

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company)
For (1) A General Adjustment Of Its Rates For)
Electric Service; (2) Approval Of Tariffs And Riders;) Case No. 2025-00257
(3) Approval Of Certain Regulatory And Accounting)
Treatments; and (4) All Other Required Approvals)
And Relief)

**Kentucky Power Company's Notice of Filing of Proof of Newspaper Publication
and Motion for Deviation**

Kentucky Power Company (“Kentucky Power” or the “Company”) gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:001, Section 9(2) for the public comment meeting that took place in Ashland, Kentucky on January 8, 2026:

- (a) The January 12, 2026 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including a list of publications and publication dates (**Exhibit B**); and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of this matter, and that the notice was published (**Exhibit C**).

Further, the Company used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b). **Exhibit A** reflects that Kentucky Power made the request for publication with the Kentucky Press Service on December 3, 2025.

As demonstrated by the January 12, 2026 affidavit of Holly Willard, the *Louisa Big Sandy News* and the *Rowan County News* did not publish the respective notices for December 25, 2025, as requested by the Company and Kentucky Press Service, and as required by 807 KAR 5:001, Section 9. These publications did not publish the notice because of closures associated with the Christmas and New Years’ Day holidays. These newspapers instead published the notice on the

next date possible for each publication, either January 7, 2026, or January 8, 2026. Additionally, the *Hyden Leslie County News* did not run the notice at all. It was scheduled to run on December 25, 2025, and then rescheduled for January 8, 2026, but ultimately did not run due to an error on the part of the paper.

Kentucky Power believes that the publication of the Company's notice as detailed herein meets the requirements of 807 KAR 5:001, Section 9(2)(b) as closely as possible. However, to the extent the Commission concludes that the Company's notice does not meet the requirements of 807 KAR 5:001, Section 9(2)(b), the Company respectfully requests that the Commission grant a deviation for the reasons stated herein.

Kentucky Power acted in good faith and with due care in arranging for the timely publication of the notice and used its best efforts to give notice of this matter in compliance with 807 KAR 5:001, Section 9(2)(b) and the Commission's October 17, 2025 Order. Some newspapers were unable to run the notice as requested by Kentucky Power due to circumstances outside of Kentucky Power's control due to holiday closures. One newspaper also subsequently did not run the notice after holiday closures, which was an error on the newspaper's part and was outside of Kentucky Power's control. The publication of the notice in the identified newspapers matches that required by the regulations as closely as was possible. In addition, notice was published in 19 of the 20 newspapers in Kentucky Power's service territory, as indicated in Ms. Willard's affidavit, prior to the January 8, 2026 public comment meeting.

For the foregoing reasons, and to the extent the Commission deems it necessary, Kentucky Power requests that the Commission grant a deviation from the requirements of 807 KAR 5:001, Section 9(2)(b).

Respectfully submitted,



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kgish@stites.com
hhavens@stites.com
COUNSEL FOR KENTUCKY POWER
COMPANY

EXHIBIT A

Michelle Caldwell

From: Michelle Caldwell
Sent: Wednesday, December 3, 2025 2:38 PM
To: rmccarty@kypress.com
Cc: Lerah M Kahn; Tanner S Wolffram; J.D. Cullop; Stevi N Cobern; Jennifer L Parrish
Subject: FW: KY Base Rate Case Hearing Notice
Attachments: KPCO - 2025 Rate Case - Local public comment meeting newspaper notice-10555526-3.docx

Hi Rachel. We need this notice to run once in all papers in our service area between the dates of December 18th and January 1st. Let me know if you have any questions.

Thanks,
Michelle



MICHELLE CALDWELL | REGULATORY CASE COORDINATOR SR
MMCALDWELL@AEP.COM | D:606.327.2652
1645 WINCHESTER AVENUE, ASHLAND, KY 41101

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

EXHIBIT B

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 12th day of

January, 2026, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed

Holly Willard

Notary Public *Bonnie F. Howard*

My commission expires 9-18-2028

KXNP # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant
hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company: Public Hearing
Case #2025-00257**

Attached tearsheets provide proof of publication:

Ashland Daily Independent—12/22
Booneville Sentinel—12/31
Carter County Times—12/31
Greenup Gazette—12/25
Hazard Herald—12/24
Hindman Troublesome Creek Times—12/25
Hyden Leslie Co. News—Did Not Run
Inez Mountain Citizen—12/24
Jackson Times-Voice—12/24
Louisa Big Sandy News—1/7
Manchester Enterprise—12/24
Paintsville Herald—12/24
Pikeville Appalachian News-Express—12/23
Prestonsburg Floyd County Chronicle & Times—12/23
Rowan County News—1/8
Salyersville Independent—12/18
Sandy Hook Elliott County News—12/26
Vanceburg Lewis County Herald—12/23
West Liberty Licking Valley Courier—12/25
Whitesburg Mountain Eagle—12/24

EXHIBIT C

DEFEND

From Page B1

Raceland last Tuesday, noting it seemed to fuel the Rams in the first half.

"They gave us what I think was the best they could give us in the first half," Webb said. "They got a little wakeup call in their minds against East Carter, who is a pretty good basketball team, and East came in and beat them on their home court, and they weren't happy about that. You know they had some spirited practices leading up to tonight, and they were ready to play, and you saw it immediately. The bench was into it; the coaches were into it. They were mad to begin the game and put us on our heels."

Raceland used an 8-run to start the second quarter to push the lead into double figures for the rest of the contest, including a 20-point edge at the half. West Carter, however, flipped the script on the Rams in the second half, leaving Bryan with a valuable teaching moment for his team after being outscored 32-28 in the final 16 minutes.

"One half doesn't settle a ball game, and we have to figure that out," Bryan said. "It's early, and we will get it figured out. I'm not upset with the second half, I thought we held our own there, but the first half is exactly how we wanted to play."

Webb applauded his team's second-half performance and their adjustments after a lack-

luster first half.

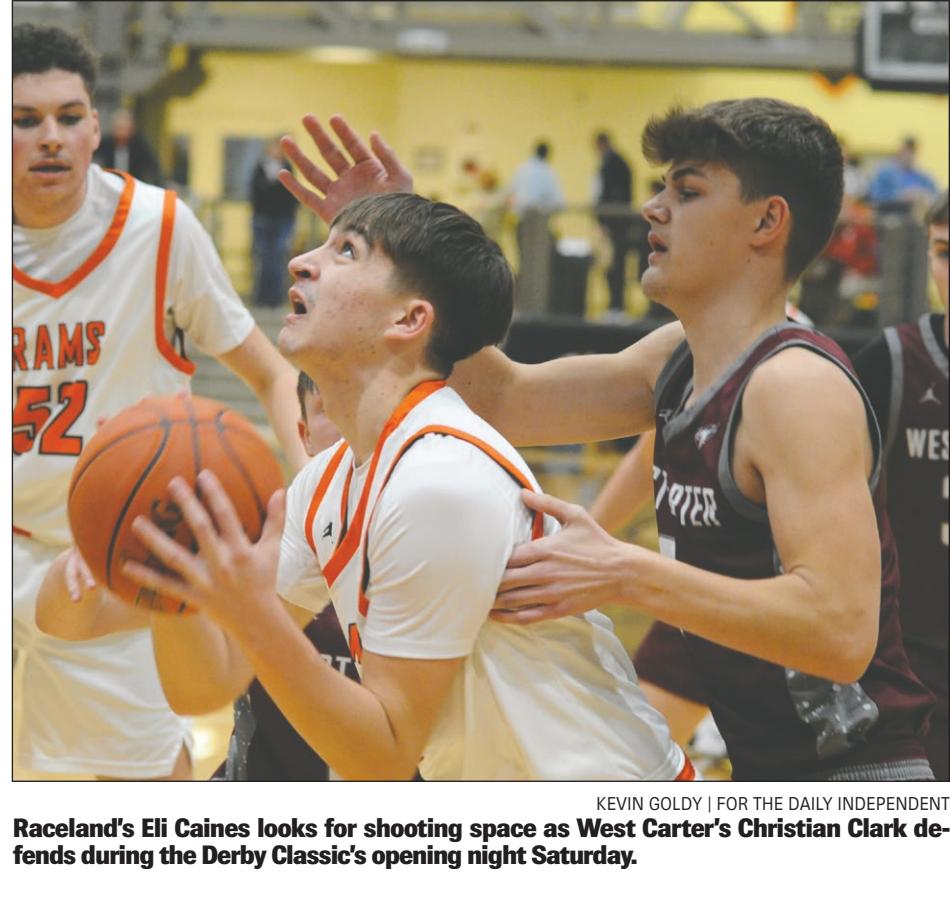
"Our shot selection was better and played more within ourselves, and you could see it," Webb said. "A much better second half, but obviously not happy about coming down and getting your butt kicked 16, but we beat them in the second half, and that's something to take away from playing a solid 16 minutes against a very good basketball team."

Jonah Arnett led the Rams with 18 points, including a trio of threes. Reese Hicks added 15. Nathan Webb led the Comets with 18 points and four 3s.

W. CARTER 6 4 17 15 — 42
RACELAND 15 15 12 16 — 58

West Carter (42) —Boggs 9, Wagoner 3, Lawson 5, Webb 18. 3-Pt. FG: 4 (Webb 4). FT: 6-15.

Raceland (58) —Hicks 15, Caines 3, Waller 4, Arnett 18, Welch 8, Large 1, Bradshaw 7, Wilks 2. 3-Pt. FG: 6 (Arnett 3, Hicks 2, Caines). FT: 9-11.



KEVIN GOLDY | FOR THE DAILY INDEPENDENT

Raceland's Eli Caines looks for shooting space as West Carter's Christian Clark defends during the Derby Classic's opening night Saturday.

Cats win physical battle vs. Red Storm

KEITH TAYLOR
KENTUCKY TODAY

In what began as a sort of homecoming of coaches, turned into a coming out party for Jayden Quaintance on Saturday.

Quaintance made his long-awaited debut and helped lead Kentucky to a 78-66 triumph over No. 22 St. John's in the CBS Sports Classic.

The Arizona State transfer scored 10 points and grabbed eight rebounds and added

two blocked shots in 17 minutes in his Wildcat debut. Quaintance spent most of the year recovering from an ACL injury and made his return to the court at the right time for Kentucky.

Sitting out, Quaintance said, wasn't easy, but he trusted the trainers and committed to a "We Workin'" theme throughout the rehabilitation process. He did just that against the Red Storm.

"I felt great," Quaintance said. "I felt like

my condition was good. My guys had again, prepared me really well in all the practices and monthly up to now. I felt that on the court. I felt like, if I was able to have time to shine. I felt like I'd make it my moment. I feel like I did that tonight."

The return, Quaintance said, has been a "long time in the making" and credited the team's training staff, led by Brandon Wells, for his ability to overcome the injury in a timely manner.

Kentucky coach Mark Pope could not agree more.

"I've been in this game for a long time, and I've worked with a lot of guys," Pope said. "And I've never worked with a performance team that's this dedicated and has worked this much magic from an incredibly serious, serious injury to what these guys did to get him back healthy. But

it's pretty incredible."

Kentucky's second straight comeback and third consecutive victory gave Mark Pope his first win against Rick Pitino and a win the Wildcats (8-4) desperately needed after losing their first four games against top 25 competition, including a 35-point drubbing at the hands of Gonzaga two weeks ago in Nashville. While beating his former coach was a first, Pope was more focused on the final outcome.

"Guys, this is not about me," said Pope when asked about beating Pitino. "I appreciate the question, but the only thing I care about is our team growing. I love Coach (Rick Pitino). But I'm happy for our guys. I'm happy for BBN. And that's more than enough for me."

Pitino credited his former player for switching the team's identity from a 3-point

shooting team into a "smashmouth" unit built on defense, physicality and toughness.

"They totally changed their personality of who they are, and I think that's a brilliant move by Mark," he said. "That's all he talked about, was physicality and toughness. I think he made a great change."

