the Sun come up at around 7:15 AM, that will happen at its rightmost possible spot, in the east/southeast.
- The matchup with our clocks is less clear-cut. We already had our darkest afternoon on December 7 and will not suffer our darkest morning, meaning the latest sunrise, until the first week of January. This is thanks to the lag between the days' variable lengths caused by our planet moving at different speeds in our orbit and the inflexible length of each clock's minutes and hours.

How Much Does Daylight Increase?

The psychologically optimistic part of all this is that starting on December 22, 2025, we will stop losing daily sunlight, which has been going on since June, and instead finally start to increase it! This gain will be minuscule at first, just a matter of seconds a day, but will steadily grow until daily daylight expands by 3 minutes per day in March. The exact amount of brightness gain depends on your location.

During my annual Aurora odyssey in Alaska, which has brought me there each winter for the past 30 years, we've noticed the March daylight expansion to be an amazing 7 minutes per day. That adds up to almost a full hour of extra daily sunshine each and every week! It's so abrupt that it alters sleeping patterns, party times, taking afternoon strolls instead of skipping them, and so on.

But in most of the lower 48 states, the extra daily sunshine in March is closer to 20 minutes after each week, the most the majority of us ever experience, like a slowly opened gift package.

Let's take a more relatable location in the Midwest, Chicago.

- If you look at the Almanac's daylight tool for Chicago, there are just 9 hours, 11 minutes of daylight during the week leading up to Christmas.
- After this, daylight increases to 9 hours, 15 minutes by New Year's Day.
- By mid-January, the daily increase of light jumps to about 2 minutes a day.
- By the 20th of February, daylight gain speeds up to 3 minutes per day! On the 20th, the day length is 10 hours, 53 minutes, and on the 21st, it's 10 hours, 56 minutes.
- In May, the increase slows back to 2 minutes gain per day
- By the time we get to the summer solstice, the increase further slows to 1 minute a day, peaking at 15 hours and 16 minutes by the solstice.

The Night Skies on the Solstice

But to include other astronomy into all this, be aware that a radical planet change is also en route to us. Right now, at the winter solstice, every planet is nicely visible, while late spring will find them vanishing one by one.

So, this winter solstice is really a time of major activity here in the old solar system!

How the Sun rises and sets across the seasons

We've all been told that the "Sun sets in the west." Actually, that's a generalization. Bob Berman talks about the sunset in fall, and how the Sun rises and sets across the seasons. You can even do your own Stonehenge thing, without moving a single rock!

The Sunset in Autumn

Back in September, at the autumnal equinox, you could see the Sun rise due east and set due west. This also happens at the spring equinox in March. But as we move from fall to winter, the Sun's path drifts south. By the time we reach the winter solstice (around December 21), the Sun rises as far to the southeast as it ever does, and sets as far to the southwest. (As we shift from the summer solstice to the autumnal equinox, the Sun rises and sets as far to the northern points as possible.)

As of this writing in late October, the Sun is now visiting the gorgeous, mythical constellation of Scorpius, and in a month, it'll push into the lowest star pattern of all—Sagittarius. This means it's now entering the most southerly part of the zodiac, visiting high-rent neighborhoods that make it shine into windows that don't often enjoy full illumination.

This dramatic change was reliably observed and celebrated by civilizations everywhere. Five thousand years ago, the Egyptians built Giza's Great Pyramid to have one side angled precisely toward the equinox sunset, with an accuracy of far better than one degree. The Stonehenge folks did something similar, and so did the Mayans. Obviously, people around the world kept track of these annual solar changes.

Tracking the Sun Yourself

We don't need a Stonehenge. Here's how to track the Sun.

- In the morning, at 7 A.M., look outside your East window. In the evening, at 5:30 P.M, look out side your West window. Mentally mark exactly where the Sun comes up.
- It's easy to do now that sunlight hits us at 7 AM instead of the 5 AM daylight just a few months ago in September.
- Then check it out again before the December holidays, and you'll see it's then gone even further, to its absolute extreme.
- Each evening, it sinks down way to the left of its average sunset position.

To ancient peoples, none of this was good news. Rightmost sunrises, leftmost sunsets, and low midday Sun positions meant that the coldest weather was just a mere one month in the future. Food was getting scarce. Hard times were arriving. But if the woodshed was full and the fruits preserved, it indicated that they could bundle up, cuddle with loved ones, and maybe look forward to a few months of "riding out" the season by enjoying home life. We can hopefully do the same.

MERRY Christmas from Troublesome Creek Times May you all have the relaxing holiday season that you deserve. Sincere thanks for your hard work this year.

(606) 298-7570

(606) 298-7570

PUBLIC NOTICE

JOBS

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEF-PF. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43re

HELP WANTED: Martin County Senior Citizens Center is seeking to fill a part-time (30 hours a week) Meal Driver position. Must be honest and dependable. Paid holidays, sick time and vacation time. The position will require drug testing, physical, criminal background and nurse aide registry. Must be 21 years of age or older and have a valid driver's license with a clean driving record, and be able to lift at least 50 lbs. If you are interested, you may pick an application up at the Martin County Senior Citizens Center, 123 Old Middlefork, Inez, Kentucky 41224 from 8-2 Monday thru Friday. You may also mail your resume to: PO Box 631, Inez, Kentucky 41224 or email to: mcscc3459@gmail.com Applications will be accepted until November 14, 2025.

FOR SALE

FOR SALE: House coal and fire wood. If interested, please call (606) 789-8379. 40-48pd

WANTED

LOOKING for a land attorney, no tax, straight talk. Call between 8:00 a.m. and 4:00 p.m. (606) 626-9889. 46-48pd



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PUBLIC NOTICE

Notice of Martin County Sanitation Tariff Revision

Martin County Sanitation District hereby gives notice that the Martin County Sanitation District Tariff has been revised. The changes will be effective on January 1, 2026.

An electronic copy of the Martin County Sanitation Tariff can be found by visiting meub.org and navigating to our website at: meub.anyruralwater.com, then select Forms & Reports, MCSD Ordinance, MCS Revised Tariff. A hard copy will also be available at the billing office located at 387 E Main Street, Suite 140 in Inez, Kentucky.

If you have any questions or require further information on this revision, please contact customer service at 606-298-3885, 50.51.52b

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

HOW TO REACH US

606-298-7570

MOUNTAINCITIZEN@BELLSOUTH.NET

FACEBOOK.COM/MOUNTAINCITIZEN

20 W MAIN STREET, INEZ, KY 41224

MOUNTAINCITIZEN.COM

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Times-Voice Directory



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Nick Napier
Owners

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615 Hwy 15 North
(Old Western Auto building)
Phone (606) 666-7344 • (606) 666-7347
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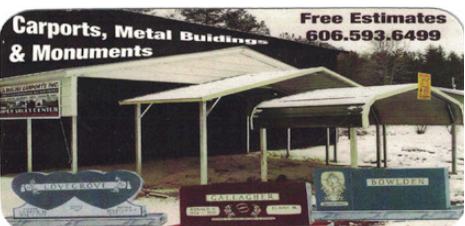
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NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE PERMIT NO. 860-0542

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for a Phase I bond release on Increments 16 and 17. Phase II bond release on Increments 28, 31, and 47 of permit number 860-0542 which was last issued on April 13, 2021. Increment 16 covers an area of 18.9 acres, Increment 17 covers an area of 35.2 acres, Increment 28 covers an area of 143.37 acres, Increment 31 covers an area of 201.5 acres, Increment 47 covers an area of 135.5 acres located 4.0 miles northeast of Noble in Knott County and Breathitt County, Kentucky.

The permit is approximately 3.5 miles northeast from KY 1087's junction with KY 476 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 16 is a surety bond in the amount of \$99,800. Approximately Sixty percent (60%) of the original bond amount of \$156,000 is included in this application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$269,600. Approximately sixty percent (60%) of the original bond amount of \$191,800 is included in this application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$225,500. Approximately Eighty Five percent (85%) of the original bond amount of \$ 563,600 is included in this application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$305,600. Approximately Eighty Five percent (85%) of the original bond amount of \$1,143,900 is included in this application for release.

The bond now in effect for Increment 47 is a surety bond in the amount of \$247,800. Approximately Eighty Five percent (85%) of the original bond amount of \$515,800 is included in this application for release.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 17 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 28 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 31 includes: backfilling, grading and seeding which was completed in the Fall 2022. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by January 26, 2026.

A public hearing has been scheduled for January 28, 2026 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by January 26, 2026.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by January 26, 2026.

NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 112/8/25; Estate: John L. Turner, 1930 HWY 315, Booneville, KY 41314; Fiduciary & Address: Willie Turner, 1943 HWY 315, Booneville, KY 41314; Attorney & Address: Darrell A. Herald, PO Box 744, Jackson, KY 41339.

Date: 11-24-25; Estate: Deborah Noble; Fiduciary & address: Sandra Noble Burton, 8873 Millington Road, Vassar, MI 48768.

NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE¹

In accordance with the provisions of KRS 350.093, notice is hereby given that Sturgeon Mining Company, Inc., P O Box 368, Beattyville, KY 41311 intends to apply for a III bond release on increments 3 and 7 and a Phase II and III bond release of increment 4 and a Phase I bond release of increments 1, 9 and 15 of permit number 813-0271 and a Phase I, and II on increments 8 and 10 and a Phase I, II and III on increments 11 and 12, which was last issued on March 7, 2023. This application covers an area of approximately 532.65 acres, located 3 miles west of Buckhorn in Breathitt and Owsley Counties.

The permit area is approximately 2 miles southwest from State Route 28's junction with Freeman Fork Road and located in Freeman Fork and Cortland Fork.

