

**COMMONWEALTH OF KENTUCKY  
BEFOR THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC SOUTHERN WATER &	)	
SEWER DISTRICT'S UNACCOUNTED-	)	CASE NO.
FOR WATER LOSS REDUCTION PLAN,	)	2025-233
SURCHARGE & MONITORING	)	

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**NOTICE OF APPEARANCE**

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Comes now Attorney at Law, Earl M. McGuire, and hereby enter his appearance as counsel for Southern Water and Sewer District ("Southern District").

All orders, requests, notices, and other documents in this case should be electronically sent to the undersigned counsel.

This 12<sup>th</sup> day of May 2026.

Respectfully submitted,



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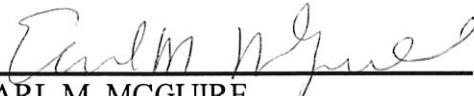
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*Counsel for Southern Water & Sewer District*

**CERTIFICATE OF SERVICE**

This is to certify that a true and correct copy of the foregoing was electronically filed on this 12<sup>th</sup> day of May 2026 to the following:

Public Service Committee  
211 Sower Blvd.  
Frankfort, Ky 40601  
Email: [psced@ky.gov](mailto:psced@ky.gov)

Robbie Williams  
Floyd County Judge Executive  
149 S. Central Avenue, Suite 9  
Prestonsburg, KY 41653  
Email: [robbiewilliams@floydjudge.com](mailto:robbiewilliams@floydjudge.com)

  
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EARL M. MCGUIRE  
*Counsel for Southern Water & Sewer  
District*