

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
FARMDALE WATER DISTRICT)	CASE NO.
FOR A RATE ADJUSTMENT)	2025-00192
PURSUANT TO 807 KAR 5:076)	

NOTICE OF FILING

Pursuant to 807 KAR 5:076, Section 5(3), Farmdale Water District (“Farmdale District”) files proof of publication of notice of the filing of its application for an adjustment of its rates utilizing the alternative rate filing procedure.

Notice of the filing of the application for an alternative rate filing was published in the June 11, 2025, June 18, 2025, and June 25, 2025 editions of the *State Journal*, a newspaper of general circulation in Farmdale District’s territory.

An affidavit from the *State Journal*’s publisher attesting to the publication of notice and tear sheets from each publication are attached to this Notice.

Dated: June 27, 2025

Respectfully submitted,

/s/ Tina C. Frederick
Tina C. Frederick
Stoll Keenon Ogden PLLC

300 West Vine Street, Suite 2100
Lexington, Kentucky 40507
Telephone: (859) 231-3951
Fax: (859) 253-1093
tina.frederick@skofirm.com

Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on June 27, 2025, and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.

/s/ Tina C. Frederick
Tina C. Frederick

Publisher's Certificate of Publication

STATE OF KENTUCKY

Steven Stewart, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Frankfort Newsmedia, publisher and printer of the The State Journal (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

06/11/25, 06/18/25, 06/25/25

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advance, gain or profit accrued to said officer or attorney

Steven E. Stewart

Steven Stewart, publisher

Subscribed and sworn to before me this
25th Day of June, 2025

Donna Flinchbaugh

Donna Flinchbaugh, Notary Public
Kentucky State at Large
KYNP78902
My commission expires 09-05-2027

Account #
Ad # 2004069

FARMDALE WATER DISTRICT
100 HIGHWOOD DRIVE
FRANKFORT KY 40601

FARMDALE WATER DISTRICT CUSTOMER NOTICE

In its September 4, 2024 Order in Case No. 2022-00347, the Kentucky Public Service Commission ordered Farmdale Water District to file an application for an adjustment to its rates no later than August 31, 2025. Notice is hereby given that Farmdale Water District expects to file an application with the Kentucky Public Service Commission on or about June 16, 2025, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

5/8" x 3/4" Meter Tap					
Monthly Charge	Current	Proposed	Difference		
First 2,000 Gallons (Minimum Bill)	\$ 23.93	\$ 29.59	\$ 5.66	23.65%	
Next 3,000 gallons per gallon	\$ 0.00866	\$ 0.01071	\$ 0.00205	23.67%	
Next 5,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%	
Over 10,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%	

1" Meter Tap					
Monthly Charge	Current	Proposed	Difference		
First 5,000 Gallons (Minimum Bill)	\$ 49.90	\$ 61.70	\$ 11.80	23.65%	
Next 5,000 gallons per gallon	\$ 0.00866	\$ 0.01071	\$ 0.00205	23.67%	
Next 140,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%	
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%	

4" Meter Tap					
Monthly Charge	Current	Proposed	Difference		
First 50,000 Gallons (Minimum Bill)	\$ 400.01	\$ 494.63	\$ 94.62	23.65%	
Next 100,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%	
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%	

Monthly Water Loss Reduction Surcharge					
Monthly Charge	Current	Proposed	Difference		
Per Customer	\$ -	\$ 2.73	\$ 2.73	100.00%	

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 5/8" X 3/4" meter tap using an average of 3,751 gallons per month will increase from \$39.09 to \$48.34. This is an increase of \$9.25 or 23.66%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 3,751 gallons per month will increase from \$39.09 to \$51.07. This is an increase of \$11.98 or 30.64%.

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 1" meter tap using an average of 8,190 gallons per month will increase from \$77.53 to \$95.86. This is an increase of \$18.34 or 23.66%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 8,190 gallons per month will increase from \$77.53 to \$98.59. This is an increase of \$21.07 or 27.18%.

