

September 22, 2025

VIA ELECTRONIC FILING

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

*Re: Application of Atmos Energy Corporation to Establish PRP Rider Rates for
the Twelve Month Period Beginning October 1, 2025 - Case No. 2025-00246*

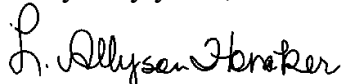
Dear Ms. Bridwell:

Please find attached for electronic filing with the Commission, Atmos Energy Corporation's responses to Commission Staff's First Request for Information, in the above-styled case.

This is to certify that the electronic filing was made on September 22, 2025 and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing are being made.

If you have any questions, please let me know.

Very truly yours,


L. Allyson Honaker

Enclosure


BEFORE THE PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

APPLICATION OF ATMOS ENERGY)
CORPORATION TO ESTABLISH PRP)
RIDER RATES FOR THE TWELVE MONTH) Case No. 2025-00246
PERIOD BEGINNING OCTOBER 1, 2025)

CERTIFICATE AND AFFIDAVIT

The Affiant, Joel J. Multer, being duly sworn, deposes and states that the attached responses to Commission Staff's first request for information are true and correct to the best of his knowledge and belief.

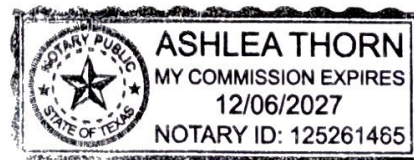

Joel J. Multer

STATE OF TEXAS
COUNTY OF DALLAS

SUBSCRIBED AND SWORN to before me by Joel J. Multer on this the 22nd day of September, 2025.


Notary Public

My Commission Expires: 12/6/2027



BEFORE THE PUBLIC SERVICE COMMISSION

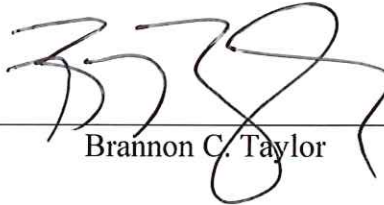
COMMONWEALTH OF KENTUCKY

APPLICATION OF ATMOS ENERGY)
CORPORATION TO ESTABLISH PRP)
RIDER RATES FOR THE TWELVE MONTH)
PERIOD BEGINNING OCTOBER 1, 2025)

Case No. 2025-00246

CERTIFICATE AND AFFIDAVIT

The Affiant, Brannon C. Taylor, being duly sworn, deposes and states that the attached responses to Commission Staff's first request for information are true and correct to the best of his knowledge and belief.



Brannon C. Taylor

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

SUBSCRIBED AND SWORN to before me by Brannon C. Taylor on this the 22nd day of September, 2025.



Notary Public

My Commission Expires: 01-24-2028



Case No. 2025-00246
Atmos Energy Corporation, Kentucky Division
Staff DR Set No. 1
Question No. 1-01
Page 1 of 1

REQUEST:

Refer to the Excel spreadsheet titled "2025-07-31 Atmos KY PRP Filing Model 2025-00246.xlsx" tendered on July 31, 2025 with Atmos's PRP filing.

- a. Provide an updated version of that Excel spreadsheet that reflects the \$40 million cap on annual PRP spending and any other changes, if any, needed to comply the final Order in Case No. 2025-00246.
- b. For each of the projects listed in the Tab titled "Exhibit K-4," explain whether the project is replacing bare steel or Aldyl-A pipes.

RESPONSE:

- a. See Attachment 1.
- b. All projects listed in Exhibit K-4 are bare steel. A description of each project can also be found in Column B of Exhibit K-4.

ATTACHMENT:

Staff_1-01_Att1 - KY PRP Model Update.xlsx

Respondent: Brannon Taylor

Case No. 2025-00246
Atmos Energy Corporation, Kentucky Division
Staff DR Set No. 1
Question No. 1-02
Page 1 of 1

REQUEST:

Provide the expected federal tax expense or loss, on a standalone basis, for Atmos's operations for the fiscal year ending September 30, 2025, and the fiscal year ending September 30, 2026, including all revenue and expenses for regulated operations but excluding operating losses carried forward or backward from other years, and provide all workpapers showing how the expected tax expense was calculated in each year in Excel spreadsheet format with all formulas, rows, and columns fully accessible and unprotected.

RESPONSE:

See confidential Attachment 1.

ATTACHMENT:

Staff_1-02_Att1 - KY NOL Estimate Through 09-30-2026 (CONFIDENTIAL).xlsx

Respondent: Joel Multer

Case No. 2025-00246
Atmos Energy Corporation, Kentucky Division
Staff DR Set No. 1
Question No. 1-03
Page 1 of 1

REQUEST:

Refer to Atmos's response to Staff's First Request for Information in Case No. 2024-00226, Item 1, Staff_1-01_Att1 - 2024 TI.xlsx.⁷ If not provided in response to Item 2 of this request, provide an updated version of that spreadsheet that includes any historical months of the FY 2025 for which information is available.

RESPONSE:

See the response to Staff 1-02.

Respondent: Joel Multer