The total bond on increment 1 now in effect is \$436,500. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 15 now in effect is \$222,000. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 3 now in effect is \$45,500. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 4 now in effect is \$63,100. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 7 now in effect is \$29,800. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 9 now in effect is \$119,000. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 10 now in effect is \$75,000. Approximately 85% of the original bond amount is included in this application for Phase I, and II Release. The total bond on increment 11 now in effect is \$94,500. Approximately 100% of the original bond amount is included in this application for Phase I, II and III Release. The total bond on increment 12 now in effect is \$228,000. Approximately 100% of the original bond amount is included in this application for Phase I, II and III Release. The total bond on increment 8 now in effect is \$134,500. Approximately 85% of the original bond amount is included in this application for Phase I, and II Release.

Reclamation work performed on increments 3, 4, 7 and 18 includes backfilling/grading/topsoiling/seeding completed in August of 2015. Reclamation work performed on increments 8, 9, 10, 11 and 12 includes backfilling/grading/topsoiling/seeding completed in October of 2020. Results thus far achieved backfilling/grading/topsoiling/ and seeding and achievement of post mining land use. Reclamation work performed on increments 1 and 15 includes backfilling/grading/topsoiling/seeding completed in October of 2025

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601 by February 6, 2026.

A public hearing has been scheduled for February 18, 2026 at 10:00 AM at the Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by the closing date February 13, 2026 for a hearing.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Troublesome Creek Environmental Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Troublesome Creek Environmental Authority is Jennifer McIntosh, who may be reached at (606) 436-3158 and/or PO BOX 239 HAZARD, KY 41702. The last known Board Members are: Don Gibson, Derrick Bowling, Jeff Dobson, Scott Alexander, Ryan Chaney. The district was noncompliant with FY2019 - Annual Audit, FY2022 - TBD, FY2023 - TBD, FY2024 - TBD. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.

ICG HAZARD LLC
8600542 MI 11 11/3/2025

The *Times-Voice* will be
**CLOSED Thursday and
Friday, December 25th
and 26th, in observance
of Christmas!**
Merry Christmas!

The City of Jackson ORDINANCE NO. #121125A

An Ordinance Relating to the Amendment of the Budget for the City of Jackson for Fiscal Year 2025-2026

WHEREAS, KRS Chapter 91A requires that each Municipality accept a budget for each fiscal year; and

WHEREAS, the City of Jackson, Breathitt County, Kentucky has previously adopted a budget for fiscal year 2025-2026, as a proposed plan for raising and spending money for specified programs, functions, activities or objectives during the fiscal year so as to provide for efficient financial administration, and

WHEREAS, the City of Jackson has received Community Development Block Grant – Disaster Recovery (CDBG-DR) funds in the amount of \$4,000,000 in connection with the Jackson Water Treatment Plant Improvements Phase 2; and

WHEREAS, the City of Jackson desires to document said transfer and to amend the 2025-2026 budget to show the inclusion of said funds into the budget and the expenditure of said funds from the budget,

NOW BE IT ORDAINED BY THE JACKSON CITY COUNCIL, BREATHITT COUNTY, KENTUCKY AS FOLLOWS:

Section 1. The budget of the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the inclusion into the budget for the City of Jackson of a \$4,000,000 CDBG-DR funds, received in connection with the project.

Section 2. That the budget for the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the expenditure of the aforementioned \$4,000,000 in Kentucky CDBG-DR funds for use on the Jackson Water Treatment Plant Improvements Phase 2 project.

Section 3. That this Ordinance shall take effect following its passage and upon publication

Enacted this the 18th day of December, 2025.

Charles Herald
Attest
City Clerk/Treasurer

Laura Thomas
Laura Thomas, Mayor
The City of Jackson

First Reading: 12-11-2025
Second Reading: 12-18-2025
Published: 12-24-2025

CITY OF JACKSON ORDINANCE NO. #121125B

An Ordinance Relating to the Amendment of the Budget for the City of Jackson for Fiscal Year 2025-2026

WHEREAS, KRS Chapter 91A requires that each Municipality accept a budget for each fiscal year; and

WHEREAS, the City of Jackson, Breathitt County, Kentucky has previously adopted a budget for fiscal year 2025-2026, as a proposed plan for raising and spending money for specified programs, functions, activities or objectives during the fiscal year so as to provide for efficient financial administration, and

WHEREAS, the City of Jackson has received Community Development Block Grant – Disaster Recovery (CDBG-DR) funds in the amount of \$13,000,000 in connection with the City of Jackson New Wastewater Treatment Plant Project.

WHEREAS, the City of Jackson desires to document said transfer and to amend the 2025-2026 budget to show the inclusion of said funds into the budget and the expenditure of said funds from the budget,

NOW BE IT ORDAINED BY THE JACKSON CITY COUNCIL, BREATHITT COUNTY, KENTUCKY AS FOLLOWS:

Section 1. The budget of the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the inclusion into the budget for the City of Jackson of a \$13,000,000 in CDBG-DR funds, received in connection with the City of Jackson New Wastewater Treatment Plant Project.

Section 2. That the budget for the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the expenditure of the aforementioned \$13,000,000 in Kentucky CDBG-DR funds for use on the City of Jackson New Wastewater Plant Project.

Section 3. That this Ordinance shall take effect following its passage and upon publication

Enacted this the 18th day of December, 2025.

Charles Herald
Attest
City Clerk/Treasurer

Laura Thomas
Laura Thomas, Mayor
City of Jackson New Wastewater Treatment Plant

First Reading: 12-11-2025
Second Reading: 12-18-2025
Published: 12-24-2025

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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) *****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) *****

FOR SALE- Factory built 5x8 tilt-bed utility trailer. New paint, wiring and hitch, tailgate, spare tire. Asking \$450; 2 sewing machines, (1) Singer with accessories and (1) Brothers. 606-939-0866. (1/7)

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now!

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230, for the purchase of a three-quarter ton truck for maintenance. The specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 3:00 p.m. Friday, January 9, 2026. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. Any questions related to the aspects of this bid should be directed to Thomas Burns. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (12/31, 1/7)

LEGAL NOTICE
TO ALL PROPERTY OWNERS OF LAWRENCE COUNTY

January 1st through March 1st is the period for listing your real estate for assessment of State, County, Ambulance, Library, Special Districts and School taxes for the year 2026. The assessment date for real property is January 1st as required by KRS 132.220.

The Property Valuation Administrator (PVA) does not have authority in setting property tax rates. With the exception of the state rate all property tax rates are set by local citizens who are on the governing bodies of local taxing jurisdictions.

Real Estate: Farms, homes, houses and lots, mobile homes, vacant land and commercial buildings. Anyone who has built a new structure or made an addition, deletion or improvement to an existing structure on their property during the preceding year should list that.

Homestead Exemption: Persons who will be eligible for the Homestead Exemption for 2026 should make application during January and February. Persons eligible for this exemption must be at least 65 years of age during 2026 tax year, or be totally disabled and present evidence that they are receiving total disability compensation by a public or private retirement system. All applicants must own and occupy their dwelling, bring proof of age (birth certificate, Medicare card, etc.) **DON'T WAIT UNTIL YOUR BIRTHDAY**, if you will be 65 any time during 2026 come in now for this benefit. Any changes of status for persons already receiving exemption should be reported during January and February.

All Motor Vehicle and Boats are assessed by the Revenue Cabinet, Frankfort, Kentucky from motor vehicle registration 2026 motor vehicle and boat taxes will be paid to the County Clerk when the vehicle is relicensed for 2026. The assessment Revenue Cabinet within forty-five (45) days from the date of notice.

Tangible Personal Property: Merchants Inventories, shop tools, construction equipment, airplanes, furniture and fixtures, machinery and equipment. This filing date is January 1st through May 15th.

All Tangible: Property tax returns postmarked after May 15th will be forwarded to the Revenue Cabinet omitted Section for billing with 10% penalty as required by KRS 132.290.

The Mission of the PVA Office is to provide accurate assessments and efficient services to property owners or anyone utilizing the PVA office records and administer the statutes of the Commonwealth of Kentucky in a fair and impartial manner.

Lawrence County
Property Valuation Administrator
122 S. Main Cross St., Louisa, KY 41230
Lawrence County Courthouse

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

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EVERY SEASON!



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606-652-4972

ANTENNA STRUCTURE REGISTRATION
ENVIRONMENTAL NOTIFICATION

East Kentucky Network, LLC d/b/a Appalachian Wireless is proposing to construct a telecommunications tower (FCC Form 854 File No. A1352499) located at 25433 Highway 23, Zelda, Lawrence County, Kentucky at Latitude N 38° 12' 08.3", Longitude W 82° 36' 41.2". The tower is proposed to be a self-supporting/lattice design and 200' tall with no lighting. In accordance with the National Environmental Policy Act (NEPA), an evaluation is being conducted of the potential impacts the proposed tower facility may have on the environment. Interested parties may review the application by going to www.fcc.gov/asr/applications and entering the Form 854 File Number and may comment on the proposed structure by following the instructions at www.fcc.gov/asr/environmentalrequest. The Federal Communications Commission (FCC) strongly encourages interested parties to file comments online, however written comments may be directed to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th ST SW, Washington, DC 20554. (1/7)

25-P-00159

Estate of Kenneth G. Ison, Sr., 390 Twin Licks Rd., Webbville, KY 44180

Notice is given that Edna Ison, 390 Twin Licks Rd., Webbville, KY 41180, has been appointed as Executrix on Dec. 4, 2025, by the Lawrence District Court.

All Creditors must file their claims within six months of above date. Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

25-P-00160

Estate of Sabrina Cantrell, 106 Shady Lane, Louisa, KY 41230

Notice is given that Gary Cantrell, 106 Shady Lane, Louisa, KY 41230, has been appointed as Administrator on Dec. 4, 2025, by the Lawrence District Court.

