

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON, KY 40509
(859)-268-3000

STOCK#: RN180889
CUST#: 150960

RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): MARTIN COUNTY WATER

Deal Number: 49973

Date: 06/23/2025

Address: 387 E MAIN ST STE 140 INEZ, KY 41224

County: MARTIN

Telephone (1):

Telephone (2):

DOB:

E-mail: D.L./State I.D.# Issuing State: Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2024	MAKE Ram	MODEL 1500	COLOR PW7/White	STOCK NO. RN180889
VIN/SERIAL NO. 1C6RRFCG6RN180889		ODOMETER READING <input type="checkbox"/> Not Accurate		SALESPERSON Jeff J Taylor
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT				CASH PRICE OF VEHICLE 42875.00
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, <u>not</u> ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
TRADE-IN VEHICLE INFORMATION				
Year: N/A	Make:	Model:	Color:	
VIN/Serial No.: N/A	Odometer Reading: <input type="checkbox"/> Not Accurate			
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A			
<p>*The Deposit/Down Payment received from you is <u>not</u> refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for <u>N/A</u> days.</p> <p>X <u>N/A</u></p>				
<p>Trade-In Notice: I understand that the Dealership must provide information about the Vehicle and, upon request, my name, address and telephone number to a subsequent purchaser. I have read and agree to the provisions in this Agreement and in the separate Trade-In Appraisal (if any).</p> <p>X <u>N/A</u></p>				
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				TOTAL DUE 42875.00
<p><input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION <input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT</p> <p>MAGNOLIA BANK 3024 EASTPOINT PKWY LOUISVILLE KY 40213</p>				LESS DEPOSIT/DOWN PAYMENT*
				LESS REBATE
				LESS TRADE DIFFERENCE
				LESS CASH DUE AT DELIVERY
				AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser
N/A

Accepted by Authorized Dealership Representative

06/23/2025

Purchaser
N/A

53277*1*LEXCHR-FI

06/24/2025 05:08 pm

DealerCAP

CATALOG #8963210

© 2015 CDK Global, LLC Kentucky (01/16)

CERTIFICATE OF ORIGIN FOR A VEHICLE

1722



FIAT CHRYSLER AUTOMOBILES
FCA US LLC



DATE

11/15/2023

INVOICE NO.

RDT659395693

VEHICLE IDENTIFICATION NO.

1C6RRFCG6RN180889

YEAR

2024

MAKE

RAM

BODY TYPE

QUAD CAB PICKUP

SHIPPING WEIGHT

4847

H.P. (S.A.E.)

34.3

G.V.W.R.

1/2 TON 6800#

NO. CYLS.

6

SERIES OR MODEL

1500 TRADESMAN DT6L41



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

DEALER NUMBER 45713/45713

Freeland Chrysler Dodge Jeep Ram

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MAIL TO:

Freeland Chrysler Dodge Jeep Ram

FCA US LLC

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

AUBURN HILLS MICHIGAN

(AGENT)

"CERTIFIED FOR SALE IN ALL 50 STATES"

CITY - STATE

83-100-0102 REV. 4/22

DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 1	<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.</p> <p>FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO</p> <p>NAME OF PURCHASER(S) <u>Freedom Chrysler Dodge Jeep</u></p> <p>ADDRESS <u>1560 East New Circle Rd Lexington, KY 40529</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>220</u></p> <p>DEALER <u>Freeland Corp</u> <u>19994</u> <u>Quinda Ladd</u></p> <p>NAME OF DEALERSHIP <u>TN</u> DEALER'S LICENSE NUMBER <u>David Son</u></p> <p>State of <u>TN</u></p> <p>County of <u>Madison</u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u>12</u> day of <u>June</u>, 20<u>25</u></p> <p>YVONNE SCURLOCK NOTARY PUBLIC MADISON COUNTY 7-7-25</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S) <u>Madison County Water</u></p> <p>ADDRESS <u>Main St Ste 140 Inez KY 40124</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>51855034</u></p> <p>DEALER <u>FREEDOM CDR OF LEXINGTON</u> BY <u></u></p> <p>NAME OF DEALERSHIP <u></u> DEALER'S LICENSE NUMBER <u></u></p> <p>State of <u></u></p> <p>County of <u></u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u></u> day of <u></u>, 20<u></u></p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p> <p>Laurindia D Ray NOTARY PUBLIC STATE AT LARGE COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S) <u></u></p> <p>ADDRESS <u></u></p> <p>I certify to the best of my knowledge that the odometer reading is <u></u></p> <p>DEALER <u></u> BY <u></u></p> <p>NAME OF DEALERSHIP <u></u> DEALER'S LICENSE NUMBER <u></u></p> <p>State of <u></u></p> <p>County of <u></u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u></u> day of <u></u>, 20<u></u></p> <p>Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 4	<p>NAME OF PURCHASER(S) <u></u></p> <p>ADDRESS <u></u></p> <p>I certify to the best of my knowledge that the odometer reading is <u></u></p> <p>DEALER <u></u> BY <u></u></p> <p>NAME OF DEALERSHIP <u></u> DEALER'S LICENSE NUMBER <u></u></p> <p>State of <u></u></p> <p>County of <u></u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u></u> day of <u></u>, 20<u></u></p> <p>Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and / or imprisonment.</p> <p>I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading <u></u> NO Tenth. <input type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage.</p> <p>Signature(s) of Seller(s) <u>FREEDOM CDR OF LEXINGTON</u> Dealer's No. <u></u></p> <p>Signature of Purchaser(s) <u></u></p> <p>Printed Name of Purchaser(s) <u></u></p> <p>Company Name (if Applicable) <u></u></p> <p>Address of Purchaser(s) <u></u></p> <p>Date of Statement <u></u> Date of Sale <u></u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u></u> day of <u></u>, 20<u></u></p> <p>State of <u></u></p> <p>County of <u></u></p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u></u> day of <u></u>, 20<u></u></p> <p>Laurindia D Ray NOTARY PUBLIC STATE AT LARGE COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p>
LIENHOLDER	<p>1st lien in favor of <u></u></p> <p>whose address is <u></u></p> <p>2nd lien in favor of <u></u></p> <p>whose address is <u></u></p>



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing

DEAL# 49973 TC 96-182
CUST# 150960 01/2024

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

Check the type of application desired ☐ Duplicate ☐ Title Only ☐ Transfer ☐ First Time ☐ Salvage ☐ Classic
If Duplicate is checked, the original Certificate of Title is: N/A ☐ Lost ☐ Destroyed ☐ Damaged ☐ Illegible ☐ Other

Vehicle Identification Section

1C6RRFCG6RN180889 Ram
VIN Make
2024 PK 1500 DT6L41PW7/White
Year Body Style Model Model No. Color
6
Motor No. Cylinders Truck Weight
(if motorcycle)

TITLE BRAND DISCLOSURE

Check appropriate block if: ☐ Rebuilt Vehicle ☐ Water Damage
If block is checked and title does not include brand, provide
jurisdiction N/A and title number N/A if previous brand was
issued.

CERT FIED INSPECTOR SECTION

I, (Certified Inspector - Print Name) _____
of _____ County, Phone No. _____
do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically
inspected the vehicle described herein to be roadworthy and that the supporting documents
are consistent with the vehicle description.
THE VEHICLE HAS AN ODOMETER READING OF _____ NO TENTHS
THE VEHICLE IDENTIFICATION NUMBER IS:

INSPECTION REQUESTED

BY _____

OWNER DRIVER LICENSE NO. & STATE _____

CERT FIED INSPECTOR'S SIGNATURE

INSPECTOR NO.

DATE

ODOMETER DISCLOSURE ****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK****

49 USC Sec. 32705 and KRS 190.300 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and
or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

4 (no tenths)
Odometer Reading

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

TOTAL CONSIDERATION AND TRADE-IN INFORMATION

Sale Price \$ Trade In \$ Net Cost \$ Tax \$

Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>
Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>

06/23/2025

Date of Sale

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990(5) that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP: ☐ OR ☐ AND

NOTE: If neither box is checked the Title Transfer shall require both signatures.

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON

NAME OF SELLER DEALER NO.
1560 E NEW CIRCLE RD 859-268-3000
STREET ADDRESS PHONE NO.
LEXINGTON KY 40509
CITY COUNTY STATE ZIP
EMAIL ADDRESS

MARTIN COUNTY WATER

NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
387 E MAIN ST STE 140
STREET ADDRESS PHONE NO.
INEZ KY 41224
CITY COUNTY STATE ZIP
EMAIL ADDRESS

I ☒ (have) ☐ (have not) applied for a loan in connection with the vehicle described herein and if not, I ☐ (will) ☐ (will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE

LESSEE ADDRESS

CITY COUNTY STATE ZIP

SELLER'S SIGNATURE

SELLER'S SIGNATURE

Attesting Official

Sworn or affirmed before me this 23rd day of June 2025
My commission #: _____

Laurinda D. 06/23/2025
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP620925
EXPIRATION December 17, 2026

MAGNOLIA BANK

FIRST LIENHOLDER
3024 EASTPOINT PKWY LOUISVILLE KY 40213
ADDRESS

COUNTY LIEN TO BE FILED IN

OWNER/BUYER(S) SIGNATURE(S)

N/A
OWNER/BUYER(S) SIGNATURE(S)

Attesting Official

Sworn or affirmed before me this 23rd day of June 2025
My commission #: _____ Expiration: 12/17/2026

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
------------------	------------------	-----------	-----------

I certify subject to the penalty provisions of KRS 190.990(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE OF ISSUER

COUNTY

DATE

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Signature

Date 06/23/2025

DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.



**Freedom Chrysler Dodge
Jeep Ram of Lexington**

1560 E New Circle Road
Lexington, KY 40509
(859) 268-3000
(859) 269-6539

INVOICE

Invoice Number: 180889

Invoice Date: 05/23/25

PO:

*Payment is Due in 30 days
from the date of Invoice*

Billing Address:	
Company:	Martin County Water
Name:	
Address:	387 E Main Ste 140
City/State/Zip	Inez, Ky. 41224

Customer Information:

	Vehicle Description	Amount Each
1	2024 Ram 1500 Ram Quad Cab Vin:1C6RRFCG6RN180889	\$42,875.00
Tax:		
Shipping:		
Grand Total:		\$42,875.00



KENTUCKY TRANSPORTATION CABINET
DIVISION OF MOTOR VEHICLE LICENSING

DEAL# 49973
CUST# 150960
STOCK# RN180889

TC 96-5
Rev. 05/2020
Page 1 of 1

ODOMETER DISCLOSURE STATEMENT

Instructions: Attach this form to your title and registration application documents and forward to your county clerk.

County Clerk information may be accessed at <https://drive.ky.gov/Pages/County-clerks.aspx>.

Note: Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and imprisonment under KY odometer law KRS 190.300.

SECTION 1: VEHICLE INFORMATION

YEAR 2024	MAKE Ram	MODEL 1500
VIN 1C6RRFCG6RN180889	BODY TYPE PK	

SECTION 2: TRANSFEROR/SELLER INFORMATION & STATEMENT

NAME (Please print.) FREEDOM CHRYSLER DODGE RAM OF LEXINGTON	PHONE (859) 268- 3000
ADDRESS 1560 E NEW CIRCLE RD LEXINGTON, KY 40509	

I, FREEDOM CHRYSLER DODGE RAM OF LEXINGTON state that the odometer now reads 4 miles and to the
(Transferor/Seller's name) (no tenths)

best of my knowledge reflects the actual mileage of the vehicle described above unless one of the following statements is checked.

- ☐ I hereby certify that to the best of my knowledge the odometer reflects mileage in excess of its mechanical limits.
☐ I hereby certify that the odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE [Signature] DATE 06/23/2025

SECTION 3: CERTIFICATION

Subscribed and attested before me on this _____ day of _____ 20_____.

Notary/Attesting Official Signature and Title _____

My commission #: _____ My commission expires _____ / _____ / _____
MM DD YYYY

SECTION 4: TRANSFEREE/BUYER INFORMATION

NAME MARTIN COUNTY WATER	PHONE () -
ADDRESS 387 E MAIN ST STE 140 INEZ KY 41224	

SIGNATURE _____ DATE 06/23/2025

FCA US LLC INVOICE

16-D

PLANT	ZONE	DEALER	VEHICLE ID NUMBER	J
STERLING HGTS.	66	27329	1C6RRFCG6RN180889	F

SHIP FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD
LEXINGTON KY 40509-

SOLD FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD
LEXINGTON KY 40509-

PAID FOR BY: U.S. BANK NATIONAL ASSOCIATION

CREDIT SALE XX CASH SALE

BODY & EQUIP.	DESCRIPTION
DT6L41	RAM 1500 TRADESMAN QUAD CAB 4X4
PW7	Bright White Clear Coat
V9X9	Cloth 40/20/40 Bench Seat
AMP	Chrome Appearance Group
A61	Tradesman Level 1 Equipment Group
DFT	8-Spd Auto 850RE Trans (Make)
DSA	Anti-Spin Differential Rear Axle
ERG	3.6L V6 24V VVT eTorque Engine
JKV	115V Auxiliary Power Outlet
XFH	Class IV Receiver Hitch
YGE	5 Additional Gallons of Gas
2TA	Customer Preferred Package 2TA
23A	Customer Preferred Package 23A
4EA	Sold Vehicle
4NU	Fuel Fill / Battery Charge
4UQ	T3AC
001	DESTINATION CHARGE
	DIVERTED FROM 66-45713
	PER DIVERSION NOTICE 0-000-0000
	HB141800/SFP 47300
	MDH # 111514
	EP 45240
	PP 47011
	DR 46735
	USE DEALERCONNECT TO OBTAIN KEY INFORMAT

MSRP RETAIL TOTAL	49,255.00
--------------------------	------------------

**THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNIT
VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRAT**



**Freedom Chrysler Dodge
Jeep Ram of Lexington**

1560 E New Circle Road
Lexington, KY 40509
(859) 268-3000
(859) 269-6539

INVOICE

Invoice Number: 180890

Invoice Date: 05/23/25

PO:

*Payment is Due in 30 days
from the date of Invoice*

Billing Address:	
Company:	Martin County Water
Name:	
Address:	387 E Main Ste 140
City/State/Zip	Inez, Ky. 41224

Customer Information:

	Vehicle Description	Amount Each
1	2024 Ram 1500 Ram Quad Cab Vin:1C6RRFCG2RN180890	\$42,875.00
Tax:		
Shipping:		
Grand Total:		\$42,875.00

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON, KY 40509
(859)-268-3000

STOCK#: RN180890
CUST#: 150960

RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): MARTIN COUNTY WATER Deal Number: 49974
Address: 387 E MAIN ST STE 140 INEZ, KY 41224 Date: 06/23/2025
Telephone (1): _____ Telephone (2): _____ County: MARTIN
E-mail: _____ D.L./State I.D.# _____ DOB: _____
Issuing State: _____ Exp. Date: _____

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2024	MAKE Ram	MODEL 1500	COLOR PW7/White	STOCK NO. RN180890
VIN/SERIAL NO. 1C6RRFCG2RN180890		ODOMETER READING <input type="checkbox"/> Not Accurate		SALESPERSON Jeff J Taylor
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT				CASH PRICE OF VEHICLE 42875.00
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
				N/A
TRADE-IN VEHICLE INFORMATION				N/A
Year:	Make:	Model:	Color:	N/A
VIN/Serial No.:	Odometer Reading: <input type="checkbox"/> Not Accurate			N/A
Trade-In Allowance:	Balance Owed & Lienholder:			N/A
*The Deposit/Down Payment received from you is <u>not</u> refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for <u>N/A</u> days.		Trade-In Notice: I understand that the Dealership must provide information about the Vehicle and, upon request, my name, address and telephone number to a subsequent purchaser. I have read and agree to the provisions in this Agreement and in the separate Trade-In Appraisal (if any).		N/A
X <u>N/A</u>		X <u>N/A</u>		N/A
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS				TOTAL DUE 42875.00
<p><input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION <input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT</p> <p>MAGNOLIA BANK 3024 EASTPOINT PKWY LOUISVILLE KY 40213</p>				LESS DEPOSIT/DOWN PAYMENT*
				LESS REBATE
				LESS TRADE DIFFERENCE
				LESS CASH DUE AT DELIVERY
				AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser _____ 06/23/2025

06/23/2025
Accepted by Authorized Dealership Representative

Purchaser N/A _____
Purchaser _____

53277*1*LEXCHR-FI

06/24/2025 05:06 pm

CERTIFICATE OF ORIGIN FOR A VEHICLE

2210



FIAT CHRYSLER AUTOMOBILES
FCA US LLC



DATE

11/16/2023

INVOICE NO.