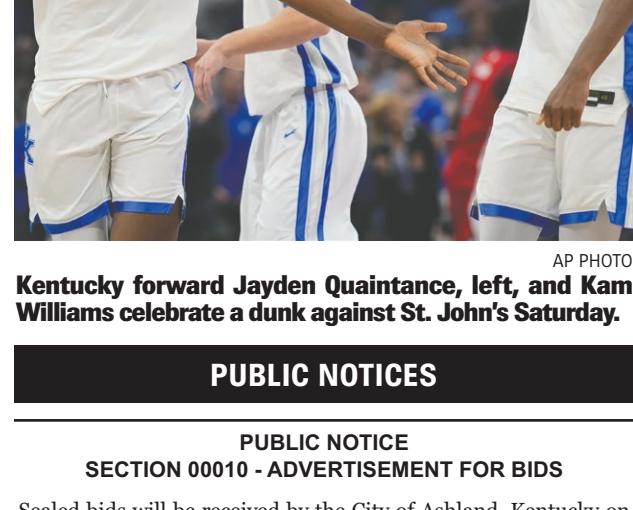
The Wildcats survived a scare when point guard Jaland Lowe left the court after aggravating his injured shoulder four minutes into the first half after playing only seven seconds. He returned in

the second half to score 13 points and direct the offense to impact the victory in a big way.

Lowe finished with 13 points and three assists for Kentucky, which committed 11 turnovers in the first half. That number dwindled to five with Lowe in charge of the offense the final 20 minutes.

Pitino said Lowe was the difference for Kentucky in the second half.

"They're a different basketball team," he said. "He makes people better (and) very tough to guard his pick and rolls."



AP PHOTO

Kentucky forward Jayden Quaintance, left, and Kam Williams celebrate a dunk against St. John's Saturday.

PUBLIC NOTICES

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

PUBLIC NOTICE
ORDINANCE NO. 19, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, DESIGNATING 28TH STREET BETWEEN LOUISA AND PANOLA STREETS AND PANOLA STREET WITHIN SAID CITY THAT TRAFFIC SHALL MOVE IN ONLY ONE DIRECTION ON THOSE STREETS AND ESTABLISHING ANGLED PARKING ON 28TH STREET, PROVIDING A PENALTY FOR THE VIOLATION THEREOF, AND REPEALING ALL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, it is the desire of City Council to designate 28th Street between Louisa and Panola Street one way, in a southerly direction, and create angled 30 minute parking spaces on both sides of said street and to designate Panola Street from 28th Street to 26th Street one way in an easterly direction for the benefit of public safety and welfare.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CATLETTSBURG, KENTUCKY:

SECTION 1. 28th Street from its intersection with Louisa Street to its intersection with Panola Street, is hereby designated and established as a one-way street for the movement of vehicular traffic and such traffic thereon, within the limits herein indicated, shall move only in a southerly direction. The parking on 28th Street between Louisa and Panola Streets shall as soon as practical become angle spaces with 30 minute time limit parking.

And, Panola Street from its intersection with 28th Street to its intersection with 26th Street, is hereby designated and established as a one-way street for the movement of vehicular traffic and such traffic thereon, within the limits herein indicated, shall move only in an easterly direction.

SECTION 2. The Chief of Police is hereby authorized and directed to carry the provisions of this ordinance into effect and to take appropriate steps to enforce same.

SECTION 3. The Director of Public Services is hereby authorized and directed to install appropriate signs and street markings where same are required to carry the provisions of this ordinance into effect.

SECTION 4. Any person firm or corporation who shall violate the provisions of this ordinance relating to the movement of vehicular traffic or parking shall be deemed guilty of a violation and shall be punished by a fine in a sum not less than Five Dollars (\$5.00) nor more than Twenty-five Dollars (\$25.00), in the discretion of the court or jury trying the case.

SECTION 5. All prior ordinances or parts of such ordinances designating and establishing one-way streets for the movement of vehicular traffic are hereby repealed.

SECTION 6. This ordinance shall be in full force and effect after its final adoption and publication, as required by law, and after appropriate signs and street markings have been installed as herein provided.

/s/ FAITH DAY
MAYOR

ATTEST:

/s/ THERESA CASTLE
CITY CLERK

ADOPTED BY THE CITY COUNCIL: August 19, 2025

READOPTED BY THE CITY COUNCIL: September 16, 2025

Published: December 22, 2025

PUBLIC NOTICES

PUBLIC NOTICE
ORDINANCE NO. 22, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE AMENDMENT NO. 1 INCREASING THE AMOUNT OF THE AGREEMENT BETWEEN THE CITY OF CATLETTSBURG, KENTUCKY AND HDR ENGINEERING, INC. FOR PROFESSIONAL SERVICES IN CONNECTION WITH THE DESIGN, BIDDING AND CONSTRUCTION OF WASTEWATER PUMP STATION IMPROVEMENTS IN THE AMOUNT OF \$16,500.00.

ORDINANCE NO. 23, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, ACCEPTING THE PROPOSAL OF ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) AS THE CITY OF CATLETTSBURG'S HEALTH INSURANCE COVERAGE PROVIDER EFFECTIVE JANUARY 1, 2026.

ORDINANCE NO. 24, 2025

AN ORDINANCE OF THE CITY OF CATLETTSBURG, KENTUCKY, RENEWING THE CITY OF CATLETTSBURG CAFETERIA PLAN AND SUMMARY PLAN DESCRIPTION PROVIDED BY MCGREGOR & ASSOCIATES, INC. AND AUTHORIZING AND DIRECTING FAITH DAY, MAYOR, TO EXECUTE ANY AND ALL NECESSARY DOCUMENTS REGARDING SAID PLAN AND THE FURNISHING OF ADMINISTRATIVE SERVICES BY MCGREGOR & ASSOCIATES, INC.

/s/ FAITH DAY
MAYOR

ATTEST:

/s/ THERESA CASTLE
CITY CLERK

FIRST READING: November 18, 2025

SECOND READING: December 16, 2025

CERTIFICATION

This is to certify that the heading of these Ordinances is in compliance with KRS 83A.060(9) and is an accurate summary of the full Ordinance. It was prepared by the City Attorney who is licensed to practice law within the Commonwealth of Kentucky.

/s/ Richard W. Martin
City Attorney

Subscribed and sworn to before me by Richard W. Martin this 16th day of December, 2025. My commission as a Notary Public expires June 6, 2027.

/s/ Susan Webb Maddix
Notary Public

State of Kentucky at Large

ID No. KYNP73508

Published: December 22, 2025

PUBLIC NOTICES

PUBLIC NOTICE
SECTION 00010 - ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of Ashland, Kentucky on the following item(s):

HIGH KNOB WATER STORAGE TANK
REHABILITATION PROJECT

The bid for High Knob Tank consists of installing sidewall manway, replacing sidewall manway gaskets, replacing wet interior roof hatch, installing deflector bars, installing a sample tap, modifications to overflow discharge, install fall prevention device, step-off platform, roof handrail and painter's railing, cathodic clips and pressure fitting, replacement of roof vent, pit welding, and removal of level indicator.

Specifications and bid instructions may be obtained in the Office of the Director of Engineering

City Building

1700 Greenup Ave.

Rm # 408

Ashland, Kentucky, 41101

during regular office hours or telephone (606) 385-3332.

Bids will be received by the City Clerk until 3:00 p.m., EST, January 7th, 2026. At 3:15 p.m., EST, January 7th, 2026, the bids will be opened and publicly read in the Commissioner's Chambers, Third Floor, City Building, 1700 Greenup Avenue, Ashland, Kentucky 41101

The OWNER reserves the right to waive any informalities or to reject any or all bids.

Each BIDDER must deposit with his Bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

No BIDDER may withdraw his Bid within ninety (90) consecutive calendar days after the actual date of the opening thereof.

Prospective bidders shall comply with the President's Executive Order No's. 11246 and 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin, Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Contract Work Hours Standards Act, 40CFR 35.936 F, and all other appropriate Federal, Commonwealth of Kentucky and City of Ashland Rules, Regulations and Ordinances in effect at the time of bidding the particular goods, or services called for in these documents.

All Contractors questions regarding this project must be in writing and e-mailed to badkins@ashlandky.gov at least 5 days prior to the bid date.

Barry M. Adkins, Director of Engineering

Published: December 22 & 29, 2025

Booneville Sentinel's Year in Review

OWLS AND LADY OWLS CRUISE PAST JUNE BUCHANAN TO QUALIFY FOR THE REGIONAL ALL A SEMIFINALS



Modern Woodmen Honor Mayor Nelson Bobrowski at Booneville City Council Meeting



Darling Recognized



OCHS Band Participates in Honor Band at the University of Kentucky Kroger Field



Backroads of Appalachia Awarded Prestigious ARC ARISE Grant to Fuel Economic Growth Through Adventure Tourism in Owsley County



New Hope Lodge Celebrates 150th Anniversary



Booneville's Wild Willow Farms is Now Part of United Plant Savers Botanical Sanctuary Network



2025 14th Region Lady Owls All Star Game



Owsley County Hit with Another Natural Disaster



The 2025 Mayor Charles Long Scholarship Recipient



OCHS Mini Cheer Camp



Owsley County Owls Baseball hosts the first-round game of the 14th Region All "A" Classic with Hazard last week.



NOTICE OF PUBLIC MEETING

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.



WE HAPPILY ACCEPT VISA AND MASTERCARD FOR YOUR CONVENIENCE



Kentucky Power from A-5

Kentucky, who already pay the state's highest average energy bills, can no longer bear the burden of questionable decisions by Kentucky Power, compounded by a hard-hit regional economy.

Citizen voices are needed more than ever to address the unreasonable proposed rate hikes. The Kentucky PSC will be in Ashland at 5 p.m., Jan. 8, at the Ashland Transportation Center to hear from ratepayers. In addition, the KY PSC accepts written comments by mail or

email. To submit written comments, include your name, whether you are a Kentucky Power customer, and reference Case No. 2025-00257 in the subject line. Mail comments to: PSC, P.O. Box 615, Frankfort, Kentucky 40602, or email to psc.comment@ky.gov.

The time to speak up is now!

Suzanne Barker Griffeth and Paula Bowling live in Boyd County and are active in local, state, and national issues of importance.

Hometown

care

Main Street Medical Clinic offers downtown healthcare

By Charles Romans
Carter County Times

Main Street in Grayson is home to an independent, walk-in clinic that aims to help residents with all their basic healthcare needs. The clinic is operated by family nurse practitioner Brooke Holley, who has twelve years of direct experience in emergency medical care. Holley said her patients range in age from newborns to basically any age.

"I'm here for any kind of acute care needs," Holley explained.

Holley said that during this time of year she typically sees patients for a variety of illnesses from colds and flu to COVID and strep throat. The clinic is located at 107 E Main Street and sees patients almost exclusively on a walk-in basis, though sometimes if patients need to be seen during a lunch hour break, some appointments can be made. The clinic accepts insurance and has lower cash payments for those who have no insurance or are under insured.

"We don't want anyone to feel as though they can't get healthcare because they don't have insurance," Holley said.

Average cash visits, she said, start at around \$45.

Holley herself was born and raised in Grayson and graduated from the University of Cincinnati in 2012 as a family nurse practitioner.

"Until I opened this clinic, I spent my entire career in an emergency room," Holley said.

The clinic, she said, has now been open about two and a half years, and she couldn't be happier with the change of venue.

"It's very rewarding, personally, to be back in my hometown," she said.

"I spent a good part of my childhood going to Dr. Shufflebarger's office," Holley said, remembering the well-respected Grayson family doctor. "I was in corporate healthcare for 12 years and worked my way up at St Mary's, but I missed the simplicity of how he (Shufflebarger) provided medical care to patients in our community."

"So, when I opened this clinic, it was with him in mind," Holley continued. "I wanted to replicate the way he did it, though there will never be another Dr. Shufflebarger."

Though Holley is making no attempt to replace her favorite physician, she

does want to bring back his style. She wants patients to be comfortable in a friendly atmosphere where they always know who they are going to see and who will be providing their care.

"You want to know your provider when you walk in the door and see friendly, familiar faces," she said. "And you want to know that we are going to do our very best to take of you at that time. Just like he did."

Holley said that her patients have responded well to the walk-in clinic model of treatment, and the family atmosphere. This isn't surprising to her in the least, she said, because most of the people she sees at the clinic are people she grew up with and are a lot like family to her.

"I know them," she said. "And I know their kids and their parents. They are really like my family because these are the people I was with growing up."

Beyond needing emergency care, Holley said there are a few things everyone can do to maintain health, especially during cold and flu season.

"You can't overstate the need for hand washing to slow the spread of germs," she said. "And we need to make sure we take our vitamins to help us prevent getting sick. But once you get sick, get treatment. Go to your doctor, come here to the clinic, but go somewhere to be seen."

Other advice she shared included staying hydrated and getting plenty of sleep, so your body has time to repair itself.

"We all need to work on making health in general a priority," Holley said.

"And with the start of the new year, it's a great time to begin. Simple lifestyle changes and healthy habits can make all the difference in the world."

