

Legal Counsel.



DINSMORE & SHOHL LLP
101 S. Fifth Street ^ Suite 2500
Louisville, KY 40202
www.dinsmore.com

Edward T. Depp
(502) 581-2347 (direct) ^ (502) 585-2207 (fax)
tip.depp@dinsmore.com

July 29, 2025

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

**Re: *Electronic Tariff filing of Henry County Water District #2 for
Approval of Water Supply Agreement with Sunanza, Case No.
2025-00225***

Dear Executive Director Bridwell,

Enclosed for electronic filing is Sunanza' s Notice Regarding Electronic Transmissions. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission' s Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely yours,

DINSMORE & SHOHL LLP

/s/ Stephen J. Mattingly

Steven J. Mattingly

Enclosures

July 29, 2025

Page 2

Certification

I hereby certify that a copy of this filing has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

/s/ Stephen J. Mattingly

Counsel to Sunanza, Inc.

SJM/jhm