All Creditors must file their claims within six months of above date. Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

23-P-00152

Estate of David Anthony Blake

Notice is hereby given that Mark Blake, Administrator, has filed a Final Settlement in the estate of David Anthony Blake, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

22-P-00087

Estate of Betty Louise Schneider

Notice is hereby given that Regina Lee Sluss, Administratrix, has filed a Final Settlement in the estate of Betty Louise Schneider, to be heard in the Lawrence District Court on Feb. 19, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

25-P-00156

IN RE: Guardianship of Emma Tackett

Notice is hereby given that Jennifer Tackett, 1015 Daisy Lane, Louisa, KY 41230, has been appointed as Guardian/Conservator on Dec. 4, 2025, by the Lawrence District Court.

All creditors must file their claims within six months of above date. Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

23-P-00153

Estate of Betty June Hale

Notice is hereby given that Haley Chaney, Administratrix, has filed a Final Settlement in the estate of Betty June Hale, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.

Jodi L. Parsley Lawrence District Court Probate Division (1/7 pd)

ADVERTISE
WITH US

606-638-4581



PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free tele-

phone number for the hearing impaired is 1-800-927-9275.

FOR SALE

WANT TO BUY
Want to buy Kentucky pottery? Bybee Cornelius, Waco, Mountain HandyCraft, Selden Bybee, Genuine Bybee. Collect Kentucky Stone Wear, Crocks, Churns, jugs, etc. Fair prices paid CASH on the spot. Call David @ 859-582-2066 anytime.

FOR SALE
2000 Ford Taurus parts only, no title. 606-658-2331.

FOR RENT
One Bedroom apartment, all utilities included with internet. Also comes with washer/dryer, stove, refrigerator, located on horse creek. \$825/month plus deposit. 606-658-2331.

ESTATE SALE
Bedroom suites, pots, pans, dishes, clothes, antiques, 2 set of tables and chairs, china cabinet, TVs, latters

& working equipment. Everything must go! Saturday, September 6th starting at 9am. Upper Rader road, 1 mile, double wide on the left. 594-9981.

FOR SALE

New Benchmade Lockblade Knife. \$200. New Coleman BP 200XBT Minibike w/headlight \$600, New Rock Irons with all the parts \$1000 New Taurus 357 Magnum snub-nosed revolver \$400 White Plastic 45 Gallon barrels 20-30, \$8 dollars each. Call (606) 598-2202

JOBS

LOOKING FOR WORK
Do you need house cleaning? Call 594-4706

LEGALS

LEGAL NOTICE
Sale Notice in accordance with section KRS 376.270, 376.280, 424.130, Kentucky notice is hereby given to the owner Ray Forman,

Lienholder Bobby Marcum and other interested parties that the following described toward vehicle will be sold on January 1st, 2026. Vehicle will be sold at Credit Location: 2901 North Hwy 421, Manchester Ky 40962. 2009 GMC Sierra VIN 1GTEC4X39C44859 unless owner takes possession of said vehicle and pays Repairs and Storage fees.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Smith Processing Company, 410 Rose Jones Lane, London KY 40741 has applied for a Phase 1 Bond Release on Permit Number 826-8003 which was last issued on 09/10/2025. The application covers an area of approximately 4.54 acres located 1.5 miles north of Garard in Clay County. The proposed area is approximately 0.10 miles East from CR 1999's junction with KY 421/80 and located 0.10 miles north of an unnamed tributary of Goose Creek in Clay County. The bond now in effect is \$75,000 which is comprised of a letters of credit approximately 60% of the original bond amount of \$75,000 is included in the ap-

plication for release. Reclamation work performed includes: Structures removed the area grade and Gravel spread. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, #2 Hudson Hollow, Frankfort, Kentucky 40601, by 01/30/2026. A public hearing on the application has been scheduled for 02/02/2026 at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, Regional State Office Building, 1804 E Cumberland Ave, Middlesboro, KY 40965. The hearing will be canceled if no request for a hearing or informal conference is received by 01/30/2026.

LEGAL NOTICE

Mike's Discount Tobacco, LLC d/b/a Mike's Discount Tobacco hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than December 17, 2025. The licensed premises will be located at 2361 South Highway 421, Manchester,

Kentucky 40962. The owner and president is Barbara Bowling. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

LEGAL NOTICE

Bowling's Quick Stop, LLC d/b/a Bowling's Quick Stop hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than December 17, 2025. The licensed premises will be located at 2361 South Highway 421, Manchester, Kentucky 40962. The owner and president is Michael Bowling. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



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www.themanchesterenterprise.com

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

The Manchester Enterprise

FOR MORE INFORMATION CALL 598-2319

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Call 598-2318 ext. 29
Ask for Jessica

NEWLY REMODELED

CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.



Mon-Thur 8am-4pm
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TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)



CALL 606-598-3191
Located at Clay County Shopping Center



APPLICATIONS ACCEPTED

Mountain View Heights



Apartments is now accepting applications.



Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 10am-4pm



(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM
Located on HWY 1534
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!
598-5326
Hours: Monday - Saturday
9:00am to 5:00pm
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SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!
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William Hudson's Carpet Sales Inc.
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598-5952

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Wee Evans 606-401-8287
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Residential or Business
Landon Evans 606-401-7913

KENNETH WARFIELD "The Daddy"
Area Manager
277 Ready Mix Rd
London, KY 40301
London Office: (606) 664-2348
Fax: (606) 664-2349
Columbus Office: (606) 518-2158
Cell: (606) 662-0200
TRIPLE CROWN

*Find what
you're
looking for!*

OFFICE HOURS: Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS: 978 Broadway St, Paintsville

PHONE: (606) 789-5315
FAX: (606) 789-9717

Deadline:
Monday @ 3PM



December 24-30, 2025 • Page 3B • The Paintsville Herald

AUTOMOTIVE

LEGALS

090-2520

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

**PRE-PAY
AND
SAVE!**



Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

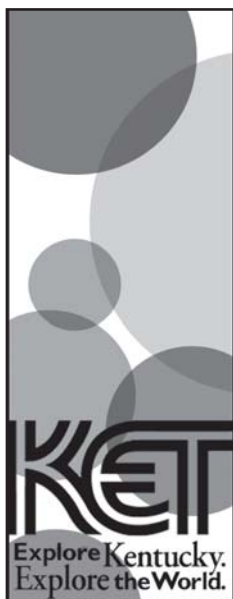
NOTICE OF BOND RELEASE
In accordance with the provisions of KRS 350.093, notice is hereby given that Kentucky Fuel Corporation, (being reclaimed by Lexon Insurance Company) 302 South Jefferson Street, Roanoke, Virginia 24011, has applied for a Phase I, II & III Bond Release on Increment Numbers 1 and 2 of **Permit Number 898-0883** which was last issued on August 18, 2021. The permit area comprises of approximately 585.78 acres and is located approximately 0.70 miles northwest of Meta in Pike County. The permit is located approxi-

LEGALS

mately 1.20 miles northeast of Ky Route 194s junction with U. S. Route 119. The permit area is located on the Meta U.S.G.S 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is surety bonds in the amount of \$1,419,600. One-hundred percent (100%) of the bond amount is included in this application for release. The bond now in effect for Increment Number 2 is surety bonds in the amount of \$364,100. One-hundred percent (100%) of the bond amount is included in this application for release. The reclamation work performed includes: Backfilling, grading, seeding and mulching which was completed in the summer of 2025. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, Second Floor, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Thursday, January 22, 2026. A public hearing on the application has been scheduled for Friday, January 23, 2026 at 10:00 AM at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. The hearing will be cancelled if no request for hearing or informal conference is received by Thursday, January 22, 2026. This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

AUTOMOTIVE

CARS FOR SALE
2024 Chevy Corvette C8. 3,150 miles. Brand new. \$73,000.
2021 Lincoln Navigator. Loaded. Perfect condition. White. 31,500 miles. \$54,000. 504-377-5290.



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BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

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can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step.
North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call David Thompson, Kentucky Press Association, 502-223-8821.

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We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process.

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

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DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax de-

duction! Call Veteran Car Donations at 1-833-984-2146 today!
GOT AN UNWANTED CAR???
DONATE IT TO PATRIOTIC HEARTS. Fast free pickup. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

FOOD SERVICE
When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8 FREE Omaha Steaks Smash Burgers ONLY \$89.99. Call 1-888-256-0067 and mention code 79797FDK or visit www.omahasteaks.com/Deluxe2696

HEALTH
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention:

VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

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No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

Sunsetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

HOME SERVICES
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS
We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epi-

phone, Guild, Mosrite, Rickencacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

SECURITY
HOMEBREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

WATCHES
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One Bedroom Apartment Homes
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All apartments are newly renovated!

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Call Today! (606) 639-8280
TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

NOTICE OF PUBLIC MEETING
The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

PHONE: (800) 539-4054
EMAIL: ecompton@floydct.com
MAIL: P.O. Box 802 • Pikeville, KY 41502
FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

Pre-Pay and Save!
All major credit cards accepted



To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	REAL ESTATE FOR RENT
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PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

erty, we want to make sure that we provide a safe environment to live/work. This message is part of our Public Awareness Program to inform both residents and people who may live/work in the area of our gas lines how to both recognize and respond to a leak. Gas is easily detectible through the fragrance that is added to gas which gives it a foul smell commonly called a "rotten egg" odor. If you are near the Housing Authority of Prestonsburg and you detect this odor please call our office at 606-886-2717 and provide us with the address. We would also inform any excavators who may work around the area of our housing authority, if you are unsure about where our service is located call our damage prevention line at 606-886-2717 and submit a ticket to 811. If applicable, we will provide markings to the areas you specify to ensure a safe environment for you to work.