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 4" meter tap using an average of 363,525 gallons per month will increase from \$2,593.36 to \$3,206.35. This is an increase of \$612.99 or 23.64%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 363,525 gallons per month will increase from \$2,593.36 to \$3,209.08. This is an increase of \$615.72 or 23.74%.

The rates contained in this notice are the rates proposed by Farmdale Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Farmdale Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 100 Highwood Drive, Frankfort, KY 40601. You may contact the office at (502) 223-3562.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

Apartments

**60A Reilly Rd
Frankfort**
Attractive three bedroom duplex, separate entrance, garage, appliances \$1,300 per month plus \$1,300 deposit.
502-234-0877

**Apartment for Rent
1BR Quiet Building,
No pets
\$775/mth
+ electric
502-395-2833**

Transportation

Automobiles



2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras
Asking \$12,500
502-320-1003



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera , 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd. , \$17,500.00 /firm. 502-695-4134

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Recreational Vehicles

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+ STAMPED CONCRETE +
+ CUSTOM DESIGNS +**
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**Tony
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Collins Handyman Services, LLC

Windows, doors, siding, decks, landscaping, gutters, painting, pressure washing

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Staining Decks
Sealing Driveways
Small Home Repairs
Free estimates!
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Home Improvement

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PREFERRED CONTRACTOR

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BBB MEMBER

**502-863-9565
502-607-0222
www.clydesroofing.net**

PUBLIC NOTICE

Tomas Reyes - I am taking ownership of your mobile home valued at \$1,200. You owe \$2,520 in rent and late fees.

-Susie Paul

Roofing and Guttering

www.WildcatRestoration.com

WILDCAT RESTORATION of KY, LLC

Wildcat Restoration of KY, LLC
•Roofing
•Gutters
•Gutter Guards
•Decks

Fully Licensed & Insured
Give Us A Call Now!
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**Butch Jacobs at:
502-330-4500**

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\$1000 OFF*
OR
\$1500 OFF when financing with remodelingloans.com
0% Interest For 18 Months**

OFFER EXPIRES 3/31/2025

*Includes labor and product; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 3/31/25. Each dealership is independently owned and operated. **Third party financing is available for those customers who qualify/ Participating dealers only. See your dealer for details. ©2024 BCI.

NOTICE OF PUBLIC HEARING

The Central Midwest Interstate Low-Level Radioactive Waste Commission will hold two Public Hearings for the revision to its Regional Management Plan. On August 5, 2025 the Commission will meet at the State House Inn, 101 E Adams Street, Springfield, IL from 2-4pm CDT. On August 7, 2025 the Commission will meet at the Capital Plaza Hotel, Kentucky Room, 405 Wilkinson Boulevard, Frankfort, KY from 10:00 am – Noon EDT. The Regional Management Plan 90-day comment period began June 1, 2025 and ends August 31, 2025. The Regional Management Plan is available for public inspection and comment on the Commissions website: <https://cmcompact.org/> Comments may be submitted through the website at info@cmcompact.org.

SUDOKU ANSWERS

6	9	5	2	3	8	4	1	7
4	7	3	9	1	5	6	8	2
2	1	8	7	4	6	3	5	9
9	3	4	8	5	1	7	2	6
8	6	7	3	2	9	5	4	1
1	5	2	4	6	7	8	9	3
7	2	1	6	8	4	9	3	5
3	4	6	5	9	2	1	7	8
5	8	9	1	7	3	2	6	4

NOTICE OF ADOPTION OF BUDGET, ORDINANCE #4-2025

An Ordinance relating to the Franklin County Fiscal Court

Annual Budget and Appropriations

FISCAL YEAR 2025-2026

General Fund

5000	General Government	\$5,148,200
5100	Protection to Persons and Property	\$1,137,000
5200	General Health and Sanitation	\$2,277,000
5300	Social Services	\$424,000
5400	Recreation & Culture	\$785,000
8000	Capital Projects/Support	\$4,139,000
9000	Administration	\$2,859,800
Total General Fund		\$16,770,000

