



**COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL**

**RUSSELL COLEMAN  
ATTORNEY GENERAL**

**1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601  
(502) 696-5300**

***VIA ELECTRONIC FILING***

June 17, 2025

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: *ELECTRONIC INVESTIGATION OF NUCLEAR ENERGY, GENERATION, STORAGE, AND RELATED MATTERS*, Case No. 2025-00186**

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion to Intervene in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, reading "J. Michael West".

J. Michael West  
Assistant Attorney General