Holley said everyone can feel free to call the clinic and they would be happy to answer any questions about treatment and other services, as well as any questions about billing and insurance. The telephone number is 606-474-0244, and she also posts useful information and receives messages on their Facebook page at Main Street Medical Clinic.

Contact the writer at charles@cartercounty-times.com

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Holley said everyone can feel free to call the clinic and they would be happy to answer any questions about treatment and other services, as well as any questions about billing and insurance. The telephone number is 606-474-0244, and she also posts useful information and receives messages on their Facebook page at Main Street Medical Clinic.

Contact the writer at charles@cartercounty-times.com

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Public Notice



Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Ashland Regional Airport Board is in violation of Kentucky Law and is in conflict with the requirements of KRS 65A.020 and is known publicly as Danny Tackett, Ashland Regional Airport Board is Danny Tackett, who may be reached at (008) 494-2034 and/or 501 SCOTT ST WORTHINGTON, KY 41183. The last known Board Members are: Charlie Clark, David Mansfield, Phillip McDaniel, Bill McDaniel, Tim Muller, and Jason Riddle. Pursuant to KRS 65A.020 and KRS 65A.040, the Kentucky Department for Local Government encourages this entity to comply with the law.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

<p>COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00488</p> <p>ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC.</p> <p>PLAINTIFF</p> <p>VS.</p> <p>SEDLEY ALLEY A/K/A SEDLEY D. ALLEY</p> <p>DEFENDANT</p> <p>NOTICE OF SALE</p> <p>Pursuant to a Judgment and Order of Sale entered in the above styled action on October 30, 2025, I will on Tuesday, January 13, 2026, at the hour of 1:00 p.m. offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:</p> <p>Property Address: 1471 Lower White Oak Creek Road, South Portsmouth, KY 41174 Parcel ID#: 052-00-00-036.00</p> <p>TRACT 2 Beginning at a point in the center of Lower White Oak Road, for the Northwest corner of Tract 2, said point also being the Northeast corner of Tract 1. Thence with the center of said road, N 84-31-57 E, 76.12' to a point. Thence N 87-24-21 E, 150.59' to a point in the center of said road for the Northeast corner of Tract 2, said point also being the Northwest corner of Tract 3. Thence, leaving said road and with the line of Tract 3, S 11-33-13 E, 1003.96' to a point for the corner of Tract 2, 2.40' to the right of the line of said road, passing iron posts set on line at 19.59° 14.77' 328.24' and 412.09'. Thence S 64-53-09 W, 230.87' to a point for the Southwest corner of Tract 2 and the Southeast corner of Tract 1. Thence, with the line of Tract 1, N 11-33-13 W, 1089.62' to the point of beginning, passing iron posts set at 654.60', 765.50', 934.42' and 1074.74', containing 5.40 acres, more or less.</p> <p>The above described parcel is subject, however, to any rights of way, easements, and conveyance if any, that may be on legal record covering said premises.</p> <p>Being the same property conveyed by Jason L. Ruggles, single, and Angela Howell F/K/A Angela Ruggles, single, to Sedley D. Alley, by Deed dated March 23, 2017, and recorded March 30, 2017, in Deed Book 613, Page 344, Greenup County Court Clerk's Records.</p> <p>The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance. Said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 31st day of October, 2025.</p> <p style="text-align: right;">/s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenville, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com</p>	<p>COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00445</p> <p>NEWREZ LLC D/B/A SHIPPPOINT MORTGAGE SERVICING</p> <p>PLAINTIFF</p> <p>VS.</p> <p>ALLISON LYNN JONES, ET AL.</p> <p>DEFENDANTS</p> <p>NOTICE OF SALE</p> <p>Pursuant to a Judgment and Order of Sale entered in the above styled action on October 23, 2025, I will on Tuesday, January 13, 2026, at the hour of 1:00 p.m. offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:</p> <p>Property Address: 1013 McCloud Drive, Worthington, KY 41183 Parcel ID#: 175-20-02-092.00</p> <p>Situated in the County of Greenup and State of Kentucky, and being described as follows: Being Lot No. 74 of the Riverside Subdivision to Worthington, Greenup County, Kentucky, as shown upon the Plat thereof drawn by F. R. Gesling, dated April 23, 1969, and recorded in Plat Book No. 4, Page 7, Greenup County Court Clerk's Records.</p> <p>Being the same property conveyed to Allison Lynn Jones and Joseph Carl Jones, by Deed dated September 9, 2022, and recorded in Deed Book 660, Page 433, Greenup County Court Clerk's Records.</p> <p>The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained on the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.</p> <p>Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 24th day of October, 2025.</p> <p style="text-align: right;">/s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenville, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com</p>
<p>PUBLISHED: December 25, 2025 January 1, 2026 January 8, 2026</p> <p>COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 25-CI-00118</p> <p>CITY NATIONAL BANK OF WEST VIRGINIA, SUCCESSOR TO TOWN SQUARE BANK, SUCCESSOR TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION</p> <p>PLAINTIFF</p> <p>VS.</p> <p>ESTATE OF BARBARA ANN HOWARD, ET AL.</p> <p>DEFENDANTS</p> <p>NOTICE OF SALE</p> <p>Pursuant to a Judgment and Order of Sale entered in the above styled action on October 23, 2025, I will on Tuesday, January 6, 2026, at the hour of 1:00 p.m. offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:</p> <p>Property Address: 407 Sycamore Street, Greenup, KY 41144 Parcel ID#: 138-40-01-011.00</p> <p>Beginning at a point from the southeast boundary of Lot #26, at a point marked by a stake; thence in a southeasterly direction following Sycamore Street, a distance of 56 feet to a point marked by a stake; thence to a northeast corner of a lot, marked by a stake; thence following the boundary of the lot in a northeasterly direction, a distance of 56 feet to a point marked by a stake; thence in a southwesterly direction, a distance of 120 feet, 6 inches to the point of beginning.</p> <p>The above tract of land is Southwesterly 32 feet of Lot #25, and the Northwest 24 feet of Lot #24, 100' x 100' in size.</p> <p>The above described property conveyed by The River Park Land Company, Inc., to Ronald F. Howard and Barbara Howard, his wife, by Deed dated August 19, 1982, and recorded in Deed Book 333, Page 8, Greenup County Court Clerk's Records.</p> <p>The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.</p> <p>Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 24th day of October, 2025.</p> <p style="text-align: right;">/s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenville, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com</p>	<p>COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00615</p> <p>NATIONSTAR MORTGAGE LLC</p> <p>PLAINTIFF</p> <p>VS.</p> <p>STEVEN M. PAULEY, ET AL.</p> <p>DEFENDANTS</p> <p>NOTICE OF SALE</p> <p>Pursuant to a Judgment and Order of Sale entered in the above styled action on October 16, 2025, I will on Tuesday, January 6, 2026, at the hour of 1:00 p.m. offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:</p> <p>Property Address: 320 Chesapeake Avenue, Greenup, KY 41144 Parcel ID#: 138-40-01-001.00</p> <p>BEGINNING at a point where the east boundary line of Fannie J. Kinner (now Mabel Kinner) intersects with the south boundary line of the Chesapeake and Ohio Railway Company's right of way; thence east with the said C&O Railway right of way, line 90' (90 feet) to the west boundary line of the lot owned by S.T. Leslie and P.J. Leslie (now Cornett); thence South along the line of said Leslie (now Cornett) for a distance of 100' (100 feet) to the north line of the lot owned by Mabel Kinner; thence west with the north line of said Seaton Avenue in the City of Greenup, Kentucky, with the north line of said Seaton Avenue Ninety (90) feet to the point of its intersection with the East boundary line of Fannie J. Kinner (now Mabel Kinner); thence North with the said Fannie J. Kinner (now Mabel Kinner) to the place of BEGINNING; the distance being Ninety (90) feet wide extending from the right of way line of the Chesapeake and Ohio Railway Company to Seaton Avenue in the City of Greenup, Kentucky, Kentucky.</p> <p>An easement for the purpose of a passway from the C&O Railway crossing to the said west boundary line of S.T. Leslie and P.J. Leslie (now Cornett) is reserved. The said passway is a line 10 feet distant from and parallel with the south boundary line of C&O Railway.</p> <p>IT IS SPECIFICALLY UNDERSTOOD AND AGREED that there is EXCEPTED from the above described real estate, and not intended to be conveyed hereby, that certain real estate heretofore conveyed out of the above described real estate to Marshall Logan, Jr. and Momie Logan, which deed is dated the 10th day of July, 1970, and recorded in Deed Book 242, Page 325, of the Deed Records in the Office of the Greenup County Clerk, and the property described therein is made a part of hereby reference as though it were fully set out herein.</p> <p>Being the same property conveyed to Steven M. Pauley, et al., dated July 7, 1998, and recorded in Deed Book 481, Page 457, Greenup County Court Clerk's Records.</p> <p>The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.</p> <p>Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 17th day of October, 2025.</p> <p style="text-align: right;">/s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P.O. Box 648 Greenville, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com</p>

CALL
TODAY!

PLACING YOUR AD

OFFICE HOURS:

Monday - Friday

8:30 a.m. - 5 p.m.

ADDRESS:

100 Cooksey St., Hazard (606) 436-3140

PHONE:

(606) 436-5771

EMAIL:

jjones@hazard-herald.com

FAX:

Deadline:

Tuesday @ 4PM

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

December 24-30, 2025 • Page 5B • Hazard Herald

TO OUR READERS

TO OUR READERS

LEGALS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE



LEGALS

NOTICE OF BOND RELEASE PERMIT NO. 860-0542

In accordance

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

POLICY OF NON-DISCRIMINATION

SECTION 504

PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.

City of Hazard advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

City of Hazard has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Tony Eversole
Office: City of Hazard
Address: 700 Main Street
Hazard, KY 41701
Phone Number: 606-436-3171
TDD Number: 1-800-648-6056
Hours: 8:00 a.m. to 4:00 p.m.

NOTE: This information must be communicated to the visually or hearing impaired. This may include the use of public service radio and television announcements, and telecommunications devices, the posting of notices, the publication of notices in newspapers and magazines, the placement of notices in recipient governmental publications, and the distribution of other written and taped communications to groups representing the handicapped.

Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS OF City of Hazard that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of City of Hazard to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID PROGRAM will at a minimum include: (1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; (2) distribution of posters, flyers, and any other means that will bring attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and (3) prepare an analysis of impediments to fair housing choice and actions to mitigate such impediments.

EFFECTIVE DATE: Nov 17, 2025

This resolution shall take effect November 17, 2025

Donald Mazzolini, Mayor,
City of Hazard

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from KY 1087s junction with KY 476 and located on Dans Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 16 is a surety bond in the amount of \$99,800. Approximately Sixty percent (60%) of the original bond amount of \$156,000 is included in this application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$269,600. Approximately sixty percent (60%) of the original bond amount of \$191,800 is included in this application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$225,500. Approximately

Eighty Five percent (85%) of the original bond amount of \$563,600 is included in this application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$305,600. Approximately Eighty Five percent (85%) of the original bond amount of \$1,143,900 is included in this application for release.

The bond now in effect for Increment 47 is a surety bond in the amount of \$247,800. Approximately Eighty Five percent (85%) of the original bond amount of \$515,800 is included in this application for release.

The bond now in effect for Increment 16 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 28 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 31 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

A public hearing on the application has been scheduled for Wednesday, February 18, 2026 at 10:00 a.m. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, February 13, 2026.

This is the final advertisement of the application. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, Second Floor, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571, by Friday, February 13, 2026.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, Second Floor, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571, by Friday, February 13, 2026.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

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Notices of Bond Releases

Estate Notices

NOTICE OF BOND RELEASE PERMIT NO. 860-0542

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for a Phase I bond release on Increments 16 and 17. Phase II bond release on Increments 28, 31, and 47 of permit number 860-0542 which was last issued on April 13, 2021. Increment 16 covers an area of 18.9 acres, Increment 17 covers an area of 35.2 acres, Increment 28 covers an area of 143.37 acres, Increment 31 covers an area of 201.5 acres, Increment 47 covers an area of 135.5 acres located 4.0 miles northeast of Noble in Knott County and Breathitt County, Kentucky.

The permit is approximately 3.5 miles northeast from KY 1087's junction with KY 476 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 16 is a surety bond in the amount of \$99,800. Approximately Sixty percent (60%) of the original bond amount of \$156,000 is included in this application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$269,600. Approximately sixty percent (60%) of the original bond amount of \$191,800 is included in this application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$225,500. Approximately Eighty Five percent (85%) of the original bond amount of \$563,600 is included in this application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$305,600. Approximately Eighty Five percent (85%) of the original bond amount of \$1,143,900 is included in this application for release.