Road Fund

5200	General Health and Sanitation	\$3,000
6100	Roads	\$2,623,000
9000	Administration	\$444,000
Total Road Fund		\$3,070,000

Jail Fund

5100	Protection to Persons and Property	\$5,084,000
9000	Administration	\$1,107,000
Total Jail Fund		\$6,191,000

Local Government Economic Assistance Fund

6100	Roads	\$233,000
Total LGEA		\$233,000

Federal Community Development Project Fund

5000	General Government	\$1,250,000
5300	Social Services	\$178,000
Total Federal Project CDBG Fund		\$1,428,000

Fire Protection Fund

5100	Protection to Persons and Property	\$5,739,000
9000	Administration	\$2,451,000
Total Fire Protection Fund		\$8,190,000

County Clerk Fund

5000	General Government	\$1,295,000
9000	Administration	\$354,000
Total County Clerk Fund		\$1,649,000

County Sheriff Fund

5000	General Government	\$3,838,000
9000	Administration	\$1,537,000
Total County Sheriff Fund		\$5,375,000

Tourism Fund

5000	General Government	\$831,000
7000	Debt Service	\$536,000
Total Tourism Fund		\$1,367,000

Opioid Settlement Fund

5200	General Health and Sanitation	\$72,000
5300	Social Services	\$122,000
9000	Administration	\$358,000
Total Opioid Settlement Fund		\$552,000

American Rescue Plan Act Fund

5200	General Health & Sanitation	\$100,000
8000	Capital Projects	\$1,500,000
Total ARPA Fund		\$1,600,000

Capital Acquisition Fund

7000	Debt Service	\$1,282,000
8000	Capital Projects	\$16,540,000
Total Capital Acquisition Fund		\$17,822,000

Total Budget Appropriations

Total General Fund	\$16,770,000
Total Road Fund	\$3,070,000
Total Jail Fund	\$6,191,000
Total LGEA Fund	\$233,000
Total Federal CDBG Fund	\$1,428,000
Total Fire Protection Fund	\$8,190,000
Total County Clerk Fund	\$1,649,000
Total County Sheriff Fund	\$5,375,000
Total Tourism Fund	\$1,367,000
Total Opioid Settlement Fund	\$552,000
Total ARPA Federal Fund	\$1,600,000
Total Capital Acquisition Fund	\$17,822,000
Grand Total All Funds	\$64,247,000

Second Reading and Approval of Ordinance #4-2025 relating to the Budget for Fiscal Year 2025-2026 was given by Franklin County Fiscal Court on June 4, 2025. A copy of the Ordinance with full text is available for public inspection at the Office of the Franklin County Judge/Executive during normal business hours.

PUBLIC NOTICE

Helen Maines is requesting a permit to construct a 12x25 foot deck and a 30x30 foot carport along a stream way located at 303 Peachtree Ln in Frankfort KY. Any comments or objections please send to the listed address for consideration.

PUBLIC NOTICE

The Frankfort Architectural Review Board will hold a public meeting at 5:00 P.M. on Tuesday, June 17, 2025 in Council Chambers at Frankfort City Hall, 315 West 2nd Street. The following items are on the agenda for consideration:

NEW BUSINESS:

1. Chairperson report and administrative approvals.
2. In accordance with Articles 4, 16, and 17 of the City of Frankfort Zoning Ordinance, Aramis Zeno, on behalf of Connie Meredith, is requesting a Certificate of Appropriateness to construct a 6' X 8' portico at a secondary entrance facing Ewing St. at the property located at 408 Ewing St. The property is more particularly identified as PVA Map No. 062-13-06-019.00.
3. In accordance with Articles 4, 16, and 17 of the City of Frankfort Zoning Ordinance, Gina Morales is requesting a Certificate of Appropriateness to construct a small screened porch at the rear of the property located at 209 New St. The property is more particularly identified as PVA Map No. 062-14-06-003.00.
4. In accordance with Articles 4, 16 and 17 of the City of Frankfort Zoning Ordinance, Suzanne Gray of Skipstone LLC is requesting a Certificate of Appropriateness to replace 5 wood windows with vinyl on the east and south sides of the property located at 231 W. Broadway. The property is more particularly identified as PVA Map No. 061-24-13-007.00.
5. Citizen Comments

Staff reports for these items may be available seven (7) days prior to the meeting at <http://www.frankfort.ky.gov/AgendaCenter>. Additional information may also be obtained by calling (502) 892-8970 during business hours, Mondays-Fridays 8:00 A.M. – 4:30 P.M. Anyone wishing to submit comments on the agenda may do so by email to vbirenberg@frankfort.ky.gov before 12:00 p.m. on June 17, 2025.

This advertisement was paid for by the City of Frankfort using taxpayer dollars in the amount of \$220.00.

FARMDALE WATER DISTRICT

CUSTOMER NOTICE

In its September 4, 2024 Order in Case No. 2022-00347, the Kentucky Public Service Commission ordered Farmdale Water District to file an application for an adjustment to its rates no later than August 31, 2025. Notice is hereby given that Farmdale Water District expects to file an application with the Kentucky Public Service Commission on or about June 16, 2025, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

<u>5/8" x 3/4" Meter Tap</u>				
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Next 5,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 10,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

<u>1" Meter Tap</u>				
Monthly Charge	Current	Proposed	Difference	
First 5,000 Gallons (Minimum Bill)	\$ 49.90	\$ 61.70	\$ 11.80	23.65%
Next 5,000 gallons per gallon	\$ 0.00866	\$ 0.01071	\$ 0.00205	23.67%
Next 140,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

<u>4" Meter Tap</u>				
Monthly Charge	Current	Proposed	Difference	
First 50,000 Gallons (Minimum Bill)	\$ 400.01	\$ 494.63	\$ 94.62	23.65%
Next 100,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

<u>Monthly Water Loss Reduction Surcharge</u>				
Monthly Charge	Current	Proposed	Difference	
Per Customer	\$ -	\$ 2.73	\$ 2.73	100.00%

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 5/8" X 3/4"meter tap using an average of 3,751 gallons per month will increase from \$39.09 to \$48.34. This is an increase of \$9.25 or 23.66%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 3,751 gallons per month will increase from \$39.09 to \$51.07. This is an increase of \$11.98 or 30.64%.

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PUBLIC NOTICE

Tomas Reyes - I am taking ownership of your mobile home valued at \$1,200. You owe \$2,520 in rent and late fees.

-Susie Paul

PUBLIC NOTICE

Bid # 1828

FRANKFORT ELECTRIC & WATER PLANT BOARD
LEGAL NOTICE

Sealed bids will be received in the Office of the
The Frankfort Electric & Water Plant Board,
305 Hickory Drive,
Frankfort, Kentucky 40601

Due no later than
June 27, 2025 at 2:00PM
FOR
Current Transformers

Specifications may be obtained in the Board's Office.
The Board reserves the right to reject any and all bids.

SUDOKU ANSWERS

6	1	7	5	2	8	3	9	4
9	5	2	4	1	3	8	6	7
8	3	4	7	9	6	1	2	5
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2	8	5	6	4	9	7	1	3
4	6	3	2	7	1	5	8	9
7	9	1	3	8	5	6	4	2

PUBLIC NOTICE

Helen Maines is requesting a permit to construct a 12x25 foot deck and a 30x30 foot carport along a stream way located at 303 Peachtree Ln in Frankfort KY. Any comments or objections please send to the listed address for consideration.