RDT659395694

VEHICLE IDENTIFICATION NO.

1C6RRFCG2RN180890

YEAR

2024

MAKE

RAM

BODY TYPE

QUAD CAB PICKUP

SHIPPING WEIGHT

4847

H.P. (S.A.E.)

34.3

G.V.W.R.

1/2 TON 6800#

NO. CYLS.

6

SERIES OR MODEL

1500 TRADESMAN DT6L41



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

DEALER NUMBER 45713/45713

Freeland Chrysler Dodge Jeep Ram

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MAIL TO:

Freeland Chrysler Dodge Jeep Ram

FCA US LLC

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

AUBURN HILLS MICHIGAN

(AGENT)

"CERTIFIED FOR SALE IN ALL 50 STATES"

CITY - STATE

83-100-0102 REV. 4/22

DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 1	<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.</p> <p>FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO</p> <p>NAME OF PURCHASER(S) <u>Freedom Chrysler Dodge Jeep Ram</u></p> <p>ADDRESS <u>1560 EAST New Circle Road, Lexington KY 40509</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>20</u> _____ No Tenth</p> <p>DEALER <u>Freeland CDR</u> BY <u>Yvonne Scurlock</u></p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of <u>TN</u> Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u>21</u> day of <u>June</u>, <u>2015</u></p> <p>County of <u>Davidson</u> <u>Yvonne Scurlock</u> Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S) <u>Martin County Water</u></p> <p>ADDRESS <u>387 E. Main St Ste 140 Inez KY 41224</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>018325034</u> _____ No Tenth</p> <p>DEALER <u>FREEDOM CDR OF LEXINGTON</u> BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of <u>KY</u> Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u>24</u> day of <u>June</u>, <u>2015</u></p> <p>County of <u>Fayette</u> <u>Laurinda D Ray</u> Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenth</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 4	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenth</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and / or imprisonment.</p> <p>I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ NO Tenth. <input type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage.</p> <p>Signature(s) of Seller(s) _____ Date of Statement _____ Date of Sale _____</p> <p>Signature(s) of Seller(s) _____ Dealer's No. _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____, 20____</p> <p>Signature of Purchaser(s) _____</p> <p>Printed Name of Purchaser(s) _____</p> <p>Company Name (if Applicable) _____</p> <p>Address of Purchaser(s) _____</p> <p>State of _____</p> <p>County of _____</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
LIENHOLDER	<p>1st lien in favor of <u>Magnolia</u></p> <p>whose address is <u>5024 Burt</u></p> <p>2nd lien in favor of _____</p> <p>whose address is _____</p>

Laurinda D Ray
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY
COMMISSION # KYNP62098
MY COMMISSION EXPIRES December 17, 2026



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing

DEAL# 49974 TC 96-182
CUST# 150960 01/2024

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

Check the type of application desired ☐ Duplicate ☐ Title Only ☐ Transfer ☐ First Time ☐ Salvage ☐ Classic
If Duplicate is checked, the original Certificate of Title is: N/A ☐ Lost ☐ Destroyed ☐ Damaged ☐ Illegible ☐ Other

Vehicle Identification Section

1C6RRFCG2RN180890 Ram
VIN Make
2024 PK 1500 DT6L41PW7/White
Year Body Style Model Model No. Color
6
Motor No. Cylinders Truck Weight
(if motorcycle)

TITLE BRAND DISCLOSURE

Check appropriate block if: ☐ Rebuilt Vehicle ☐ Water Damage
If block is checked and title does not include brand, provide
jurisdiction N/A and title number N/A if previous brand was
issued.

CERTIFIED INSPECTOR SECTION

I, (Certified Inspector - Print Name) _____
of _____ County, Phone No. _____
do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically
inspected the vehicle described herein to be roadworthy and that the supporting documents
are consistent with the vehicle description.
THE VEHICLE HAS AN ODOMETER READING OF _____ NO TENTHS
THE VEHICLE IDENTIFICATION NUMBER IS:

INSPECTION REQUESTED

BY _____

OWNER DRIVER LICENSE NO. & STATE _____

CERTIFIED INSPECTOR'S SIGNATURE _____ INSPECTOR NO. _____ DATE _____

ODOMETER DISCLOSURE ****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK****

49 USC Sec. 32705 and KRS 190.300 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and
or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

4 (no tenths)
Odometer Reading

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

TOTAL CONSIDERATION AND TRADE-IN INFORMATION

Sale Price \$	Trade In \$	Net Cost \$	Tax \$
---------------	-------------	-------------	--------

Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>
Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>

06/23/2025

Date of Sale

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990(5) that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP: ☐ OR ☐ AND

NOTE: If neither box is checked the Title Transfer shall require both signatures.

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON

NAME OF SELLER DEALER NO.

1560 E NEW CIRCLE RD 859-268-3000

STREET ADDRESS PHONE NO.

LEXINGTON KY 40509
CITY COUNTY STATE ZIP

EMAIL ADDRESS

MARTIN COUNTY WATER

NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE

NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE

387 E MAIN ST STE 140
STREET ADDRESS PHONE NO.
INEZ KY 41224
CITY COUNTY STATE ZIP

EMAIL ADDRESS

I (☒ have) (☐ have not) applied for a loan in connection with the vehicle described herein and if not, I (☐ will) (☐ will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE

LESSEE ADDRESS

CITY COUNTY STATE ZIP

SELLER'S SIGNATURE

SELLER'S SIGNATURE Laurindia D Ray 06/23/2025
NOTARY PUBLIC DATE OF TRANSFER
STATE AT LARGE
KENTUCKY Title
23rd day of June 2025
My commission # 12/17/2026

Attesting Official

Sworn or affirmed before me this 23rd day of June 2025

My commission #

MAGNOLIA BANK

FIRST LIENHOLDER

3024 EASTPOINT PKWY LOUISVILLE KY 40213
ADDRESS

COUNTY LIEN TO BE FILED IN

OWNER/BUYER(S) SIGNATURE(S)

N/A
OWNER/BUYER(S) SIGNATURE(S)

Attesting Official

Sworn or affirmed before me this 23rd day of June 2025

My commission # Expiration: 12/17/2026

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
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I certify subject to the penalty provisions of KRS 190.990(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE OF ISSUER

COUNTY

DATE

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Signature

Date 06/23/2025

DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.

000000

DEAL# 49974
CUST# 150960
STK# RN180890

MARTIN COUNTY WATER

RN180890

CUSTOMER'S NAME

STOCK NO.

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, **FREEDOM CHRYSLER DODGE RAM OF LEXINGTON** (transferor's name, Print)

state that the odometer now reads 4 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is NOT the actual mileage.
WARNING - ODOMETER DISCREPANCY.

MAKE	MODEL	BODY TYPE
Ram	1500	PK
VEHICLE IDENTIFICATION NUMBER		YEAR
1C6RRFCG2RN180890		2024

X 
TRANSFEROR'S SIGNATURE

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON

PRINTED NAME

1560 E NEW CIRCLE RD

TRANSFEROR'S ADDRESS (STREET)

LEXINGTON

CITY

KY

STATE

40509

ZIP CODE

06/23/2025

DATE OF STATEMENT

X
TRANSFEREE'S SIGNATURE

MARTIN COUNTY WATER

PRINTED NAME

MARTIN COUNTY WATER

TRANSFEREE'S NAME

387 E MAIN ST STE 140

TRANSFEREE'S ADDRESS (STREET)

INEZ

CITY

KY

STATE

41224

ZIP CODE

LAW

FORM NO. ODOM-103-N-eps (REV. 3/13)
©2013 The Reynolds and Reynolds Company
THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, AS TO CONTENT OR
FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL.

