



COMMONWEALTH OF KENTUCKY  
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October 1, 2025

*VIA ELECTRONIC FILING*

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application of Kentucky-American Water Company for a Certificate of Public Convenience and Necessity for Installation of Advanced Metering Infrastructure; Case No. 2025-00240**

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG") submits this cover letter for its electronic filing in this case, serving as the Read First introductory file. The filing is the OAG's Direct Testimony in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", is shown within a light blue rectangular box.

Lawrence W. Cook  
Assistant Attorney General