CROSSWORD

By THOMAS JOSEPH

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13 Home style

14 Fall sign

15 Lobed organ

16 Strike caller

18 Bar concern

19 Employ

20 "— Boot"

21 Road-house

22 Long-winged seabird

24 Play parts

25 Ottoman rulers

27 Bearing

29 Comes in

32 Hockey's Bobby

33 Braying beast

34 Scoundrel

35 Fall mo.

36 Detective Archer

37 Compete

38 Cartoon genre

40 Hirsch of "Milk"

42 Kitchen gadget

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44								45		

Rentals

Apartments

60A Reilly Rd
Frankfort
Attractive three bedroom duplex, separate entrance, garage, appliances \$1,300 per month plus \$1,300 deposit.
502-234-0877

Apartment for Rent
1BR Quiet Building,
No pets
\$775/mth
+ electric
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Houses For Rent

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BASEMENT, FENCED
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859-879-9433

Transportation

Automobiles



2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500
502-320-1003

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Automobiles



Honda Civic, 2014, 4 Doors, 4 cyl., 2WD, automatic, sedan, Silver, 27,190 miles, sunroof, power windows, power locks, dual air bags, CD player, cruise control, anti-theft system, ABS, A/C, backup camera , 19XFB2F51EE011333 / owner: Jennifer Miller / Scotty Dunn's body shop, 425 Versailles Rd. , \$17,500.00 /firm. 502-695-4134

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Recreational Vehicles

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FARMDALE WATER DISTRICT
CUSTOMER NOTICE

In its September 4, 2024 Order in Case No. 2022-00347, the Kentucky Public Service Commission ordered Farmdale Water District to file an application for an adjustment to its rates no later than August 31, 2025. Notice is hereby given that Farmdale Water District expects to file an application with the Kentucky Public Service Commission on or about June 16, 2025, seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

5/8" x 3/4" Meter Tap				
Monthly Charge	Current	Proposed	Difference	
First 2,000 Gallons (Minimum Bill)	\$ 23.93	\$ 29.59	\$ 5.66	23.65%
Next 3,000 gallons per gallon	\$ 0.00866	\$ 0.01071	\$ 0.00205	23.67%
Next 5,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 10,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

1" Meter Tap				
Monthly Charge	Current	Proposed	Difference	
First 5,000 Gallons (Minimum Bill)	\$ 49.90	\$ 61.70	\$ 11.80	23.65%
Next 5,000 gallons per gallon	\$ 0.00866	\$ 0.01071	\$ 0.00205	23.67%
Next 140,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

4" Meter Tap				
Monthly Charge	Current	Proposed	Difference	
First 50,000 Gallons (Minimum Bill)	\$ 400.01	\$ 494.63	\$ 94.62	23.65%
Next 100,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%
Over 150,000 gallons per gallon	\$ 0.00668	\$ 0.00826	\$ 0.00158	23.65%

Monthly Water Loss Reduction Surcharge				
Monthly Charge	Current	Proposed	Difference	
Per Customer	\$ -	\$ 2.73	\$ 2.73	100.00%

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 5/8" X 3/4" meter tap using an average of 3,751 gallons per month will increase from \$39.09 to \$48.34. This is an increase of \$9.25 or 23.66%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 3,751 gallons per month will increase from \$39.09 to \$51.07. This is an increase of \$11.98 or 30.64%.

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 1" meter tap using an average of 8,190 gallons per month will increase from \$77.53 to \$95.86. This is an increase of \$18.34 or 23.66%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 8,190 gallons per month will increase from \$77.53 to \$98.59. This is an increase of \$21.07 or 27.18%.

If the Public Service Commission approves the proposed water rates, then the monthly water bill for a customer with a 4" meter tap using an average of 363,525 gallons per month will increase from \$2,593.36 to \$3,206.35. This is an increase of \$612.99 or 23.64%. If the Public Service Commission approves the proposed water rates and a Water Loss Reduction Surcharge, then the monthly water bill for a customer using an average of 363,525 gallons per month will increase from \$2,593.36 to \$3,209.08. This is an increase of \$615.72 or 23.74%.