FCA US LLC INVOICE

17-D

PLANT	ZONE	DEALER	VEHICLE ID NUMBER	II
STERLING HGTS.	66	27329	1C6RRFCG2RN180890	R

SHIP FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

SOLD FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

PAID FOR BY: U.S. BANK NATIONAL ASSOCIATION

CREDIT SALE XX CASH SALE

BODY & EQUIP.	DESCRIPTION
DT6L41	RAM 1500 TRADESMAN QUAD CAB 4X4
PW7	Bright White Clear Coat
V9X9	Cloth 40/20/40 Bench Seat
AMP	Chrome Appearance Group
A61	Tradesman Level 1 Equipment Group
DFT	8-Spd Auto 850RE Trans (Make)
DSA	Anti-Spin Differential Rear Axle
ERG	3.6L V6 24V VVT eTorque Engine
JKV	115V Auxiliary Power Outlet
XFH	Class IV Receiver Hitch
YGE	5 Additional Gallons of Gas
2TA	Customer Preferred Package 2TA
23A	Customer Preferred Package 23A
4EA	Sold Vehicle
4NU	Fuel Fill / Battery Charge
4UQ	T3AC
001	DESTINATION CHARGE
	DIVERTED FROM 66-45713
	PER DIVERSION NOTICE 0-000-0000
	HB141800/SFP 47300
	MDH # 111602
	EP 45240
	PP 47011
	DR 46735
	USE DEALERCONNECT TO OBTAIN KEY INFORMATI

MSRP RETAIL TOTAL

49,255.00

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNIT
 VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATI



Freedom Chrysler Dodge Jeep Ram of Lexington

1560 E New Circle Road
Lexington, KY 40509
(859) 268-3000
(859) 269-6539

INVOICE

Invoice Number:309116

Invoice Date:05/23/25

PO:

*Payment is Due in 30 days
from the date of Invoice*

Billing Address:	
Company:	Martin County Water
Name:	
Address:	387 E Main Ste 140
City/State/Zip	Inez, Ky. 41224

Customer Information:

	Vehicle Description	Amount Each
1	2024 Ram 3500 Chassis w/ Service Vin:3C7WRTCL2RG309116	\$77,288.00
Tax:		
Shipping:		
Grand Total:		\$77,288.00



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing

DEAL# 49906 TC 96-182
CUST# 1261658 01/2023

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

Check the type of application desired ☐ Duplicate ☐ Title Only ☐ Transfer ☐ First Time ☐ Salvage ☐ Classic
If Duplicate is checked, the original Certificate of Title is: N/A ☐ Lost ☐ Destroyed ☐ Damaged ☐ Illegible ☐ Other

Vehicle Identification Section

3C7WRTCL2RG309116 Ram
VIN Make
2024 PK 3500 DD8L93PW7/White
Year Body Style Model Model No. Color
6
Motor No. Cylinders Truck Weight
(if motorcycle)

TITLE BRAND DISCLOSURE

Check appropriate block if: ☐ Rebuilt Vehicle ☐ Water Damage
If block is checked and title does not include brand, provide
jurisdiction N/A and title number N/A if previous brand was
issued.

CERTIFIED INSPECTOR SECTION

I, (Certified Inspector - Print Name) _____
of _____ County, Phone No. _____
do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically
inspected the vehicle described herein to be roadworthy and that the supporting documents
are consistent with the vehicle description.
THE VEHICLE HAS AN ODOMETER READING OF 13 NO TENTHS
THE VEHICLE IDENTIFICATION NUMBER IS:

3 C 7 W R T C L 2 R G 3 0 9 1 1 6

INSPECTION REQUESTED

BY _____

OWNER DRIVER LICENSE NO. & STATE I

CERTIFIED INSPECTOR'S SIGNATURE

INSPECTOR NO.

06/16/2025
DATE

ODOMETER DISCLOSURE *****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK*****

49 USC Sec. 32705 and KRS 190.300 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and
or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

13 (no tenths)
Odometer Reading

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.

TOTAL CONSIDERATION AND TRADE-IN INFORMATION

Sale Price \$	Trade In \$	Net Cost \$	Tax \$
---------------	-------------	-------------	--------

Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>
Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>

06/16/2025

Date of Sale

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990(5) that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP: ☐ OR ☐ AND

NOTE: If neither box is checked the Title Transfer shall require both signatures.

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON 518325034
NAME OF SELLER DEALER NO.

1560 E NEW CIRCLE RD 859-268-3000
STREET ADDRESS PHONE NO.

LEXINGTON KY 40509
CITY COUNTY STATE ZIP

EMAIL ADDRESS

MARTIN COUNTY WATER

NAME OF OWNER/BUYER S.S.#, KyDL#, or Govt. issued # BIRTH MO.

NAME OF OWNER/BUYER S.S.#, KyDL#, or Govt. issued # BIRTH MO.

387 E MAIN ST STE 140
STREET ADDRESS PHONE NO.

INEZ MARTIN KY 41224-8023
CITY COUNTY STATE ZIP

EMAIL ADDRESS

I ☐ (have) ☒ (have not) applied for a loan in connection with the vehicle described herein and if not, I ☐ (will) ☐ (will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER

LESSEE ADDRESS

CITY COUNTY STATE ZIP

SELLER'S SIGNATURE

SELLER'S SIGNATURE

Laurindia D Ray

NOTARY PUBLIC 06/16/2025

STATE AT LARGE DATE OF TRANSFER

Attesting Official

Sworn or affirmed before me this 16th day of June 2025

My commission #: KYNP02098 EXPIRES 12/17/25

OWNER/BUYER(S) SIGNATURE(S)

N/A

OWNER/BUYER(S) SIGNATURE(S)

Attesting Official

Sworn or affirmed before me this 16th day of June 20 25

My commission #: Expiration:

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
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I certify subject to the penalty provisions of KRS 190.990(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE OF ISSUER

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Signature

Date 06/16/2025

DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.

102668*1*1 EXCH-R-FI

06/16/2025 10:27

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON, KY 40509
(859)-268-3000

STOCK#: RG309116
CUST#: 1261658

RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): MARTIN COUNTY WATER

Deal Number: 49906

Date: 06/16/2025

Address: 387 E MAIN ST STE 140 INEZ, KY 41224-8023

County: MARTIN

Telephone (1): Telephone (2):

DOB:

E-mail: D.L./State I.D.# Issuing State: Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2024	MAKE Ram	MODEL 3500	COLOR PW7/White	STOCK NO. RG309116
VIN/SERIAL NO. 3C7WRTCL2RG309116		ODOMETER READING <input type="checkbox"/> Not Accurate		SALESPERSON Jeff J Taylor
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT			CASH PRICE OF VEHICLE	77288.00
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
TRADE-IN VEHICLE INFORMATION			N/A	N/A
Year: N/A	Make: N/A	Model: N/A	Color: N/A	N/A
VIN/Serial No.: N/A	Odometer Reading: <input type="checkbox"/> Not Accurate		N/A	N/A
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A		N/A	N/A
<p>*The Deposit/Down Payment received from you is <u>not</u> refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for <u>N/A</u> days.</p> <p>X <u>N/A</u></p>			N/A	N/A
			N/A	N/A
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS			TOTAL DUE	77288.00
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION <input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT			LESS DEPOSIT/DOWN PAYMENT*	N/A
			LESS REBATE	N/A
			LESS TRADE DIFFERENCE	N/A
			LESS CASH DUE AT DELIVERY	N/A
			AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)	77288.00

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative

06/16/2025

Purchaser

Accepted by Authorized Dealership Representative

06/16/2025

N/A

N/A

Purchaser

53277*1*LEXCHR-FI

06/16/2025 12:57 pm

DealerCAP

CATALOG #8963210

© 2015 CDK Global, LLC Kentucky (01/16)

CERTIFICATE OF ORIGIN FOR A VEHICLE

720

FCA

FIAT CHRYSLER AUTOMOBILES
FCA US LLC

DATE

06/12/2024

INVOICE NO.