The bond now in effect for Increment 47 is a surety bond in the amount of \$247,800. Approximately Eighty Five percent (85%) of the original bond amount of \$515,800 is included in this application for release.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 17 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 28 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 31 includes: backfilling, grading and seeding which was completed in the Fall 2022. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

This is the final advertisement of this application. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by January 26, 2026.

A public hearing has been scheduled for January 28, 2026 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by January 26, 2026.

606:12/4:41*:pd

Commonwealth of Ky Knott District Court Case #25-P-190 In Re: Estate of Donna Duff

Pursuant to KRS 424.340 Notice is hereby given that Don Jason Duff was, on the 11th day of December, 2025, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of 87 Clear Fork Rd., Hazard, Ky 41701 no later than June 11, 2026.

Lisa Bolen, Knott Circuit Clerk 626:12/25:3t:pd

Commonwealth of Ky Knott District Court Case #23-P-172 In Re: Estate of Cordis Smith

PLEASE TAKE NOTICE that Deborah Smith, Executrix of the estate of **Cordis Smith** is asking for a hearing on February 26, 2025 at 10:00 A.M. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk 628:12/25:1t:pd

Commonwealth of Ky Knott District Court Case #23-P-167 In Re: Estate of James G. Smith

PLEASE TAKE NOTICE that Linda Smith, Administratrix of the estate of **James G. Smith** is asking for a hearing on February 26, 2025 at 10:00 A.M. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate.

Any objections to FINAL SETTLEMENT must be filed with the Court before the above said date.

Lisa Bolen, Knott Circuit Clerk 627:12/25:1t:pd

The Sun's position rising—over five times its width every week.

Each day, the Sun moves eastward against the stars. Being in Aquarius, it simultaneously has a northern component that yields this elevation rise. Sky watchers perceive this and welcome the heightened rays, especially because the loftier angle increases sunlight's skin-warming infrared component.

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785-5134

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Knott County Tourism is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Knott County Tourism is Leah Fugate, who may be reached at (606) 497-0164 and/or PO BOX 505 HINDMAN, KY 41822. The last known Board Members are: Danny Laferty, Karen Cody, Michael Sturgill. The district was noncompliant with FY2018 - Audit Every 4 Years, FY2022 - Audit Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law. 615:12/25:1t:KPS ad

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OLD FARMER'S ALMANAC

How Much Daylight Do We Gain After the Winter Solstice? The Rising & Setting Sun

By: Bob Berman Astronomer

The 2025 winter solstice occurs on Sunday, December 21, at 10:03 a.m. Yes, this is the shortest day of the year, but let's talk about how many minutes each day the daylight increases afterward. Plus, we'll discuss other ways you can see and feel the solstice.

What Happens on the Winter Solstice?

Here are the most tangible factors affecting your everyday life.

- Your shadow will extend to its longest length.
- The real news is that we will have the fewest minutes of daylight in 2025. On the solstice in December, those of us in the Northern Hemisphere have our shortest day and our longest night.
- Starting Monday, December 22, the days will start getting longer, and the Sun will be slightly higher up in the sky.
- We'll start feeling greater warmth on our skin, too! Solar intensity depends on the Sun's height. But since the ground and the air take a while to catch up, we won't reach our coldest average temperature until the third week of January, a full month from now.
- As for things you can easily observe, the most obvious solstitial effect is that you can look out your most southwest-facing window on Saturday and again on Sunday and see the Sun set at its leftmost position of the year. If you're an early riser and see the Sun come up at around 7:15 AM, that will happen at its rightmost possible spot, in the east/southeast.
- The matchup with our clocks is less clear-cut. We already had our darkest afternoon on December 7 and will not suffer our darkest morning, meaning the latest sunrise, until the first week of January. This is thanks to the lag between the days' variable lengths caused by our planet moving at different speeds in our orbit and the inflexible length of each clock's minutes and hours.

How Much Does Daylight Increase?

The psychologically optimistic part of all this is that starting on December 22, 2025, we will stop losing daily sunlight, which has been going on since June, and instead finally start to increase it! This gain will be minuscule at first, just a matter of seconds a day, but will steadily grow until daily daylight expands by 3 minutes per day in March. The exact amount of brightness gain depends on your location.

During my annual Aurora odyssey in Alaska, which has brought me there each winter for the past 30 years, we've noticed the March daylight expansion to be an amazing 7 minutes per day. That adds up to almost a full hour of extra daily sunshine each and every week! It's so abrupt that it alters sleeping patterns, party times, taking afternoon strolls instead of skipping them, and so on.

But in most of the lower 48 states, the extra daily sunshine in March is closer to 20 minutes after each week, the most the majority of us ever experience, like a slowly opened gift package.

Let's take a more relatable location in the Midwest, Chicago.

- If you look at the Almanac's daylight tool for Chicago, there are just 9 hours, 11 minutes of daylight during the week leading up to Christmas.
- After this, daylight increases to 9 hours, 15 minutes by New Year's Day.
- By mid-January, the daily increase of light jumps to about 2 minutes a day.
- By the 20th of February, daylight gain speeds up to 3 minutes per day!
- On the 20th, the day length is 10 hours, 53 minutes, and on the 21st, it's 10 hours, 56 minutes.
- In May, the increase slows back to 2 minutes gain per day
- By the time we get to the summer solstice, the increase further slows to 1 minute a day, peaking at 15 hours and 16 minutes by the solstice.

The Night Skies on the Solstice

But to include other astronomy into all this, be aware that a radical planet change is also en route to us. Right now, at the winter solstice, every planet is nicely visible, while late spring will find them vanishing one by one.

So, this winter solstice is really a time of major activity here in the old solar system!

How the Sun rises and sets across the seasons

We've all been told that the "Sun sets in the west." Actually, that's a generalization. Bob Berman talks about the sunset in fall, and how the Sun rises and sets across the seasons. You can even do your own Stonehenge thing, without moving a single rock!

The Sunset in Autumn

Back in September, at the autumnal equinox, you could see the Sun rise due east and set due west. This also happens at the spring equinox in March. But as we move from fall to winter, the Sun's path drifts south. By the time we reach the winter solstice (around December 21), the Sun rises as far to the southeast as it ever does, and sets as far to the southwest. (As we shift from the summer solstice to the autumnal equinox, the Sun rises and sets as far to the northern points as possible.)

As of this writing in late October, the Sun is now visiting the gorgeous, mythical constellation of Scorpius, and in a month, it'll push into the lowest star pattern of all—Sagittarius. This means it's now entering the most southerly part of the zodiac, visiting high-rent neighborhoods that make it shine into windows that don't often enjoy full illumination.

This dramatic change was reliably observed and celebrated by civilizations everywhere. Five thousand years ago, the Egyptians built Giza's Great Pyramid to have one side angled precisely toward the equinox sunset, with an accuracy of far better than one degree. The Stonehenge folks did something similar, and so did the Mayans. Obviously, people around the world kept track of these annual solar changes.

Tracking the Sun Yourself

We don't need a Stonehenge. Here's how to track the Sun.

- In the morning, at 7 A.M., look outside your East window. In the evening, at 5:30 P.M., look outside your West window. Mentally mark exactly where the Sun comes up.
- It's easy to do now that sunlight hits us at 7 AM instead of the 5 AM daylight just a few months ago in September.
- Then check it out again before the December holidays, and you'll see it's then gone even further, to its absolute extreme.
- Each evening, it sinks down way to the left of its average sunset position.

To ancient peoples, none of this was good news. Rightmost sunrises, leftmost sunsets, and low midday Sun positions meant that the coldest weather was just a mere one month in the future. Food was getting scarce. Hard times were arriving. But if the woodshed was full and the fruits preserved, it indicated that they could bundle up, cuddle with loved ones, and maybe look forward to a few months of "riding out" the season by enjoying home life. We can hopefully do the same.



(606) 298-7570

(606) 298-7570

PUBLIC NOTICE

JOBs

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEPPF. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43754.

HELP WANTED: Martin County Senior Citizens Center is seeking to fill a part-time (20 hours a week) Meal Driver position. Must be reliable and dependable. Paid holidays, sick time and vacation time. The position will require drug testing, physical, criminal background and nurse aide registry. Must be 21 years of age or older and have a valid driver's license with a clean driving record. Must be able to lift up to 50 lbs. If you are interested, you may pick an application up at the Martin County Senior Citizens Center, 123 Old Middlefork, Inez, Kentucky 41224 from 8-2 Monday thru Friday. You may also mail your resume to: PO Box 631, Inez, Kentucky 41224 or email to: 631-459@gmail.com Applications will be accepted until November 14, 2025.

FOR SALE

FOR SALE: House, coal and firewood. If interested, please call (606) 789-8379. 40-48pd

WANTED

LOOKING for a land attorney, no tax, straight talk. Call between 8:00 a.m. and 4:00 p.m. (606) 626-9889. 46-48pd



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PUBLIC NOTICE

Notice of Martin County Sanitation Tariff Revision

Martin County Sanitation District hereby gives notice that the Martin County Sanitation District Tariff has been revised. The changes will be effective on January 1, 2026.

An electronic copy of the Martin County Sanitation Tariff can be found by visiting mcub.myruralwater.com, then select Forms & Reports, MCSD Ordinance, MCS Revised Tariff. A hard copy will also be available at the billing office located at 387 E Main Street, Suite 140 in Inez, Kentucky.

If you have any questions or require further information on this revision, please contact customer service at 606-298-3885. 50,51,52b

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

HOW TO REACH US

606-298-7570

[MOUNTAINCITIZEN@BELLSPOUTH.NET](mailto:mountaincitizen@bellsouth.net)

[FACEBOOK.COM/MOUNTAINCITIZEN](https://facebook.com/mountaincitizen)

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[MOUNTAINCITIZEN.COM](http://mountaincitizen.com)

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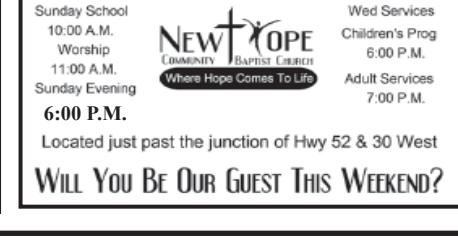
In today's fast-paced world, people do not have time to scroll through countless Facebook pages – and your announcement could get lost in the shuffle. Make sure your message reaches the right audience. Let the Mountain Citizen deliver it straight to your neighbors--where it counts.

 **Send your announcements to:** 
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NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE

PERMIT NO. 860-0542

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for a Phase I bond release on Increments 16 and 17. Phase II bond release on Increments 28, 31, and 47 of permit number 860-0542 which was last issued on April 13, 2021. Increment 16 covers an area of 18.9 acres, Increment 17 covers an area of 35.2 acres, Increment 28 covers an area of 143.37 acres, Increment 31 covers an area of 201.5 acres, Increment 47 covers an area of 135.5 acres located 4.0 miles northeast of Noble in Knott County and Breathitt County, Kentucky.

The permit is approximately 3.5 miles northeast from KY 1087's junction with KY 476 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 16 is a surety bond in the amount of \$99,800. Approximately Sixty percent (60%) of the original bond amount of \$156,000 is included in this application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$269,600. Approximately sixty percent (60%) of the original bond amount of \$191,800 is included in this application for release.

The bond now in effect for Increment 28 is a surety bond in the amount of \$225,500. Approximately Eighty Five percent (85%) of the original bond amount of \$563,600 is included in this application for release.

The bond now in effect for Increment 31 is a surety bond in the amount of \$305,600. Approximately Eighty Five percent (85%) of the original bond amount of \$1,143,900 is included in this application for release.

The bond now in effect for Increment 47 is a surety bond in the amount of \$247,800. Approximately Eighty Five percent (85%) of the original bond amount of \$515,800 is included in this application for release.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Summer of 2025. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 17 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 28 includes: backfilling, grading and seeding which was completed in the Fall 2020. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 31 includes: backfilling, grading and seeding which was completed in the Fall 2022. Results thus far achieved are establishment of the post-mining land use.

Reclamation work performed for Increment 47 includes: backfilling, grading and seeding which was completed in the Summer 2021. Results thus far achieved are establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601 by February 6, 2026.

A public hearing has been scheduled for February 18, 2026 at 10:00 AM at the Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by the closing date February 13, 2026 for a hearing.

