



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300**

October 6, 2025

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**In Re: Electronic Application of Atmos Energy Corporation to Establish PRP Rider
Rates for the Twelve Month Period Beginning October 1, 2025; Case No. 2025-00246**

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG") submits this cover letter for its electronic filing in this case, serving as the Read First introductory file. The filing is the OAG's Comments in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to be "LW Cook", on a light blue rectangular background.

Lawrence W. Cook
Assistant Attorney General