RDD860499001

VEHICLE IDENTIFICATION NO.

3C7WRTCL2RG309116

YEAR

2024

MAKE

RAM

BODY TYPE

CREW CAB CHASSIS

SHIPPING WEIGHT

7383

H.P. (S.A.E.)

46.0

G.V.W.R.

1 TON 14000#

NO. CYLS.

6

SERIES OR MODEL

3500 4X4 DD8L93



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

DEALER NUMBER 27329/27329

FREEDOM CHRYSLER DODGE JEEP RAM OF
LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON KY 40509

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MAIL TO:

00043

FREEDOM CHRYSLER DODGE JEEP RAM OF
LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON KY 40509

FCA US LLC

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

AUBURN HILLS MICHIGAN

(AGENT)

32972957

"CERTIFIED FOR FEDERAL STATES ONLY, NOT FOR CALIFORNIA STATES"

CITY - STATE

83-100-0102 REV. 4/22

	<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.</p> <p>FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:</p>	
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 1	<p>NAME OF PURCHASER(S) MARTIN COUNTY WATER</p> <p>ADDRESS 387 E MAIN ST STE 140 INEZ KY 41224-8023</p> <p>I certify to the best of my knowledge that the odometer reading is 13 No Tenths</p> <p>DEALER FREEDOM CHRYSLER DODGE RAM OF LEXINGTON BY <i>[Signature]</i></p> <p>NAME OF DEALERSHIP 518325034 DEALER'S LICENSE NUMBER</p> <p>State of KY Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this 11th day of June 2025</p> <p>County of Fayette <i>[Signature]</i> Notary Public Kentucky</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>	<p>COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S)</p> <p>ADDRESS</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>	
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S)</p> <p>ADDRESS</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>	
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 4	<p>NAME OF PURCHASER(S)</p> <p>ADDRESS</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>	
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and / or imprisonment.</p> <p>I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading 13 No Tenths <input checked="" type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage.</p> <p>Signature(s) of Seller(s) <i>[Signature]</i> Date of Statement 06/16/2025 WARNING ODOMETER DISCREPANCY 06/16/2025</p> <p>Printed Name(s) of Seller(s) FREEDOM CHRYSLER DODGE RAM OF LEXINGTON Dealer's License Number 518325034</p> <p>Signature of Purchaser(s) _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>Printed Name of Purchaser(s) MARTIN COUNTY WATER <i>[Signature]</i> Notary Public Kentucky</p> <p>Company Name (if Applicable) 387 E MAIN ST STE 140 INEZ KY 41224-8023</p> <p>Address of Purchaser(s) 387 E MAIN ST STE 140 INEZ KY 41224-8023</p> <p>State of _____ County of Fayette</p> <p>COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>	
LIENHOLDER	<p>1st lien in favor of N/A Magnolia Bank</p> <p>whose address is 3024 Eastpoint Parkway, Louisville, Ky. 40223</p> <p>2nd lien in favor of _____</p> <p>whose address is _____</p>	



KENTUCKY TRANSPORTATION CABINET
DIVISION OF MOTOR VEHICLE LICENSING

DEAL# 49906 TC 96-5
CUST# 1261658
STOCK# RG309116 Rev. 05/2020
Page 1 of 1

ODOMETER DISCLOSURE STATEMENT

Instructions: Attach this form to your title and registration application documents and forward to your county clerk.

County Clerk information may be accessed at <https://drive.ky.gov/Pages/County-clerks.aspx>.

Note: Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and imprisonment under KY odometer law KRS 190.300.

SECTION 1: VEHICLE INFORMATION

YEAR 2024	MAKE Ram	MODEL 3500
VIN 3C7WRTCL2RG309116	BODY TYPE PK	

SECTION 2: TRANSFEROR/SELLER INFORMATION & STATEMENT

NAME (Please print.) FREEDOM CHRYSLER DODGE RAM OF LEXINGTON	PHONE (859) 268- 3000
ADDRESS 1560 E NEW CIRCLE RD LEXINGTON, KY 40509	

I, FREEDOM CHRYSLER DODGE RAM OF LEXINGTON state that the odometer now reads 13 miles and to the
(Transferor/Seller's name) (no tenths)

best of my knowledge reflects the actual mileage of the vehicle described above unless one of the following statements is checked.

- ☐ I hereby certify that to the best of my knowledge the odometer reflects mileage in excess of its mechanical limits.
☐ I hereby certify that the odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE

DATE 06/16/2025

SECTION 3: CERTIFICATION

Subscribed and attested before me on this _____ day of _____ 20 _____.

Notary/Attesting Official Signature and Title _____

My commission #: _____ My commission expires _____ / _____ / _____
MM DD YYYY

SECTION 4: TRANSFEREE/BUYER INFORMATION

NAME MARTIN COUNTY WATER	PHONE () -
ADDRESS 387 E MAIN ST STE 140 INEZ KY 41224-8023	

SIGNATURE

DATE 06/16/2025

FCA US LLC INVOICE

2171-A

PLANT	ZONE	DEALER	VEHICLE ID NUMBER	INVOICE
6343	42	27329	3C7WRTCL2RG309116	R-DD8-60

SHIP FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

IGI

TR

ACI

SOLD FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

PAID FOR BY: U.S. BANK NATIONAL ASSOCIATION

CREDIT SALE XX CASH SALE

BODY & EQUIP.	DESCRIPTION
--------------------------	--------------------

DD8L93	RAM 3500 CREW CAB CHASSIS 4X4
PW7	Bright White Clear Coat
TXX8	HD Vinyl 40/20/40 Split Bench Seat
AHD	Heavy Duty Snow Plow Prep Group
AMP	Chrome Appearance Group
CBE	40/20/40 Split Bench Seat
CFM	Rear Folding Seat
DF2	6-Spd Auto Aisin AS69RC HD Trans
ETN	6.7L I6 Cummins Turbo Diesel Engine
GXM	Remote Keyless Entry
MML	Body Color Fender Flares
NAH	Heavy Duty Truck Federal Emissions
RSD	SiriusXM Satellite Radio
TV3	LT235/80R17E OWL On/Off Rd Tires
WLA	Dual Rear Wheels
XEA	Tow Hooks
XHC	Trailer Brake Control
YGL	6 Additional Gallons of Diesel Fuel
2TA	Customer Preferred Package 2TA
2YA	Customer Preferred Package 2YA
4NU	Fuel Fill / Battery Charge
001	DESTINATION CHARGE
	HB210500/SFP 70200
	MDH # 061207
	EP 64107
	PP 66673
	DR 66596
	USE DEALERCONNECT TO OBTAIN KEY INFORMATION

MSRP RETAIL TOTAL	72,125.00
--------------------------	------------------

**THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATE
VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTS.**

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
1560 E NEW CIRCLE RD
LEXINGTON, KY 40509
(859)-268-3000

STOCK#: RN180891
CUST#: 150960

RETAIL PURCHASE AGREEMENT

Purchaser's Name(s): MARTIN COUNTY WATER

Deal Number: 49975

Date: 06/23/2025

Address: 387 E MAIN ST STE 140 INEZ, KY 41224

County: MARTIN

Telephone (1): Telephone (2):

DOB:

E-mail: D.L./State I.D.# Issuing State: Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Federal Mileage Statement for full disclosure.