LEGAL NOTICE
Fitzpatrick Cemetery

Due to the proposed Mountain Parkway Extension project; Salyersville to Prestonsburg; US 460 to KY 404 officially designated as Floyd County KY 114 12-0001.02, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to re-

move and relocate the graves in what is known as the Fitzpatrick Cemetery, located approximately 875 ft. from the intersection of Mountain Parkway (KY 114) and South Clark Drive in Floyd County, KY. The cemetery contains graves with the surnames of Fitzpatrick, Bayless, Bower, and Campbell. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502) 782-8150.

LEGAL NOTICE

The Kentucky Historic Preservation Review Board will consider the **Spruce Pine School, 5984 State Route 2030, Banner, Kentucky, for listing on the National Register of Historic Places. The Board will meet via video at <https://us06web.zoom.us/j/81831604412?pwd=yFZzlugqgPt-G6boTcdUCnC-SQhLwgEy.1> at 10:00 a.m. EST, February 6, 2026. The meeting is open to the public. A copy of the nomination is available at the local library and at www.heritage.ky.gov by January 5, 2026. Written comments can be addressed to Craig Potts, SHPO, Kentucky Heritage**

Council, 410 High Street, Frankfort, KY 40601.

LEGAL NOTICE TO ENGAGE IN A NICOTINE, NICOTINE PRODUCT, OR VAPE LICENSE

JAY AMBA INC DBA QUICK TOBACCO HEREBY DECLARES ITS INTENTION (S) TO APPLY FOR A TOBACCO, NICOTINE, OR VAPE PRODUCT LICENSE NO LATER THAN DECEMBER 1, 2025. THE LICENSED PREMISES WILL BE LOCATED AT 216 COLLINS CIRCLE, PRESTONSBURG, KY, 41653. THE OWNER AND PRESIDENT IS NITABEN PATEL, 119 STONEY BROOK, VAN LEAR, KY, 41265. ANY PERSON, ASSOCIATION, CORPORATION, OR BODY POLITIC MAY PROTEST THE GRANTING OF THE LICENSE BY WRITING THE

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL, 500 MERO STREET, FRANKFORT, KENTUCKY, 40601, WITHIN THIRTY (30) DAYS OF THE DATE OF THE LEGAL PUBLICATION.

NOTICE OF BOND RELEASE
Ky. DSMRE Permit No. 836-5689

In accordance with KRS 350.093, notice is hereby given that Mason Coal, Inc., P.O. Box 869, 100 East Mt. Parkway, Salyersville, Ky. 41465, has applied for Phase 1 bond release on single area of permit number 836-5689, which was last issued on April 21, 2025. The application covers an area of approximately 8.82 acres located 4.2 miles southwest of Grethel in Floyd County. The permit area is approximately 4.2 miles southwest from Ky. 979's junction with Ky. 680 and

located 0.1 miles east of Mill Branch of Mud Creek. The bond now in effect for the permit is a letter of credit for \$75,000. Approximately 60% of the original bond amount of \$75,000 is included in the application for release. Reclamation work performed includes backfill of all highwalls, grading and seeding, completed on or about June 26, 2025. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Blvd. Frankfort, KY 40601 by February 6, 2026. A public hearing on the application has been scheduled for Monday, February 9, 2026, 10:00 am at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office. The hearing will be cancelled if no request for a hear-

ing or informal conference is received by February 6th, 2026.

PUBLIC NOTICE

The Housing Authority of Prestonsburg does not discriminate in admission or access to, or treatment of, or employment in subsidized housing on account of race, color, religion, national origin, sex, age, disability, or familial status.

Telephone: (606) 886-2717
800-648-6056
(For Hearing Impaired)

The Housing Authority of Prestonsburg has decent, affordable rental housing located in the Prestonsburg area for all qualified applicants. Rent is based on income. For more information, please call (606) 886-2717 or (606) 886-6423 or stop by the offices located in the complexes at Green Acres, North Lake Drive, and Dixie in the Goble-Roberts Addition, in Prestonsburg, Kentucky.

We do business in accordance with the Federal Fair Housing Law.

AUTOMOTIVE

CARS FOR SALE

2024 Chevy Corvette C8. 3,150 miles. Brand new. \$73,000.

2021 Lincoln Navigator. Loaded. White. 31,500 miles. \$54,000. 504-377-5290.

APARTMENT FOR RENT

Second floor 2BR, 1 Bath apartment. \$650 month plus deposit. For more info call 606-481-5321.

NOTICE
(Of Final Settlement)

**COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before JANUARY 30, 2026


SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	15-P-350	MINNIE AKERS	DANIEL AKERS	8/26/15
FINAL	22-P-381	FRITZ PHIPPS	RENAE TACKETT	8/29/22
FINAL	22-P-402	FRANKLIN GOBLE	JOHN GOBLE	3/2/25
FINAL	25-P-80	THOMAS CARROLL, JR.	FR. JOHN CALLAN	3/20/25
FINAL	25-P214	HELEN MCCARTY	JIMMIE MCCARTY	5/27/25
FINAL	25-P-230	JACKIE RICE	PHYLLIS RICE	6/5/25

LEGAL NOTICE: NOTICE OF APPOINTMENT

**COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
11/19/25	25-P-433	COLIN DINGUS	BELINDA DINGUS	MARTIN L. OSBORNE
11/26/25	25-P-440	ORVILLE THOMPSON	ROSEINA CRUM	
11/24/25	25-P-443	QUNTION SHORT	DEBRA SHORT	
12/5/25	25-P-448	TONY HALL JR.	ADAM HALL	
12/9/25	25-P-450	HOBERT KEATHLEY	SHAWN KEATHLEY	
12/8/25	25-P-451	DANNY MILLER	DEBRA BECK	
12/11/25	25-P-453	MAGNOLIA MULLINS	DORA OSBORN	
12/16/25	25-P-455	VERL HAMILTON	DELORES HAMILTON	
12/11/25	25-P-456	DANIEL STURGILL SR.	ANGELA STURGILL	
12/17/25	25-P-457	PATRICIA ALLEN	RACHAEL ALLEN	
12/17/25	25-P-459	BETTY HOWELL	WENDY JOHNSON	
12/15/25	25-P-460	OSCAR MOSLEY, JR.	TINA MOSLEY	
12/18/25	25-P-461	THOMAS GILLESPIE	LORI BRYANT	



LEGALS


LEGAL NOTICE
Attention Residents that live near Green Acres, Indian Hills or Dixie:

We want to make you aware the Housing Authority of Prestonsburg has an underground gas distribution system in your area. Although our gas line only runs through our prop-

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.


Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

**EVEN TEXTERS AND DRIVERS
HATE TEXTERS AND DRIVERS.**

STOPTEXTSSTOPWRECKS.ORG



CHURCH NEWS

Morehead First Church of God 576 Sunset Dr Morehead, Ky 40351 Sunday Morning In-Person Worship 10:45am masks are optional	ton. Everyone Wel-come!
Clearfield Baptist Church 909 McBrayer Rd., Clearfield, KY Sunday School/Adult Bible Study at 10:00 am Worship Service at 11:00 am 606-691-4205 Everyone Welcomed	The Morehead Unit-ed Pentecostal Church is located at 1020 North Tolliver Road. Pastor Lloyd Dean and congregation invite you to attend. Contact 606-462-3500 or 606-784-9145 for more information.
Rock Fork Church of God Mt. Assembly 60 Zornes Road off KY route 799 in Morehead,KY Sunday Services 10:30am and 6:00pm Wednesday Services 6:00pm Pastor Josh Hawk (423) 489-1925 Everyone Welcome Facebook Rock Fork CGMA	Morehead 7th Day Adventist Church Church starts at 9:30am Sabbath School at 11:00am 927 E. Main St. Morehead, KY 40351 Pastor Larry Find-lay 423-552-1207
House of Prayer, Inc. 600 Whispering Oaks, Morehead, KY 40351 About ½ mile off Highway 801 North Service Times: Sunday School and Morning Worship, 10 a.m. Sunday Night Ser-vice, 6 p.m. Wednesday Bible Study, 7 p.m. Senior Pastor Joe Cline Pastor Brian Adkins	Morehead United Methodist Church 227 W. Main Street Morehead, KY 40351 Sunday Morning Services 10:00 am Traditional & 11:15 am Contemporary & Traditional Services Pastor Chris Basil Check out our Face-book page: Morehead United Methodist Church www.moreheadumc.org Everyone is welcome!
Morehead Church of the Nazarene Sunday School at 10am Sunday Morning Worship Service and Children’s Church at 11am. Sunday Evening Service and Youth Service at 6pm. Pastor Larry Comp-	First Free Will Bap-tist Church 500 Bluestone Rd. Morehead, Ky 40351 Sunday School 9:45am Sunday Morning Worship 10:45am Sunday Evening and Youth Group 6pm. Wednesday Prayer Service 7pm.
	Lakeview Commu-nity Church 581 Cave Run Lake Rd., Salt Lick Rev. Eddie Denni-son, Pastor

CLASSIFIEDS

FOR SALE

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: Beautiful 7ft Christmas Tree, clear and multi-colored flashing lights with different light settings, good condition, only used 3 seasons, \$100. Call 606-748-7022 or 606-584-3787.

Want to place a classified?
Call Monica at 859-405-5751.