NOTICE OF BOND RELEASE

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Sturgeon Mining Company, Inc., P O Box 368, Beattyville, KY 41311 intends to apply for a III bond release on increments 3 and 7 and a Phase II and III bond release of increment 4 and a Phase I bond release of increments 1, 9 and 15 of permit number 813-0271 and a Phase I, and II on increments 8 and 10 and a Phase I, II and III on increments 11 and 12, which was last issued on March 7, 2023. This application covers an area of approximately 532.65 acres, located 3 miles west of Buckhorn in Breathitt and Owsley Counties.

The permit area is approximately 2 miles southwest from State Route 28's junction with Freeman Fork Road and located in Freeman Fork and Corland Fork.

The total bond on increment 1 now in effect is \$436,500. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 15 now in effect is \$222,000. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 3 now in effect is \$45,500. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 4 now in effect is \$63,100. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 7 now in effect is \$29,800. Approximately 40% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 9 now in effect is \$119,000. Approximately 60% of the original bond amount is included in this application for Phase I Release. The total bond on increment 10 now in effect is \$75,000. Approximately 85% of the original bond amount is included in this application for Phase II and III Release. The total bond on increment 11 now in effect is \$94,500. Approximately 100% of the original bond amount is included in this application for Phase I, II and III Release. The total bond on increment 12 now in effect is \$228,000. Approximately 100% of the original bond amount is included in this application for Phase I, II and III Release. The total bond on increment 8 now in effect is \$134,500. Approximately 85% of the original bond amount is included in this application for Phase I, and II Release.

Reclamation work performed on increments 3, 4, 7 and 18 includes backfilling/grading/topsoiling/seeding completed in August of 2015. Reclamation work performed on increments 8, 9, 10, 11 and 12 includes backfilling/grading/topsoiling/seeding completed in October of 2020. Results thus far achieved are backfilling/grading/topsoiling/seeding completed in October of 2025.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601 by February 6, 2026.

A public hearing has been scheduled for February 18, 2026 at 10:00 AM at the Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by the closing date February 13, 2026 for a hearing.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Troublesome Creek Environmental Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Troublesome Creek Environmental Authority is Jennifer McIntosh, who may be reached at (606) 436-3158 and/or PO BOX 239 HAZARD, KY 41702. The last known Board Members are: Don Gibson, Derrick Bowling, Jeff Dobson, Scott Alexander, Ryan Chaney. The district was noncompliant with FY2019 - Annual Audit, FY2022 - TBD, FY2023 - TBD, FY2024 - TBD. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.

ICG HAZARD LLC
8600542 MI 11 11/3/2025

The Times-Voice will be CLOSED Thursday and Friday, December 25th and 26th, in observance of Christmas!
Merry Christmas!

The City of Jackson

ORDINANCE NO. #121125A

An Ordinance Relating to the Amendment

of the Budget for the City of Jackson for Fiscal Year 2025-2026

WHEREAS, KRS Chapter 91A requires that each Municipality accept a budget for each fiscal year; and

WHEREAS, the City of Jackson, Breathitt County, Kentucky has previously adopted a budget for fiscal year 2025-2026, as a proposed plan for raising and spending money for specified programs, functions, activities or objectives during the fiscal year so as to provide for efficient financial administration, and

WHEREAS, the City of Jackson has received Community Development Block Grant - Disaster Recovery (CDBG-DR) funds in the amount of \$4,000,000 in connection with the Jackson Water Treatment Plant Improvements Phase 2; and

WHEREAS, the City of Jackson desires to document said transfer and to amend the 2025-2026 budget to show the inclusion of said funds into the budget and the expenditure of said funds from the budget,

NOW BE IT ORDAINED BY THE JACKSON CITY COUNCIL, BREATHITT COUNTY, KENTUCKY AS FOLLOWS:

Section 1. The budget of the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the inclusion into the budget for the City of Jackson of a \$4,000,000 CDBG-DR funds, received in connection with the project.

Section 2. That the budget for the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the expenditure of the aforementioned \$4,000,000 in Kentucky CDBG-DR funds for use on the Jackson Water Treatment Plant Improvements Phase 2 project.

Section 3. That this Ordinance shall take effect following its passage and upon publication

Enacted this the 18th day of December, 2025.

Charles Herald
Attest
City Clerk/Treasurer

First Reading: 12-11-2025
Second Reading: 12-18-2025
Published: 12-24-2025

Laura Thomas
Laura Thomas, Mayor
The City of Jackson

CITY OF JACKSON

ORDINANCE NO. #121125B

An Ordinance Relating to the Amendment

of the Budget for the City of Jackson for Fiscal Year 2025-2026

WHEREAS, KRS Chapter 91A requires that each Municipality accept a budget for each fiscal year; and

WHEREAS, the City of Jackson, Breathitt County, Kentucky has previously adopted a budget for fiscal year 2025-2026, as a proposed plan for raising and spending money for specified programs, functions, activities or objectives during the fiscal year so as to provide for efficient financial administration, and

WHEREAS, the City of Jackson has received Community Development Block Grant - Disaster Recovery (CDBG-DR) funds in the amount of \$13,000,000 in connection with the City of Jackson New Wastewater Treatment Plant Project.

WHEREAS, the City of Jackson desires to document said transfer and to amend the 2025-2026 budget to show the inclusion of said funds into the budget and the expenditure of said funds from the budget,

NOW BE IT ORDAINED BY THE JACKSON CITY COUNCIL, BREATHITT COUNTY, KENTUCKY AS FOLLOWS:

Section 1. The budget of the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the inclusion into the budget for the City of Jackson of a \$13,000,000 in CDBG-DR funds, received in connection with the City of Jackson New Wastewater Treatment Plant Project.

Section 2. That the budget for the City of Jackson for fiscal year 2025-2026 is hereby amended to allow for the expenditure of the aforementioned \$13,000,000 in Kentucky CDBG-DR funds for use on the City of Jackson New Wastewater Plant Project.

Section 3. That this Ordinance shall take effect following its passage and upon publication

Enacted this the 18th day of December, 2025.

Charles Herald
Attest
City Clerk/Treasurer

First Reading: 12-11-2025
Second Reading: 12-18-2025
Published: 12-24-2025

Laura Thomas
Laura Thomas, Mayor
City of Jackson New Wastewater Treatment Plant

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.



ROOSEVELT

HEATING & COOLING

606-652-4972

25-P-00159
Estate of Kenneth G. Ison, Sr., 390 Twin Licks Rd., Webville, KY 44180
Notice is given that Edna Ison, 390 Twin Licks Rd., Webville, KY 44180, has been appointed as Executrix on Dec. 4, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

25-P-00160
Estate of Sabrina Cantrell, 106 Shady Lane, Louisa, KY 41230
Notice is given that Gary Cantrell, 106 Shady Lane, Louisa, KY 41230, has been appointed as Administrator on Dec. 4, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

23-P-00152
Estate of David Anthony Blake
Notice is hereby given that Mark Blake, Administrator, has filed a Final Settlement in the estate of David Anthony Blake, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

22-P-00087
Estate of Betty Louise Schneider
Notice is hereby given that Regina Lee Sluss, Administratrix, has filed a Final Settlement in the estate of Betty Louise Schneider, to be heard in the Lawrence District Courtroom on Feb. 19, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

25-P-00156
IN RE: Guardianship of Emma Tackett
Notice is hereby given that Jennifer Tackett, 1015 Daisy Lane, Louisa, KY 41230, has been appointed as Guardian/Conservator on Dec. 4, 2025, by the Lawrence District Court. All creditors must file their claims within six months of above date. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

23-P-00153
Estate of Betty June Hale
Notice is hereby given that Haley Chaney, Administratrix, has filed a Final Settlement in the estate of Betty June Hale, to be heard in the Lawrence District Court on Jan. 29, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing. Jodi L. Parsley
Lawrence District Court
Probate Division
(1/7 pd)

ADVERTISE

WITH US

606-638-4581



606-638-4581

Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 • Pikeville, KY 41502

Fax: 606-437-4246

PRE-PAY
AND
SAVE!

ALL MAJOR
CREDIT CARDS
ACCEPTED!



Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.

No changes for cancellations can be made after deadlines.

December 23-25, 2025 • Page 4B • Appalachian News-Express

To Our Readers

LEGALS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

AUTOMOTIVE

CARS FOR SALE

2024 Chevy Corvette C8. 3,150 miles. Brand new. \$73,000.

2021 Lincoln Navigator.

Loaded. Perfect condition. White. 31,500 miles. \$54,000. 504-377-5290.

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Kentucky Fuel Corporation, (being reclaimed by Lexon Insurance Company) 302 South Jefferson Street, Roanoke, Virginia 24011, has applied for a Phase I, II & III Bond Release on Increment Numbers 1 and 2 of Permit Number 898-0883 which was last issued on August 18, 2021. The permit area comprises of approximately 585.78 acres and is located approximately 0.70 miles northwest of Meta in Pike County. The permit is located approxi-



Explore Kentucky. Explore the World.

www.ket.org

STATEWIDES

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call Safe Step 1-888-302-4539

**BUSINESS
SPACE FOR
RENT**

Frankfort

Office Space

for rent: Second

floor with

four large of-

ice areas,

restroom.

Office desks

furnished. Lo-

cated 1/2 mile

from I-64 Law-

renceburg exit

53A. Electric,

water, gas,

utilities and

internet includ-

ed. \$2,200 per

month. Call

David Thomp-

son, Kentucky

Press Associa-

tion, 502-223-

8821.

**BUYING
CARS**

We buy

8,000 cars a

week. Sell your

old, busted or

junk car with

no hoops, hag-

gles or head-

aches. Sell

your car to Ped-

dle. Easy three

step process.

Call DIRECTV

All your enter-

tainment.

Nothing on

your roof!

Sign up for

Directv and

get your first

three months

of Max, Para-

mount+, Show-

time, Starz,

MGM+ and

Cinemax in-

cluded. Choice

p a c k a g e

\$84.99/mo.

Some restric-

tions apply.

Call DIRECTV

DIRECTV -

All your enter-

tainment.

Nothing on

your roof!

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Directv and

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three months

of Max, Para-

mount+, Show-

time, Starz,

MGM+ and

Cinemax in-

cluded. Choice

p a c k a g e

\$84.99/mo.

Some restric-

tions apply.

PHONE: (800) 539-4054
EMAIL: ecompton@floydct.com
MAIL: P.O. Box 802 • Pikeville, KY 41502
FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 3B • December 23-29, 2025

To OUR READERS

PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination".

Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS

LEGAL
NOTICE

Fitzpatrick
Cemetery

Due to the proposed Mountain Parkway Extension project; Salyersville to Prestonsburg; US 460 to KY 404 officially designated as Floyd County KY 114 12-0001.02, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways deems it necessary to re-

APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older

Located on Mays

Branch in

Prestonsburg. All

utilities included,

rent is based on

gross monthly

income. Several

activities such as

line dancing,

crafts, church

services, hair

salon. Furnished

with stove,

refrigerator,

emergency alarm

system and air

conditioner.

For more information, please call

Highland Terrace

at 606-886-1925,

TDD: 1-800-648-

6056 or 711 or

come by the

office for an

application.

Highland Terrace does

not discriminate in

admission or employ-

ment in subsidized

housing on account of

race, color, religion,

gender,

national origin,

disability or

familial status.

LEGALS

LEGALS

LEGALS

LEGALS

LEGALS

LEGALS

LEGALS

REAL ESTATE FOR RENT

Council, 410
High Street,
Frankfort, KY
40601.

LEGAL
NOTICE TO
ENGAGE IN A
NICOTINE,
NICOTINE
PRODUCT,
OR VAPE
LICENSE

JAY AMBA INC
DBA QUICK TO-
BACCO HERE-
BY DECLARES
ITS INTENTION
(S) TO APPLY
FOR A TOBAC-
CO, NICOTINE,
OR VAPE PROD-
UCT LICENSE
NO. LATER
THAN DECEMBER
1, 2025.

THE LICENSED
PREMISES
WILL BE LO-
CATED AT 216

COLLINS CIR-
CLE, PRE-
STONSBURG,

KY, 41653. THE

OWNER AND

PRESIDENT IS

NITABEN PA-
TEL, 119

STONEY BROOK,

VAN LEAR, KY,

41265. ANY PER-
SON, ASSOCIA-
TION, CORPO-
RATION, OR

BODY POLITIC

MAY PROTEST

THE GRANTING

OF THE LI-
CENSE BY

WRITING THE

DEPARTMENT
OF ALCOHOLIC
BEVERAGE
CONTROL, 500
MERO STREET,
FRANKFORT,

KENTUCKY, 40601,

WITHIN THIRTY (30)

DAYS OF THE

DATE OF THE

LEGAL PUBLI-
CATION.