YEAR 2024	MAKE Ram	MODEL 1500	COLOR PW7/White	STOCK NO. RN180891
VIN/SERIAL NO. 1C6RRFCG4RN180891		ODOMETER READING <input type="checkbox"/> Not Accurate	SALESPERSON Jeff J Taylor	
THE VEHICLE IS: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		PRIOR USE DISCLOSURE: <input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER		
WARRANTY STATEMENT			CASH PRICE OF VEHICLE	42875.00
<p>We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.</p> <p>CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.</p> <p><input type="checkbox"/> Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.</p>			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
			N/A	N/A
TRADE-IN VEHICLE INFORMATION				
Year: N/A	Make:	Model:	Color:	
VIN/Serial No.: N/A	Odometer Reading: <input type="checkbox"/> Not Accurate			
Trade-In Allowance: N/A	Balance Owed & Lienholder: N/A			
*The Deposit/Down Payment received from you is not refundable, except as set forth in this Retail Purchase Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for N/A days.		Trade-In Notice: I understand that the Dealership must provide information about the Vehicle and, upon request, my name, address and telephone number to a subsequent purchaser. I have read and agree to the provisions in this Agreement and in the separate Trade-In Appraisal (if any).		
X N/A	X N/A		TOTAL DUE	42875.00
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS			LESS DEPOSIT/DOWN PAYMENT*	N/A
			LESS REBATE	N/A
			LESS TRADE DIFFERENCE	N/A
			LESS CASH DUE AT DELIVERY	N/A
			AMOUNT TO BE FINANCED (See Paragraphs 11 and 14)	42875.00

This Agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into, or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not become binding until signed and accepted by an Authorized Dealership Representative.

Purchaser 06/23/2025

Accepted by Authorized Dealership Representative 06/23/2025

N/A N/A

Purchaser

53277*1*LEXCHR-FI

06/24/2025 05:09 pm

DealerCAP

CATALOG #8963210

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Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing
APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

DEAL# 49975 TC 96-182
CUST# 150960 01/2024

Check the type of application desired ☐ Duplicate ☐ Title Only ☐ Transfer ☐ First Time ☐ Salvage ☐ Classic
If Duplicate is checked, the original Certificate of Title is: N/A ☐ Lost ☐ Destroyed ☐ Damaged ☐ Illegible ☐ Other

Vehicle Identification Section

1C6RRFCG4RN180891 Ram
VIN Make
2024 PK 1500 DT6L41PW7/White
Year Body Style Model Model No. Color
6
Motor No. Cylinders Truck Weight
(if motorcycle)

CERTIFIED INSPECTOR SECTION

I, (Certified Inspector - Print Name) _____
of _____ County, Phone No. _____
do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically
inspected the vehicle described herein to be roadworthy and that the supporting documents
are consistent with the vehicle description.
THE VEHICLE HAS AN ODOMETER READING OF _____ NO TENTHS
THE VEHICLE IDENTIFICATION NUMBER IS:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

INSPECTION REQUESTED

BY _____

OWNER DRIVER LICENSE NO. & STATE _____

CERTIFIED INSPECTOR'S SIGNATURE _____ INSPECTOR NO. _____ DATE _____

TITLE BRAND DISCLOSURE

Check appropriate block if: ☐ Rebuilt Vehicle ☐ Water Damage
If block is checked and title does not include brand, provide
jurisdiction N/A and title number N/A if previous brand was
issued.

ODOMETER DISCLOSURE *****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK*****

49 USC Sec. 32705 and KRS 190.300 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and
or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

4 (no tenths)
Odometer Reading

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

TOTAL CONSIDERATION AND TRADE-IN INFORMATION

Sale Price \$	Trade In \$	Net Cost \$	Tax \$
---------------	-------------	-------------	--------

Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>
Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>

06/23/2025

Date of Sale

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990(5) that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP: ☐ OR ☐ AND

NOTE: If neither box is checked the Title Transfer shall require both signatures.

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
NAME OF SELLER DEALER NO.
1560 E NEW CIRCLE RD **859-268-3000**
STREET ADDRESS PHONE NO.
LEXINGTON **KY** **40509**
CITY COUNTY STATE ZIP
EMAIL ADDRESS

MARTIN COUNTY WATER
NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
387 E MAIN ST STE 140
STREET ADDRESS PHONE NO.
INEZ **KY** **41224**
CITY COUNTY STATE ZIP
EMAIL ADDRESS

I ☒ (have) ☐ (have not) applied for a loan in connection with the vehicle described herein and if not, I ☐ (will) ☐ (will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE

LESSEE ADDRESS

CITY COUNTY STATE ZIP

SELLER'S SIGNATURE

SELLER'S SIGNATURE

Attesting Official

Sworn or affirmed before me this 23rd day of June 20 25

My commission #: MY COMMISSION EXPIRES December 17, 2026

MAGNOLIA BANK
FIRST LIENHOLDER

3024 EASTPOINT PKWY LOUISVILLE KY 40213
ADDRESS

COUNTY LIEN TO BE FILED IN

OWNER/BUYER(S) SIGNATURE(S)

N/A
OWNER/BUYER(S) SIGNATURE(S)

Attesting Official

Sworn or affirmed before me this 23rd day of June 20 25

My commission #: _____ Expiration: 12/17/2026

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
------------------	------------------	-----------	-----------

I certify subject to the penalty provisions of KRS 190.990(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE OF ISSUER

I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

Signature _____ Date 06/23/2025

DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.

100480114 EXCHD-FI

06/24/2025 05:08 PM

CERTIFICATE OF ORIGIN FOR A VEHICLE

2211

FCA

FIAT CHRYSLER AUTOMOBILES
FCA US LLC



DATE

11/16/2023

INVOICE NO.

RDT659395695

VEHICLE IDENTIFICATION NO.

1C6RRFCG4RN180891

YEAR

2024

MAKE

RAM

BODY TYPE

QUAD CAB PICKUP

SHIPPING WEIGHT

4847

H.P. (S.A.E.)

34.3

G.V.W.R.

1/2 TON 6800#

NO. CYLS.

6

SERIES OR MODEL

1500 TRADESMAN DT6L41



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

DEALER NUMBER 45713/45713

Freeland Chrysler Dodge Jeep Ram

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MAIL TO:

Freeland Chrysler Dodge Jeep Ram

FCA US LLC

5800 CROSSINGS BLVD.

ANTIOCH TN 37013

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

AUBURN HILLS MICHIGAN

(AGENT)

"CERTIFIED FOR SALE IN ALL 50 STATES"

CITY - STATE

83-100-0102 REV. 4/22

DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 1	<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is now and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle.</p> <p>FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO:</p> <p>NAME OF PURCHASER(S) <u>Freedom Chrysler Dodge Jeep Ram</u></p> <p>ADDRESS <u>1500 E New Circle Rd Lexington, Ky. 40509</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>25</u> _____ No Tenths</p> <p>DEALER <u>Freeland Corp</u> BY <u>David Davidson</u></p> <p>NAME OF DEALERSHIP <u>Freeland Corp</u> DEALER'S LICENSE NUMBER <u>19994</u></p> <p>State of <u>TD</u> Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u>21st</u> day of <u>June</u> 20<u>15</u></p> <p>County of <u>Davidson</u> <u>UPON SCURLOCK</u></p> <p>NOTARY PUBLIC STATE OF TENNESSEE DAVIDSON COUNTY 1-7-15</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 2	<p>NAME OF PURCHASER(S) <u>Martin County Water</u></p> <p>ADDRESS <u>387 E. Main St Ste 140 Incz KY 41224</u></p> <p>I certify to the best of my knowledge that the odometer reading is <u>51830034</u> _____ No Tenths</p> <p>DEALER <u>FREEDOM CDR OF LEXINGTON</u> BY <u>Laurindia D Ray</u></p> <p>NAME OF DEALERSHIP <u>Freeland Corp</u> DEALER'S LICENSE NUMBER <u>19994</u></p> <p>State of <u>KY</u> Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this <u>24th</u> day of <u>June</u> 20<u>15</u></p> <p>County of <u>Fayette</u> <u>UPON SCURLOCK</u></p> <p>NOTARY PUBLIC STATE AT LARGE KENTUCKY COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 3	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 4	<p>NAME OF PURCHASER(S) _____</p> <p>ADDRESS _____</p> <p>I certify to the best of my knowledge that the odometer reading is _____ No Tenths</p> <p>DEALER _____ BY _____</p> <p>NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____</p> <p>State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ 20____</p> <p>County of _____ Notary Public</p> <p>USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION</p>
ODOMETER DISCLOSURE FOR RETAIL SALE	<p>Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and/or imprisonment.</p> <p>I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading _____ NO Tenths. <input type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage.</p> <p>Signature(s) of Seller(s) <u>FREEDOM CDR OF LEXINGTON</u> <u>51830034</u> Dealer's No. <u>19994</u></p> <p>Signature of Purchaser(s) _____</p> <p>Printed Name of Purchaser(s) <u>Martin County Water</u></p> <p>Company Name (if Applicable) _____</p> <p>Address of Purchaser(s) <u>387 E. Main St Ste 140</u></p> <p>Date of Statement _____ Date of Sale _____</p> <p>Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of <u>June</u> 20<u>15</u></p> <p>State of <u>KY</u> <u>Laurindia D Ray</u></p> <p>County of <u>Fayette</u> <u>NOTARY PUBLIC</u></p> <p>STATE AT LARGE KENTUCKY COMMISSION # KYNP62098 MY COMMISSION EXPIRES December 17, 2026</p>
LIENHOLDER	<p>1st lien in favor of <u>Magnolia Bank</u></p> <p>whose address is <u>2024 Eastpointe Dr</u></p> <p>2nd lien in favor of _____</p> <p>whose address is _____</p>