The rates contained in this notice are the rates proposed by Farmdale Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Farmdale Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the District's office located at 100 Highwood Drive, Frankfort, KY 40601. You may contact the office at (502) 223-3562.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

PUBLIC NOTICE

MONTE CARLO VENUE LLC, **Mailing address** 207 EASTWOOD SHOPPING CENTER FRANKFORT KENTUCKY 40601 **Hereby declares intention(s) to apply for a** NQ4 Retail Malt Beverage Drink License sell beer by the drink **license(s) no later than** JUNE 25, 2025, **The business to be licensed will be located at** 207 EASTWOOD SHOPPING CENTER FRANKFORT Kentucky 40601 **doing business as** MONTE CARLO VENUE - 4EVER ENTERTAINMENT

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) **are as follows:** OWNER, MARIA D ABURTO of 328 FARMBROOK CIRCLE FRANKFORT KY 40601 MANAGER, JOSE A ABURTO of 328 FARMBROOK CIRCLE FRANKFORT KY 40601

Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

The Frankfort/Franklin County Planning Commission will host a special in-person meeting at 5:30 P.M. on Thursday, July 10, 2025, in the Council Chambers of City Hall, which is located at 315 West Second Street. The following item(s) are on the agenda for consideration:

COMMITTEE REPORTS:
REPORTS OF STANDING/SELECT COMMITTEES:
STAFF ITEMS/REPORTS:
OLD BUSINESS:
1. CONTINUATION OF PUBLIC HEARING: APC Towers IV, LLC is requesting approval to construct a new wireless communications tower and associated ground equipment within the lease area of the property located at 817 Browns Ferry Road, Frankfort, Kentucky 40601 (38° 11' 33.71" North latitude, 84°53' 11.18" West longitude). The proposed Wireless Communications Facility will consist of a 123-foot tall monopole tower, with an approximately 4-foot tall lightning arrestor attached at the top, for a total height of 127-feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of Verizon Wireless' radio electronics equipment and appurtenant equipment. (City Item)
2. CONTINUATION OF A PUBLIC HEARING: Lawrenceburg Anderson Co. Economic Development Authority, INC. and Kentucky Capital Development Company are requesting a zone map amendment from a Rural Residential "RR" District to a Planned Commercial/Planned Industrial "PC" District for a portion of the property (47 acres) at 5700-5930 U.S. 127 South (Parcel #053-00-00-004.00); a portion of the property (70 acres) at 6238 U.S. 127 South (Parcel #053-00-00-007.00); and a portion of the property (57.696 acres) at 2024 Keaton Lane (Parcel #053-00-00-008.00). (County Item)
PUBLIC HEARING:
1. PUBLIC HEARING: Leon & Helen Redmon are requesting a zone map amendment from Low Density Multi-Family District "RL" to General Industrial District "IG" for the property at 104 Frazier Avenue. The property may be more specifically identified as PVA Map #061-00-00-038.00. (City Item)
2. PUBLIC HEARING: Dana Wilson Leasing LLC is requesting a zone map amendment from Low Density Multi-Family District "RL" to General Industrial District "IG" for the property at 106 Frazier Avenue. The property may be more specifically identified as PVA Map #061-00-00-036.00. (City Item)
3. PUBLIC HEARING: Christopher & Valerie Phebus are requesting a zone map amendment from Low Density Multi-Family District "RL" to General Industrial District "IG" for the property at 108 Frazier Avenue. The property may be more specifically identified as PVA Map #061-00-00-035.00. (City Item)
NEW BUSINESS:
1. In accordance with Article 1.09, Christopher Phebus (Daniel Boone Distillery) is requesting a Modification of Standards to Article 7.13 as it relates to the requirement of a 100' landscape buffer along the property's boundary adjoining residentially zoned property for the property located at 954 Wilkinson Blvd. The property may be more specifically identified as PVA Map #061-00-00-080.01. (City Item)
OTHER BUSINESS:
ADJOURN:
Staff reports for County items are available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items are available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at ben.judah@franklincounty.ky.gov (County) or ecockley@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

This advertisement was paid for by the Frankfort/Franklin County Planning Commission using taxpayer dollars.

