



**COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN  
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601  
(502) 696-5300**

September 8, 2025

*VIA ELECTRONIC FILING*

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application of East Kentucky Power Cooperative, Inc. for a General Adjustment of Rates, Approval of Depreciation Study, Amortization of Certain Regulatory Assets, and Other General Relief; Case No. 2025-00208**

Dear Ms. Bridwell:

The Office of the Attorney General ("OAG"), jointly with Nucor Steel Gallatin ("Nucor") submit this cover letter for their electronic filing in this case, serving as the Read First introductory file. The filing is the OAG-Nucor Joint Initial Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

A handwritten signature in blue ink, appearing to read "LW Cook", is placed over a light blue rectangular background.

Lawrence W. Cook  
Assistant Attorney General