



**COMMONWEALTH OF KENTUCKY
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October 14, 2025

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**In Re: Electronic Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure;
Case No. 2025-00240**

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG") submits this cover letter for its electronic filing in this case, serving as the Read First introductory file. The filing is the OAG's Corrected Direct Testimony in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", is placed over a light blue rectangular background.

Lawrence W. Cook
Assistant Attorney General