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October 29, 2026

ELECTRONICALLY FILED

Justin McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2025-00240, Kentucky American Water

Dear Mr. McNeil:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on October 29, 2026; and (3) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

Enclosure