NOTICE OF
BOND
RELEASE

Ky. DSMRE

Permit No.

836-5689

In accordance

with KRS 350.093,

notice is

hereby given that

Mason Coal, Inc.,

P.O. Box 869, 100

East Mt. Park-

way, Salyersville,

Ky. 41465, has

applied for Phase

1 bond release on

single area of per-

mit number 836-

5689, which was

last issued on

April 21, 2025.

The application

covers an area of

approximately

8.82 acres located

4.2 miles south-

southwest of

Grethel in Floyd

County.

The permit area

is approximately

4.2 miles south-

southwest from

Ky. 979's junction

with Ky. 680 and

located 0.1 miles
east of Mill
Branch of Mud
Creek.

The bond now in
effect for the per-
mit is a letter of
credit for
\$75,000. Approx-
imately 60% of the
original bond
amount of
\$75,000 is includ-
ed in the applica-
tion for release.

Reclamation
work performed
includes backfill
of all highwalls,
grading and seed-
ing, completed on
or about June 26,
2025.

Written com-
ments, objections,

and requests for a

public hearing or

informal confer-
ence must be filed

with the Director

of the Division of

Mine Reclama-
tion and Enforce-
ment, 300 Sower

Blvd. Frankfort,

KY 40601 by

February 6, 2026.

A public hearing

on the application

has been sched-
uled for Monday,

February 9, 2026,

10:00 am at the

Division of Mine

Reclamation and

Enforcement's

Pikeville Region-

al Office. The

hearing will be

cancelled if no re-

quest for a hear-

ing or informal
conference is re-
ceived by Febru-
ary 6th, 2026.

PUBLIC
NOTICE

The Housing Au-
thority of Pre-
stonsburg does
not discriminate
in admission or
access to, or
employment in
subsidized hous-
ing on account of
race, color, reli-
gion, national ori-
gin, sex, age, dis-
ability, or familial
status.

Telephone:
(606) 886-2717
800-648-6056
(For Hearing
Impaired)

The Housing Au-
thority of Pre-
stonsburg has dec-
ent, affordable

rental housing lo-

cated in the Pre-

stonsburg area

for all qualified

applicants. Rent

is based on in-

come. For more

information, please

call (606) 886-2717

886-6423 or stop

by the offices lo-

cated in the com-

plexes at Green

Acres, North

Lake Drive, and

Dixie in the Gob-

le-Roberts Addi-

CHURCH NEWS

Morehead First Church of God
576 Sunset Dr
Morehead, Ky 40351
Sunday Morning In-Person Worship
10:45am
masks are optional

Clearfield Baptist Church
909 McBrayer Rd., Clearfield, KY
Sunday School/Adult Bible Study at 10:00 am
Worship Service at 11:00 am
606-691-4205
Everyone Welcomed

Rock Fork Church of God Mt. Assembly
60 Zornes Road off KY route 799 in Morehead, KY
Sunday Services 10:30am and 6:00pm
Wednesday Services 6:00pm
Pastor Josh Hawk (423) 489-1925
Everyone Welcome Facebook Rock Fork CGMA

House of Prayer, Inc.
600 Whispering Oaks, Morehead, KY 40351
About ½ mile off Highway 801 North
Service Times: Sunday School and Morning Worship, 10 a.m.
Sunday Night Service, 6 p.m.

Wednesday Bible Study, 7 p.m.
Senior Pastor Joe Cline
Pastor Brian Adkins

Morehead Church of the Nazarene
Sunday School at 10am
Sunday Morning Worship Service and Children's Church at 11am.
Sunday Evening Service and Youth Service at 6pm.
Pastor Larry Comp-

ton. Everyone Welcome!

The Morehead United Pentecostal Church is located at 1020 North Tolliver Road. Pastor Lloyd Dean and congregation invite you to attend. Contact 606-462-3500 or 606-784-9145 for more information.

Morehead 7th Day Adventist Church starts at 9:30am Sabbath School at

11:00am 927 E. Main St. Morehead, KY 40351

Pastor Larry Findlay 423-552-1207

Morehead United Methodist Church 227 W. Main Street Morehead, KY 40351

Sunday Morning Services 10:00 am Traditional & 11:15 am Contemporary & Traditional Services

Pastor Chris Basil Check out our Facebook page: Morehead United Methodist Church

www.moreheadumc.org Everyone is welcome!

First Free Will Baptist Church

500 Bluestone Rd. Morehead, Ky 40351

Sunday School 9:45am Sunday Morning Worship 10:45am

Sunday Evening and Youth Group 6pm. Wednesday Prayer Service 7pm.

Lakeview Community Church

581 Cave Run Lake Rd., Salt Lick

Rev. Eddie Dennison, Pastor

CLASSIFIEDS

FOR SALE

CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034

For Sale: Beautiful 7ft Christmas Tree, clear and multi-colored flashing lights with different light settings, good condition, only used 3 seasons, \$100. Call 606-748-7022 or 606-584-3787.

**Want to place a classified?
Call Monica at 859-405-5751.**

COMMUNITY CALENDAR

January 13, 2026

The Rowan County Cooperative Extension District Board will have a meeting Tuesday January 13, 2026 @ 6:00 PM in the Fiscal Court Meeting Room at the Rowan County Court House. The meeting will be in-person and the agenda will address the swearing in new members, budget for youth programs and New Education Center. Please call our office if you plan to attend. (606-784-5457)

Star Theater Events

January 24

11:30 Cosmic Colors

1:30 Unseen Earth
3:30 Ready Player One (Laser)

February 13

6 to 9 pm, Valentines under the Stars, register and purchase tickets for couples at the link on the flyer or on the Valentines event page on our website

February 14

11:30 Cosmic Adventure

1:30 Dark Matter

3:30 Laser Pink Floyd

Dark Side of the Moon (Laser)

February 28

11:30 One World One

Sky (Sesame Street)
1:30 Expanded View
3:30 Laser Beatles (Laser)

March 14

11:30 Exploring New Horizons

1:30 Forces of Nature

3:30 Laser Lead Zeppelin (Laser)

March 28

11:30 Stars

1:30 Nature of Science

3:30 Laser Queen (Laser)

Area

The Post Clinic, 15

Sterling Ave., Mt. Sterling, KY, offers free medical and dental healthcare

COMMUNITY

Man arrested following warrant service on protective order violations

By Cecil Lawson

KyNewsGroup

cecil@kynewsgroup.com

A man wanted on multiple Rowan County warrants was arrested after a search on Lower Licking Road on December 27, 2025.

Kentucky State Police arrested William Thompson, 34, of Mt. Washington, after a search was conducted at a residence on Lower Licking Road. According to the arrest citation penned by Trooper Pelfrey, Thompson came out from the woods behind the residence.

While Thompson complied with com-

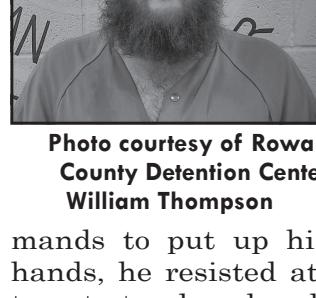


Photo courtesy of Rowan County Detention Center
William Thompson

mands to put up his hands, he resisted attempts to place handcuffs on him and was given "compliance strikes" by Troopers Pelfrey and Carlisle until he gave up his hands. Pelfrey stated in the citation that Thompson was believed to have been carrying a firearm during the time. He

was charged with one count of resisting arrest.

Thompson had two outstanding warrants against him. According to a criminal complaint filed on December 15, 2025, he allegedly violated an Emergency Protection Order when he attempted to contact the victim, her children, and her friends and family by sending messages to them, while an active EPO/DVO was in effect.

According to a second criminal complaint, filed on December 20, 2025, Thompson allegedly went to a residence on Lower Licking Road with a gun and threatened to kill everyone at the residence, while an active

EPO was in place. He held a gun to a woman's head and forced her outside of the residence.

In the warrant he was charged with six counts of burglary, first degree; six counts of terroristic threatening; six counts of wanton endangerment, first degree; and one count of unlawful imprisonment.

Thompson was lodged in the Rowan County Detention Center without bond. He is scheduled to appear for arraignment on two sets of charges on January 12 in Rowan District Court, and he is scheduled for a preliminary hearing also on January 12.

All individuals are considered innocent until proven guilty or pleading guilty.

Request for Proposals

Gateway Area Development District

Assessment and Recommendations for Information Technology (IT)

Infrastructure, Hardware, Software, and Cybersecurity

The Gateway Area Development District (GADD) invites proposals from qualified Information Technology (IT) consultants/companies to conduct a thorough assessment of its existing IT infrastructure, identify areas for improvement, and provide actionable recommendations to enhance performance, security, and efficiency. The scope of work includes oversight and assistance in implementing the proposed solutions. Consultants interested in applying should visit www.gwadd.org/rfps-public-comment or contact Joshua Farrow at 606.780.0090 ext. 2206 or email joshua.farrow@ky.gov for the full request for proposals. Proposals must be received by 3:30 PM local time on Friday, January 23, 2026.

The Gateway Area Development District reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The Gateway Area Development District is not responsible or liable for any costs incurred by the consultants replying to this request. The Gateway Area Development District is an equal-opportunity employer and encourages responses from all qualified providers. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title IV, EO 11246, and 7 CFR 1780.39. Local, minority, and female-owned firms are encouraged to respond.

Published in the Rowan County News on 01.08.26

STOP!!!

Are you paying too much for your medicare supplement?

According to a NEW LAW, you may save up to 50% on premium with the same benefits!

GUARANTEED ISSUE!!!

NO HEALTH QUESTIONS

Come in and see Jim at one of the locations listed below or call for a personal appointment.

606-683-2104 or 859-948-4376

JIM WILL BE AT SOPER'S DRUG (227 W. MAIN ST., CARLISLE, KY)
JANUARY 6TH, 13TH, 20TH, 27TH FROM 10A.M. TO 4P.M.

JIM WILL BE AT ROSS DRUG (125 FOXGLOVE DR. #1, MT. STERLING, KY)
JANUARY 7TH, 14TH, 21ST, 28TH FROM 10A.M. TO 4P.M.

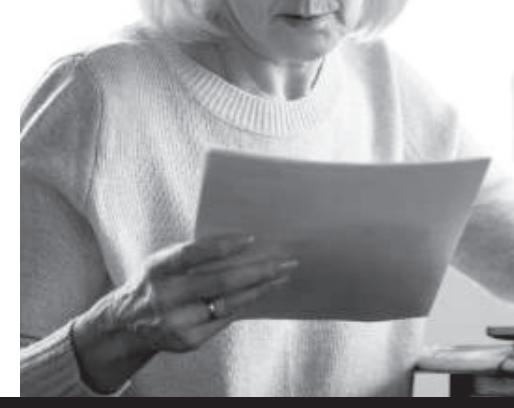
JIM WILL BE AT MED SAVE (136 JESSICA LANE, OLIVE HILL, KY)
JANUARY 9TH, 16TH, 23RD, 30TH

FROM 10 A.M. TO 4P.M.

JIM WILL BE AT MED SAVE (131 S. Malone Blvd., Ste. E, Grayson, KY)

JANUARY 5TH & 19TH

FROM 10 A.M. TO 4P.M.



CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES

From Pg. A8

(PRETRIAL CONFERENCE)
DRIVING ON DUI SUSPENDED
LICENSE-1ST OFFENSE
NO TAIL LAMPS
OPER MV/MTCYC FUNCT
W/O IGNITION INTERLOCK
DEVICE

25-F-00131 COMMONWEALTH
VS. HOWARD, TIMOTHY RAY
(PRELIMINARY HEARING)

25-F-00156 COMMON-
WEALTH VS. BOZE, JASON
PATRICK
(PRELIMINARY HEARING)

MAGOFFIN County DISTRICT
Court Docket for 12/15/2025
Courtroom: ALL Subdivision:
ALL
Last Updated: 12/15/2025 7:05:02
PM

Room: 2
09:15 AM
25-M-00059 COMMON-
WEALTH VS. FLETCHER, GA-
BRIELLE
(PRETRIAL CONFERENCE)

MENACING
DISORDERLY CONDUCT, 2ND
DEGREE
RESISTING ARREST

25-M-00062 COMMON-
WEALTH VS. NIELSEN, ANDREW G
(PRETRIAL CONFERENCE)
DISORDERLY CONDUCT, 2ND
DEGREE

25-M-00068 COMMON-
WEALTH VS. HELTON, MAT-
THEW DARRELL
(PRETRIAL CONFERENCE)
TERRORISTIC THREATENING,
3RD DEGREE
FLEEING OR EVADING PO-
LICE, 3RD DEGREE
RESISTING ARREST

25-M-00088 COMMON-
WEALTH VS. LACKEY, STE-
VEN D
(PRETRIAL CONFERENCE)
OFFICIAL MISCONDUCT -
2ND DEGREE

POSS CONT SUB, 3RD DE-
GREE - DRUG UNSPECIFIED
POSS CONT SUB, 2ND DE-
GREE - DRUG UNSPECIFIED
POSS CONT SUB, 2ND DE-
GREE - DRUG UNSPECIFIED

25-M-00101 COMMON-
WEALTH VS. RISNER, RANDALL NATHAN
(PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MI-
NOR INJURY

25-M-00116 COMMON-
WEALTH VS. ALLEN, KELSIE
(SHOW CAUSE HEARING)

25-M-00142 COMMON-
WEALTH VS. RUNYON, JAMIE
LEE
(PRETRIAL CONFERENCE)

VIOLATION OF KENTUCKY
E.P.O./D.V.O.