COMMUNITY CALENDAR

January 13, 2026 ‘The Rowan County Cooperative Extension District Board will have a meeting Tuesday January 13, 2026 @ 6:00 PM in the Fiscal Court Meeting Room at the Rowan County Court House. The meeting will be in-person and the agenda will address the swearing in new members, budget for youth programs and New Education Center. Please call our office if you plan to attend. (606-784-5457)	1:30 Unseen Earth 3:30 Ready Player One (Laser)	Sky (Sesame Street) 1:30 Expanded View 3:30 Laser Beatles (La-ser)	services to all uninsured, under-insured, unem-ployed, and under-em-ployed persons from all areas. To schedule an appointment or for more information, call 859-498-0231. Check out their website at www.postclinic.org
February 13 6 to 9 pm, Valentines under the Stars, register and purchase tickets for couples at the link on the flyer or on the Valentines event page on our web-site	February 14 11:30 Cosmic Adven-ture 1:30 Dark Matter 3:30 Laser Pink Floyd Dark Side of the Moon (Laser)	Marh 14 11:30 Exploring New Horizons 1:30 Forces of Nature 3:30 Laser Lead Zepel-lin (Laser)	Disabled American Veterans Chapter 143 Serving Bath, Fleming, Menifee, Montgomery, and Rowan Counties Meeting every 3rd Sat-urday of the months at 1 p.m. at the Salt Lick Fire Department
Star Theater Events	February 28 11:30 One World One	March 28 11:30 Stars 1:30 Nature of Science 3:30 Laser Queen (La-ser)	Area The Post Clinic, 15 Sterling Ave., Mt. Ster-ling, KY, offers free medi-cal and dental healthcare
January 24 11:30 Cosmic Colors	February 28 11:30 One World One		

COMMUNITY

Man arrested following warrant service on protective order violations

By Cecil Lawson
KyNewsGroup
cecil@kynewsgroup.com

A man wanted on multiple Rowan County warrants was arrested after a search on Lower Licking Road on December 27, 2025.

Kentucky State Police arrested William Thompson, 34, of Mt. Washington, after a search was conducted at a residence on Lower Licking Road. According to the arrest citation penned by Trooper Pelfrey, Thompson came out from the woods behind the residence.

While Thompson complied with com-



Photo courtesy of Rowan County Detention Center William Thompson

mands to put up his hands, he resisted attempts to place handcuffs on him and was given “compliance strikes” by Troopers Pelfrey and Carlisle until he gave up his hands. Pelfrey stated in the citation that Thompson was believed to have been carrying a firearm during the time. He

was charged with one count of resisting arrest.

Thompson had two outstanding warrants against him. According to a criminal complaint filed on December 15, 2025, he allegedly violated an Emergency Protection Order when he attempted to contact the victim, her children, and her friends and family by sending messages to them, while an active EPO/ DVO was in effect.

According to a second criminal complaint, filed on December 20, 2025, Thompson allegedly went to a residence on Lower Licking Road with a gun and threatened to kill everyone at the residence, while an active

EPO was in place. He held a gun to a woman’s head and forced her outside of the residence. In the warrant he was charged with six counts of burglary, first degree; six counts of terroristic threatening; six counts of wanton endangerment, first degree; and one count of unlawful imprisonment.

Thompson was lodged in the Rowan County Detention Center without bond. He is scheduled to appear for arraignment on two sets of charges on January 12 in Rowan District Court, and he is scheduled for a preliminary hearing also on January 12.

All individuals are considered innocent until proven guilty or pleading guilty.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (“PSC”) will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC’s offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power’s witnesses and take evidence on Kentucky Power’s application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company’s application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Request for Proposals
Gateway Area Development District
Assessment and Recommendations for Information Technology (IT) Infrastructure, Hardware, Software, and Cybersecurity

The Gateway Area Development District (GADD) invites proposals from qualified Information Technology (IT) consultants/companies to conduct a thorough assessment of its existing IT infrastructure, identify areas for improvement, and provide actionable recommendations to enhance performance, security, and efficiency. The scope of work includes oversight and assistance in implementing the proposed solutions. Consultants interested in applying should visit www.gwadd.org/rfps-public-comment or contact Joshua Farrow at 606.780.0090 ext. 2206 or email joshua.farrow@ky.gov for the full request for proposals. Proposals must be received by 3:30 PM local time on Friday, January 23, 2026.

The Gateway Area Development District reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The Gateway Area Development District is not responsible or liable for any costs incurred by the consultants replying to this request. The Gateway Area Development District is an equal-opportunity employer and encourages responses from all qualified providers. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title IV, EO 11246, and 7 CFR 1780.39. Local, minority, and female-owned firms are encouraged to respond.

Published in the Rowan County News on 01.08.26

STOP!!!

Are you paying too much for your medicare supplement?
According to a **NEW LAW**, you may save up to 50% on premium with the same benefits!

GUARANTEED ISSUE!!!
NO HEALTH QUESTIONS


Come in and see Jim at one of the locations listed below or call for a personal appointment.
606-683-2104 or 859-948-4376

JIM WILL BE AT SOPER’S DRUG (227 W. MAIN ST., CARLISLE, KY)
JANUARY 6TH, 13TH, 20TH, 27TH FROM 10A.M. TO 4P.M.

JIM WILL BE AT ROSS DRUG (125 FOXGLOVE DR. #1, MT. STERLNG, KY)
JANUARY 7TH, 14TH, 21ST, 28TH FROM 10A.M. TO 4P.M.

JIM WILL BE AT MED SAVE (136 JESSICA LANE, OLIVE HILL, KY)
JANUARY 9TH, 16TH, 23RD, 30TH
FROM 10 A.M. TO 4P.M.

JIM WILL BE AT MED SAVE (131 S. Malone Blvd., Ste. E, Grayson, KY)
JANUARY 5TH & 19TH
FROM 10 A.M. TO 4P.M.



CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.
Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES

From Pg. A8

(PRETRIAL CONFERENCE)
DRIVING ON DUI SUSPENDED
LICENSE-1ST OFFENSE
NO TAIL LAMPS
OPER MV/MTCYC FUNCT
W/O IGNITION INTERLOCK
DEVICE

25-F-00131COMMONWEALTH
VS. HOWARD, TIMOTHY RAY
(PRELIMINARY HEARING)

25-F-00156COMMON-
WEALTH VS. BOZE, JASON
PATRICK
(PRELIMINARY HEARING)

MAGOFFIN County DISTRICT
Court Docket for 12/15/2025
Courtroom: ALL Subdivision:
ALL
Last Updated: 12/15/2025 7:05:02
PM

Room: 2
09:15 AM
25-M-00059COMMON-
WEALTH VS. FLETCHER, GA-
BRIELLE
(PRETRIAL CONFERENCE)
MENACING
DISORDERLY CONDUCT, 2ND
DEGREE
RESISTING ARREST

25-M-00062COMMON-
WEALTH VS. NIELSEN, AN-
DREW G
(PRETRIAL CONFERENCE)
DISORDERLY CONDUCT, 2ND
DEGREE

25-M-00068COMMON-
WEALTH VS. HELTON, MAT-
THEW DARRELL
(PRETRIAL CONFERENCE)
TERRORISTIC THREATENING,
3RD DEGREE
FLEEING OR EVADING PO-
LICE, 3RD DEGREE
RESISTING ARREST

25-M-00088COMMON-
WEALTH VS. LACKEY, STE-
VEN D
(PRETRIAL CONFERENCE)
OFFICIAL MISCONDUCT -
2ND DEGREE
POSS CONT SUB, 3RD DE-
GREE - DRUG UNSPECIFIED
POSS CONT SUB, 2ND DE-
GREE - DRUG UNSPECIFIED
POSS CONT SUB, 2ND DE-
GREE - DRUG UNSPECIFIED

25-M-00101COMMON-
WEALTH VS. RISNER, RAN-
DALL NATHAN
(PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MI-
NOR INJURY

25-M-00116COMMON-
WEALTH VS. ALLEN, KELSIE
(SHOW CAUSE HEARING)

25-M-00142COMMON-
WEALTH VS. RUNYON, JAMIE
LEE
(PRETRIAL CONFERENCE)
VIOLATION OF KENTUCKY
E.P.O./D.V.O.

25-T-00132COMMON-
WEALTH VS. GAYHEART,
CHRISTENA GAIL
(PRETRIAL CONFERENCE)

25-T-00133COMMON-
WEALTH VS. GAYHEART,
CHRISTENA GAIL
(PRETRIAL CONFERENCE)

25-T-00216COMMON-
WEALTH VS. BAILEY, MI-
CHAEL SHANE
(PRETRIAL CONFERENCE)
CARELESS DRIVING

FAILURE TO OR IMPROPER
SIGNAL
NO/EXPIRED REGISTRATION
PLATES
NO/EXPIRED KENTUCKY
REGISTRATION RECEIPT
OPERATING ON SUSPENDED/
REVOKED OPERATORS LI-
CENSE

25-T-00225COMMON-
WEALTH VS. RUNYON, JAMIE
LEE
(PRETRIAL CONFERENCE)
OPER MV U/INFL CONT SUB
(189A.010(ID) - 1ST

25-T-00293COMMON-
WEALTH VS. MULLINS, KEN-
NETH NONE
(PRETRIAL CONFERENCE)
REAR LICENSE NOT ILLUMI-
NATED
NO BRAKE LIGHTS (PASSEN-
GER VEHICLES)
FAILURE TO SURRENDER RE-
VOKED OPERATORS LICENSE
OPERATING ON SUSPENDED/
REVOKED OPERATORS LI-
CENSE

25-T-00404COMMON-
WEALTH VS. COULBOURN,
DEVYN JORDAN
(PRETRIAL CONFERENCE)
FAILURE OF OWNER TO
MAINTAIN REQUIRED INSUR-
ANCE/SECURITY 1ST
FAILURE TO PRODUCE IN-
SURANCE CARD

MAGOFFIN County DISTRICT
Court Docket for 12/17/2025
Courtroom: ALL Subdivision:
ALL
Last Updated: 12/15/2025 7:35:02
PM

