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June 27, 2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: Farmdale Water District Case No. 2025-00192

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Farmdale Water District's Notice of Filing of the proof of publication of notice.

Should you have any questions, please contact me at your convenience.

Respectfully,

<u>/s/Tina C. Frederick</u> Tina Frederick

TCF Enclosure