FARMDALE WATER DISTRICT

CUSTOMER NOTICE

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4" Meter Tap					
Monthly Charge	Current	Proposed	Difference		
First 50,000 Gallons (Minimum Bill)	\$ 400.01	\$ 494.63	\$ 94.62	23.65%	
Next 100,000 gallons per gallon	\$ 0.00767	\$ 0.00948	\$ 0.00181	23.60%	
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PUBLIC NOTICE

The Frankfort/Franklin County Board of Zoning Adjustments (BZA) will host a Public Hearing in-person at 5:30 P.M. on Tuesday, July 8, 2025 in the Council Chambers at City Hall, 315 West Second Street. The following items are on the agenda for consideration:
New Business:
1. In accordance with Sections 155.048, 155.085, 155.089, and 155.105 of the Franklin County Code of Ordinances, Susan Scheer, is requesting approval of a Conditional Use Permit to allow the operation of a short-term rental at 235 Westover Road. The property is more specifically described as Property Valuation Administrator Map ID #085-23- 03-011.00; Zone- "RA" (Rural Residential "A" District) (County Item).
Other Business: None

Staff reports for County items may be available seven (7) days prior to the meeting from the Department of Planning and Building Codes, Franklin County Fiscal Court, 321 West Main Street. Staff reports for City items may be available seven (7) days prior to the meeting from the Department of Planning and Community Development, Frankfort City Hall, 315 West Second Street. Requests for staff reports or information from the files can be made via email at goderwis@franklincounty.ky.gov (County) or jmiller@frankfort.ky.gov (City). Additional information may also be obtained by calling 502-875-8701 (County) or 502-352-2094 (City) during business hours, Monday through Friday, 8:00 a.m. to 4:30 p.m.

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By THOMAS JOSEPH

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5 Employee group
10 Gigantic
11 Sealed with pitch
13 Med. sch. subject
14 Gaming center
15 Say inadvertently
17 Salt, in France
18 Quakes
19 Nest egg acct.
20 TV spots
21 New driver, often
22 Woodard with four Emmys
25 Ken of "F Troop"
26 Role
27 Animated sitcom "American —!"
28 Egg: Prefix
29 Navy people
33 "My word!"
34 Ship in 1912 headlines
35 Kovacs and Hudson
37 Sonic the Hedgehog's company
38 Salad green
39 Uttered
40 Snaky shapes

41 Early carmaker

DOWN

1 Commandments verb
2 Old TV dial
3 Banded rock
4 Emmy-winning Don Adams comedy
5 Steps
6 Diamond covers
7 Curved path
8 Emmy-winning Kelsey Grammer comedy
9 Tennis star Roger
12 Dana of "China Beach"
16 Ore source
21 Emmy-winning Jason Sudeikis comedy
22 Orbital point
23 Shirley's TV pal
24 Emmy-winning Lisa Kudrow comedy
25 Lure

16 Ore source
21 Emmy-winning Jason Sudeikis comedy
22 Orbital point
23 Shirley's TV pal
24 Emmy-winning Lisa Kudrow comedy
25 Lure

27 Speakers' stands
29 Carell of "The Office"
30 Cager Shaquille
31 Un-bending
32 A lot
36 Sue Grafton's "— for Innocent"

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Saturday's answer

16 Ore source
21 Emmy-winning Jason Sudeikis comedy
22 Orbital point
23 Shirley's TV pal
24 Emmy-winning Lisa Kudrow comedy
25 Lure

27 Speakers' stands
29 Carell of "The Office"
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