Room: 2
09:00 AM
25-C-00207 SLONE, BALLARD
, ET AL VS. BOWLING, SKYLER
, ET AL
(COURT TRIAL)

25-C-00219 SLONE, BALLARD
VS. JORDAN, LEIA
(COURT TRIAL)

25-S-00012 CRAFT, ALVIN VS.
RISNER, ANDREW
(COURT TRIAL)

10:00 AM
03-C-00320 ALLEN, ELLA L.
VS. PERKINS, LORETTA L.
(REVIEW)

05-C-00109 CABINET FOR
FAMILIES AND CHILDREN,
VS. RISNER, TINA L , E
(CONTEMPT HEARING)

05-C-00148 CABINET FOR
FAMILIES AND CHILDREN,
VS. CARTY, BRIDGETT L
(CONTEMPT HEARING)

05-C-00207 CABINET FOR
FAMILIES AND CHILDREN,
VS. HOWARD, BRANDON S
(CONTEMPT HEARING)

06-C-00164 CABINET FOR
FAMILIES AND CHILDREN,
VS. DOTSON, MICHAEL ,
(REVIEW)

07-C-00141 CABINET FOR
FAMILIES AND CHILDREN, ,
ET AL VS. ADKINS, BEN
(REVIEW)

08-C-00073 SLUSHER AMBER,
VS. SLUSHER, JONATHAN
(REVIEW)

08-C-00195 RISNER, AMANDA
J. VS. RISNER, JEREMIAH L.
(MOTION HOUR)

09-C-00042 EASTEP, KAREN L

PUBLIC NOTICE
B & B Tobacco LLC (DBA B & B Discount Tobacco) hereby declares its intention to apply for a tobacco, nicotine or vapor product license no later than 12/21/25. The licensed premises will be located at 254 Parkway Drive, Salyersville, Kentucky. 41465. The owner and president Lisa Smith 5534 Woodland Terrace Ct. Catlettsburg, 41129. Any person association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

PUBLIC NOTICE
SHREE LAXMI NARAYAN LLC DBA SPEEDY'Z SALYERSVILLE HEREBY DECLARES ITS INTENTION(S) TO APPLY FOR A TOBACCO, NICOTINE, OR VAPE PRODUCT LICENSE NO LATER THAN DECEMBER 1, 2025. THE LICENSED PREMISES WILL BE LOCATED AT 97 AMANDA AVE, SALYERSVILLE, KY, 41465. THE OWNER AND MANAGING MEMBER IS MAULIKKUMAR PATEL, 110 BRIDGE STREET, STAFFORDSVILLE, KY, 41256. ANY PERSON, ASSOCIATION, CORPORATION, OR BODY POLITIC MAY PROTEST THE GRANTING OF THE LICENSE BY WRITING THE DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL, 500 MERO STREET, FRANKFORT, KENTUCKY, 40601, WITHIN THIRTY (30) DAYS OF THE DATE OF THE LEGAL PUBLICATION.

VS. MINIX, ASHLEY N
(REVIEW)

09-C-00199 MONTGOMERY,
MELISSA G VS.
HAMILTON, DEN-
NIS
(REVIEW)

09-C-00319 BIND-
ER, CRYSTAL VS.
BINDER, MAT-
THEW
(REVIEW)

1 0 - C - 0 0 0 5 9
HYLTON, TARA D
VS. TRUSTY, JOSH-
UA B
(REVIEW)

10-C-00060 JO-
SEPH, WHITNEY
G VS. CONLEY,
BRANDEN S
(REVIEW)

10-C-00121 AR-
NETT, CONNIE VS.
MINIX, ASHLEY
(REVIEW)

10-C-00138 RIS-
NER, ELLA M VS.
PATRICK, ASHLEY
R
(REVIEW)

10-C-00151 JOHN-
SON, DONNIE M.
VS. ALSEPT, LA-
DONNA G
(REVIEW)

11-C-00101 BROWN,
RITA K VS. COL-
LINS, CINDEE D
(REVIEW)

REQUEST FOR PROPOSALS
The Big Sandy Area Development District is receiving bid proposals for providing Title III B, C1, C2, Title IIID and Legal Aid Services to the elderly in the Big Sandy Area Development District for fiscal year 2027 covering the period July 1, 2026, through June 30, 2028. Title III B is Supportive Services, Title III C1 is Congregate Meals Services, and Title III C2 is Home Delivered Meals Services, Title III D is evidence-based health promotion.

Proposals are being solicited and accepted for FY27 contracts. Contracts will be awarded for one-year duration. The awarding of contracts for FY27 will be based upon the merit of the application proposals submitted, previous program performance and/or experience, and the availability of funds received from the Department for Aging and Independent Living.

Bid Proposal Packets are available by contacting Big Sandy Area Development District, via phone, 606-886-2374 or email at stacy.hall@bigsandy.org.

All bid proposals (Original and one (1) copy) must be received at the Big Sandy Area Development District office by 3:30 P.M. EST, Monday, January 20, 2026.

Please direct all questions and correspondence as well as the original and 1 copy of the proposal to: Stacy Hall, Big Sandy Area Development District, 110 Resource Court, Prestonsburg, KY 41653. Phone: 606-886-2374 or 1-800-737-2723.

Big Sandy Area Development District reserves the right to accept and/or reject any/all bids. Bids will be awarded by March 1, 2026.

-An Equal Opportunity Agency-

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Magoffin County Soil & Water Conservation District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Magoffin County Soil & Water Conservation District is Wayne Collinsworth, who may be reached at (606) 349-1919 and/or PO BOX 965 SALYERSVILLE, KY 41465. The last known Board Members are: James Holiday, Avavan Deaton, Dallas Patrick, Debbie Helton, Kenneth Williams, Ryan Risner, Nick Stephens. The district was noncompliant with FY2024 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

. Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Magoffin County Library Taxing District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Magoffin County Library Taxing District is Melanie Cain, who may be reached at (606) 349-2411 and/or PO BOX 435 SALYERSVILLE, KY 41465. The last known Board Members are: Trace Watson, Del Shepherd, Barb Patrick, Della Minix. The district was noncompliant with FY2025 - Budget Year End Actuals, FY2016 - Annual Audit, FY2019 - Annual Audit, FY2023 - Audit Every 4 Years, FY2024 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY
DISCOUNTS BASED ON LOW INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless
service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL. APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS. LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS. CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE. **WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY. *** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES. *** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION. THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.



Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

Everybody Watches The CLASSIFIED ADS

**RATE: 50¢ Per Word • \$5.00 minimum
MUST BE PAID IN ADVANCE**

SUBSCRIPTION RATES:

\$31 in County; \$33 in Kentucky; \$35 Out of State
Poetry • Memorial Letters • Yard Sales — \$16.00
Card of Thanks — \$16.00
1 Column Photo — \$15.00 • 2 Column — \$30.00
Mem. with photo 1 Col. \$25.00 2 Col. — \$36.00
Birthday Ads — \$16.00 • With photo \$20.00
OBITS — \$20.00

CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40501. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS —
Mobile homes/houses/storage
units for rent. Call 743-9993 or
606-495-5821.

WOULD LIKE TO PURCHASE —
1934 Morgan County License
Plate. Call 859-749-4225.

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NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Ky. drivers reminded to plan safe rides this holiday season

*KSP "Drive Sober or Get Pulled Over" campaign
continues through New Year's Day*

FRANKFORT, Ky. (Dec. 08, 2025) — Team Kentucky values the safety of every driver and passenger on Kentucky roadways. In that spirit this holiday season, law enforcement across the state will be supporting the nationwide "Drive Sober or Get Pulled Over" campaign running from Dec. 10, 2025, through Jan. 1, 2026.

"As we get ready to celebrate Christmas with family and friends, let's do everything we can to keep our neighbors safe," said Gov. Andy Beshear. "Make the choice to drive sober or plan ahead to protect both yourself and our neighbors."

According to the National Highway Traffic Safety Administration (NHTSA), December drunk driving deaths are at their highest nationwide in 15 years. The agency also notes that even one drink can impair driving; at a blood alcohol concentration (BAC) of 0.02, visual functions and multitasking abilities begin to decline.

"Every year, lives are regrettably lost for something that was 100% preventable because someone chose to get behind the wheel impaired," said Transportation Cabinet Secretary Jim Gray. "There's no shortage of options to stay safe, like designating a sober driver, calling a rideshare, or finding another safe ride. Protect yourself, your passengers, and everyone sharing the road this holiday season."

Over the last five years in Kentucky, there have been 448 impaired driving-related crashes, resulting in 192 injuries and 13 deaths, during the Christmas and New Year holidays.

To prevent impaired driving-related tragedies this holiday season, KYTC recommends the following:

• Before festivities begin, plan a way to safely get home at the end of the night.

• If impaired, use a ride-sharing company or taxi, call a sober friend or family member or use public transportation.

• If you see an impaired driver, safely pull over and contact law enforcement. You may dial the KSP toll-free line directly at 800-222-5555 or call 911.

• If you know people who are about to drive or ride while impaired, take their keys and help them make other arrangements to get to their destination; and

• Wear a seat belt! It is not only the law, but also the best defense against an impaired driver. Buckling up helps prevent injury and death if involved in a crash.

The "Drive Sober" campaign is funded by NHTSA and distributed to law enforcement agencies through each state's highway safety office.

For more information on drunken driving, visit <https://kentuckyhighwaysafety.com/drive-sober-holiday/>

Your Ad can go in this column:

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THE WAY TO A HAPPY NEW YEAR

To leave the old with a burst of song, to recall the right and forgive the wrong, to forget the things that bind you fast to the vain regrets of the year that's past. To have the strength to let go your hold of the not worth while of the days grown old. To dare go forth with a purpose true, to the unknown task of the year that's new, to help your brother along the road, to do his work and lift his load, to add your gift to the world's good cheer, is to have and to give a Happy New Year. May the God of hope fill you with all joy and peace in believing.

