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July 14, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
Frankfort, Kentucky 40602-0615

RE: Case No. 2025-00242
(Training or Certification)
Kentucky Rural Water Association

Dear Ms. Bridwell:

Enclosed for filing in the above referenced matter is Kentucky Rural Water Association's Application for accreditation of a water training program.

Should you need any additional information, please let me know.

Yours truly,
STOLL KEENON OGDEN PLLC


Damon R. Talley