25-T-00132 COMMON-
WEALTH VS. GAYHEART,
CHRISTENA GAIL
(PRETRIAL CONFERENCE)

25-T-00133 COMMON-
WEALTH VS. GAYHEART,
CHRISTENA GAIL
(PRETRIAL CONFERENCE)

CARELESS DRIVING

FAILURE TO OR IMPROPER
SIGNAL
NO/EXPIRED REGISTRATION
PLATES
NO/EXPIRED KENTUCKY
REGISTRATION RECEIPT
OPERATING ON SUSPENDED/
REVOKE OPERATORS LI-
CENSE

25-T-00225 COMMON-
WEALTH VS. RUNYON, JAMIE
LEE
(PRETRIAL CONFERENCE)
OPER MV U/INFL CONT SUB
(189A.0101D) - 1ST

25-T-00293 COMMON-
WEALTH VS. MULLINS, KEN-
NETH NONE

(PRETRIAL CONFERENCE)

REAR LICENSE NOT ILLUMI-
NATED
NO BRAKE LIGHTS (PASSEN-
GER VEHICLES)
FAILURE TO SURRENDER RE-
VOKED OPERATORS LICENSE
OPERATING ON SUSPENDED/
REVOKE OPERATORS LI-
CENSE

25-T-00404 COMMON-
WEALTH VS. COULBOURN,
DEVYN JORDAN

(PRETRIAL CONFERENCE)

FAILURE OF OWNER TO
MAINTAIN REQUIRED INSUR-
ANCE/SECURITY 1ST
FAILURE TO PRODUCE IN-
SURANCE CARD

MAGOFFIN County DISTRICT
Court Docket for 12/17/2025

Courtroom: ALL Subdivision:
ALL
Last Updated: 12/15/2025 7:35:02
PM

Room: 2
09:00 AM

25-C-00207 SLOW, BALLARD
, ET AL VS. BOWLING, SKYLER
, ET AL

(COURT TRIAL)

25-C-00219 SLOW, BALLARD
VS. JORDAN, LEIA

(COURT TRIAL)

25-S-00012 CRAFT, ALVIN VS.
RISNER, ANDREW

(COURT TRIAL)

10:00 AM

03-C-00320 ALLEN, ELLA L.
VS. PERKINS, LORETTA L.

(REVIEW)

05-C-00109 CABINET FOR
FAMILIES AND CHILDREN,
VS. RISNER, TINA L, E

(CONTEMPT HEARING)

05-C-00148 CABINET FOR
FAMILIES AND CHILDREN,
VS. CARTY, BRIDGETT L

(CONTEMPT HEARING)

05-C-00207 CABINET FOR
FAMILIES AND CHILDREN,
VS. HOWARD, BRANDON S

(CONTEMPT HEARING)

06-C-00164 CABINET FOR
FAMILIES AND CHILDREN,
VS. DOTSON, MICHAEL

(REVIEW)

07-C-00141 CABINET FOR
FAMILIES AND CHILDREN, ,
ET AL VS. ADKINS, BEN

(REVIEW)

08-C-00073 SLUSHER AMBER,
VS. SLUSHER, JONATHAN

(REVIEW)

08-C-00195 RISNER, AMANDA
J. VS. RISNER, JEREMIAH L.

(MOTION HOUR)

09-C-00042 EASTEP, KAREN L

PUBLIC NOTICE

B & B Tobacco LLC (DBA B & B Discount Tobacco) hereby declares its intention to apply for a tobacco, nicotine or vapor product license no later than 12/21/25. The licensed premises will be located at 254 Parkway Drive, Salyersville, Kentucky, 41465. The owner and president Lisa Smith 5534 Woodland Terrace Ct. Catlettsburg, 41129. Any person association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

PUBLIC NOTICE

SHREE LAXMI NARAYAN LLC DBA
SPEEDY'Z SALYERSVILLE HEREBY
DECLARES ITS INTENTION(S) TO APPLY
FOR A TOBACCO, NICOTINE, OR VAPE
PRODUCT LICENSE NO LATER THAN
DECEMBER 1, 2025. THE LICENSED
PREMISES WILL BE LOCATED AT 97
AMANDA AVE, SALYERSVILLE, KY,
41465. THE OWNER AND MANAGING
MEMBER IS MAULIKKUMAR PATEL,
110 BRIDGE STREET, STAFFORDSVILLE,
KY, 41256. ANY PERSON, ASSOCIATION,
CORPORATION, OR BODY POLITIC
MAY PROTEST THE GRANTING OF THE
LICENSE BY WRITING THE DEPARTMENT
OF ALCOHOLIC BEVERAGE CONTROL,
500 MERO STREET, FRANKFORT,
KENTUCKY, 40601, WITHIN THIRTY (30)
DAYS OF THE DATE OF THE LEGAL
PUBLICATION.

VS. MINIX, ASHLEY N

(REVIEW)

09-C-00199 MONTGOMERY,
MELISSA G VS.

HAMILTON, DEN-
NIS

(REVIEW)

09-C-00319 BINDER,
CRYSTAL VS.
BINDER, MAT-
THEW

(REVIEW)

10-C-00059
HYLTON, TARA D
VS. TRUSTY, JOSH-
UA B

(REVIEW)

10-C-00060 JO-
SEPH, WHITNEY
G VS. CONLEY,
BRANDEN S

(REVIEW)

10-C-00121 AR-
NETT, CONNIE VS.
MINIX, ASHLEY

(REVIEW)

10-C-00138 RIS-
NER, ELLA M VS.
PATRICK, ASHLEY
R

(REVIEW)

10-C-00151 JOHN-
SON, DONNIE M.
VS. ALSEPT, LA-
DONNA G

(REVIEW)

11-C-00101 BROWN,
RITA K VS. COL-
LINS, CINDEE D

(REVIEW)

REQUEST FOR PROPOSALS

The Big Sandy Area Development District is receiving bid proposals for providing Title III B, C1, C2, Title IIID and Legal Aid Services to the elderly in the Big Sandy Area Development District for fiscal year 2027 covering the period July 1, 2026, through June 30, 2028. Title III B is Supportive Services, Title III C1 is Congregate Meals Services, and Title III C2 is Home Delivered Meals Services, Title III D is evidence-based health promotion.

Proposals are being solicited and accepted for FY27 contracts. Contracts will be awarded for one-year duration. The awarding of contracts for FY27 will be based upon the merit of the application proposals submitted, previous program performance and/or experience, and the availability of funds received from the Department for Aging and Independent Living.

Bid Proposal Packets are available by contacting Big Sandy Area Development District, via phone, 606-886-2374 or email at stacy.hall@bigsandy.org.

All bid proposals (Original and one (1) copy) must be received at the Big Sandy Area Development District office by 3:30 P.M. EST, Monday, January 20, 2026.

Please direct all questions and correspondence as well as the original and 1 copy of the proposal to: Stacy Hall, Big Sandy Area Development District, 110 Resource Court, Prestonsburg, KY 41653. Phone: 606-886-2374 or 1-800-737-2723.

Big Sandy Area Development District reserves the right to accept and/or reject any/all bids. Bids will be awarded by March 1, 2026.

-An Equal Opportunity Agency-

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Magoffin County Soil & Water Conservation District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Magoffin County Soil & Water Conservation District is Wayne Collinsworth, who may be reached at (606) 349-1919 and/or PO BOX 965 SALYERSVILLE, KY 41465. The last known Board Members are: James Holiday, Avyan Deaton, Dallas Patrick, Debbie Helton, Kenneth Williams, Ryan Risner, Nick Stephens. The district was noncompliant with FY2024 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Magoffin County Library Taxing District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Magoffin County Library Taxing District is Melanie Cain, who may be reached at (606) 349-2411 and/or PO BOX 435 SALYERSVILLE, KY 41465. The last known Board Members are: Trace Watson, Del Shepherd, Barb Patrick, Della Minix. The district was noncompliant with FY2025 - Budget Year End Actuals, FY2016 - Annual Audit, FY2019 - Annual Audit, FY2023 - Audit Every 4 Years, FY2024 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

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Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employees covering the following: Employment information is not to be used in the Help-Wanted Office at 118 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-253-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

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**THE WAY TO
A HAPPY NEW
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To leave the old with a burst of song, to recall the right and forgive the wrong, to forget the things that bind you fast to the vain regrets of the year that's past. To have the strength to let go your hold of the not worth while of the days grown old. To dare go forth with a purpose true, to the unknown task of the year that's new, to help your brother along the road, to do his work and lift his load, to add your gift to the world's good cheer, is to have and to give a Happy New Year. May the God of hope fill you with all joy and peace in believing.

(Submitted by Alpha Cleverger)

Happy New Year
From
The Elliott
County News

PUBLIC NOTICE

**IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...**

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

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**Ky. drivers reminded
to plan safe rides this
holiday season**

KSP "Drive Sober or Get Pulled Over" campaign
continues through New Year's Day

FRANKFORT, Ky. (Dec. 08, 2025) — Team Kentucky values the safety of every driver and passenger on Kentucky's roadways. In that spirit this holiday season, law enforcement across the state will be supporting the nationwide "Drive Sober or Get Pulled Over" campaign running from Dec. 10, 2025, through Jan. 1, 2026.

"As we get ready to celebrate Christmas with family and friends, let's do everything we can to keep our neighbors safe," said Gov. Andy Beshear. "Making the choice to drive sober or plan ahead to protect both yourself and our neighbors."

According to the National Highway Traffic Safety Administration (NHTSA), December drunk driving deaths are at their highest nationwide in 15 years. The agency also notes that even one drink can impair driving; at a blood alcohol concentration (BAC) of 0.02, visual functions and multitasking abilities begin to decline.

"Every year, lives are regrettably lost for something that was 100% preventable because someone chose to get behind the wheel impaired," said Transportation Cabinet Secretary Jim Gray. "There's no shortage of options to stay safe, like designating a sober driver, calling a rideshare, or finding another safe ride. Protect yourself, your passengers, and everyone sharing the road this holiday season."

The "Drive Sober" campaign is funded by NHTSA and distributed to law enforcement agencies through each state's highway safety office.

For more information on drunken driving, visit <https://kentuckyhighwaysafety.com/drive-sober-holiday/>

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Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words.

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27th

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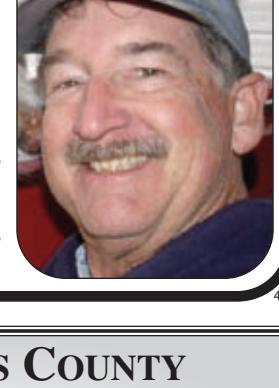
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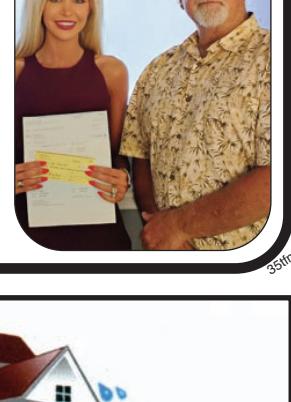
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KENTUCKY FARM BUREAU  **BIG ON COMMITMENT.**

19th

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103 Marlene O'Call

The Licking Valley Courier

P.O. Box 187- West Liberty, Ky. 41472- Phone 606-743-3551
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Repairs. 743-3808.

FOR SALE — New Bush Hog and
Blade. 606-743-7086..

Thank You For Reading The Licking Valley Courier!