(Submitted by Alpha Clevenger)

**Happy New Year
From
The Elliott
County News**

PUBLIC NOTICE

**IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...**

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

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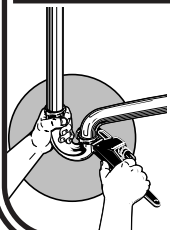
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(January – December)

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

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Bryant, Jr. All Lands Buckler Farm, All Lands Shirley Cagle, All Lands p231 Roger Caldwell, All Lands Kenneth & Donna Carver, All Lands Peggy Carver, All Lands p226 Shannon Carver, All Lands p226 Shelby Carver, All Lands Chalk Ridge Farms LLC, All Lands Eugene, Andria, & James Chat- man, All Lands p226 Claude D. Clemons, All Lands 27 Corey Collins, All Lands Rob Conway, All Lands Anthony Corns Jr., All Lands Anthony Sr. & Dianna Corns, All Lands Dale Corns, All Lands Joe Corns & Nicole Bradley, All Lands Leonard & Rosetta Corns, All Lands p226 Bobby & Carolyn Cropper, All Lands p227 Donna A. Davis, All Lands p227 Dixon Farms, All Lands p226 Kevin Duff, All Lands Esham Company, All Lands Mitchell & Sandy Esham, All Lands p228 Jerry & Kathleen Fannin, All Lands	Janet A. Farrow, All Lands p226 Earl & Rebecca Fisher, All Lands Harlan L. Flinders Sr., All Lands Peggy Flinders, All Lands Gordon & Judy Geagley, All Lands p226 Michael & Marlene Geagley, All Lands p226 Donnie H. & Kathleen R. Ginn, All Lands p226 Aaron & Monika Gorelik, All Lands p226 Tim & Lora Hall, All Lands Danny Hampton, All Lands p228 Danny & Paula Hampton, All Lands p228 Cheryl & Mark Hansen, All Lands p229 Jeanne Harris, All Lands Heddeston & McGrew, All Lands Robert & Carolyn Heddeston, All Lands p230 Robert & Ryan Heddeston, All Lands Michael & Deborah Hershberger, All Lands p226 Cory & Chad Hilterbrandt, All Lands James R. & Marcia D. Hogue, All Lands p226 John Holsclaw, All Lands p226 Clinton & Lisa Hord, All Lands p226 John Hord & Robbie Hord, All Lands p227 Carolyn (David) Hughes, All Lands	Tommy Hughes, All Lands p226 Buck Jordan, All Lands John & Sandra Jordan, All Lands p226 Mark Jordan, All Lands Jake & Bonnie Keen, All Lands p231 Stephen & Amanda Lester, All Lands Dwight Lewis, All Lands Gary & Opal Lewis, All Lands Jeffrey Lewis, All Lands Norma J. Lewis, All Lands John Liles & Roxana Liles, Susan Liles, Edith Liles, All Lands p230 Ronald Lock, All Lands Carlyle Logan, All Lands p226 Justin B. Logan, All Lands Rhonda Mashburn, All Lands p226 Steven & Zachary Mashburn, All Lands p226 Steve McCann, All Lands Dorothy McCleese, All Lands p226 Tim & Zachary McClurg, All Lands p227 Janet Tumlin McCormick, All Lands p226 McElowney Farm LLC Fred & Judy McGinnis, Pe- tersville, All Lands p226 Delbert & Carolyn McGlone, All Lands p233 Robbie & Lora McGlone, All Lands Jamie & Derrick Medley, All Lands p226 Johnny & Patricia Mefford, All Lands p226 Arthur Brent & Elva Moore, All	Lands p226 Wanda F. Morgan, All Lands Tim Mullikin, All Lands p226 Ramona Myers & James Fannin, All Lands Dustin Nippert, All Lands p233 Frank & Irene Nolen, All Lands Gordon Nolen, All Lands p226 Lois J. 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Riffe, All Lands Leonna Rigdon, All Lands James Rister, All Lands Mary Sue Roberts, All Lands p227 Roger & Geneva Rowe, All Lands p226 Charles & Gloria Rubacha, All Lands William E. & Della & Mark Rug- gles, Quincy, All Lands p227 Scaggs Farm, All Lands Leo & Theresa Schlosser, All Lands p226 John Schnieders & Johnnae Rogers, All Lands p228 Shaw Farm, All Lands p229	Debra Slaughterbeck, All Lands p226 Devin and Judy Smith, All Lands p229 Elizabeth Smith, All Lands p226 Scotty Stamm, All Lands Sonya & Bill Stevenson, All Lands p226 Darrel & Chasity Stone, All Lands p226 Carlos Tackett, All Lands Rob Tackett, All Lands Woody & Sue Thacker, All Lands Wes Thomas, All Lands Tincher Family, Happy Hollow Rd., All Lands Anthony & Tyler Toller, All Lands p228 Samuel Tully, All Lands Frank & Brenda Tumlin, All Lands p226 W.W. Turner, All Lands Curtis & Vickie Weddington, All Lands p226 Isaac & Haley Weddington, All Lands p228 Joseph Wesley & Michael Wesley, All Lands p227 April D. White, All Lands p226 Vicky Williams, All Lands Joshua L. Wilson, All Lands Tommy Bruce Wilson, All Lands Tommy Bruce Wilson Jr., All Lands Karen & Earnest Wolfe, All Lands p241 Larry & Heather Wright, All Lands p226 <i>Do you have your land posted?</i>
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The Licking Valley Courier

P.O. Box 187- West Liberty, Ky. 41472- Phone 606-743-3551
USPS Permit Number 312-040

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FOR RENT — Two and three room mobile homes. Call 791-8620.
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1t

FOR SALE — New Bush Hog and Blade. 606-743-7086..
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Thank You For Reading The-Licking Valley Courier!

PUBLIC NOTICES

NOTICE OF SALE

Bank of the Mountains will offer for sale by sealed bids the following item:

- 2015 Jeep Patriot - VIN: 1C4NJRFB3FD303887

Sealed bids will be accepted starting Friday, December 12th 2025 thru Friday, January 2nd 2026, and can be dropped off at any of the three branch locations. The vehicle maybe inspected by prospective purchasers by appointment only. Please call 606-743-3141 for additional information. The vehicle will be sold as is and the terms will be cash. The seller reserves the right bid and reject any and all bids.
C-12-11-3T

Tobacco, nicotine and vapor product retailers must be licensed by Jan. 1

By Melissa Patrick
Kentucky Health News

The Kentucky Public Protection Cabinet has sent out a notice to remind all businesses that sell tobacco, nicotine and vapor products in Kentucky that they must be licensed by the Kentucky Department of Alcoholic Beverage Control by Jan. 1.

Gov. Andy Beshear signed Senate Bill 100 into law on March 24 of this year, and it requires all tobacco, nicotine and vapor retailers to obtain an annual state license through ABC and strengthens enforcement.

The bill requires routine and unannounced compliance checks to ensure retailers are not selling to minors or selling illegal products. It also includes increased fines and penalties for violating the law and institutes a new enforcement team to investigate consumer complaints.

A portion of the collected fines will be directed to youth vaping prevention efforts.

The Cabinet urges Kentucky businesses participating in the retail sale of tobacco, nicotine and vapor products to submit their application as soon as possible, stating that ABC cannot guarantee that licenses will be issued by that date without ample processing time.

Applications are available through ABC's Online Licensing Portal. For more information or assistance with your application, contact the ABC at abc.info@ky.gov.

CALAMITY

Calamity: A more than commonly plain and unmistakable reminder that the affairs of this life are not of our own ordering.
— Ambrose Bierce

Caney Valley News

By Tracey Hatton

Hello again from Caney Valley! "This little light of mine, I am going to let it Shine."

A neighborly hello to ALL. From the Hattons, we wish one and all a Merry Christmas and a Happy New Year. May this Christmas season fill your home with love and grace.

May you remember that this season is about the birth of Christ. As He came to earth as a babe in a manger, may He enter into your heart as your savior. You are the only one who can accept his invitation and allow Him in when He is knocking on your heart's door.

In Luke 2: 8-14, "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore



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C-9-11-3T

afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."

The birth of Christ, was the most beautiful, most wonderful, most life-changing event for every soul that walks on this earth that we call home. When you read the account, may you search your heart, clear your mind, and invite the only one

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

in your heart who can save you: JESUS!

Happy spiritual birthday to those who celebrated this past week.

Happy birthday to those who celebrated this past week. Congratulations to Kaleigh and Kyle Willis on the birth of

their little girl, Lucia Rose Willis. Congratulations to Darrin and Janetta on the birth of their little boy, Grayson Cole Hollon. Happy anniversary to those who celebrated this past week. Congratulations to Caitlyn Kidd as she graduated from the

See TRACEY, Page 8

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IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
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HAPPY New Year!

May this year bring happiness, good health, and success to all of you.

Mountain Telephone will be closed Thursday, January 1, 2026.