000000

DEAL# 49975
CUST# 150960
STK# RN180891

MARTIN COUNTY WATER

CUSTOMER'S NAME

RN180891

STOCK NO.

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, **FREEDOM CHRYSLER DODGE RAM OF LEXINGTON** (transferor's name, Print)

state that the odometer now reads 4 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is NOT the actual mileage.
WARNING - ODOMETER DISCREPANCY.

MAKE	MODEL	BODY TYPE
Ram	1500	PK
VEHICLE IDENTIFICATION NUMBER		YEAR
1C6RRFCG4RN180891		2024

X

TRANSFEROR'S SIGNATURE

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON

PRINTED NAME

1560 E NEW CIRCLE RD

TRANSFEROR'S ADDRESS (STREET)

LEXINGTON

CITY

KY

STATE

40509

ZIP CODE

06/23/2025

DATE OF STATEMENT

X

TRANSFEEE'S SIGNATURE

MARTIN COUNTY WATER

PRINTED NAME

MARTIN COUNTY WATER

TRANSFEEE'S NAME

387 E MAIN ST STE 140

TRANSFEEE'S ADDRESS (STREET)

INEZ

CITY

KY

STATE

41224

ZIP CODE

LAW

FORM NO. ODOM-103-N-eps (REV. 3/13)

©2013 The Reynolds and Reynolds Company

THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, AS TO CONTENT OR

FITNESS FOR PURPOSE OF THIS FORM. CONSULT YOUR OWN LEGAL COUNSEL.

FCA US LLC INVOICE

18-D

PLANT	ZONE	DEALER	VEHICLE ID NUMBER	INV
STERLING HGTS.	66	27329	1C6RRFCG4RN180891	R-1

SHIP FREEDOM CHRYSLER DODGE JEEP RAM OF
TO: 1560 E NEW CIRCLE RD
 LEXINGTON KY 40509-

SOLD FREEDOM CHRYSLER DODGE JEEP RAM OF
TO: 1560 E NEW CIRCLE RD
 LEXINGTON KY 40509-

PAID FOR BY: U.S. BANK NATIONAL ASSOCIATION
CREDIT SALE XX CASH SALE

BODY & EQUIP.	DESCRIPTION
DT6L41	RAM 1500 TRADESMAN QUAD CAB 4X4
PW7	Bright White Clear Coat
V9X9	Cloth 40/20/40 Bench Seat
AMP	Chrome Appearance Group
A61	Tradesman Level 1 Equipment Group
DFT	8-Spd Auto 850RE Trans (Make)
DSA	Anti-Spin Differential Rear Axle
ERG	3.6L V6 24V VVT eTorque Engine
JKV	115V Auxiliary Power Outlet
XFH	Class IV Receiver Hitch
YGE	5 Additional Gallons of Gas
2TA	Customer Preferred Package 2TA
23A	Customer Preferred Package 23A
4EA	Sold Vehicle
4NU	Fuel Fill / Battery Charge
4UQ	T3AC
001	DESTINATION CHARGE
	DIVERTED FROM 66-45713
	PER DIVERSION NOTICE 0-000-0000
	HB141800/SFP 47300
	MDH # 111601
	EP 45240
	PP 47011
	DR 46735
	USE DEALERCONNECT TO OBTAIN KEY INFORMATION

MSRP RETAIL TOTAL	49,255.00
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**THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED
 VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION**

STOCK#: RN180887
CUST#: 150960

Deal Number: 49972

Date: 06/23/2025

County: MARTIN

DOB: _____

Exp. Date: _____

YEAR 2024	MAKE Ram	MODEL 1500	COLOR PW7/White	STOCK NO. RN180887
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VIN/SERIAL NO. 1C6RRFCG2RN180887	ODOMETER READING <input type="checkbox"/> Not Accurate 4	SALESPERSON Jeff J Taylor
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THE VEHICLE IS:	PRIOR USE DISCLOSURE:	USE & PAYMENT:
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	<input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER	

CASH PRICE OF VEHICLE	42875.00
-----------------------	----------

N/A	N/A
-----	-----

N/A	N/A
-----	-----

N/A	N/A

N/A	N/A

N/A	N/A

N/A	N/A
-----	-----

N/A	N/A
-----	-----

N/A	N/A
-----	-----

N/A	N/A

N/A	N/A

N/A	N/A

N/A	N/A
-----	-----

N/A	N/A
-----	-----

N/A	N/A
-----	-----

	N/A
N/A	N/A

N/A	N/A

N/A	N/A

N/A	N/A

TOTAL DUE	42875.00
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LESS DEPOSIT/DOWN PAYMENT*	N/A
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LESS REBATE	N/A
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LESS TRADE DIFFERENCE	N/A
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LESS CASH DUE AT DELIVERY	N/A
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AMOUNT TO BE FINANCED	N/A
-----------------------	-----

06/23/2025

06/23/2025

N/A

Accepted by Authorized Dealership Representative

53277*1*LEXCHR-FI

06/24/2025 05:10 pm

CATALOG #8963210

© 2015 CDK Global, LLC Kentucky (01/16)

CERTIFICATE OF ORIGIN FOR A VEHICLE

2208



FIAT CHRYSLER AUTOMOBILES
FCA US LLC



DATE
11/16/2023

INVOICE NO.
RDT659395691

VEHICLE IDENTIFICATION NO.
1C6RRFCG2RN180887

YEAR
2024

MAKE
RAM

BODY TYPE
QUAD CAB PICKUP

SHIPPING WEIGHT
4847

H.P. (S.A.E.)
34.3

G.V.W.R.
1/2 TON 6800#

NO. CYLS.
6

SERIES OR MODEL
1500 TRADESMAN DT6L41



I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

DEALER NUMBER 45713/45713

Freeland Chrysler Dodge Jeep Ram

5800 CROSSINGS BLVD.
ANTIOCH TN 37013

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

MAIL TO:

Freeland Chrysler Dodge Jeep Ram

FCA US LLC

5800 CROSSINGS BLVD.
ANTIOCH TN 37013

BY:

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

AUBURN HILLS MICHIGAN

(AGENT)

"CERTIFIED FOR SALE IN ALL 50 STATES"

CITY - STATE

LIENHOLDER	ODOMETER DISCLOSURE FOR RETAIL SALE	DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 4	DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 3	DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 2	DISTRIBUTOR-DEALER ASSIGNMENT NUMBER 1
<p>Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new, it has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed hereon and is the vehicle.</p> <p>NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ DEALER _____ NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p>	<p>FREEDOM CDR OF LEXINGTON</p> <p>Signature of Seller(s) _____ Printed Name of Purchaser(s) _____ Company Name (if Applicable) _____ Address of Purchaser(s) _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p> <p>Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or provide a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer reading _____ NO Tenth's <input type="checkbox"/> The mileage stated is in excess of its mechanical limits <input type="checkbox"/> The odometer reading is not the actual mileage. WARNING ODOMETER DISCREPANCY</p> <p>Signature of Purchaser(s) _____ Printed Name of Purchaser(s) _____ Company Name (if Applicable) _____ Address of Purchaser(s) _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p> <p>1st lien in favor of _____ whose address is _____ 2nd lien in favor of _____ whose address is _____ MY COMMISSION EXPIRES December 17, 2026</p>	<p>NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ DEALER _____ NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p>	<p>NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ DEALER _____ NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p>	<p>NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ DEALER _____ NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p>	<p>NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ DEALER _____ NAME OF DEALERSHIP _____ DEALER'S LICENSE NUMBER _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION _____ No Tenth's</p>