PUBLIC NOTICES

NOTICE OF SALE

Bank of the Mountains will
offer for sale by sealed bids the
following item:

* 2015 Jeep Patriot - VIN:
1C4NJRFB3FD303887

Sealed bids will be accepted
starting Friday, December 12th
2025 thru Friday, January 2nd
2026, and can be dropped off at
any of the three branch locations.

The vehicle maybe inspected
by prospective purchasers by
appointment only.

Please call 606-743-3141 for
additional information.

The vehicle will be sold as is
and the terms will be cash. The
seller reserves the right bid and
reject any and all bids.

C-12-11-3T

**Tobacco, nicotine
and vapor product
retailers must be
licensed by Jan. 1**

By Melissa Patrick
Kentucky Health News

The Kentucky Public Protection Cabinet has sent out a notice to remind all businesses that sell tobacco, nicotine and vapor products in Kentucky that they must be licensed by the Kentucky Department of Alcoholic Beverage Control by Jan. 1.

Gov. Andy Beshear signed Senate Bill 100 into law on March 24 of this year, and it requires all tobacco, nicotine and vapor retailers to obtain an annual state license through ABC and strengthens enforcement.

The bill requires routine and unannounced compliance checks to ensure retailers are not selling to minors or selling illegal products. It also includes increased fines and penalties for violating the law and institutes a new enforcement team to investigate consumer complaints.

A portion of the collected fines will be directed to youth vaping prevention efforts.

The Cabinet urges Kentucky businesses participating in the retail sale of tobacco, nicotine and vapor products to submit their application as soon as possible, stating that ABC cannot guarantee that licenses will be issued by that date without ample processing time.

Applications are available through ABC's Online Licensing Portal. For more information or assistance with your application, contact the ABC at abc.info@ky.gov.

Caney Valley News

By Tracey Hatton

Hello again from Caney Valley! "This little light of mine, I am going to let it Shine."

A neighborly hello to ALL. From the Hattons, we wish one and all a Merry Christmas and a Happy New Year. May this Christmas season fill your home with love and grace.

May you remember that this season is about the birth of Christ. As He came to earth as a babe in a manger, may He enter into your heart as your savior. You are the only one who can accept his invitation and allow Him in when He is knocking on your heart's door.

In Luke 2: 8-14, "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore

afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."

The birth of Christ, was the most beautiful, most wonderful, most life-changing event for every soul that walks on this earth that we call home. When you read the account, may you search your heart, clear your mind, and invite the only one

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in your heart who can save you: JESUS!

Happy spiritual birthday to those who celebrated this past week.

Happy birthday to those who celebrated this past week.

Congratulations to Kaleigh and Kyle Willis on the birth of

their little girl, Lucia Rose Willis.

Congratulations to Darrin and Janetta on the birth of their little boy, Grayson Cole Hollon.

Happy anniversary to those who celebrated this past week.

Congratulations to Caitlyn Kidd as she graduated from the

See **TRACEY, Page 8**

PUBLIC NOTICE

**IF ANY MEMBER OF YOUR HOUSEHOLD IS
CURRENTLY ENROLLED IN...**

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.*

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW-INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

Appalachian
WIRELESS

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL.
APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS.
LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS.
CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE.
*WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME.
KENTUCKY RESIDENTS ONLY.
** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES.
*** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION.
THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.

**HAPPY
New Year!**

May this year bring happiness, good health,
and success to all of you.

**Mountain Telephone will
be closed Thursday,
January 1, 2026.**



Mountain Telephone

CALAMITY

Calamity: A more than commonly plain and unmistakable reminder that the affairs of this life are not of our own ordering.

— Ambrose Bierce

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-236

In re:
the estate of:
ROGER LANE
SEXTON
deceased

NOTICE
Pursuant to KRS
424.340 notice is hereby given that Donna

Jo Sexton was on the

NOTICES

17 day of December, 2025 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, 85 Dove Road, Whitesburg, KY 41858 not later than the 17 day of June,

NOTICES

2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-246

In re:
the estate of:
DONALD BOYD
TOLLIVER

NOTICES

deceased
NOTICE
Pursuant to KRS
424.340 notice is hereby given that Randy Patrick Tolliver

was on the 17 day of December, 2025 appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at her present address, 4959 Highway 15, Whitesburg, KY 41858 not later than the 17 day of June, 2026.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-253

In re:
the estate of:
PASCAL TOLSON
deceased

NOTICE
Pursuant to KRS
424.340 notice is hereby given that Nancy Hall was on the 17 day of December, 2025 appointed Administratrix of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administratrix at her present address, PO Box 7, Jackhorn, KY

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

NALLY & HAMILTON ENTERPRISES INC
8670552 AM 4 11/20/2025

NALLY & HAMILTON ENTERPRISES INC
8670556 AM 2 11/7/2025

PUBLIC NOTICE

COMBINED NOTICE

NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

*Date 12/24/2025

City of Jenkins
9409 HWY 805 Jenkins, KY 41537
606-832-2141

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by the City of Jenkins.

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

Request for Release of Funds

On or about January 8, 2026, the City of Jenkins will submit a request to the Department for Local Government for the release of Community Development Block Grant (CDBG) funds under Title 1 of the Housing and Community Development Act of 1974 (PL 93-383) to undertake the following project:

Jenkins Wastewater Treatment Plant (WWTP) Improvement

Rehabbing the WWTP will include more efficient equipment and treatment process.

(Purpose or Nature of the Project)

WWTP, Jenkins, Letcher County, KY
(Location – City, County, State – of Project
9501 (Census Tract(s))

Finding of No Significant Impact

The City of Jenkins has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91190) is not required. An Environmental Review Record (ERR) respecting the project has been made by the City of Jenkins which documents the environmental review of the project and more fully sets forth the reasons why such a Statement is not required. This Environmental Review Record is available upon request, at the City of Jenkins, 9409 HWY 805, Jenkins, KY 41537 between the hours of 8:00 A.M. and 4:00 P.M. No further environmental review of such project is proposed to be conducted.

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration to the City of Jenkins - City Hall. Such written comments should be received at 9409 HWY 805, Jenkins, KY 41537 or donnas@kradd.org on or before January 8, 2026. All comments received will be considered before authorizing the submission of a request for a release of funds or taking any administrative action on the project before the date specified in the proceeding sentence. Comments should specify which Notice they are addressing.

Environmental Certification

The City of Jenkins will undertake the project described above with Community Development Block Grant Disaster Recovery funds from the Department for Local Government under Title I of the Housing and Community Development Act of 1974. The City of Jenkins is certifying to the state that the City of Jenkins and Todd DePriest, in his official capacity as Mayor, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities concerning environmental reviews, decision-making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of Jenkins may use the Community Development Block Grant Disaster Recovery funds, and the state and HUD/Community Development Block Grant Disaster Recovery will have satisfied their responsibilities under the National Environmental Policy Act of 1969 and related laws and authorities.

Objection to Release of Funds

The state will accept objections to its release of funds and the City of Jenkins certification for a period of fifteen days following the anticipated submission dates or its actual receipt for the request (whichever is the later) only if they are on one of the following bases:

- (a) The certification was not executed by the City of Jenkins Certifying Officer.
- (b) The City of Jenkins has failed to make one of the two findings according to S58.41 or to make the written determination decision required by SS578.57, 58.53, or 58.64 for the project, as applicable.
- (c) The City of Jenkins has omitted one or more of the steps outlined in Subparts F and G for the preparation and completion of an EA.
- (d) No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places or found to be eligible for such listing by the Secretary of the Interior, per 36 CFR Part 800.
- (e) The recipient or other participants in the development process have committed funds, incurred costs, or undertaken activities not authorized by 24 CFR part 58 before approval of the release of funds and approval of the Environmental Certification by HUD or the State.
- (f) Another Federal agency acting according to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted following the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Department for Local Government, Office of Federal Grants, 100 Airport Road 3rd floor Frankfort, Kentucky 40601.

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after January 23, 2026, will be considered by the state. Potential objectors should contact the Department for Local Government to verify the actual last day of the state Comment period.

Todd DePriest, Mayor
9409 HWY 805, Jenkins, KY 41537

NOTICES

41825 not later than the 17 day of June, 2026.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-254

In re:
the estate of:
DAVID ELKINS
deceased

NOTICE
Anderson Towing will be filing for titles for the following vehicles due to storage liens.

2001 Chevy Monte Carlo

Vin # 2 G 1 W - W12E01920209

2013 GMC Terrain Vin # 2 G K - FLVe31D6100174

NOTICES

against said estate shall present same, verified, according to law, to said Administratrix at her present address, 49 Brook Lane, Jenkins, KY

41537 not later than the 17 day of June, 2026.

Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-24-1p)

NOTICE
Anderson Towing will be filing for titles for the following vehicles due to storage liens.

2001 Chevy Monte Carlo

Vin # 2 G 1 W - W12E01920209

2013 GMC Terrain Vin # 2 G K - FLVe31D6100174

NOTICES

NOTICE
Notice is hereby given that James R. Tanner Hesterberg was appointed Warning

Order Attorney in case 25-CI-00332 in Letcher Circuit Court to notify Estate of David Dwayne Fields, Unknown Spouse of David Dwayne Fields, Unknown Heir(s) of David Dwayne Fields, Unknown Spouse(s) of Unknown Heir(s) of David Dwayne Fields, Estate of Allene Cornett, Unknown Spouse of Allene Cornett, Unknown Heir(s) of Allene Cornett, Unknown Spouse(s) of Unknown Heir(s) of Allene Cornett, Unknown Occupant(s) of 785 Highway 3408, Matthew Cornett, Unknown Spouse of Matthew Cornett, Refus

Fields, and Unknown Spouse of Refus Fields of the pending litigation. Failure to respond in a timely fashion could result in adverse legal action, including default judgement. For more information, contact the warning order attorney at (606) 313-1133 or email tanner@hesterberglaw.com. (12-24-1b)

NOTICE
The false offices will be closed from Wednesday, December 24, 2025 through Thursday, January 1, 2026, and will reopen on Friday, January 2, 2026. During this period, a limited team will remain available in Loan Servicing and JCL to support essential operations.

NOTICE
TO MINE

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0569, Renewal 1

In accordance with KRS 350.055, notice is hereby given that RGB Resources and Development LLC, 148 Sawdust Hill, Premium, KY 41845, has applied for renewal of a permit for a surface coal mining and reclamation operation affecting 130.00 acres located 1.14 miles north of Van in Letcher County.

The operation is approximately 0.37 miles north of the junction of US 15/160 and Trace Fork Road along Trace Fork of Smoot Creek of the North Fork of the Kentucky River. The operation is located on the Blackey U.S.G.S. 7-1/2-minute quadrangle map.

The operation will use the contour and auger method of surface mining. The surface area is owned by RGB Resources and Development LLC, Edward Sexton, Thomas Romaine, Heather Banks Nichols, Rodney Donnelly, Oscar Donnelly, Timothy Baker, Michelle Lynn Banks and Michael & Jackie Joseph.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0556 RN-01

In accordance with the provisions of KRS 350.055, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0844), has applied for a permit renewal for a surface coal mining and reclamation operation affecting 533.9 acres of surface mining located 2.2 miles northwest of Gorden in Letcher County, KY.

The operation is ±0.9 miles north from KY 463 junction with Defeated Creek Road and located in Road Fork of Trace Branch and Defeated Creek.

The operation is located on the Tilford U.S.G.S. 7.5 minute quadrangle map. The surface area is owned by Kentucky River Properties.

The application has been filed for public inspection at the Department for Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

RATES

20 words or less

\$8.00 a week

10 cents for every

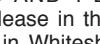
word over 20

Deadline

12 noon on Friday

Call (606) 633-2252

We Accept:



FOR LEASE

LUXURIOUS STUDIO AND 1-BEDROOM APARTMENTS — For lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Central heat and air with washer and dryer in each apartment. Sprinkler system. Secure Apartment with convenient Parking. 606-633-5522. (9-10-ufnb)

FOR RENT

FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required.

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or [http://www.dental50plus.com/mtn. Ad# 6118. \(4-5-ufnb\)](http://www.dental50plus.com/mtn. Ad# 6118. (4-5-ufnb))

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufnb)

HELP WANTED

KING-CRETE DRILLING INC. — Is hiring Road Construction/Repair Labor, Drill Operator and Drivers. Must have valid driver's license and be able to pass a drug test. Call 606-464-9797. (11-26-2b)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufnb)

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufnb)

MISCELLANEOUS

THINKING OF BUYING A NEW — Or used car