Mountain Telephone

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-236
In re:
the estate of:
ROGER LANE
SEXTON
deceased
NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Donna
Jo Sexton was on the

NOTICES

17 day of December,
2025 appointed Ad-
ministratrix of the de-
ceased, late of Letcher
County, and all per-
sons having claims
against said estate
shall present same,
verified, according to
law, to said Admin-
istratrix at her pres-
ent address, 85 Dove
Road, Whitesburg, KY
41858 not later than
the 17 day of June,

NOTICES

2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)
NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-246
In re:
the estate of:
DONALD BOYD
TOLLIVER

NOTICES

deceased
NOTICE
Pursuant to KRS
424.340 notice is
hereby given that
Randy Patrick Tolliver
was on the 17 day
of December, 2025
appointed Administra-
tor of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administrator at her
present address, 4959
Highway 15, Whites-
burg, KY 41858 not
later than the 17 day
of June, 2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-253
In re:
the estate of:
PASCAL TOLSON
deceased
NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Nancy
Hall was on the 17 day
of December, 2025
appointed Administra-
trix of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administratrix at her
present address, PO
Box 7, Jackhorn, KY

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PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

NALLY & HAMILTON ENTERPRISES INC
8670552 AM 4 11/20/2025

NALLY & HAMILTON ENTERPRISES INC
8670556 AM 2 11/7/2025

PUBLIC NOTICE COMBINED NOTICE

NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

*Date 12/24/2025

City of Jenkins
9409 HWY 805 Jenkins, KY 41537
606-832-2141

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by the City of Jenkins.

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

Request for Release of Funds

On or about January 8, 2026 , the City of Jenkins will submit a request to the Department for Local Government for the release of Community Development Block Grant (CDBG) funds under Title 1 of the Housing and Community Development Act of 1974 (PL 93-383) to undertake the following project:

Jenkins Wastewater Treatment Plant (WWTP) Improvement

Rehabbing the WWTP will include more efficient equipment and treatment process.
(Purpose or Nature of the Project)

WWTP, Jenkins, Letcher County, KY
(Location – City, County, State – of Project
9501 (Census Tract(s))

Finding of No Significant Impact

The City of Jenkins has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91190) is not required. An Environmental Review Record (ERR) respecting the project has been made by the City of Jenkins which documents the environmental review of the project and more fully sets forth the reasons why such a Statement is not required. This Environmental Review Record is available upon request, at the City of Jenkins, 9409 HWY 805, Jenkins, KY 41537 between the hours of 8:00 A.M. and 4:00 P.M. No further environmental review of such project is proposed to be conducted.

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration to the City of Jenkins - City Hall. Such written comments should be received at 9409 HWY 805, Jenkins, KY 41537 or donnas@kradd.org on or before January 8, 2026. All comments received will be considered before authorizing the submission of a request for a release of funds or taking any administrative action on the project before the date specified in the proceeding sentence. Comments should specify which Notice they are addressing.

Environmental Certification

The City of Jenkins will undertake the project described above with Community Development Block Grant Disaster Recovery funds from the Department for Local Government under Title I of the Housing and Community Development Act of 1974. The City of Jenkins is certifying to the state that the City of Jenkins and Todd DePriest, in his official capacity as Mayor, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities concerning environmental reviews, decision-making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of Jenkins may use the Community Development Block Grant Disaster Recovery funds, and the state and HUD/Community Development Block Grant Disaster Recovery will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities.

Objection to Release of Funds

The state will accept objections to its release of funds and the City of Jenkins certification for a period of fifteen days following the anticipated submission dates or its actual receipt for the request (whichever is the later) only if they are on one of the following bases:

- The certification was not executed by the City of Jenkins Certifying Officer.
- The City of Jenkins has failed to make one of the two findings according to S58.41 or to make the written determination decision required by SS578.57, 58.53, or 58.64 for the project, as applicable.
- The City of Jenkins has omitted one or more of the steps outlined in Subparts F and G for the preparation and completion of an EA.
- No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary of the Interior, per 36 CFR Part 800.
- The recipient or other participants in the development process have committed funds, incurred costs, or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State.
- Another Federal agency acting according to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted following the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 100 Airport Road 3rd floor Frankfort, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after January 23, 2026 will be considered by the state. Potential objectors should contact the Department for Local Government to verify the actual last day of the state Comment period.

Todd DePriest, Mayor
9409 HWY 805, Jenkins, KY 41537

NOTICES

41825 not later than
the 17 day of June,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-254
In re:
the estate of:
DAVID ELKINS
deceased

NOTICE
Pursuant to KRS
424.340 notice is
hereby given that Ra-
chel Elkins was on the
17 day of December,
2025 appointed Ad-
ministratrix of the de-
ceased, late of Letcher
County, and all per-
sons having claims

NOTICES

against said estate
shall present same,
verified, according to
law, to said Adminis-
tratrix at her present
address, 49 Brook
Lane, Jenkins, KY
41537 not later than
the 17 day of June,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Anderson Towing will
be filing for titles for
the following vehicles
due to storage liens.
2001 Chevy Monte
Carlo
V i n # 2 G 1 W -
W12E019120209
2013 GMC Terrain
V i n # 2 G K -
FLVe31D6100174

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

The Kentucky River Area Development District (KRADD), located in Hazard, Kentucky, on behalf of the City of Jenkins, is seeking qualified firms to provide professional planning services for the CDBG–Disaster Recovery (CDBG-DR) Revitalization & Resiliency Plan.

This solicitation is for planning services only. Funds under this agreement will be used only for planning activities and planning deliverables. No construction, installation, or implementation work is included under this contract. Implementation of projects identified in the Plan, if pursued, will be contingent upon future funding and separate procurement actions.

Qualified firms must be licensed to operate in the Commonwealth of Kentucky and able to begin work within 30 days of contract execution.

An RFP packet containing project information and selection criteria may be obtained by contacting Amy Helton, Community and Economic Development Planner, at the Kentucky River Area Development District by phone at 606-436-3158 or by email at amy.helton@kradd.org

Proposals from interested firms will be accepted until 4:00pm on January 16, 2026. Proposals must be submitted as five (5) hard copies and delivered in a SEALED envelope or SEALED box clearly marked: “SEALED PROPOSAL – City of Jenkins Revitalization & Resiliency Plan (CDBG-DR)” Proposals must be submitted to: Kentucky River Area Development District Attn: Amy Helton 941 N Main Street Hazard, KY 41701

Questions regarding this solicitation must be submitted in writing by email no later than 12/31/2025 by 4:00pm. Responses will be distributed to all firms that have requested the RFP.

This solicitation is being conducted to fulfill the procurement requirements of federal and state funding agencies (including, as applicable, HUD CDBG-DR and 2 CFR Part 200 (Uniform Guidance)). KRADD and the City of Jenkins are Equal Opportunity Employers and encourage responses from all qualified firms. Large, small, and disadvantaged businesses, including Women-Owned and Minority-Owned Business Enterprises, are encouraged to apply.

RATES

20 words or less
\$8.00 a week
10 cents for every
word over 20
Deadline
12 noon on Friday
Call (606) 633-2252

We Accept:



FOR LEASE

LUXURIOUS STUDIO AND 1-BEDROOM APARTMENTS — For lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Central heat and air with washer and dryer in each apartment. Sprinkler system. Secure Apartment with convenient Parking. 606-633-5522. (9-10-ufnb)

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required.

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or http://www.dental50plus.com/mtn. Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

HELP WANTED

KING-CRETE DRILLING INC. — Is hiring Road Construction/Repair Labor, Drill Operator and Drivers. Must have valid driver's license and be able to pass a drug test. Call 606-464-9797. (11-26-2b)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

NOTICES

NOTICE
Notice is hereby given that James R. Tanner Hesterberg was appointed Warning Order Attorney in case 25-CI-00332 in Letcher Circuit Court to notify Estate of David Dwayne Fields, Unknown Spouse of David Dwayne Fields, Unknown Heir(s) of David Dwayne Fields, Unknown Spouse(s) of Unknown Heir(s) of David Dwayne Fields, Estate of Allene Cornett, Unknown Spouse of Allene Cornett, Unknown Heir(s) of Allene Cornett, Unknown Spouse(s) of Unknown Heir(s) of Allene Cornett, Unknown Occupant(s) of 785 Highway 3408, Matthew Cornett, Unknown Spouse of Matthew Cornett, Refus

NOTICE
The fahe offices will be closed from Wednesday, December 24, 2025 through Thursday, January 1, 2026, and will reopen on Friday, January 2, 2026. During this period, a limited team will remain available in Loan Servicing and JCL to support essential operations.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0569, Renewal 1

In accordance with KRS 350.055, notice is hereby given that RGB Resources and Development LLC, 148 Sawdust Hill, Premium, KY 41845, has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 130.00 acres located 1.14 miles north of Van in Letcher County.

The operation is approximately 0.37 miles north of the junction of US 15/160 and Trace Fork Road along Trace Fork of Smoot Creek of the North Fork of the Kentucky River. The operation is located on the Blackey U.S.G.S. 7-1/2-minute quadrangle map.

The operation will use the contour and auger method of surface mining. The surface area is owned by RGB Resources and Development, LLC, Edward Sexton, Thomas Romine, Heather Banks Nichols, Rodney Donnelly, Oscar Donnelly, Timothy Baker, Michelle Lynn Banks and Michael & Jackie Joseph.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0556 RN-01

In accordance with the provisions of KRS 350.055, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a permit renewal for a surface coal mining and reclamation operation affecting 533.9 acres of surface mining located 2.2 miles northwest of Gordon in Letcher County, KY.

The operation is ±0.9 miles north from KY 463 junction with Defeated Creek Road and located in Road Fork of Trace Branch and Defeated Creek.

The operation is located on the Tilford U.S.G.S. 7.5 minute quadrangle map. The surface area is owned by Kentucky River Properties.

The application has been filed for public inspection at the Department for Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

Classified Advertising

MISCELLANEOUS

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

SERVICES

TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnb)

MOBILE HOME MOVERS & TREE SERVICE — 37 years of experience. We have the equipment to move your home with ease; even difficult moves. Call Patrick Corbin at 606-497-5637 or 606-785-5904; or call Lisa at 606-497-0233.

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