Kentucky Transportation Cabinet
Division of Motor Vehicle Licensing
APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

DEAL# 49972 TC 96-182
CUST# 150960 01/2024

Check the type of application desired _____ If Duplicate is checked, the original Certificate of Title is: <u>N/A</u>		<input type="checkbox"/> Duplicate <input type="checkbox"/> Lost	<input type="checkbox"/> Title Only <input type="checkbox"/> Destroyed	<input type="checkbox"/> Transfer <input type="checkbox"/> Damaged	<input type="checkbox"/> First Time <input type="checkbox"/> Illegible	<input type="checkbox"/> Salvage <input type="checkbox"/> Other	<input type="checkbox"/> Classic
Vehicle Identification Section <u>1C6RRFCG2RN180887</u> <u>Ram</u> VIN Make <u>2024</u> <u>PK</u> <u>1500</u> <u>DT6L41PW7/White</u> Year Body Style Model Model No. Color <u>6</u> Motor No. Cylinders Truck Weight (if motorcycle) TITLE BRAND DISCLOSURE Check appropriate block if: <input type="checkbox"/> Rebuilt Vehicle <input type="checkbox"/> Water Damage If block is checked and title does not include brand, provide jurisdiction <u>N/A</u> and title number <u>N/A</u> if previous brand was issued.		CERTIFIED INSPECTOR SECTION I, (Certified Inspector - Print Name) _____ of _____ County, Phone No. _____ do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically inspected the vehicle described herein to be roadworthy and that the supporting documents are consistent with the vehicle description. THE VEHICLE HAS AN ODOMETER READING OF _____ NO TENTHS THE VEHICLE IDENTIFICATION NUMBER IS: _____ INSPECTION REQUESTED BY _____ OWNER DRIVER LICENSE NO. & STATE _____ CERTIFIED INSPECTOR'S SIGNATURE _____ INSPECTOR NO. _____ DATE _____					

ODOMETER DISCLOSURE ****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK****

49 USC Sec. 32705 and KRS 190.300 require that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

4 (no tenths)
Odometer Reading

- ☐ 1. The mileage stated is in excess of its mechanical limits.
☐ 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY.**

TOTAL CONSIDERATION AND TRADE-IN INFORMATION

Sale Price \$	Trade In \$	Net Cost \$	Tax \$
---------------	-------------	-------------	--------

Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>
Make <u>N/A</u>	Year <u>N/A</u>	VIN No. <u>N/A</u>	Title No. <u>N/A</u>

06/23/2025
Date of Sale

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990(5), that each has supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affidavit.

JOINT OWNERSHIP: ☐ OR ☐ AND

NOTE: If neither box is checked the Title Transfer shall require both signatures.

FREEDOM CHRYSLER DODGE RAM OF LEXINGTON
NAME OF SELLER DEALER NO.
1560 E NEW CIRCLE RD 859-268-3000
STREET ADDRESS PHONE NO.
LEXINGTON KY 40509
CITY COUNTY STATE ZIP
EMAIL ADDRESS

MARTIN COUNTY WATER
NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
NAME OF OWNER/BUYER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
387 E MAIN ST STE 140
STREET ADDRESS PHONE NO.
INEZ KY 41224
CITY COUNTY STATE ZIP
EMAIL ADDRESS

I ☒ (have) ☐ (have not) applied for a loan in connection with the vehicle described herein and if not, I ☐ (will) ☐ (will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER KY DL#, KY ID#, S.S.#, or FEIN BIRTH DATE
LESSEE ADDRESS

CITY COUNTY STATE ZIP

SELLER'S SIGNATURE

SELLER'S SIGNATURE

Attesting Official
Sworn or affirmed before me this 23rd day of June 2025
My commission #: MY COMMISSION # KYN162098 Expiration: December 16, 2026

MAGNOLIA BANK
FIRST LIENHOLDER
3024 EASTPOINT PKWY LOUISVILLE KY 40213
ADDRESS

COUNTY LIEN TO BE FILED IN

OWNER/BUYER(S) SIGNATURE(S)

N/A
OWNER/BUYER(S) SIGNATURE(S)

Attesting Official
Sworn or affirmed before me this 23rd day of June 2025
My commission #: _____ Expiration: 12/17/2026

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
------------------	------------------	-----------	-----------

I certify subject to the penalty provisions of KRS 190.990(5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE OF ISSUER
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.
Signature _____ Date 06/23/2025
DO NOT ACCEPT TITLE OR APPLICATION SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK IF NOT COMPLETED ON-LINE.



KENTUCKY TRANSPORTATION CABINET
DIVISION OF MOTOR VEHICLE LICENSING

DEAL# 49972
CUST# 150960
STOCK# RN180887

TC 96-5
Rev. 05/2020
Page 1 of 1

ODOMETER DISCLOSURE STATEMENT

Instructions: Attach this form to your title and registration application documents and forward to your county clerk.

County Clerk information may be accessed at <https://drive.ky.gov/Pages/County-clerks.aspx>.

Note: Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and imprisonment under KY odometer law KRS 190.300.

SECTION 1: VEHICLE INFORMATION

YEAR 2024	MAKE Ram	MODEL 1500
VIN 1C6RRFCG2RN180887	BODY TYPE PK	

SECTION 2: TRANSFEROR/SELLER INFORMATION & STATEMENT

NAME (Please print.) FREEDOM CHRYSLER DODGE RAM OF LEXINGTON	PHONE (859) 268- 3000
ADDRESS 1560 E NEW CIRCLE RD LEXINGTON, KY 40509	

I, FREEDOM CHRYSLER DODGE RAM OF LEXINGTON state that the odometer now reads 4 miles and to the best of my knowledge reflects the actual mileage of the vehicle described above unless one of the following statements is checked.
(Transferor/Seller's name) (no tenths)

- ☐ I hereby certify that to the best of my knowledge the odometer reflects mileage in excess of its mechanical limits.
☐ I hereby certify that the odometer reading is NOT the actual mileage. WARNING-ODOMETER DISCREPANCY

SIGNATURE [Signature] DATE 06/23/2025

SECTION 3: CERTIFICATION

Subscribed and attested before me on this _____ day of _____ 20 _____.

Notary/Attesting Official Signature and Title _____

My commission #: _____ My commission expires _____ / _____ / _____
MM DD YYYY

SECTION 4: TRANSFeree/BUYER INFORMATION

NAME MARTIN COUNTY WATER	PHONE () -
ADDRESS 387 E MAIN ST STE 140 INEZ KY 41224	

SIGNATURE _____ DATE 06/23/2025

FCA US LLC INVOICE

15-D

PLANT	ZONE	DEALER	VEHICLE ID NUMBER	IN
STERLING HGTS.	66	27329	1C6RRFCG2RN180887	R-

SHIP FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

SOLD FREEDOM CHRYSLER DODGE JEEP RAM OF

TO: 1560 E NEW CIRCLE RD

LEXINGTON

KY 40509-

PAID FOR BY: U.S. BANK NATIONAL ASSOCIATION

CREDIT SALE XX CASH SALE

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JKV	115V Auxiliary Power Outlet
XFH	Class IV Receiver Hitch
YGE	5 Additional Gallons of Gas
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4UQ	T3AC
001	DESTINATION CHARGE
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	HB141800/SFP 47300
	MDH # 111518
	EP 45240
	PP 47011
	DR 46735
	USE DEALERCONNECT TO OBTAIN KEY INFORMATION

MSRP RETAIL TOTAL	49,255.00
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VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION**