



**Kentucky
Resources
Council**

Post Office Box 1070
Frankfort, Kentucky 40602
502-875-2428
hello@kyrc.org
www.kyrc.org

July 11, 2025

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2025-00186, ELECTRONIC INVESTIGATION OF NUCLEAR
ENERGY, GENERATION, STORAGE, AND RELATED MATTERS

Dear Ms. Bridwell:

On behalf of the Kentucky Resources Council, Inc., please find for filing in the above-captioned matter KRC's *Statement of Issues*. This is to certify that the electronic filing has been transmitted to the Commission and all parties on July 11, 2025 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

Ashley Wilmes
Attorney for Kentucky Resources Council, Inc.
P.O. Box 1070
Frankfort, Ky 40602
ashley@kyrc.org