

**BRUCE E. SMITH LAW OFFICES, PLLC**

201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356

(859) 885-3393 + (859) 885-1152 FAX

**BRUCE E. SMITH**

bruce@smithlawoffice.net

**HENRY E. SMITH**

henry@smithlawoffice.net

September 12, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601

***Submitted Electronically:*** <https://psc.ky.gov>

Re: Jessamine-South Elkhorn Water District, Sewer Division (“District”)  
P.O. Box 731, Nicholasville, KY 40340-0731  
Treated Sewage Adjustment Application – 807 KAR 5:075  
Case No. 2025-00247 – Proof of Notice

Dear Executive Director Bridwell,

I am submitting our proof-of-notice affidavit for the recent tariff amendment and pass-through of LFUCG’s sewer rate increases to Jessamine-South Elkhorn’s sewer customers. Please feel free to call (859.885.3393) or e-mail ([Henry@SmithLawOffice.net](mailto:Henry@SmithLawOffice.net)) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith