



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KY 40601
(502) 696-5300**

VIA ELECTRONIC FILING
October 2, 2025

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

***In Re: Electronic Application of Clark Energy Cooperative Inc. for an Alternative Rate
Adjustment Pursuant to 807 KAR 5:078; Case No. 2025-00230***

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is the Attorney General's Comments in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronic filing was transmitted to the Commission on October 2, 2025 and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Further, pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a copy of the filing in paper medium shall not be required. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "T. Toland Lacy".

T. Toland Lacy
Assistant Attorney General