

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF	)	
BLUE SKY TOWERS IV, LLC, A DELAWARE	)	
LIMITED LIABILITY COMPANY	)	
AND CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS	)	
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC	)	CASE NO.: 2025-00183
CONVENIENCE AND NECESSITY TO CONSTRUCT	)	
A WIRELESS COMMUNICATIONS FACILITY	)	
IN THE COMMONWEALTH OF KENTUCKY	)	
IN THE COUNTY OF CLAY	)	

SITE NAME: HAL ROGERS PKWY

\* \* \* \* \*

**APPLICATION FOR  
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY**

Blue Sky Towers IV, LLC, a Delaware limited liability company and Cellco Partnership d/b/a Verizon Wireless (“Applicants”), by counsel, pursuant to (i) KRS §§ 278.020, 278.040, 278.650, 278.665, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submit this Application requesting issuance of a Certificate of Public Convenience and Necessity (“CPCN”) from the Kentucky Public Service Commission (“PSC”) to construct, maintain, and operate a Wireless Communications Facility (“WCF”) to serve the customers of Verizon Wireless with wireless communications services.

In support of this Application, Applicants respectfully provide and state the following information:

1. The complete name and address of the Applicants are: Blue Sky Towers IV, LLC, a Delaware limited liability company, having an address of 352 Park Street, Suite 106,

North Reading, MA 01864 and Cellco Partnership d/b/a Verizon Wireless having an address of 2421 Holloway Road, Louisville, Kentucky 40299.

2. Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Applicants submit this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.

3. Blue Sky Towers IV, LLC is a limited liability company organized in the State of Delaware. Blue Sky Towers IV's Certificate of Good Standing issued by the State of Delaware is attached as part of **Exhibit A** and hereby incorporated by reference. Blue Sky Towers IV, LLC is in good standing in the state in which it is organized and further states that it is authorized to transact business in Kentucky, and a copy of the Certificate of Authorization issued by the Kentucky Secretary of State is attached as part of **Exhibit A** and is hereby incorporated by reference.

4. Cellco Partnership d/b/a Verizon Wireless is a Delaware general partnership, and a copy of the Statement of Good Standing from Delaware and Certificate of Assumed Name on file with the Kentucky Secretary of State are included as part of **Exhibit A**. Verizon Wireless is in good standing in the state in which they are organized and further state that they are authorized to transact business in Kentucky.

5. Cellco Partnership d/b/a Verizon Wireless operates on frequencies licensed by the Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of Cellco Partnership d/b/a Verizon Wireless' FCC applications and licenses to provide wireless services are attached to this Application or described as part of

**Exhibit A**, and the facility will be constructed and operated in accordance with applicable FCC regulations.

6. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve wireless services to an area currently not served or not adequately served by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. The WCF will provide a necessary link in Verizon Wireless' communications network that is designed to meet the increasing demands for wireless services in Kentucky's wireless communications service area. The WCF is an integral link in Verizon Wireless' network design that must be in place to provide adequate coverage to the service area.

7. To address the above-described service needs, Applicants propose to construct a WCF in a lease area located at 780 Rudder Lane, London, KY 40741 (37° 07' 03.48" North latitude, 83° 55' 49.88" West longitude) on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by Don House pursuant to a deed recorded at Deed Book 295, Page 322 in the office of the County Clerk. The proposed WCF will consist of a 285-foot tall self-support tower, with an approximately 10-foot tall lightning arrestor attached at the top, for a total height of 295-feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of radio electronics equipment and appurtenant equipment. The equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF compound will be fenced and all access gate(s) will be secured. A description of the manner in which the

proposed WCF will be constructed is attached as **Exhibit B** and **Exhibit C**.

8. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete is attached as **Exhibit D**.

9. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of Verizon Wireless has also been included as part of **Exhibit B**.

10. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of **Exhibit C**.

11. Applicants have considered the likely effects of the installation of the proposed WCF on nearby land uses and values and have concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate antennas on an existing structure. When suitable towers or structures exist, carriers attempt to co-locate on existing structures such as communications towers or other structures capable of supporting carrier's facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site.

12. A Determination of No Hazard to Air Navigation issued by the Federal Aviation Administration ("FAA") for the proposed tower is attached as **Exhibit E**.

13. Approval documentation issued by the Kentucky Airport Zoning Commission ("KAZC") for the proposed construction is attached as **Exhibit F**.

14. A geotechnical engineering firm has performed soil boring(s) and subsequent



geotechnical engineering studies at the WCF site. A copy of the geotechnical engineering report, signed and sealed by a professional engineer registered in the Commonwealth of Kentucky, is attached as **Exhibit G**. The name and address of the geotechnical engineering firm and the professional engineer registered in the Commonwealth of Kentucky who supervised the examination of this WCF site are included as part of this exhibit.

15. Clear directions to the proposed WCF site from the County seat are attached as **Exhibit H**. The name and telephone number of the preparer of **Exhibit H** are included as part of this exhibit.

16. Blue Sky Towers IV, LLC, pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as **Exhibit I**.

17. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of **Exhibit C** bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs meet or exceed the minimum requirements of applicable laws and regulations.

18. The Construction Manager for the proposed facility is Chuck Laurette and the identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in **Exhibits B & C**.

19. As noted on the Survey attached as part of **Exhibit B**, the surveyor has determined that the site is not within any flood hazard area.

20. **Exhibit B** includes a map drawn to an appropriate scale that shows the

location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). Every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system is illustrated in **Exhibit B**.

21. Applicants have sent notice to every person who, according to the records of the County Property Valuation Administrator (“PVA”), owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested, of the proposed construction. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and has been informed of his or her right to request intervention. A list of the notified property owners and a copy of the form of the notice sent by certified mail to each landowner are attached as **Exhibit J** and **Exhibit K**, respectively.

22. Copies of the PVA records obtained on June 6, 2025 (and re-verified on July 25, 2025) and used to generate the notice list are attached as part of **Exhibit J**.

23. Eight notice letters were sent to the landowners on the notice list at the mailing addresses shown on the PVA records. Copies of the “Certified Mail Receipts” confirming the dates on which the letters were sent are attached as part of **Exhibit J**.

24. Seven United States Postal Service Form 3811 “green cards” have been returned. Copies of the returned “green cards” are attached as a part of **Exhibit J**. According to USPS tracking data, one notice letter was “delivered, left with individual” but a signed returned green card was not received. A copy of the USPS tracking data for this notice is attached part of **Exhibit J**. There are no unaccountable notices.

25. Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his/her right to request intervention. A copy of this notice is attached as **Exhibit L**. A copy of the "Certified Mail Receipt" and a copy of the USPS Form 3811 "green card" for this mailing are also attached as a part of **Exhibit L**.

26. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as **Exhibit M**. A legal notice advertisement regarding the location of the proposed facility was published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A tear sheet from the newspaper that includes the notice advertisement and an affidavit from the publisher certifying that the notice advertisement was published are attached as part of **Exhibit M**.

27. The general area where the proposed facility will be located is rural and heavily wooded. There are no existing residential structures located within 500' of the proposed tower site. The site parcel is heavily wooded.

28. The process that was used by Verizon Wireless' radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. Verizon Wireless' radio frequency engineers have conducted studies and tests in

order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency design search area prepared in reference to these radio frequency studies was considered by the Applicants when searching for sites for its antennas that would provide the coverage deemed necessary by Verizon Wireless' Radio Frequency Engineers. A map of the area in which the tower is proposed to be located which is drawn to scale and clearly depicts the necessary search area within which the site should be located pursuant to radio frequency requirements is attached as **Exhibit N**.

29. The tower must be located at the proposed location and proposed height to provide necessary service to wireless communications users in the subject area.

30. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.

31. All responses and requests associated with this Application may be directed to:

David A. Pike and  
F. Keith Brown  
Pike Legal Group, PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369  
Telephone: (502) 955-4400  
Telefax: (502) 543-4410  
Email: dpike@pikelegal.com  
kbrown@pikelegal.com

**WHEREFORE,** Applicants respectfully request that the PSC accept the foregoing Application for filing, and having met the requirements of KRS §§ 278.020(1), 278.650, and 278.665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,



---

David A. Pike  
And



---

F. Keith Brown

Pike Legal Group, PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369  
Telephone: (502) 955-4400  
Telefax: (502) 543-4410  
Email: dpike@pikelegal.com  
Email: kbrown@pikelegal.com  
Attorneys for Applicants

## **LIST OF EXHIBITS**

- A - Business Documentation & FCC Documentation
- B - Site Development Plan:
  - 500' Vicinity Map
  - Legal Descriptions
  - Flood Plain Certification
  - Site Plan
  - Vertical Tower Profile
- C - Tower and Foundation Design
  - Construction Manager Letter
  - List of Qualified Professionals
  - Tower and Foundation Drawings
- D - Competing Utilities, Corporations, or Persons List
- E - Federal Aviation Administration Documentation
- F - Kentucky Airport Zoning Commission Documentation
- G - Geotechnical Report
- H - Directions to WCF Site
- I - Copy of Real Estate Agreement
- J - Notification Listing, PVA Records & Proof of Notice
- K - Copy of Property Owner Notification
- L - Copy of County Judge/Executive Notice & Proof of Notice
- M - Copy of Posted Notices, Newspaper Notice Advertisement Tear Sheet
- N - Copy of Radio Frequency Design Search Area

**EXHIBIT A**

**BUSINESS DOCUMENTATION & FCC LICENSE  
DOCUMENTATION**

# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BLUE SKY TOWERS IV, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF DECEMBER, A.D. 2024.



Jeffrey W. Bullock, Secretary of State

3254843 8300

SR# 20244396503

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 205049278

Date: 12-05-24



**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Certificate of Authorization**

Authentication number: 323625

Visit <https://web.sos.ky.gov/fts/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**BLUE SKY TOWERS IV, LLC**

, a limited liability company authorized under the laws of the state of Delaware, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on June 12, 2024.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 27<sup>th</sup> day of November, 2024, in the 233<sup>rd</sup> year of the Commonwealth.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
323625/1371394

# Delaware

The First State

Page 1

*I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY "CELLCO PARTNERSHIP" IS DULY FORMED  
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND  
HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS  
OF THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2023.*

*AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN  
PAID TO DATE.*



A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

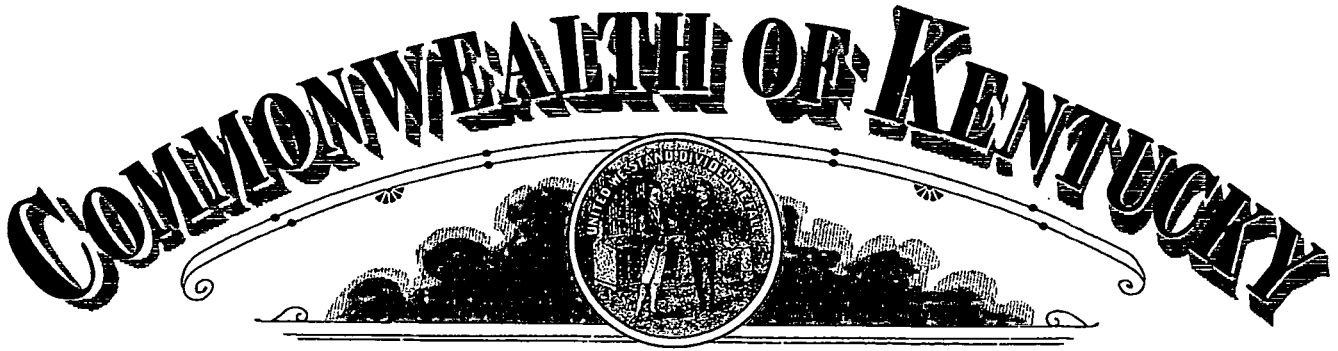
3341134 8300

SR# 20231665976

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 203227418

Date: 04-27-23



**Michael G. Adams**  
**Secretary of State**

**Certificate**

I, Michael G. Adams, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

CERTIFICATE OF ASSUMED NAME OF VERIZON WIRELESS ADOPTED BY  
GENERAL PARTNERS OF CELLCO PARTNERSHIP FILED JUNE 21, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
Official Seal at Frankfort, Kentucky, this 10th day of May, 2023.



*Michael G. Adams*

Michael G. Adams  
Secretary of State  
Commonwealth of Kentucky  
kdcoleman/0641227 - Certificate ID: 290787

COMMONWEALTH OF KENTUCKY  
TREY GRAYSON  
SECRETARY OF STATE



0641227.07

Dcornish  
C226

Trey Grayson  
Secretary of State  
Received and Filed

06/21/2006 12:06:09 PM  
Fee Receipt: \$20.00

CERTIFICATE OF ASSUMED NAME

This certifies that the assumed name of  
Verizon Wireless

(Name under which the business will be conducted)

has been adopted by See Addendum

(Real name - KRS 365.015(1))

which is the "real name" of (YOU MUST CHECK ONE)

- |  |   |
|--|---|
| <input type="checkbox"/> a Domestic General Partnership                      | <input checked="" type="checkbox"/> a Foreign General Partnership           |
| <input type="checkbox"/> a Domestic Registered Limited Liability Partnership | <input type="checkbox"/> a Foreign Registered Limited Liability Partnership |
| <input type="checkbox"/> a Domestic Limited Partnership                      | <input type="checkbox"/> a Foreign Limited Partnership                      |
| <input type="checkbox"/> a Domestic Business Trust                           | <input type="checkbox"/> a Foreign Business Trust                           |
| <input type="checkbox"/> a Domestic Corporation                              | <input type="checkbox"/> a Foreign Corporation                              |
| <input type="checkbox"/> a Domestic Limited Liability Company                | <input type="checkbox"/> a Foreign Limited Liability Company                |
| <input type="checkbox"/> a Joint Venture                                     |   |

organized and existing in the state or country of Delaware, and whose address is

One Verizon Way Basking Ridge NJ 07920

Street address, if any

City

State

Zip Code

The certificate of assumed name is executed by

**NYNEX PCS Inc.**

**Jane A. Schapker-Assistant Secretary**

Print or type name and title

**June 15, 2006**

Date

Signature

Print or type name and title

Date

### **Addendum**

The full name of the Partnership is Cellco Partnership; a Delaware general partnership with its headquarters located One Verizon Way, Basking Ridge NJ 07920-1097.

<b>General Partners of Cellco Partnership</b>	<b>Address</b>
Bell Atlantic Cellular Holdings, L.P.	One Verizon Way Basking Ridge, NJ 07920
NYNEX PCS Inc.	One Verizon Way Basking Ridge, NJ 07920
PCSCO Partnership	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless Incorporated	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless of Ohio Incorporated	One Verizon Way Basking Ridge, NJ 07920
PCS Nucleus, L.P.	2999 Oak Road, 7 <sup>th</sup> Floor Walnut Creek, CA 94597
JV PartnerCo, LLC	2999 Oak Road, 7 <sup>th</sup> Floor Walnut Creek, CA 94597

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission  
Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
ALPHARETTA, GA 30022

<b>Call Sign</b> KNKN787	<b>File Number</b> 0009611047
<b>Radio Service</b> CL - Cellular	
<b>Market Numer</b> CMA453	<b>Channel Block</b> B
<b>Sub-Market Designator</b> 0	

**FCC Registration Number (FRN):** 0003290673

<b>Market Name</b> Kentucky 11 - Clay				
<b>Grant Date</b> 08-31-2021	<b>Effective Date</b> 08-31-2021	<b>Expiration Date</b> 10-01-2031	<b>Five Yr Build-Out Date</b>	<b>Print Date</b> 08-31-2021

**Site Information:**

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
1	36-45-17.3 N	084-08-30.8 W	524.3	39.9	1043633

**Address:** 1000 Cell Tower Road  
**City:** WILLIAMSBURG   **County:** WHITLEY   **State:** KY   **Construction Deadline:**

**Antenna: 2**

**Maximum Transmitting ERP in Watts:** 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
<b>Antenna Height AAT (meters)</b>	200.600	180.500	219.200	212.500	234.200	169.900	243.100	218.400
<b>Transmitting ERP (watts)</b>	56.780	56.780	56.780	56.780	56.780	56.780	56.780	56.780

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN787

File Number: 0009611047

Print Date: 08-31-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
3	36-53-50.3 N	084-07-52.8 W	499.9	63.7	1043635

Address: 1701 Baon Creek Road

City: Corbin County: WHITLEY State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	202.900	199.800	192.800	167.500	211.500	208.200	213.700	228.300
Transmitting ERP (watts)	95.000	95.000	95.000	95.000	95.000	95.000	95.000	95.000

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
4	36-53-54.3 N	083-18-36.6 W	823.0	64.6	1043632

Address: HARLAN CELL SITE: 3.85 NNE OF THE TOWN OF

City: HARLAN County: HARLAN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	368.900	271.700	287.800	254.000	328.600	402.800	243.700	341.300
Transmitting ERP (watts)	85.500	57.960	14.620	8.590	9.630	25.620	70.790	90.030

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
8	37-01-32.0 N	083-23-58.0 W	585.2	62.8	1043681

Address: 1.4 M. SE OF ASHER ON US 421

City: ASHER County: LESLIE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	256.800	216.300	149.100	72.700	82.000	114.500	212.500	189.800
Transmitting ERP (watts)	46.770	46.770	46.770	46.770	46.770	46.770	46.770	46.770

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
9	37-07-43.8 N	083-50-13.0 W	400.5	94.8	1043631

Address: HOOKER CELL SITE

City: HOOKER County: CLAY State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	145.400	184.500	146.700	123.100	129.300	116.500	102.700	148.700
Transmitting ERP (watts)	0.500	0.500	0.500	0.500	9.820	155.580	186.180	16.220

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN787

File Number: 0009611047

Print Date: 08-31-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
9	37-07-43.8 N	083-50-13.0 W	400.5	94.8	1043631

Address: HOOKER CELL SITE

City: HOOKER County: CLAY State: KY Construction Deadline:

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	145.400	184.500	146.700	123.100	129.300	116.500	102.700	148.700
Transmitting ERP (watts)	11.560	166.090	173.920	14.030	0.500	0.500	0.500	0.500

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
10	36-38-53.0 N	083-41-25.0 W	658.4	48.8	1043630

Address: 1.5 M. S OF TOWN OF MELDRUM, 0.5M. E OF WILDERNESS RD.

City: MELDRUM County: BELL State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	266.800	276.600	128.400	248.000	277.600	172.400	2.700	220.900
Transmitting ERP (watts)	8.810	8.810	8.810	8.810	8.810	8.810	8.810	8.810

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
12	36-53-49.1 N	082-37-19.4 W	1266.1	54.9	1017591

Address: SITE 25 EAGLE KNOTS COMMUNICATIONS COMPLEX

City: NORTON County: WISE State: VA Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	620.200	555.500	438.400	674.700	669.500	364.900	646.800	626.900
Transmitting ERP (watts)	0.100	0.590	5.240	4.990	5.970	4.010	0.120	0.100

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	620.200	555.500	438.400	674.700	669.500	364.900	646.800	626.900
Transmitting ERP (watts)	0.190	0.110	0.110	0.110	0.350	6.680	16.910	6.380

Antenna: 4

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	620.200	555.500	438.400	674.700	669.500	364.900	646.800	626.900
Transmitting ERP (watts)	20.560	17.930	1.350	0.120	0.120	0.120	0.120	2.500



Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN787

File Number: 0009611047

Print Date: 08-31-2021

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
13	37-09-19.2 N	083-26-33.1 W	516.6	98.8	1043811

Address: DAVIDSON FORK ROAD

City: THOUSAND STICKS County: LESLIE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	232.900	234.900	221.200	165.800	154.800	201.900	224.800	191.100
Transmitting ERP (watts)	7.100	2.740	7.900	89.900	0.760	0.770	1.540	82.610

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
14	36-45-42.1 N	083-40-29.0 W	685.2	129.5	1215974

Address: ROUTE 7 BOX 264 E

City: Pineville County: BELL State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	297.500	224.000	311.400	274.200	346.800	324.200	330.200	379.700
Transmitting ERP (watts)	34.700	34.700	34.700	34.700	34.700	34.700	34.700	34.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
16	37-08-58.7 N	083-45-07.4 W	452.6	96.0	1043808

Address: Manchester Shopping Center on Lucas Road

City: Manchester County: CLAY State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	197.300	183.800	133.200	173.100	167.800	171.800	192.400	174.100
Transmitting ERP (watts)	84.670	84.670	86.190	88.220	86.450	84.670	84.670	84.670

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	36-49-06.0 N	083-50-57.0 W	554.7	32.0	

Address: On Top of Brush Hill

City: Artemus County: KNOX State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820

Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	243.500	224.500	199.100	156.200	167.100	216.000	237.500	245.400
Transmitting ERP (watts)	50.580	70.320	76.300	36.410	5.640	0.250	0.870	9.070

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** KNKN787

**File Number:** 0009611047

**Print Date:** 08-31-2021

**Control Points:**

**Control Pt. No. 1**

**Address:** 1.0 MI. WSW from intersection of I-75 and State Highway 80 P

**City:** Laurel **County:** **State:** KY **Telephone Number:**

**Control Pt. No. 2**

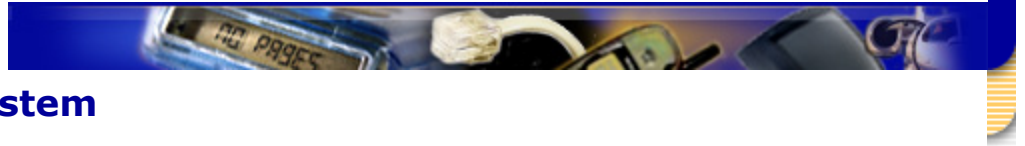
**Address:** Route 7 Box 264, Bird Branch Road

**City:** Pineville **County:** BELL **State:** KY **Telephone Number:**

---

**Waivers/Conditions:**

NONE



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### 0011607666 - AST & Science, LLC

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#) [Map Application](#)**MAIN****ADMIN****TRANS LOG****LEASE INFO****LEASES****DATES****REVENUE**

File Number	0011607666	Application Status	2 - Pending
Application Purpose	AM - Amendment	Classification of Lease	Spectrum Manager

**General Information**

Application Purpose	AM - Amendment	Original Application Purpose	LN - New Lease
Receipt Date	07/10/2025		<a href="#">See Full Filing History</a>
Entered Date	07/10/2025	Action Date	07/11/2025
Waiver	<a href="#">Yes</a>	Number of Rules	
Attachments	<a href="#">Yes</a>		
Application Fee Exempt	No	Waiver/Deferral Fee	No

**Licensee Information**

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

**Licensee Contact Information**

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

**Lessee Information**

FRN	0027863257 ( <a href="#">View Ownership</a> )	Type	Limited Liability Company
-----	--	------	---------------------------

Name	AST & Science, LLC ATTN Andrew Johnson 2901 Enterprise Lane Midland, TX 79706	P:(432)276-3966 E:Andrew.johnson@ast-science.com
------	--	---

Real Party In Interest	AST & Science, LLC	FRN of Real Party in Interest	0027863257
------------------------	--------------------	-------------------------------	------------

Race	Sex
------	-----

Ethnicity

#### Lessee Contact Information

Name	Greenberg Traurig, LLP Timothy Bransford 2101 L St NW, Ste. 1000 Washington, DC 20037	P:(202)331-3103 E:Timothy.bransford@gtlaw.com
------	--	--

#### Lessee Qualifications and Ownership Information

Radio Service  
Type

Regulatory Status	Interconnected
-------------------	----------------

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

#### ULS Help

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

#### ULS Online Systems

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

#### About ULS

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

#### Basic Search

By File Number



SEARCH

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission**  
**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY  
 CELLCO PARTNERSHIP  
 5055 NORTH POINT PKWY, NP2NE ENGINEERING  
 ALPHARETTA, GA 30022

<b>Call Sign</b> WPOK618	<b>File Number</b> 0009262040
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 09-06-2019	<b>Effective Date</b> 01-13-2021	<b>Expiration Date</b> 09-29-2029	<b>Print Date</b> 03-10-2021
<b>Market Number</b> BTA098	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 3	
<b>Market Name</b> Corbin, KY			
<b>1st Build-out Date</b> 09-29-2004	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This license is conditioned upon compliance with the provisions of Applications of AT&T Wireless Services, Inc. and Cingular Wireless Corporation For Consent to Transfer Control of Licenses and Authorizations, Memorandum Opinion and Order, FCC 04-255 (rel. Oct. 26, 2004).

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WPOK618

**File Number:** 0009262040

**Print Date:** 03-10-2021

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



# Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search

[FCC Site Map](#)

ULS Application

## PCS Broadband - 0008710687 - Bluegrass Wireless LLC

 **HELP**

 [New Search](#)  [Refine Search](#)  [Return to Results](#)  [Printable Page](#)  [Reference Copy](#)

### MAIN ADMIN TRANS LOG

File Number	0008710687	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">WPOK618</a>	Application Status	G - Granted

#### General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	07/01/2019	Action Date	09/06/2019
Entered Date	07/01/2019	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question			

#### Market Data

Market	BTA098 - Corbin, KY	Channel Block	C
Submarket Designator	3	Associated Frequencies (MHz)	001895.00000000-001910.00000000-001975.00000000-001990.00000000

#### Applicant Information

FRN	0010698868 ( <a href="#">View Ownership Filing</a> )	Type	Limited Liability Company
Name	Bluegrass Wireless LLC P.O. Box 5012 Elizabethtown, KY 42702-5012 ATTN Ronald R. Smith		P:(270)769-0339 F:(270)769-0745

Real Party in  
Interest

FRN of Real  
Party in Interest

### Contact Information

Name	Lukas, LaFuria, Gutierrez & Sachs, LLP Pamela L Gist , Esq 8300 Greensboro Drive, Suite 1200 Tysons, VA 22102	P:(703)584-8665 F:(730)584-8696 E:pgist@fcclaw.com
------	---	--

### Qualifications, Ownership

Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

### Demographics

Race	
Ethnicity	Sex

### Additional Certifications

## Operation/Performance Requirement Certification

### For a site-based license

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

### For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

### For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

### For a geographic license, commercial service - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.



**For a geographic license, private systems - licensee in its initial license term with an interim performance requirement**

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in its initial license term with no interim performance requirement**

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in any subsequent term**

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

**For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.**

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

**For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings**

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

**Discontinuance of Service Certification**

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.

**Regulatory Compliance Certification**

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.

[Return to the Top](#)

**ULS Help**

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

**ULS Online Systems**

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

**About ULS**

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

**Basic Search**

By File Number



**SEARCH**

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

[Help](#) | [Tech Support](#)

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission**  
**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER  
 CELLCO PARTNERSHIP  
 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
 ALPHARETTA, GA 30022

<b>Call Sign</b> WPTB354	<b>File Number</b> 0009562300
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 07-27-2021	<b>Effective Date</b> 07-27-2021	<b>Expiration Date</b> 08-22-2031	<b>Print Date</b> 07-28-2021
<b>Market Number</b> BTA295	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 1	
<b>Market Name</b> Middlesboro-Harlan, KY			
<b>1st Build-out Date</b> 08-22-2006	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

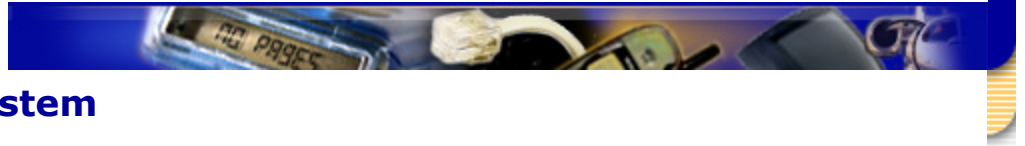
**Call Sign:** WPTB354

**File Number:** 0009562300

**Print Date:** 07-28-2021

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### PCS Broadband - 0009562300 - Cellco Partnership

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG**

File Number 0009562300

Call Sign [WPTB354](#)

Radio Service CW - PCS Broadband

Application Status G - Granted

**General Information**

Application Purpose RO - Renewal Only

Existing Radio Service

Authorization Type Regular

Emergency STA

Receipt Date 05/24/2021

Action Date 07/27/2021

Entered Date 05/24/2021

Requested Expiration Date

Waiver No

Number of Rules

Attachments No

Grandfathered Privileges No

Application Fee Exempt No

Regulatory Fee Exempt No

Major Request

Use Question

**Market Data**

Market BTA295 - Middlesboro-Harlan, KY

Channel Block C

Submarket Designator 1

Associated Frequencies (MHz) 001895.00000000-001910.00000000-001975.00000000-001990.00000000

**Applicant Information**FRN 0003290673  
([View Ownership Filing](#))

Type

General Partnership

Name Cellco Partnership  
5055 North Point Pkwy, NP2NE  
Network Engineering  
Alpharetta, GA 30022  
ATTN Licensing ManagerP:(770)797-1070  
F:(770)797-1036  
E:LicensingCompliance@VerizonWireless.com

FRN of Real  
Party in  
Interest

Name	Verizon Wireless Licensing - Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Regulatory	P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
------	---	---

Radio Service Type	Fixed, Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

Race

Ethnicity

Sex

## Operation/Performance Requirement Certification

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.

**For a geographic license, private systems - licensee in its initial license term with an interim performance requirement**

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in its initial license term with no interim performance requirement**

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in any subsequent term**

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

**For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.**

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

**For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings**

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

## Discontinuance of Service Certification

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.

## Regulatory Compliance Certification

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.

[Return to the Top](#)

**ULS Help**

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

**ULS Online Systems**

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

**About ULS**

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

**Basic Search**

By File Number



SEARCH





**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



# **Federal Communications Commission**

## **Wireless Telecommunications Bureau**

### **RADIO STATION AUTHORIZATION**

**LICENSEE:** CELLCO PARTNERSHIP

ATTN: REGULATORY  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE ENGINEERING  
ALPHARETTA, GA 30022

<b>Call Sign</b> WPYL924	<b>File Number</b> 0009262040
<b>Radio Service</b> CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 09-06-2019	<b>Effective Date</b> 01-13-2021	<b>Expiration Date</b> 09-29-2029	<b>Print Date</b> 03-10-2021
<b>Market Number</b> BTA098	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 4	
<b>Market Name</b> Corbin, KY			
<b>1st Build-out Date</b> 09-29-2004	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

#### **Waivers/Conditions:**

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

#### **Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WPYL924

**File Number:** 0009262040

**Print Date:** 03-10-2021

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### 0009441397 - Cellco Partnership

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#) [Map Application](#)**MAIN****ADMIN****TRANS LOG****NOTIFICATION**

File Number 0009441397

Application Status Q - Accepted

#### General Information

Application Purpose NT - Required Notification

Existing Radio Service

Authorization Type

Emergency STA

Receipt Date 03/05/2021

Action Date 03/09/2021

Entered Date 03/05/2021

Requested Expiration Date

Waiver No

Number of Rules

Attachments

Grandfathered Privileges

Application Fee Exempt No

Regulatory Fee Exempt

Major Request

#### Applicant Information

FRN 0003290673  
([View Ownership Filing](#))

Type General Partnership

Name Cellco Partnership  
5055 North Point Pkwy, NP2NE  
Engineering  
Alpharetta, GA 30022  
ATTN RegulatoryP:(770)797-1070  
E:Licensing.Compliance@verizonwireless.com

Real Party in Interest

FRN of Real Party in Interest

#### Contact Information

Name Verizon  
Sarah Trosch  
1300 I Street, NW - Suite 500 East  
Washington, DC 20005P:(202)515-2453  
E:sarah.trosch@verizon.com

[Return to the Top](#)

**ULS Help**

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

**ULS Online Systems**

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

**About ULS**

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

**Basic Search**

By File Number



SEARCH

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
ALPHARETTA, GA 30022

<b>Call Sign</b> WQCS428	<b>File Number</b> 0011447062
<b>Radio Service</b> CW - PCS Broadband	

FCC Registration Number (FRN): 0003290673

<b>Grant Date</b> 06-16-2025	<b>Effective Date</b> 06-16-2025	<b>Expiration Date</b> 05-13-2035	<b>Print Date</b> 06-17-2025
<b>Market Number</b> BTA252	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 1	
<b>Market Name</b> Lexington, KY			
<b>1st Build-out Date</b> 05-13-2010	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

NONE

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WQCS428

**File Number:** 0011447062

**Print Date:** 06-17-2025

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### PCS Broadband - 0011447062 - Cellco Partnership

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG**

File Number	0011447062	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">WQCS428</a>	Application Status	G - Granted

#### General Information

Application Purpose	RO - Renewal Only
---------------------	-------------------

Existing Radio Service	
------------------------	--

Authorization Type	Regular
--------------------	---------

Emergency STA	
---------------	--

Receipt Date	02/12/2025
--------------	------------

Action Date	06/16/2025
-------------	------------

Entered Date	02/12/2025
--------------	------------

Requested Expiration Date	
---------------------------	--

Waiver	No
--------	----

Number of Rules	
-----------------	--

Attachments	<a href="#">Yes</a>
-------------	---------------------

Grandfathered Privileges	No
--------------------------	----

Application Fee Exempt	No
------------------------	----

Regulatory Fee Exempt	No
-----------------------	----

Major Request	
---------------	--

Use Question	Commercial
--------------	------------

#### Market Data

Market	BTA252 - Lexington, KY
--------	------------------------

Channel Block	C
---------------	---

Submarket Designator	1
----------------------	---

Associated Frequencies (MHz)	001895.00000000- 001910.00000000- 001975.00000000- 001990.00000000
------------------------------	---

#### Applicant Information

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )
-----	---

Type	Partnership
------	-------------

Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Licensing Manager
------	---

P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
---

Real Party in  
Interest

FRN of Real  
Party in  
Interest

### Contact Information

Name	Verizon Wireless Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Regulatory	P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
------	---	---

### Qualifications, Ownership

Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

### Demographics

Race	
Ethnicity	Sex

### Additional Certifications

## Operation/Performance Requirement Certification

#### For a site-based license

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

#### For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

#### For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

#### For a geographic license, commercial service - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.	Yes
---	-----

#### For a geographic license, private systems - licensee in its initial license term with an interim performance requirement



Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in its initial license term with no interim performance requirement**

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in any subsequent term**

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

**For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.**

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

**For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings**

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

## Discontinuance of Service Certification

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term. Yes

## Regulatory Compliance Certification

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended. Yes

[Return to the Top](#)

**ULS Help**

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

**ULS Online Systems**

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

**About ULS**

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

**Basic Search**

By File Number



SEARCH



**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION****LICENSEE:** CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
ALPHARETTA, GA 30022

Call Sign	File Number
WQCX688	0011498477
Radio Service	
CW - PCS Broadband	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 06-17-2025	<b>Effective Date</b> 06-17-2025	<b>Expiration Date</b> 06-20-2035	<b>Print Date</b> 06-18-2025
<b>Market Number</b> BTA295	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 1	
<b>Market Name</b> Middlesboro-Harlan, KY			
<b>1st Build-out Date</b> 06-20-2010	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

NONE

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

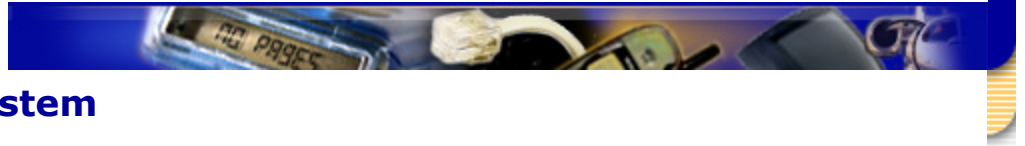
**Call Sign:** WQCX688

**File Number:** 0011498477

**Print Date:** 06-18-2025

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### PCS Broadband - 0011498477 - Cellco Partnership

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG**

File Number	0011498477	Radio Service	CW - PCS Broadband
Call Sign	<a href="#">WQCX688</a>	Application Status	G - Granted

#### General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	03/25/2025	Action Date	06/17/2025
Entered Date	03/25/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	<a href="#">Yes</a>	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question	Commercial		

#### Market Data

Market	BTA295 - Middlesboro-Harlan, KY	Channel Block	C
Submarket Designator	1	Associated Frequencies (MHz)	001895.00000000-001910.00000000-001975.00000000-001990.00000000

#### Applicant Information

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Licensing Manager		P:(770)797-1070 F:(678)259-1319 E:licensingcompliance@verizonwireless.com

Real Party in  
Interest

FRN of Real  
Party in  
Interest

### Contact Information

Name	Verizon Wireless Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Regulatory	P:(770)797-1070 E:licensingcompliance@verizonwireless.com
------	---	--

### Qualifications, Ownership

Radio Service      Mobile  
Type

Regulatory Status    Common Carrier      Interconnected      Yes

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

### Demographics

Race

Ethnicity

Sex

### Additional Certifications

## Operation/Performance Requirement Certification

#### For a site-based license

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

#### For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

#### For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

#### For a geographic license, commercial service - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.      Yes

#### For a geographic license, private systems - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in its initial license term with no interim performance requirement**

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

**For a geographic license, private systems - licensee in any subsequent term**

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

**For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.**

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

**For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings**

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

## Discontinuance of Service Certification

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term. Yes

## Regulatory Compliance Certification

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended. Yes

[Return to the Top](#)

**ULS Help**

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

**ULS Online Systems**

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

**About ULS**

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

**Basic Search**

By File Number



SEARCH





**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



# **Federal Communications Commission**

## **Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
ALPHARETTA, GA 30022

<b>Call Sign</b> WQGA718	<b>File Number</b> 0009793647
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

FCC Registration Number (FRN): 0003290673

<b>Grant Date</b> 02-22-2022	<b>Effective Date</b> 02-22-2022	<b>Expiration Date</b> 11-29-2036	<b>Print Date</b> 02-23-2022
<b>Market Number</b> REA004	<b>Channel Block</b> F	<b>Sub-Market Designator</b> 15	
<b>Market Name</b> Mississippi Valley			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WQGA718

**File Number:** 0009793647

**Print Date:** 02-23-2022

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search

[FCC Site Map](#)

ULS Application

### 0011624449 - Trace-Tek

[? HELP](#)

[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#) [Map Application](#)

#### MAIN

#### ADMIN

#### LEASE INFO

#### LEASES

#### DATES

#### REVENUE

File Number	0011624449	Application Status	G - Granted
Application Purpose	LN - New Lease	Classification of Lease	De Facto Transfer

#### General Information

Application Purpose	LN - New Lease		
Receipt Date	06/27/2025		
Entered Date	06/27/2025	Action Date	07/09/2025
Waiver	No	Number of Rules	
Attachments	<a href="#">Yes</a>		
Application Fee Exempt	No	Waiver/Deferral Fee	No

#### Licensee Information

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

#### Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

#### Lessee Information

FRN	0030856223 ( <a href="#">View Ownership</a> )	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
------------------------	-----------	-------------------------------	------------

Race	Sex
------	-----

Ethnicity

#### Lessee Contact Information

Name	Trace-Tek Garrett Loo 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

#### Lessee Qualifications and Ownership Information

Radio Service  
Type

Regulatory Status	Interconnected
-------------------	----------------

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

#### ULS Help

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

#### ULS Online Systems

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

#### About ULS

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

#### Basic Search

By File Number



SEARCH

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission**  
**Wireless Telecommunications Bureau**

**RADIO STATION AUTHORIZATION**

**LICENSEE:** CELLCO PARTNERSHIP

CELLCO PARTNERSHIP  
 5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
 ALPHARETTA, GA 30022

<b>Call Sign</b> WQGA940	<b>File Number</b> 0009774996
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 12-21-2021	<b>Effective Date</b> 12-21-2021	<b>Expiration Date</b> 11-29-2036	<b>Print Date</b> 12-21-2021
<b>Market Number</b> BEA047	<b>Channel Block</b> B	<b>Sub-Market Designator</b> 11	
<b>Market Name</b> Lexington, KY-TN-VA-WV			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WQGA940

**File Number:** 0009774996

**Print Date:** 12-21-2021

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### 0010761275 - Trace-Tek

[? HELP](#)[New Search](#) [Refine Search](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG****LEASE INFO****LEASES****DATES****REVENUE**

File Number	0010761275	Application Status	G - Granted
Application Purpose	AM - Amendment	Classification of Lease	De Facto Transfer

**General Information**

Application Purpose	AM - Amendment	Original Application Purpose	LN - New Lease
Receipt Date	04/09/2024		<a href="#">See Full Filing History</a>
Entered Date	04/09/2024	Action Date	04/11/2024
Waiver	No	Number of Rules	
Attachments	<a href="#">Yes</a>		
Application Fee Exempt	No	Waiver/Deferral Fee	No

**Licensee Information**

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

**Licensee Contact Information**

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

**Lessee Information**

FRN	0030856223 ( <a href="#">View Ownership</a> )	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
------------------------	-----------	-------------------------------	------------

Race	Sex
------	-----

Ethnicity

#### Lessee Contact Information

Name	Trace-Tek Garrett Loo ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	--	---

#### Lessee Qualifications and Ownership Information

Radio Service  
Type

Regulatory Status	Interconnected
-------------------	----------------

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

#### ULS Help

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

#### ULS Online Systems

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

#### About ULS

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

#### Basic Search

By File Number	<input type="text"/>	<input type="button" value="SEARCH"/>
----------------	----------------------	---------------------------------------

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)



**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.

**Federal Communications Commission  
Wireless Telecommunications Bureau****RADIO STATION AUTHORIZATION**

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING  
ALPHARETTA, GA 30022

Call Sign	File Number
WQJQ692	0008587218
Radio Service	
WU - 700 MHz Upper Band (Block C)	

FCC Registration Number (FRN): 0003290673

<b>Grant Date</b> 01-10-2020	<b>Effective Date</b> 06-25-2025	<b>Expiration Date</b> 06-13-2029	<b>Print Date</b> 01-14-2020
<b>Market Number</b> REA004	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 0	
<b>Market Name</b> Mississippi Valley			
<b>1st Build-out Date</b> 06-13-2013	<b>2nd Build-out Date</b> 06-13-2019	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

**Waivers/Conditions:**

If the facilities authorized herein are used to provide broadcast operations, whether exclusively or in combination with other services, the licensee must seek renewal of the license either within eight years from the commencement of the broadcast service or within the term of the license had the broadcast service not been provided, whichever period is shorter in length. See 47 CFR §27.13(b).

This authorization is conditioned upon compliance with section 27.16 of the Commission's rules

**Conditions:**

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

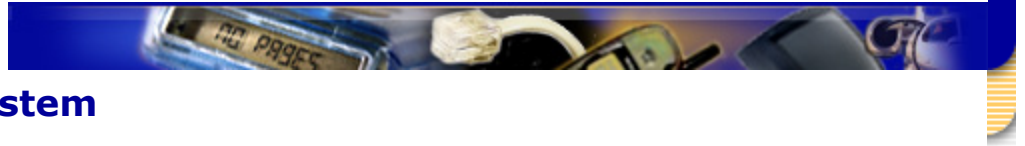
**Call Sign:** WQJQ692

**File Number:** 0008587218

**Print Date:** 01-14-2020

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



## Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

### 0011641843 - Trace-Tek

[? HELP](#)[New Search](#) [Refine Search](#) [Return to Results](#) [Printable Page](#) [Reference Copy](#) [Map Application](#)**MAIN****ADMIN****LEASE INFO****LEASES****DATES****REVENUE**

File Number	0011641843	Application Status	2 - Pending
Application Purpose	LN - New Lease	Classification of Lease	<i>De Facto</i> Transfer

#### General Information

Application Purpose	LN - New Lease		
Receipt Date	07/10/2025		
Entered Date	07/10/2025	Action Date	07/11/2025
Waiver	No	Number of Rules	
Attachments	<a href="#">Yes</a>		
Application Fee Exempt	No	Waiver/Deferral Fee	No

#### Licensee Information

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

#### Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

#### Lessee Information

FRN	0030856223 ( <a href="#">View Ownership</a> )	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
------------------------	-----------	-------------------------------	------------

Race	Sex
------	-----

Ethnicity

#### Lessee Contact Information

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

#### Lessee Qualifications and Ownership Information

Radio Service  
Type

Regulatory Status	Interconnected
-------------------	----------------

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

#### ULS Help

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

#### ULS Online Systems

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

#### About ULS

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

#### Basic Search

By File Number	▼	<input type="text"/>	<input type="button" value="SEARCH"/>
----------------	---	----------------------	---------------------------------------

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)

**REFERENCE COPY**

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



# Federal Communications Commission

## Wireless Telecommunications Bureau

### RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY  
CELLCO PARTNERSHIP  
5055 NORTH POINT PKWY, NP2NE ENGINEERING  
ALPHARETTA, GA 30022

<b>Call Sign</b> WRWF637	<b>File Number</b> 0010170298
<b>Radio Service</b> AW - AWS (1710-1755 MHz and 2110-2155 MHz)	

**FCC Registration Number (FRN):** 0003290673

<b>Grant Date</b> 09-23-2022	<b>Effective Date</b> 09-23-2022	<b>Expiration Date</b> 12-18-2036	<b>Print Date</b> 02-16-2023
<b>Market Number</b> BEA047	<b>Channel Block</b> C	<b>Sub-Market Designator</b> 16	
<b>Market Name</b> Lexington, KY-TN-VA-WV			
<b>1st Build-out Date</b>	<b>2nd Build-out Date</b>	<b>3rd Build-out Date</b>	<b>4th Build-out Date</b>

#### Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations. See, e.g., FCC and NTIA Coordination Procedures in the 1710-1755 MHz Band, Public Notice, FCC 06-50, WTB Docket No. 02-353, rel. April 20, 2006.

Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.

#### Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

**Licensee Name:** CELLCO PARTNERSHIP

**Call Sign:** WRWF637

**File Number:** 0010170298

**Print Date:** 02-16-2023

**700 MHz Relicensed Area Information:**

<b>Market</b>	<b>Market Name</b>	<b>Buildout Deadline</b>	<b>Buildout Notification</b>	<b>Status</b>
---------------	--------------------	--------------------------	------------------------------	---------------



# Universal Licensing System

[FCC](#) > [WTB](#) > [ULS](#) > [Online Systems](#) > Application Search[FCC Site Map](#)

ULS Application

## 0010761275 - Trace-Tek

[? HELP](#)[New Search](#) [Refine Search](#) [Printable Page](#) [Reference Copy](#)**MAIN****ADMIN****TRANS LOG****LEASE INFO****LEASES****DATES****REVENUE**

File Number	0010761275	Application Status	G - Granted
Application Purpose	AM - Amendment	Classification of Lease	De Facto Transfer

### General Information

Application Purpose	AM - Amendment	Original Application Purpose	LN - New Lease
Receipt Date	04/09/2024		<a href="#">See Full Filing History</a>
Entered Date	04/09/2024	Action Date	04/11/2024
Waiver	No	Number of Rules	
Attachments	<a href="#">Yes</a>		
Application Fee Exempt	No	Waiver/Deferral Fee	No

### Licensee Information

FRN	0003290673 ( <a href="#">View Ownership Filing</a> )	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

### Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

### Lessee Information

FRN	0030856223 ( <a href="#">View Ownership</a> )	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
------------------------	-----------	-------------------------------	------------

Race	Sex
------	-----

Ethnicity

#### Lessee Contact Information

Name	Trace-Tek Garrett Loo ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	--	---

#### Lessee Qualifications and Ownership Information

Radio Service  
Type

Regulatory Status	Interconnected
-------------------	----------------

#### Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

#### Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

#### ULS Help

[FAQ](#) - [Online Help](#) - [Technical Support](#) - [Licensing Support](#)

#### ULS Online Systems

[CORES](#) - [ULS Online Filing](#) - [License Search](#) - [Application Search](#) - [Archive License Search](#)

#### About ULS

[Privacy Statement](#) - [About ULS](#) - [ULS Home](#)

#### Basic Search

By File Number



SEARCH

[FCC](#) | [Wireless](#) | [ULS](#) | [CORES](#)

[Help](#) | [Tech Support](#)

Federal Communications Commission  
45 L Street NE  
Washington, DC 20554

Phone: 1-877-480-3201  
ASL Videophone: 1-844-432-2275  
[Submit Help Request](#)



**EXHIBIT B**

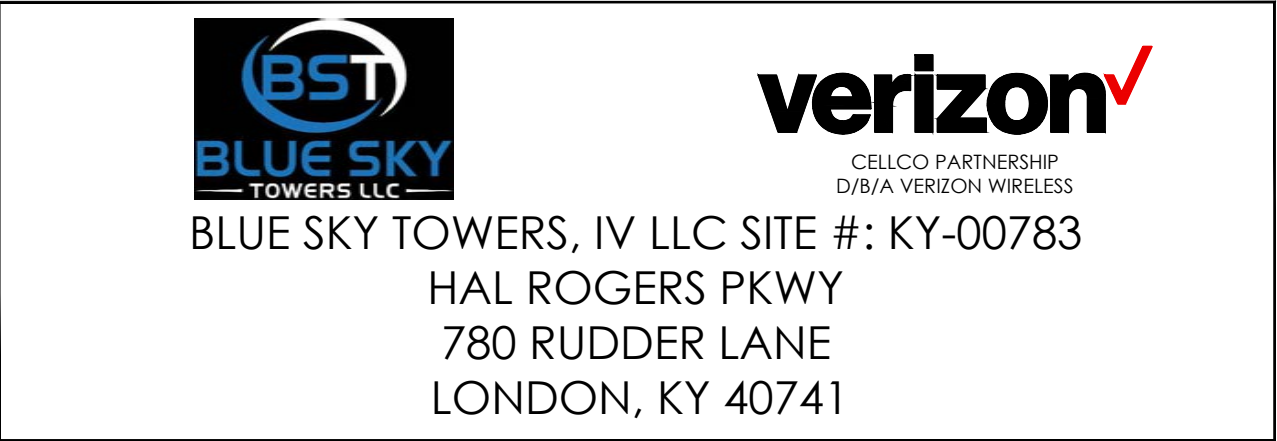
**SITE DEVELOPMENT PLAN:  
500' VICINITY MAP  
LEGAL DESCRIPTIONS  
FLOOD PLAIN CERTIFICATION  
SITE PLAN  
VERTICAL TOWER PROFILE**

PROJECT SUMMARY

SITE NAME:	HAL ROGERS PKWY
SITE ADDRESS:	780 RUDDER LANE LONDON, KY 40741
COUNTY:	CLAY
JURISDICTION:	CLAY COUNTY
LAND USE:	TBD
PARCEL ID:	010-00-00-007.04
SITE COORDINATES:	1A
LATITUDE:	37° 07' 03.48" N (NAD83)
LATITUDE:	37.117633°
LONGITUDE:	83° 55' 49.88" W (NAD83)
LONGITUDE:	-83.930522°
ELEVATION:	1286.7' AMSL (NAVD88)
FUZE PROJECT ID:	16866691
MGD LOCATION ID:	5000899694
PROPERTY OWNER:	DON HOUSE 752 KEITHSHIRE DR LONDON, KY 40744
PROPERTY OWNER CONTACT:	DON HOUSE 606-309-8720
TOWER OWNER:	BLUE SKY TOWERS, IV LLC 352 PARK ST STE 106 NORTH READING, MA 01864 CONTACT: LAURIE PLAISANCE PHONE: 504-478-8504 E-MAIL: laurie.plaisance@blueskytower.com
STRUCTURE TYPE:	SELF SUPPORTING
TOWER HEIGHT:	285'-0"
ENVIRONMENTAL REQ. :	N/A
OCCUPANCY :	UNMANNED
SITE TYPE :	RAWLAND
POWER COMPANY :	JACKSON ENERGY COOPERATIVE
CONTACT :	TBD
PHONE :	606-364-1000
COMMUNICATIONS:	TBD
PHONE :	TBD
FIRE DEPARTMENT :	BUSH FIRE DEPT
PHONE :	TBD
POLICE DEPARTMENT :	LAUREL COUNTY SHERIFF
PHONE :	606-864-6600

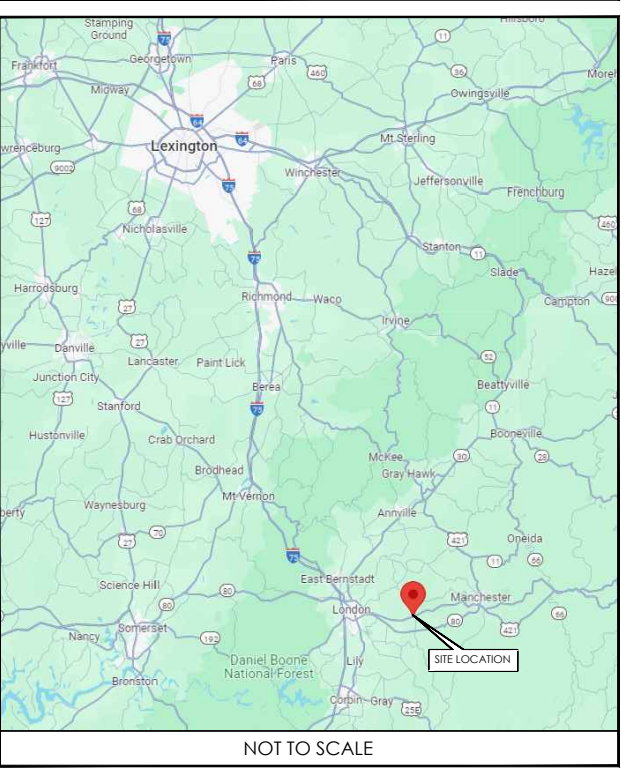
DIRECTIONS FROM CLAY COUNTY COURTHOUSE:  
HEAD SOUTH ON MAIN ST TOWARD LAWYER ST. SLIGHT LEFT ONTO US-421  
S/RICHMOND RD/WHITE ST. CONTINUE TO FOLLOW US-421 S. CONTINUE  
ONTO KY-80 W. TURN RIGHT ONTO STATE HWY 1803. CONTINUE ONTO  
STANSBURY RD. TURN LEFT ONTO RUDDER RD/RUDDER LN. ARRIVE AT SITE  
ON THE RIGHT.

**STRUCTURAL REVIEW**  
CONTRACTOR SHALL ATTAIN AND VERIFY STRUCTURAL EVALUATION REPORT OF EXISTING TOWER FOR EXACT PLACEMENT OF ANTENNAS AND COAX CABLES.  
CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE STRUCTURAL EVALUATION REPORT AND NOTIFY VERIZON'S CONSTRUCTION MANAGER IN THE CASE OF ANY DISCREPANCIES. ANY STRUCTURAL MODIFICATION, IF REQUIRED, SHALL BE DONE PRIOR TO THE INSTALLATION OF ANTENNAS.

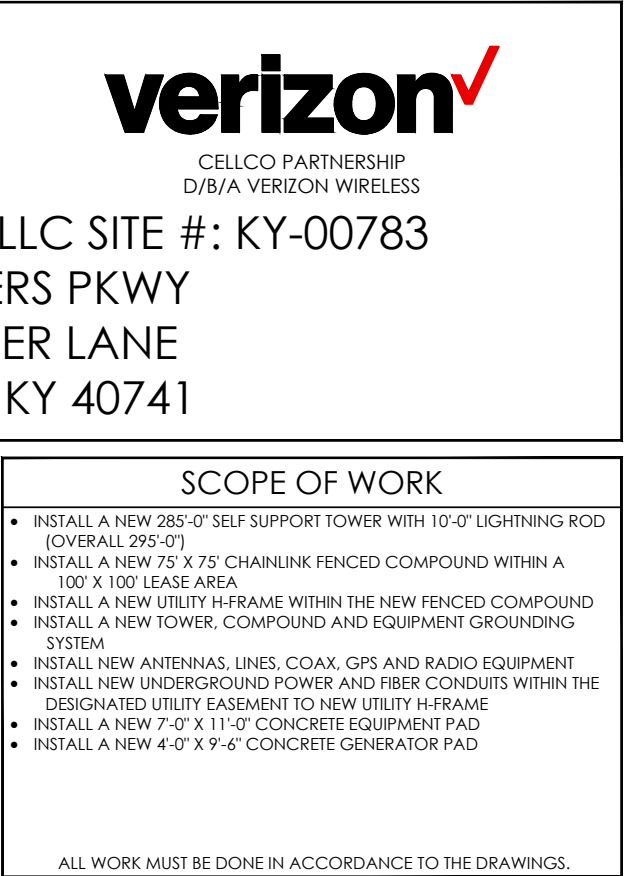


APPLICABLE CODES
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.
2018 KENTUCKY BUILDING CODE (2015 INTERNATIONAL BUILDING CODE)
2012 INTERNATIONAL ENERGY CONSERVATION CODE (COMMERCIAL)
2009 INTERNATIONAL ENERGY CONSERVATION CODE (RESIDENTIAL)
2012 INTERNATIONAL FIRE CODE
2015 INTERNATIONAL MECHANICAL CODE
2015 INTERNATIONAL RESIDENTIAL CODE
<u>ACCESSIBILITY REQUIREMENTS:</u>
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2015 IBC BUILDING CODE.

VICINITY MAP



DIRECTIONS FROM LOUISVILLE SWITCH 2441 HOLLOWAY RD, LOUISVILLE, KY 40299: HEAD SOUTH ON HOLLOWAY RD TOWARD PLANTSIDE DR. TURN LEFT ONTO SCHUTTE STATION PL. ROAD NAME CHANGES TO PLANTSIDE DR. TURN LEFT ONTO BLANKENBAKER PKWY. TAKE THE RAMP ON THE RIGHT FOR I-64 EAST AND HEAD TOWARD LEXINGTON. AT EXIT 41, HEAD RIGHT ON THE RAMP FOR KY-80 / RUSSELL DYCHE MEMORIAL HWY TOWARD SOMERSET. MAKE A U-TURN. BEAR RIGHT ONTO US-25 S / KY-80 / N MAIN ST. TURN LEFT ONTO KY-80 / E 4TH ST. BEAR LEFT ONTO KY-1803 / MARYDELL RD. KEEP STRAIGHT TO GET ONTO STANSBURY RD. TURN LEFT ONTO RUDDER LN. ARRIVE AT SITE ON THE RIGHT.



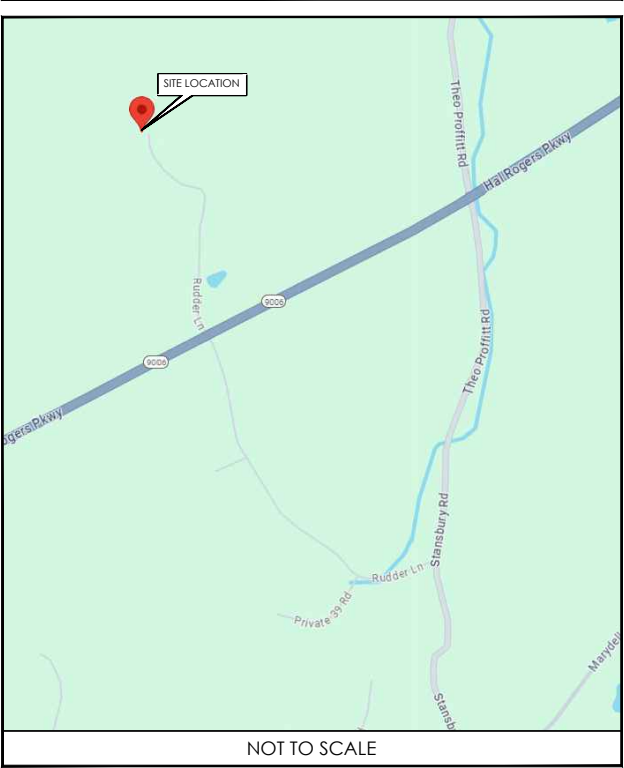
## SCOPE OF WORK

- INSTALL A NEW 285'-0" SELF SUPPORT TOWER WITH 10'-0" LIGHTNING ROD (OVERALL 295'-0")
- INSTALL A NEW 75' X 75' CHAINLINK FENCED COMPOUND WITHIN A 100' X 100' LEASE AREA
- INSTALL A NEW UTILITY H-FRAME WITHIN THE NEW FENCED COMPOUND
- INSTALL A NEW TOWER, COMPOUND AND EQUIPMENT GROUNDING SYSTEM
- INSTALL NEW ANTENNAS, LINES, COAX, GPS AND RADIO EQUIPMENT
- INSTALL NEW UNDERGROUND POWER AND FIBER CONDUITS WITHIN THE DESIGNATED UTILITY EASEMENT TO NEW UTILITY H-FRAME
- INSTALL A NEW 7'-0" X 11'-0" CONCRETE EQUIPMENT PAD
- INSTALL A NEW 4'-0" X 9'-6" CONCRETE GENERATOR PAD

ALL WORK MUST BE DONE IN ACCORDANCE TO THE DRAWINGS.

## LOCATION MAP

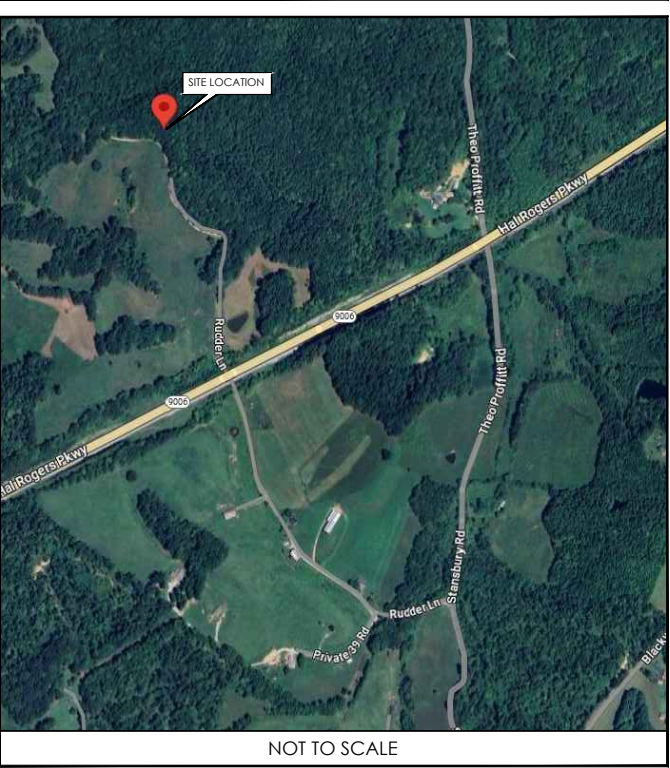
## LOCATION MAP



: HEAD SOUTH ON HOLLOWAY RD TOWARD PLANTSIDE DR. TURN LEFT ONTO  
 BLANKENBAKER PKWY. TAKE THE RAMP ON THE RIGHT FOR I-64 EAST AND  
 JESSIE R. JONES MEMORIAL HWY TOWARD SOMERSET. MAKE A U-TURN. BEAR  
 LEFT ONTO KY-1803 / MARYDELL RD. KEEP STRAIGHT TO GET ONTO

[illegible]

## AERIAL MAP



<p><b>CALL 811</b>  <b>1 (800) 752-6007</b>  <a href="http://www.kentucky811.com">www.kentucky811.com</a>  <b>CONTRACTOR TO CALL KENTUCKY</b>  <b>ONE-CALL SYSTEMS AT LEAST (2) FULL</b>  <b>WORKING DAYS PRIOR TO DIGGING.</b></p>	<p><b>SHEET SCALE FACTOR:</b>  <b>PLOT SIZE:</b>  <b>11" x 17"; TO SCALE</b></p>
---	--

**CALL 811**  
**1 (800) 752-6007**  
[www.kentucky811.com](http://www.kentucky811.com)  
CONTRACTOR TO CALL KENTUCKY  
ONE-CALL SYSTEMS AT LEAST (2) FULL  
WORKING DAYS PRIOR TO DIGGING.

SHEET SCALE FACTOR:  
PLOT SIZE:  
11" x 17": TO SCALE

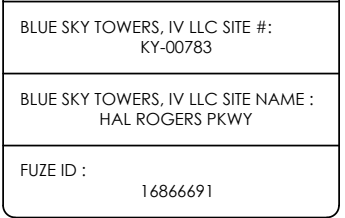


THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION

A circular professional engineer seal for the State of Kentucky. The outer ring contains the text "STATE OF KENTUCKY" at the top and "PROFESSIONAL ENGINEER" at the bottom, separated by two stars. Inside the ring, the name "STEPHEN E. HUNT" is printed, followed by the license number "# 250003". The date "5/19/25" is stamped across the bottom. The seal is overlaid with a large, handwritten blue signature that appears to read "H. E. Hunt".



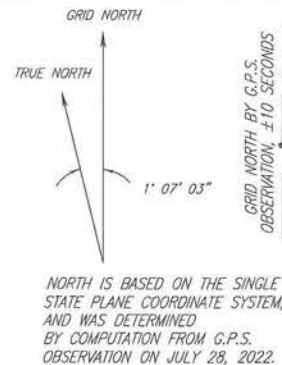
SITE ADDRESS : 780 RUDDER LANE LONDON, KY 40741	
SITE TYPE: RAWLAND	

SHEET TITLE :  
TITLE SHEET

DRAWING # :	REVISION :
T1	2

---





## COORDINATE POINT LOCATION

NAD 1983  
LATITUDE: 37° 07' 03.48" N  
LONGITUDE: 83° 55' 49.88" W  
NAVD 1988  
ELEVATION: 1286.70  
SINGLE STATE PLANE COORDINATE  
(BLUE MARBLE GEOGRAPHIC CALCULATOR VERSION 3.0)  
NORTHING: 3571586.647  
EASTING: 5451738.963



Know what's below.  
Call before you dig.

The utility information shown on this plot, prepared by FSTAN, was obtained from existing records and/or by field locations. It is the contractor's responsibility to verify their existence and location, and to contact the appropriate utility company for field locations.

## SYMBOL LEGEND

- WOOD POWER POLE
- CONCRETE POWER POLE
- METAL TRAFFIC POLE
- LIGHT POLE
- GUY POLE
- TELEPHONE PEDESTAL
- GUY ANCHOR
- MANHOLE
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- ELECTRIC BOX
- F.P. FENCE POST
- SPOT ELEVATION
- CALCULATED POINT
- SET #5 REBAR (UNLESS OTHERWISE NOTED)
- EXISTING #5 REBAR (UNLESS OTHERWISE NOTED)

## ABBREVIATIONS

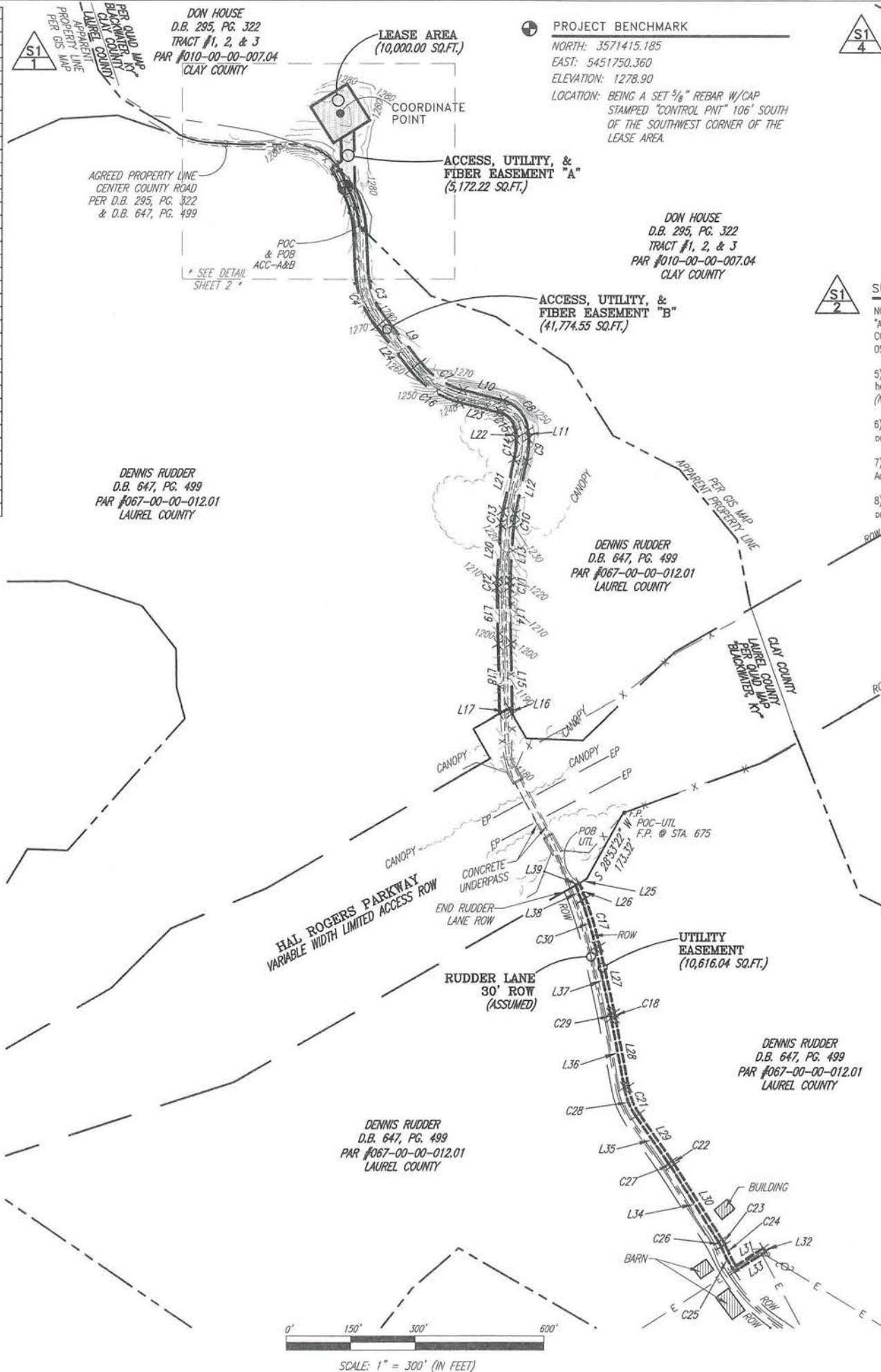
- EG EDGE OF GRAVEL
- EP EDGE OF PAVEMENT
- ROW RIGHT OF WAY
- C CENTERLINE
- RCP REINFORCED CONCRETE PIPE
- CONC CONCRETE
- CPP CORRUGATED PLASTIC PIPE
- CMP CORRUGATED METAL PIPE
- PL SUBJECT PROPERTY LINE
- TC TOP OF CURB
- BC BOTTOM OF CURB
- POC POINT OF COMMENCING
- POB POINT OF BEGINNING
- IPC IRON PIN CAPPED

## LINE LEGEND

- OVERHEAD ELECTRIC
- UNDERGROUND GAS LINE
- UNDERGROUND WATER LINE
- OVERHEAD ELECTRIC & TELEPHONE LINE
- OVERHEAD TELEPHONE LINE
- DRAINAGE/STORM SEWER LINE
- EXISTING FENCE
- PROPOSED FENCE
- DITCH / SWALE
- SUBJECT PROPERTY BOUNDARY
- RIGHT OF WAY CENTERLINE

NOTE: SYMBOLS, ABBREVIATIONS, OR LINESTYLES DO NOT NECESSARILY APPEAR ON DRAWING(S). USE ONLY AS APPLICABLE.

LINE	BEARING	DISTANCE
L1	N 24°10'07" W	38.17'
L2	N 52°51'26" E	15.00'
L3	N 45°28'16" W	22.71'
L5	S 45°28'16" E	22.71'
L6	N 24°10'07" E	38.43'
L7	N 52°52'15" E	15.00'
L8	S 24°10'07" E	38.17'
L9	S 38°16'36" E	128.28'
L10	S 75°33'22" E	96.17'
L11	S 03°53'29" E	16.92'
L12	S 12°22'33" W	124.22'
L13	S 03°52'56" W	132.40'
L14	S 01°14'49" E	130.83'
L15	S 01°15'07" E	161.98'
L16	N 30°41'41" W	15.38'
L17	S 60°22'27" W	25.50'
L18	N 01°15'07" W	160.70'
L19	N 01°14'49" W	130.83'
L20	N 03°52'56" E	132.40'
L21	N 12°22'33" E	124.22'
L22	N 03°53'29" W	16.92'
L23	N 75°33'22" W	96.17'
L24	N 38°16'36" W	128.28'
L25	S 60°00'30" W	20.12'
L26	S 21°17'33" E	38.67'
L27	S 12°42'51" E	158.67'
L28	N 10°59'16" E	162.34'
L29	S 34°59'33" E	133.44'
L30	S 32°33'33" E	207.20'
L31	N 57°16'20" E	75.68'
L32	S 32°43'40" E	10.00'
L33	S 57°16'20" W	85.76'
L34	N 32°33'33" W	207.12'
L35	N 34°59'33" W	133.45'
L36	N 10°59'16" W	162.16'
L37	N 12°42'51" W	158.60'
L38	N 21°17'33" W	37.15'
L39	N 60°00'30" E	10.12'



## PROJECT BENCHMARK

NORTH: 3571415.185  
EAST: 5451750.360  
ELEVATION: 1278.90  
LOCATION: BEING A SET 5/8" REBAR W/CAP STAMPED "CONTROL PNT" 106' SOUTH OF THE SOUTHWEST CORNER OF THE LEASE AREA.



QUAD MAP SCALE: 1" = 2000'



## LOCATION DESCRIPTION

LOCATED NEAR THE LAUREL/CLAY COUNTY LINE, 2000± NORTH OF HAL ROGERS PARKWAY, IN THE STATE OF KENTUCKY.

THIS SITE IS LOCATED ON THE BLACKWATER KENTUCKY USGS QUADRANGLE SHEET.

The horizontal datum (coordinates) is referenced to the North American Datum 1983 (NAD 83) and is expressed in terms of Latitude and Longitude in degrees, minutes, seconds, and decimal parts thereof, and is accurate to within 15 feet horizontally. The site vertical datum (elevations and benchmark) is in terms of the North American Vertical Datum of 1988 (NAVD 88) and is accurate to within +/- 3 feet vertically.

## SURVEYOR'S REVIEW OF "SPECIAL EXCEPTIONS"

NOTES CORRESPONDING TO THE WESTCOR LAND TITLE INSURANCE COMPANY, "ALTA COMMITMENT FOR TITLE INSURANCE", LOAN ID NUMBER: KY-00783 AND COMMITMENT NUMBER: BST-180301-C, COMMITMENT DATE: 05/29/2024.

- 5) Any lien, or right to lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public record. (NOT A SURVEY MATTER)
- 6) Any water or well rights, or rights or title to water or claims thereof, in, on or under the land. (NOT A SURVEY MATTER)
- 7) Unpatented mining claims; reservations or exceptions in patents or in the Acts authorizing the issuance of said patents. (NOT A SURVEY MATTER)
- 8) All taxes, assessments, levies and charges which constitute liens or are due or payable including unredeemed tax sales. (NOT A SURVEY MATTER)



CURVE	RADIUS	CHORD BEARING	CHORD LENGTH
C1	244.38'	N 16°09'44" W	84.74'
C2	123.26'	N 30°38'56" W	27.82'
C3	200.00'	S 20°21'29" E	123.07'
C4	230.00'	N 20°21'29" W	141.53'
C5	229.38'	N 14°14'38" W	95.12'
C6	108.26'	N 30°38'56" W	24.44'
C7	185.00'	S 56°54'59" E	118.26'
C8	78.00'	S 39°43'25" E	91.32'
C9	195.00'	S 04°14'32" W	55.18'
C10	165.00'	S 08°07'45" W	24.44'
C11	165.00'	S 01°20'45" W	14.60'
C12	195.33'	N 01°20'29" E	17.29'
C13	195.00'	N 08°07'45" E	28.88'
C14	165.00'	N 04°14'32" E	46.69'
C15	48.00'	N 39°43'25" W	56.20'
C16	215.00'	N 56°54'59" W	137.43'
C17	769.23'	S 17°01'11" E	115.50'
C18	775.00'	S 11°25'49" E	11.97'
C19	123.26'	S 30°38'56" E	27.82'
C20	244.38'	S 16°09'44" E	84.74'
C21	150.59'	S 21°55'42" E	68.08'
C22	225.00'	S 33°50'19" E	10.05'
C23	87.14'	S 28°30'03" E	13.97'
C24	395.57'	S 27°36'05" E	54.99'
C25	405.57'	N 28°19'19" W	66.55'
C26	77.28'	N 28°34'48" W	12.49'
C27	215.00'	N 33°50'24" W	9.61'
C28	160.59'	N 21°57'43" W	72.42'
C29	765.00'	N 11°25'39" W	11.74'
C30	759.23'	N 17°01'11" W	113.99'

## SURVEYORS NOTES

SOURCE OF BEARING AND ELEVATION IS A G.P.S. OBSERVATION ON JULY 28, 2022, FROM A GPS CONTINUOUSLY OPERATING REFERENCE STATION DESIGNATION - KY HWY DIST 11 CORS APP, CORS\_ID - KYTR, PID - DK3330.

SITE SHOWN SUBJECT TO RIGHT OF WAYS AND EASEMENTS SHOWN HEREON OR NOT.

NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE ANY DEFECTS AND/OR AMBIGUITIES IN THE TITLE OF THE PARENT TRACT.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

EXISTING CONTOURS ARE AT ONE FOOT INTERVALS.

BOUNDARY LINES DRAW PER LAUREL COUNTY AND CLAY COUNTY GIS MAPS.

FOR ACCESS TO THE ACCESS, UTILITY AND FIBER EASEMENT "B" FROM RUDDER LANE (30' PUBLIC ROW) BY WAY OF THE CONCRETE UNDERPASS UNDER HAL ROGERS PARKWAY CONTACT THE KENTUCKY DEPARTMENT OF TRANSPORTATION - LAUREL COUNTY.

## LAND SURVEYOR'S CERTIFICATE

TYPE "A" SURVEY: UNADJUSTED TRAVERSE CLOSURE BETTER THAN 1 IN 10,000.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED I hereby certify that this plat and survey were made under my supervision, and that the angular and linear measurements, as witnessed by monuments shown hereon, are true and correct to the best of my knowledge and belief. This survey and plat meets or exceeds the minimum standards of the governing authorities. This property is subject to any recorded easements or right of ways not shown hereon.

5-12-25  
Frank L. Sellinger, II. KY. Reg. No. 3282

## "WIRELESS COMMUNICATION SITE SURVEY"

DON HOUSE APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

DENNIS RUDDER APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

TENANT APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_



I HAVE REVIEWED THE FLOOD INSURANCE RATE MAPS (FIRM) MAP NO. 21051C0225C DATED 09/28/2007 AND THE LEASE AREA DOES NOT APPEAR TO BE IN A FLOOD PRONE AREA. THE LEASE AREA IS LOCATED IN ZONE "X".

PREPARED FOR:



1012 S 4th Street, Suite 101  
Louisville, Ky 40203  
Phone: (502) 636-5111  
Fax: (502) 636-5263

SITE NUMBER:

KY-00783

SITE NAME:

HAL ROGERS PKWY

SITE ADDRESS:

RUDDER LANE  
LONDON, KY 40741

LEASE AREA:

10,000.00 SQ.FT.

PROPERTY OWNER:

DON HOUSE  
752 KEITHSHIRE DRIVE  
LONDON, KY 40744DENNIS RUDDER  
95 RUDDER LANE  
LONDON, KY 40741

PARCEL NUMBER:

010-00-00-007.04  
067-00-00-012.01

SOURCE OF TITLE:

D.B. 295, PG. 322  
D.B. 647, PG. 499

DWG BY: SNS

FIELD DATE:

DRAFT DATE:

CHKD BY: FLS

07.27.22

08.12.22

FSTAN PROJECT NO.:

22-11537

SHEET 1 OF 5

## REVISIONS:

FINAL (S&S) - 04.13.23

MOVE UTL ESMT - 05.28.24(2412056)

TITLE (UPDATED) - 08.08.24

LEGAL DESC TYPO'S - 02.03.25

SITE # - 02.03.25

RAWLAND





## COORDINATE POINT LOCATION

NAD 1983  
LATITUDE: 37° 07' 03.48" N  
LONGITUDE: 83° 55' 49.88" W  
NAVD 1988  
ELEVATION: 1286.70  
SINGLE STATE PLANE COORDINATE  
(BLUE MARBLE GEOGRAPHIC  
CALCULATOR VERSION 3.0)  
NORTHING: 3571586.647  
EASTING: 5451738.963

## PROJECT BENCHMARK

NORTH: 3571415.185  
EAST: 5451750.360  
ELEVATION: 1278.90  
LOCATION: BEING A SET 3/8" REBAR W/CAP STAMPED  
"CONTROL PNT 106" SOUTH OF THE  
SOUTHWEST CORNER OF THE LEASE AREA.



Know what's below.  
Call before you dig.

The utility information shown on this plot,  
prepared by FSTAN, was obtained from  
existing records and/or by field locations.  
It is the contractor's responsibility to verify  
their existence and location, and to contact  
the appropriate utility company for field locations.

## SYMBOL LEGEND

- WOOD POWER POLE
- CONCRETE POWER POLE
- METAL TRAFFIC POLE
- LIGHT POLE
- GUY POLE
- TELEPHONE PEDESTAL
- GUY ANCHOR
- MANHOLE
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- ELECTRIC BOX
- F.P. FENCE POST
- SPOT ELEVATION
- SET #5 REBAR
- SET #5 REBAR (UNLESS OTHERWISE NOTED)
- EXISTING #5 REBAR (UNLESS OTHERWISE NOTED)

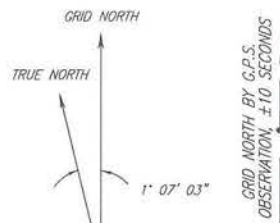
## ABBREVIATIONS

- EG EDGE OF GRAVEL
- EP EDGE OF PAVEMENT
- ROW RIGHT OF WAY
- CL CENTERLINE
- RCP REINFORCED CONCRETE PIPE
- CONC CONCRETE
- CPP CORRUGATED PLASTIC PIPE
- CMP CORRUGATED METAL PIPE
- SL SUBJECT PROPERTY LINE
- TC TOP OF CURB
- BC BOTTOM OF CURB
- POC POINT OF COMMENCING
- POB POINT OF BEGINNING
- IPC IRON PIN CAPPED

## LINE LEGEND

- OVERHEAD ELECTRIC
- UNDERGROUND GAS LINE
- UNDERGROUND WATER LINE
- OVERHEAD ELECTRIC & TELEPHONE LINE
- OVERHEAD TELEPHONE LINE
- DRAINAGE/STORM SEWER LINE
- EXISTING FENCE
- PROPOSED FENCE
- DITCH / SWALE
- SUBJECT PROPERTY BOUNDARY
- RIGHT OF WAY CENTERLINE

NOTE: SYMBOLS, ABBREVIATIONS, OR LINES/STYLES DO NOT NECESSARILY  
APPEAR ON DRAWING(S). USE ONLY AS APPLICABLE



NORTH IS BASED ON THE SINGLE  
STATE PLANE COORDINATE SYSTEM,  
AND WAS DETERMINED  
BY COMPUTATION FROM G.P.S.  
OBSERVATION ON JULY 28, 2022.

CLAY COUNTY  
LAUREL COUNTY  
PER QUAD MAP  
BLACKWATER, KY

AGREED PROPERTY LINE  
CENTER COUNTY ROAD  
PER D.B. 295, PG. 322  
& D.B. 647, PG. 499

DON HOUSE  
D.B. 295, PG. 322  
TRACT #1, 2, & 3  
PAR #010-00-00-007.04  
CLAY COUNTY

DENNIS RUDDER  
D.B. 647, PG. 499  
PAR #067-00-00-012.01  
LAUREL COUNTY

DON HOUSE  
D.B. 295, PG. 322  
TRACT #1, 2, & 3  
PAR #010-00-00-007.04  
CLAY COUNTY

ACCESS, UTILITY, &  
FIBER EASEMENT "B"  
(41,774.55 SQ.FT.)

DENNIS RUDDER  
D.B. 647, PG. 499  
PAR #067-00-00-012.01  
LAUREL COUNTY

LINE	BEARING	DISTANCE
L1	N 24°10'07" W	38.17'
L2	N 52°51'26" E	15.00'
L3	N 45°28'16" W	22.71'
L4	S 45°28'16" E	22.71'
L5	N 24°10'07" W	38.43'
L6	N 52°52'15" E	15.00'
L7	S 24°10'07" E	38.17'
L8	S 38°16'36" E	128.28'
L9	S 75°33'22" E	96.17'
L10	S 03°53'29" E	16.92'
L11	S 12°22'33" W	124.22'
L12	S 03°52'56" W	132.40'
L13	S 01°14'49" E	130.83'
L14	S 01°15'07" E	161.98'
L15	N 30°41'41" W	15.38'
L16	S 60°22'27" W	25.50'
L17	N 01°15'07" W	160.70'
L18	N 01°14'49" W	130.83'
L19	N 03°52'56" E	132.40'
L20	N 12°22'33" E	124.22'
L21	N 03°53'29" W	16.92'
L22	N 75°33'22" W	96.17'
L23	N 38°16'36" W	128.28'
L24	S 60°00'30" W	20.12'
L25	S 21°17'33" E	38.67'
L26	S 12°42'51" E	158.67'
L27	S 10°59'16" E	162.34'
L28	S 34°59'33" E	133.44'
L29	S 32°33'33" E	207.20'
L30	N 57°16'20" E	75.68'
L31	S 32°43'40" E	10.00'
L32	S 57°16'20" W	85.76'
L33	N 32°33'33" W	207.12'
L34	N 34°59'33" W	133.45'
L35	N 10°59'16" W	162.16'
L36	N 12°42'51" W	158.60'
L37	N 21°17'33" W	37.15'
L38	N 60°00'30" E	10.12'
L39	N 60°00'30" E	10.12'

CURVE	RADIUS	CHORD BEARING	CHORD LENGTH
C1	244.38'	N 16°09'44" W	84.74'
C2	123.26'	N 30°38'56" W	27.82'
C3	200.00'	S 20°21'29" E	123.07'
C4	230.00'	N 20°21'29" W	141.53'
C5	229.38'	N 14°14'38" W	95.12'
C6	108.26'	N 30°38'56" W	24.44'
C7	185.00'	S 56°54'59" E	118.26'
C8	78.00'	S 39°43'25" E	91.32'
C9	195.00'	S 04°14'32" W	55.18'
C10	165.00'	S 08°07'45" W	24.44'
C11	165.00'	S 01°20'45" W	14.60'
C12	195.33'	N 01°20'29" E	17.29'
C13	195.00'	N 08°07'45" E	28.88'
C14	165.00'	N 04°14'32" E	46.69'
C15	48.00'	N 39°43'25" W	56.20'
C16	215.00'	N 56°54'59" W	137.43'
C17	769.23'	S 17°01'11" E	113.30'
C18	775.00'	S 11°25'49" E	11.97'
C19	123.26'	S 30°38'56" E	27.82'
C20	244.38'	S 16°09'44" E	84.74'
C21	150.59'	S 21°55'42" E	68.08'
C22	225.00'	S 33°50'19" E	10.05'
C23	87.14'	S 28°30'03" E	13.97'
C24	395.57'	S 27°36'05" E	54.99'
C25	405.57'	N 28°19'19" W	66.55'
C26	77.28'	N 28°34'48" W	12.49'
C27	215.00'	N 33°50'24" W	9.61'
C28	160.59'	N 21°57'43" W	72.42'
C29	765.00'	N 11°25'39" W	11.74'
C30	759.23'	N 17°01'11" W	113.99'

## SURVEYORS NOTES

SOURCE OF BEARING AND ELEVATION IS A G.P.S. OBSERVATION ON JULY 28,  
2022, FROM A GPS CONTINUOUSLY OPERATING REFERENCE STATION DESIGNATION  
- KY HWY DIST 11 CORS APP, CORS\_ID - KYTK, PID - DK3330.

SITE SHOWN SUBJECT TO RIGHT OF WAYS AND EASEMENTS SHOWN HEREON OR  
NOT.

NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO  
DETERMINE ANY DEFECTS AND/OR AMBIGUITIES IN THE TITLE OF THE PARENT  
TRACT.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

EXISTING CONTOURS ARE AT ONE FOOT INTERVALS.

BOUNDARY LINES DRAW PER LAUREL COUNTY AND CLAY COUNTY GIS MAPS.

FOR ACCESS TO THE ACCESS, UTILITY AND FIBER EASEMENT "B" FROM RUDDER  
LANE (30' PUBLIC ROW) BY WAY OF THE CONCRETE UNDERPASS UNDER HAL  
RODERS PARKWAY CONTACT THE KENTUCKY DEPARTMENT OF TRANSPORTATION -  
LAUREL COUNTY.

STATE OF KENTUCKY

FRANK L.  
SELLINGER  
3282

LICENSED  
PROFESSIONAL  
LAND SURVEYOR

## LAND SURVEYOR'S CERTIFICATE

TYPE "A" SURVEY: UNADJUSTED TRAVERSE CLOSURE BETTER THAN 1 IN 10,000.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED

I hereby certify that this plat and survey were made under my  
supervision, and that the angular and linear measurements,  
as witnessed by monuments shown hereon, are true and correct  
to the best of my knowledge and belief.

This survey and plat meets or exceeds the minimum standards of  
the governing authorities.

This property is subject to any recorded easements or right  
of ways not shown hereon.

Frank L. Sellinger, II KY. Reg. No. 3282

0' 30' 60' 120'

SCALE: 1" = 60' (IN FEET)

## "WIRELESS COMMUNICATION SITE SURVEY"

OWNER APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_

TENANT APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_



I HAVE REVIEWED THE FLOOD INSURANCE RATE MAPS (FIRM)  
MAP NO. 21051C0225C DATED 09/28/2007 AND THE LEASE  
AREA DOES NOT APPEAR TO BE IN A FLOOD PRONE  
AREA. THE LEASE AREA IS LOCATED IN ZONE "X".

PREPARED FOR:



1012 S 4th Street, Suite 101

Louisville, Ky 40203

Phone: (502) 636-5111

Fax: (502) 636-5263

SITE NUMBER:

KY-00783

SITE NAME:

HAL RODERS PKWY

SITE ADDRESS:

RUDDER LANE  
LONDON, KY 40741

LEASE AREA:

10,000.00 SQ.FT.

PROPERTY OWNER:

DON HOUSE  
752 KEITHSHIRE DRIVE  
LONDON, KY 40744DENNIS RUDDER  
95 RUDDER LANE  
LONDON, KY 40741

PARCEL NUMBER:

010-00-00-007.04  
067-00-00-012.01

SOURCE OF TITLE:

D.B. 295, PG. 322  
D.B. 647, PG. 499

DWG BY: SNS

FIELD DATE: 07.27.22

DRAFT DATE: 08.12.22

FSTAN PROJECT NO.:

22-11537

SHEET 2 OF 5

## REVISIONS:

FINAL (S&S) - 04.13.23  
MOVE UTL ESMT - 05.28.24(2412056)  
TITLE (UPDATED) - 08.08.24  
LEGAL DESC TYPO'S - 02.03.25  
SITE # - 02.03.25

RAWLAND





- LEGAL DESCRIPTIONS  
(LEASE AREA)



- LEGAL DESCRIPTIONS  
(ACCESS ESMT "A")



## LEGAL DESCRIPTIONS:

This is a description for Blue Sky Towers, IV LLC, of a lease area to be located on the property Conveyed to Don House in Deed Book 295, Page 322, and being a part of Clay County, Kentucky which is further described as follows:



## LEASE AREA

Being located on the property conveyed to Don House in Deed Book 295, Page 322, and being a part of Clay County, Kentucky which is further described as follows:

Commencing at a set iron rod with a cap stamped "FStan 3282" on the centerline of an old county road and being an agreed property corner of said Don House property in Clay County and the property conveyed to Denise Rudder, George Kyle Rudder, and Kelli J. Rudder, subject to the life estate of Dennis Rudder and Sue Ann Rudder in Deed Book D786, Page 872 Laurel County Clerk's Office, and being situated on the county line between Laurel County and Clay County (per USGS Quadrangle Map "Blackwater, Kentucky");

Thence with said agreed property line (this survey) and said county line for the next three calls: (1) along a curve to the left with a radius of 244.38' and a chord of N 16°09'44" W - 84.74' to a point;

Thence (2) N 24°10'07" W - 38.17' to a point;

Thence (3) along a curve to the left with a radius of 123.26' and a chord of N 30°38'56" W - 27.82' to a point;

Thence leaving said agreed property line and said county line and traversing said House property N 52°51'26" E - 15.00' to a point;

Thence N 01°13'35" W - 53.09' to the True point of Beginning of the Lease Area;;

Thence with the said south line S 57°47'24" W - 20.39' to set iron rod with a cap stamped "FStan 3282";

Thence N 32°12'36" W - 100.00' to set iron rod with a cap stamped "FStan 3282";

Thence N 57°47'24" E - 100.00' to set iron rod with a cap stamped "FStan 3282";

Thence S 32°12'36" E - 100.00' to set iron rod with a cap stamped "FStan 3282";

Thence S 57°47'24" W - 79.61' to the point of beginning, containing 10,000.00 square feet as per survey by Frank L. Sellinger, II dated February 15, 2023, revised on May 28, 2024.



## ACCESS, UTILITY AND FIBER EASEMENT "A"

Being located on the property Conveyed to Don House in Deed Book 295, Page 322, and being a part of Clay County, Kentucky which is further described as follows:

Beginning at a set iron rod with a cap stamped "FStan 3282" on the centerline of an old county road and being an agreed property corner of said Don House property in Clay County and the property conveyed to Dennis Rudder in Deed Book 647, Page 499 Laurel County Clerk's Office, and being situated on the county line between Laurel County and Clay County (per USGS Quadrangle Map "Blackwater, Kentucky");

Thence with said shared property line and said county line for the next three calls: (1) along a curve to the left with a radius of 244.38' and a chord of N 16°09'44" W - 84.74' to a point;

Thence (2) N 24°10'07" W - 38.17' to a point;

Thence (3) along a curve to the left with a radius of 123.26' and a chord of N 30°38'56" W - 27.82' to a point;

Thence leaving said shared property line and said county line and traversing said House property N 52°51'26" E - 15.00' to a point on the south line of the Lease Area;

Thence with the said south line N 57°47'24" E - 34.99' to a point;

Thence leaving said Lease Area S 01°13'35" E - 132.96' to a point;

Thence along a curve the right with a radius of 259.38' and a chord of S 14°13'01" E - 107.23' to set iron rod with a cap stamped "FStan 3282" on the said shared property line and said county line;

Thence with said shared property line and said county line N 45°28'16" W - 22.71' to the point of beginning, containing 5,172.22 square feet as per survey by Frank L. Sellinger, II dated May 28, 2024.



## LAND SURVEYOR'S CERTIFICATE

TYPE "A" SURVEY: UNADJUSTED TRAVERSE CLOSURE BETTER THAN 1 IN 10,000.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED  
I hereby certify that this plat and survey were made under my supervision, and that the angular and linear measurements, as witnessed by monuments shown hereon, are true and correct to the best of my knowledge and belief.  
This survey and plot meets or exceeds the minimum standards of the governing authorities.  
This property is subject to any recorded easements or right of ways not shown hereon.

Frank L. Sellinger, II  
KY. Reg. No. 3282

PREPARED FOR:



1012 S 4th Street, Suite 101  
Louisville, Ky 40203  
Phone: (502) 636-5111  
Fax: (502) 636-5263

SITE NUMBER:

KY-00783

SITE NAME:

HAL RODERS PKWY

SITE ADDRESS:

RUDDER LANE  
LONDON, KY 40741

LEASE AREA:

10,000.00 SQ.FT.

PROPERTY OWNER:

DON HOUSE  
752 KEITHSHIRE DRIVE  
LONDON, KY 40744DENNIS RUDDER  
95 RUDDER LANE  
LONDON, KY 40741

PARCEL NUMBER:

010-00-00-007.04  
067-00-00-012.01

SOURCE OF TITLE:

D.B. 295, PG. 322  
D.B. 647, PG. 499

DWG BY: SNS

FIELD DATE:

CHKD BY: FLS

07.27.22

DRAFT DATE:

08.12.22

FSTAN PROJECT NO.:

22-11537

SHEET 3 OF 5

## REVISIONS:

FINAL (S&amp;S) - 04.13.23

MOVE UTL ESMT - 05.28.24(2412056)

TITLE (UPDATED) - 08.08.24

LEGAL DESC TYPO'S - 02.03.25

SITE # - 02.03.25

RAWLAND



SHEET 4

S4

1

- LEGAL DESCRIPTIONS  
(ACCESS ESMT "B")

S4

2

- LEGAL DESCRIPTIONS  
(UTILITY ESMT)

S4

3



ACCESS, UTILITY AND FIBER EASEMENT "B"

Being located on the property Conveyed to Denise Rudder, George Kyle Rudder, and Kelli J. Rudder, subject to the life estate of Dennis Rudder and Sue Ann Rudder (hereinafter referred to as "Dennis Rudder property") in Deed Book D786, Page 872 Laurel County Clerk's Office and being a part of Laurel County, Kentucky which is further described as follows: Beginning at a set iron rod with a cap stamped "FStan 3282" on the centerline of an old county road and being an agreed property corner of said Dennis Rudder property in Laurel County and the property conveyed to Don House in Deed Book 295, Page 322, Clay County Clerk's Office, and being situated on the county line between Laurel County and Clay County (per USGS Quadrangle Map "Blackwater, Kentucky");

Thence with said county line S 45°28'16" E - 22.71' to set iron rod with a cap stamped "FStan 3282";

Thence leaving said county line and traversing said Dennis Rudder property S 02°26'21" E - 85.95' to a point;

Thence along a curve to the left with a radius of 200.00' and a chord of S 20°21'29" E - 123.07' to a point

Thence S 38°16'36" E - 128.28' to a point;

Thence along a curve to the left with a radius of 185.00' and a chord of S 56°54'59" E - 118.26' to a point;

Thence S 75°33'22" E - 96.17' to a point;

Thence along a curve to the right with a radius of 78.00' and a chord of S 39°43'25" E - 91.32' to a point;

Thence S 03°53'29" E - 16.92' to a point;

Thence along a curve to the right with a radius of 195.00' and a chord of S 04°14'32" W - 55.18' to a point;

Thence S 12°22'33" W - 124.22' to a point;

Thence along a curve to the left with a radius of 165.00' and a chord of S 08°07'45" W - 24.44' to a point;

Thence S 03°52'56" W - 132.40' to a point;

Thence along a curve to the left with a radius of 165.00' and a chord of S 01°20'45" W - 14.60' to a point;

Thence S 01°14'49" E - 130.83' to a point;

Thence S 01°15'07" E - 161.98' to a point on the north right of way of Hal Rogers Parkway (variable width limited access right of way);

Thence along said right of way N 30°41'41" W - 15.38' to a point;

Thence continuing with said right of way S 60°22'27" W - 25.50' to a point;

Thence leaving said right of way N 01°15'07" W - 160.70' to a point;

Thence N 01°14'49" W - 130.83' to set iron rod with a cap stamped "FStan 3282";

Thence along a curve to the right with a radius of 195.33' and a chord of N 01°20'29" E - 17.29' to a point;

Thence N 03°52'56" E - 132.40' to a point;

Thence along a curve to the right with a radius of 195.00' and a chord of N 08°07'45" E - 28.88' to a point

Thence N 12°22'33" E - 124.22' to set iron rod with a cap stamped "FStan 3282";

Thence along a curve to the left with a radius of 165.00' and a chord of N 04°14'32" E - 46.69' to a point;

Thence N 03°53'29" W - 16.92' to a point;

Thence along a curve to the left with a radius of 48.00' and a chord of N 39°43'25" W - 56.20' to a point;

Thence N 75°33'22" W - 96.17' to a point;

Thence along a curve to the right with a radius of 215.00' and a chord of N 56°54'59" W - 137.43' to a point;

Thence N 38°16'36" W - 128.28' to a point;

Thence along a curve to the right with a radius of 230.00' and a chord of N 20°21'29" W - 141.53' to a point;

Thence N 02°26'21" W - 85.99' to a point;

Thence along a curve to the left with a radius of 229.38' and a chord of N 14°14'38" W - 95.12' to a point;

Thence N 24°10'07" W - 38.43' to a point;

Thence along a curve to the left with a radius of 108.26' and a chord of N 30°38'56" W - 24.44' to a point;

Thence N 52°52'15" E - 15.00' to a point on the said agreed property corner and county line;

Thence along said agreed and county line and a curve to the right with a radius of 123.26' and a chord of S 30°38'56" E - 27.82' to a point;

Thence S 24°10'07" E - 38.17' to a point;

Thence along a curve to the right with a radius of 244.38' and a chord of S 16°09'44" E - 84.74' to a point and the point of beginning, containing 41,774.55 square feet as per survey by Frank L. Sellinger, II dated February 15, 2023, revised on May 28, 2024.

LEGAL DESCRIPTIONS:

This is a description for Blue Sky Towers, IV LLC, of a lease area to be located on the property conveyed to Dennis Rudder in Deed Book 647, Page 499, and being a part of the Laurel County, Kentucky which is further described as follows:



UTILITY EASEMENT

Being located on the property conveyed to Denise Rudder, George Kyle Rudder, and Kelli J. Rudder, subject to the life estate of Dennis Rudder and Sue Ann Rudder (hereinafter referred to as "Dennis Rudder property") in Deed Book D786, Page 872 Laurel County Clerk's Office and being a part of Laurel County, Kentucky which is further described as follows: Commencing at a post found in the south right of way of Hal Rogers Parkway (variable width limited access right of way) station number 675;

Thence following said right of way for the next two (2) calls: (1) S 28°53'22" W - 173.32' to a point;

Thence (2) S 60°00'30" W - 20.12' to the True Point of Beginning of the Utility Easement;

Thence leaving said Hal Rogers Parkway and traversing said Rudder property S 21°17'33" E - 38.67' to a point;

Thence along a curve to the right with a radius of 769.23' and a chord of S 17°01'11" E - 115.50' to a point;

Thence S 12°42'51" E - 158.67' to a point;

Thence along a curve to the right with a radius of 775.00' and a chord of S 11°25'49" E - 11.97' to a point;

Thence S 10°59'16" E - 162.34' to a point;

Thence along a curve to the left with a radius of 150.59' and a chord of S 21°55'42" E - 68.08' to a point;

Thence S 34°59'33" E - 133.44' to a point;

Thence along a curve to the right with a radius of 225.00' and a chord of S 33°50'19" E - 10.05' to a point;

Thence S 32°33'33" E - 207.20' to a point;

Thence along a curve to the right with a radius of 87.14' and a chord of S 28°30'03" E - 13.97' to a point;

Thence along a curve to the left with a radius of 395.57' and a chord of S 27°36'05" E - 54.99' to a point;

Thence N 57°16'20" E - 75.68' to a point;

Thence S 32°43'40" E - 10.00' to a point;

Thence S 57°16'20" W - 85.76' to a point on the apparent east right-of-way line of Rudder Lane;

Thence with said apparent right-of-way line for the next eleven (11) calls: (1) along a curve to the right with a radius of 405.57' and a chord of N 28°19'19" W - 66.55' to a point;

Thence (2) along a curve to the left with a radius of 77.28' and a chord of N 28°34'48" W - 12.49' to a point;

Thence (3) N 32°33'33" W - 207.12' to a point;

Thence (4) along a curve to the left with a radius of 215.00' and a chord of N 33°50'24" W - 9.61' to a point;

Thence (5) N 34°59'33" W - 133.45' to a point;

Thence (6) along a curve to the right with a radius of 160.59' and a chord of N 21°57'43" W - 72.42' to a point;

Thence (7) N 10°59'16" W - 162.16' to a point;

Thence (8) along a curve to the left with a radius of 765.00' and a chord of N 11°25'39" W - 11.74' to a point;

Thence (9) N 12°42'51" W - 158.60' to a point;

Thence (10) along a curve to the left with a radius of 759.23' and a chord of N 17°01'11" W - 113.99' to a point;

Thence (11) N 21°17'33" W - 37.15' to a point on the apparent south right-of-way line of said Hal Rogers Parkway;

leaving said Rudder Lane with said apparent south right-of-way line of said Hal Rogers Parkway N 60°00'30" E - 10.12' to the point of beginning, containing 10,616.04 square feet as per survey by Frank L. Sellinger, II dated May 28, 2024.



LAND SURVEYOR'S CERTIFICATE

TYPE "A" SURVEY: UNADJUSTED TRAVERSE CLOSURE BETTER THAN 1 IN 10,000.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED

I hereby certify that this plat and survey were made under my supervision, and that the angular and linear measurements, as witnessed by monuments shown hereon, are true and correct to the best of my knowledge and belief.

This survey and plat meets or exceeds the minimum standards of the governing authorities.

This property is subject to any recorded easements or right of ways not shown hereon.

*Frank L. Sellinger, II* 5-12-25  
Frank L. Sellinger, II KY. Reg. No. 3282

PREPARED FOR:

BST

BLUE SKY

TOWERS LLC

FSTAN

1012 S 4th Street, Suite 101  
Louisville, Ky 40203  
Phone: (502) 636-5111  
Fax: (502) 636-5263

SITE NUMBER:  
KY-00783

SITE NAME:  
HAL RODERS PKWY

SITE ADDRESS:  
RUDDER LANE  
LONDON, KY 40741

LEASE AREA:  
10,000.00 SQ.FT.

PROPERTY OWNER:  
DON HOUSE  
752 KEITHSHIRE DRIVE  
LONDON, KY 40744  
  
DENNIS RUDDER  
95 RUDDER LANE  
LONDON, KY 40741

PARCEL NUMBER:  
010-00-00-007.04  
067-00-00-012.01

SOURCE OF TITLE:  
D.B. 295, PG. 322  
D.B. 647, PG. 499

DWG BY: SNS FIELD DATE: DRAFT DATE:  
CHKD BY: FLS 07.27.22 08.12.22

FSTAN PROJECT NO.:  
22-11537

SHEET 4 OF 5

REVISIONS:  
FINAL (S&S) - 04.13.23  
MOVE UTL ESMT - 05.28.24(2412056)  
TITLE (UPDATED) - 08.08.24  
LEGAL DESC TYPO'S - 02.03.25  
SITE # - 02.03.25

RAWLAND



SHEET 5
LEGAL DESCRIPTIONS (PARENT TRACT)

PARENT TRACT (PROVIDED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY)  
(COMMITMENT NO. 38358818)

An interest in land, said interest being over a portion of the following described parent parcel:

PARCEL 1:

The following described real property situated in Clay County, Kentucky, and more particularly described as follows:

TRACT NO. 1: Beginning at a stone, on the east side of the county road, thence up the hill S. 77.W 31 ½ poles to a chestnut; thence S. 36 ½ W. 3 poles to a black oak near the top of the hill; thence S. 52 ½ W. 11, 1/5 poles to a small dogwood; thence N. 66 W 23 poles and 5 links to a small chestnut and stone; thence on with fence N. 19 ½ W/ 33 1/5 poles to a chestnut; thence N. 12½ W. 6 poles to a stone; thence N. 2 W 15, 2/5 poles to two small chestnut oaks; thence N. 18½ E. 21, 3/5 poles to a walnut on the bank of the branch; thence same course 1 poles to a stake on the north side of the branch; thence N 75 W 8 poles to a maple on the south side of the branch; thence N. 49 W. 7, 1/5 poles to a large white oak stump; thence N. 66½ E. 45, 3/5 poles to a black oak and wahoo; thence S. 7 E. 36 poles to a stone; thence S 5 ½ E. 35 ½ poles to 3 white oaks; thence S. 85 E 8 poles to a stone in a road; thence up the road S 2 E 16 4/5 poles; thence S 12 E 11 poles; thence S 3 E 11 poles thence S 16 ½ W 2 ½ poles to the beginning, containing 30 acres, more or less.

TRACT NO. 2: Beginning at a fallen spotted oak and hickory and chestnut oak allen jones corner; with Jones line N 22 W 40 ½ poles to a chestnut oak on a hill side; j.h. Cornett's corner; thence with Cornett's line N 47 E 59 ½ poles to 2 spotted oaks on the hill in an old corner; thence N 55 E 18 poles to a chestnut and sourwood; thence S 2 E 38 poles to six chestnuts; thence S 61 E 16 poles to a spotted oak; thence S 9. E 16 poles to a small sourwood and spotted oak; thence S 68 W 68 poles to the beginning, containing 22 acres more or less.

TRACT NO. 3: Lying on the waters of Little Goose Creek and bounded as follows: Beginning at a small chestnut oak on top of ridge in GW McFadden line; thence with the divide of the ridge S 14 W 13 poles to a sourwood and white oak; thence S 25 E 26 poles to a maple and chestnut oak; thence S 54 E 24 to a stone; thence S 27 E 32 poles to a white oak down 0 on the east side of the country road; With said road S 3 E 12 poles; S 27 E 12 poles; S 50 E 12 poles to a stone in James Rudder's line; thence with Rudder's line N 83 ½ E 26 poles to 2 black oaks in GW McFadden line; thence down the hill N 20 W 13 1.5 poles to a white oak and poplar (both down) also GW McFadden's corner; thence with McFadden's line across the hollow a northeast course to two white oaks on top of the ridge in the GW McFadden line; thence with the divide of the ridge and the said McFadden line to the beginning, containing 40 acres more or less.

LESS AND EXCEPT FROM THE ABOVE MENTIONED PROPERTIES, THE FOLLOWING;

Being a portion of a tract or parcel of land in Deed Book 216, Page 215 owned by Larry and Carol Johnson located approximately 0.4 miles north of junction of Ky 1803 Marydale Road on north west side of C.O. Profitt Road also known as Little Goose Creek Road in Clay County Kentucky.

Beginning at a point in center of Little Goose Creek Road Common Corner to George Rudder D.B. 647 Pg. 489 and 499 and D.B. 102 Pg. 505 (recorded in Laurel County Kentucky) a 5/8" x 18" witness Rebar with a plastic cap stamped D JOHNSON Pls #3591 was set (typical) at a bearing of South 87 degrees 07 minutes 12 seconds. West at a distance of 17.79 feet. Thence with said Rudder line from point in road for five courses and distances South 67 DEGREES 07 MINUTES 12 SECONDS West for a distance of 508.22' feet to a rebar set. Thence South 49 DEGREES 27 MINUTES 29 SECONDS West for a distance of 49.50' feet to a rebar set. Thence South 65 DEGREES 27 MINUTES 29 SECONDS West for a distance of 184.80' feet to a rebar set. Thence North 53 DEGREES 02 MINUTES 31. SECONDS West for a distance of 382.80' feet to a 30" poplar in fence. Thence North 11 DEGREES 17 MINUTES 54 SECONDS West for a distance of 309,76' feet to a rebar set in the line of Commonwealth of Kentucky (Daniel Boone Parkway Known as Hal Rodgers parkway) D.B. 112 Pg. 431. Thence with said r/w for three courses and distances North 72 DEGREES 58 MINUTES 21 SECONDS East a distance of 513~.71' feet to a corner post. Thence North 70:DEGREES 31 MINUTES 35 SECONDS East for a distance of 166.74~feet to a corner post. Thence North 68 DEGREES 03 MINUTES 20 SECONDS East for a distance of 327.28~ feet to a rebar set in. said line common to D.B. 127 pg. 465 recorded in Clay county Kentucky Nicholson heirs now or formerly. Thence with said Nicholson line for one course and distance South 73 DEGREES 27 MINUTES 12 SECONDS East for a distance of 210.61' feet to a point in Little Goose Creek Road witnessed by a rebar bearing north 73 degrees 27 minutes 12 seconds West at a distance of 22.30 feet. Thence with said road for four courses and distances South 05 DEGREES 40 MINUTES 13 SECONDS West for a distance of 197.95' feet to a point. Thence South 04 DEGREES 17 MINUTES 29 SECONDS West for a distance of 242~46' feet to point. Thence South 06 DEGREES 41 MINUTES 04 SECONDS West for a distance of 182.46' feet to a point. Thence South 17 DEGREES 27 MINUTES 34 SECONDS West for a distance of 50.10' feet to point of beginning.

Together with and subject to covenants, easements, rights of way and restrictions of record. Said property contains 661513.266 square feet, 15.186 acres more or less. D & S Surveying LLC Daniel Stacy Johnson Professional Land Surveyor, #3591 on September 1, 2009 thru September 26, 2009 preformed survey. Magnetic North was observed on September 23, 2009.

AND BEING the same property conveyed to Don House from Larry Johnson and Carol Johnson by Deed dated November 30, 2009 and recorded December 1, 2009 in Deed Book 295, Page 322 (Clay County Recorder of Deeds).

Tax Parcel No. 010-00-00-007.04

LAND SURVEYOR'S CERTIFICATE

TYPE "A" SURVEY: UNADJUSTED TRAVERSE CLOSURE BETTER THAN 1 IN 10,000.

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED  
I hereby certify that this plat and survey were made under my supervision, and that the angular and linear measurements, as witnessed by monuments shown hereon, are true and correct to the best of my knowledge and belief.  
This survey and plat meets or exceeds the minimum standards of the governing authorities.  
This property is subject to any recorded easements or right of ways not shown hereon.

  
Frank L. Sellinger, II KY. Reg. No. 3282



PARENT TRACT (PROVIDED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY)  
(COMMITMENT NO. 38358818)

PARCEL 2:

TRACT 1: BEGINNING at a stone on the north side of the land being the 9th to B.W. Hubbard's deed; thence N. 56 W. 44 poles to a poplar in James Rudder's line and fence; thence with the said line and fence N. 78 E. 45 poles to a maple on the bank of the branch, Rudder's corner; thence down the branch S. 18 E. 34 ½ poles to B. W. Hubbard's line, thence up the hill with said line S. 72 W. 9 poles to a walnut stump; thence S. 32.30 W. 10 poles to the beginning. Being the same property acquired by Steve R. Hubbard by deed dated February 11, 1937, and recorded in Deed Book 81, Page 580, Laurel County Court Clerk's Office.

TRACT 2: A certain parcel or tract of land lying and being in Laurel County, on the head waters of Little Goose Creek in Laurel County, Kentucky. BEGINNING at mouth of A. Hubbard's lane, thence down the hollow with the County Road S. E. to C. B. Hubbard's corner, thence across the branch with C. B. Hubbard's line to A. Hubbard's line, thence with said line back up the hollow to the beginning. Being the same property acquired by Steve R. Hubbard by deed dated 18th day of March, 1947, and recorded in Deed Book 116, Page 18, Laurel County Court Clerk's office.

TRACT 3: BEGINNING at a stone in Robert's fence and line same being a corner of Lot No. 3; thence N. 8 W. 59 poles to a poplar being 2nd corner to Lot #1; thence with the first line of Lot #1 reversed S. 56 E. 44 poles to a stone, beginning corner of Lot #1; thence with the B. W. Hubbard line crossinglane S. 32.30 W. 10 poles to a bar post; thence S. 15.30 W. 9 poles to a dogwood and maple; thence S. 64 E. 2 poles to Robert's line and fence; thence with the same S. 52 W. 14 poles; thence S. 39 W. 14 poles to the beginning, containing 6 acres, more or less.

TRACT 4: BEGINNING at a maple and dogwood where the fence joins below the spring; thence S. 71 ½ E. 19 poles to an apple tree; thence S. 56 E. 28 poles to a stone at the northeast corner of C. B. Hubbard's garden; thence down the fence with C. B. Hubbard's N. 34 ½ E. 4 ½ poles to a stake at C. B. Hubbard's fence at foot of hill; thence with the fence to branch N. 48 W. 15 poles to a white oak on bank of branch; thence up the branch N. 8 ½ E. 7 poles to a stone on the bank of the branch; thence N. 23 W. 19 poles to a bunch of alders just on the east bank of branch; thence up the hill N. 72 ½ W 10 poles to a stone in lane; thence crossing the lane and with the fence S. 32 ½ W. 10 poles to a bar post; thence S. 15 ½ 9 poles to the beginning, containing 4.9 acres by survey.

AND

TRACT 5: BEGINNING at a persimmon bush west side of county road; thence with James Rudder's line to John C. Cornett's corner; thence with said Cornette's line to Geo. McFadden's line or corner; thence with McFadden's line to James Rudder's line; thence with Rudder's line to beginning, containing 20 acres more or less.

TRACT 6: All of that certain tract of land conveyed to first parties by deed from Allen Jones and Martha Jones, his wife by deed dated November 29th, 1919, and duly recorded in Deed Book 74, Page 296, Laurel County Court Clerk's Office and described as follows:

Said land is situated in the above named County and State and lying on the waters of Little Goose Creek and bounded as follows to-wit: BEGINNING at a black oak and white oak on top of ridge also John Cornette's corner; thence with said Cornette's line N. 23 ½ W. 10 poles to a black oak; thence N. 81 W. 15 3/5 poles to a chestnut; thence S. 86 ½ W. 7 ¾ poles to a chestnut; thence N. 40 ½ W. 13 poles to a chestnut; thence N. 47 ½ W. 14 2/5 poles to a black oak at gate; thence N. 37 W. 10 2/5 poles to a small black oak and black gum on top of ridge; thence N. 39 ½ E. 34 poles to a stone in ridge road; thence N. 54 E. 10 poles to a white oak; thence N. 82 E. 12 poles to a black gum stump and stone at old road; thence down the old road S. 73 E. 8 3/5 poles to a stone; thence down through the field S. 10 ½ E. 20 poles to a chestnut; thence S. 12 E. 15 2/5 poles to a stone; thence S. 43 ½ E. 43 poles to three willows on bank of branch, standing in or near James Rudder's line; thence up the hill with said Rudder's line S. 82 W. 36 poles to the beginning, containing 20 1/4 acres by survey.

TRACT 7: All of that certain tracts of land conveyed to the first parties by deed from B. W. Hubbard and others by deed dated 7th day of June, 1937, and duly recorded in Deed Book 163, Page 109 Laurel County Court Clerk's office, which consists of three tracts as follows:

Tract No. 3 Or B. W. Hubbard allotment: Beginning at a stone in the line between Hubbard heirs and Roberts lane; thence with said line and fence S. 39 W. 4 poles to a dead oak and hickory in Henry Lewis line and fence; thence with same N. 56 W. 38 poles to a white oak in said line; thence leaving said line and with line of lot N. 5 N. 26 poles to the S. W. Corner of Lot No. 4; thence S. 82 E. 26 poles to the line of Lot No. 2; thence with same line reversed S. 8 E. 38 poles to the beginning, containing six acres.

Tract No. 4 or C. B. Hubbard allotment: Beginning at a poplar in James Rudder's line; same being the corner of Lot No. 1 and 2; thence with the first line of Lot No. 2 reversed, S. 8 E. 22 poles to the corner of Lot No. 3 and the S. E. Corner thereof; thence line of same reversed N. 82 W. 26 poles to a stone in line of Lot No. 5; thence with line of same N. 38 poles to the outside boundary line and fence; thence with said boundary line and fence N. 48 E. 17 poles to fence and gate, James Rudder's line; thence with said line and fence S. 10 E. 32 poles to a red oak at the cross fence; thence with said fence N. 78 E. 5 poles to the beginning containing six acres.

Tract No. 5 or Eliza Bruner allotment: Beginning at a maple on the bank of branch the beginning corner of the original tract, double black called for in old deed but now gone; thence N. 4 E. 26 poles to a small oak in the fence in outside boundary line; thence with the same N. 77 E. 7 poles, N. 48 E. 9 poles to Lot No. 4; thence S. 54 poles to a white oak in outside boundary; same being third corner to Lot No. 3; thence with outside boundary line N. 56 W. 22 poles to the beginning, containing six acres.

TRACT 8: All of that certain tract of land conveyed to the first parties by deed from Allen Jones and Martha Jones, his wife by deed dated January 22nd, 1917 and duly recorded in Deed Book 164, Page 112 Laurel County Court Clerk's office and more particularly described as follows:

Said tract of land is situated in the above named county and state lying on the waters of Little Goose Creek and bounded as follows, to-wit: BEGINNING at a stone in James T. Rudder's line just on the east side of the county road; thence up the hill N. 37 ½ E. 31 poles to three small chestnut saplings growing from the same stump; thence N. 37 ½ E. 3 poles to a stone in G. W. McFadden's line; thence with said McFadden's line S 41 ½ E. 9 poles to a stone; thence S. 78 ½ E. 15 ¾ poles to a stone thence S. 1 ½ E. 13 3/5 poles to a stone, James T. Rudder's corner; thence down the hill with said Rudder's line N. 85 W. 24 pols to a stake in a swag; thence S. 78 W. 20 poles to the beginning, containing 3 5/16 acres by survey.

TRACT 9 All of that certain tract of land conveyed to the first parties by deed from Fred Jones and Margaret Jones by deed dated January 12, 1914 and duly recorded in Deed Book 48, Page 236, Laurel County Court Clerk's Office and more particularly described as follows:

Said tract of land is situated in the above named county and state and lying on the waters of Little Goose Creek and bounded as follows, to-wit: BEGINNING at a chestnut and maple on the west side of the county road and standing in a line of Arthur Hubbards; thence with said Hubbards line up the hill with fence S. 79 W. 48 3/5 poles to a black oak on the ridge and also a corner to Joseph Jones survey; thence with said Jones survey and with the fence N. 13 W. 22 poles to two small black oaks; thence with fence N. 1 W. 4 poles to three small black oaks growing from the same stump; and also a corner of the graveyard lot; thence with line of graveyard lot N. 76 ½ E. 4 1/5 poles to a small persimmon and stone; thence N. 2 ½ W 1 1/5 poles to a hickory, thence S. 84 W. 4 poles to a small sassafras and sourwood at fence in line the Joseph Jones survey; thence with line of said survey and with fence N. 12 W. 16 poles to a white oak and black oak; thence down the hill with fence N. 82 E. 41 poles to a stone and persimmon at the county road, thence crossing the road and up the hill with fence N. 78 E. 21 poles to a stake in a swag; thence up the hill with fence S. 85 E. 24 poles to a stone on top of ridge; also G. W. McFadden's corner; thence with said McFadden's line and with fence S. 16 ½ E. 4 poles to a chestnut; thence S. 20 E. 33 poles to a stone; thence S. 65 ½ E. 22 2/5 poles to a small dogwood; thence down the hill with fence N. 52 E. 11 poles to a black oak; thence N. 35 E. 2 4/5 poles to a chestnut; thence N. 77 E. 30 4/5 poles to a stone at county road; thence with said road S 16 ½ W. 44 poles to a post of the plank fence just on the south bank of Little Goose Creek; thence up said creek S. 80 W. 2 poles to a stone just on the north bank of said creek and also Richard Gregory's corner; thence with said Gregory's line up the hill with fence N. 64 W. 16 3/5 poles to a stone; thence S. 21 W. 53 poles to two small black oaks at county road; thence with said road N. 55 ½ W. 34 poles to a stake near branch; thence up the branch N. 30 W. 24 poles to a stake; thence N. 52 W. 6 poles to a maple; thence N. 14 ½ W. 15 poles to a large water oak; thence N. 9 W. 12 poles to the beginning, containing 50 acres be the same more or less.

There is excepted from the foregoing described tract of land 20 acres more or less previously conveyed, also approximately 3 acres which has heretofore been conveyed, which leaves approximately 85 acres, more or less.

AND BEING the same property conveyed to Dennis Rudder and Sue Ann Rudder from George Rudder and Ida L. Rudder by Survivorship Deed dated May 31, 2002 and recorded March 26, 2009 in Deed Book 647, Page 489 (Laurel County Recorder of Deeds); AND FURTHER CONVEYED to Denise Rudder, George Kyle Rudder and Kelli J. Rudder from Dennis Rudder and Sue Ann Rudder by Survivorship Deed dated February 28, 2019 and recorded March 21, 2022 in Deed Book D786, Page 872 (Laurel County Recorder of Deeds).

Tax Parcel No. 067-00-00-012.01

PREPARED FOR:



1012 S 4th Street, Suite 101  
Louisville, Ky 40203  
Phone: (502) 636-5111  
Fax: (502) 636-5263

SITE NUMBER:

KY-00783

SITE NAME:

HAL RODERS PKWY

SITE ADDRESS:

RUDDER LANE  
LONDON, KY 40741

LEASE AREA:

10,000.00 SQ.FT.

PROPERTY OWNER:

DON HOUSE  
752 KEITHSHIRE DRIVE  
LONDON, KY 40744

DENNIS RUDDER  
95 RUDDER LANE  
LONDON, KY 40741

PARCEL NUMBER:

010-00-00-007.04  
067-00-00-012.01

SOURCE OF TITLE:

D.B. 295, PG. 322  
D.B. 647, PG. 499

DWG BY: SNS

FIELD DATE:

DRAFT DATE:

CHKD BY: FLS

07.27.22

08.12.22

FSTAN PROJECT NO.:

22-11537

SHEET 5 OF 5

REVISIONS:

FINAL (S&S) - 04.13.23

MOVE UTL ESMT - 05.28.24(2412056)

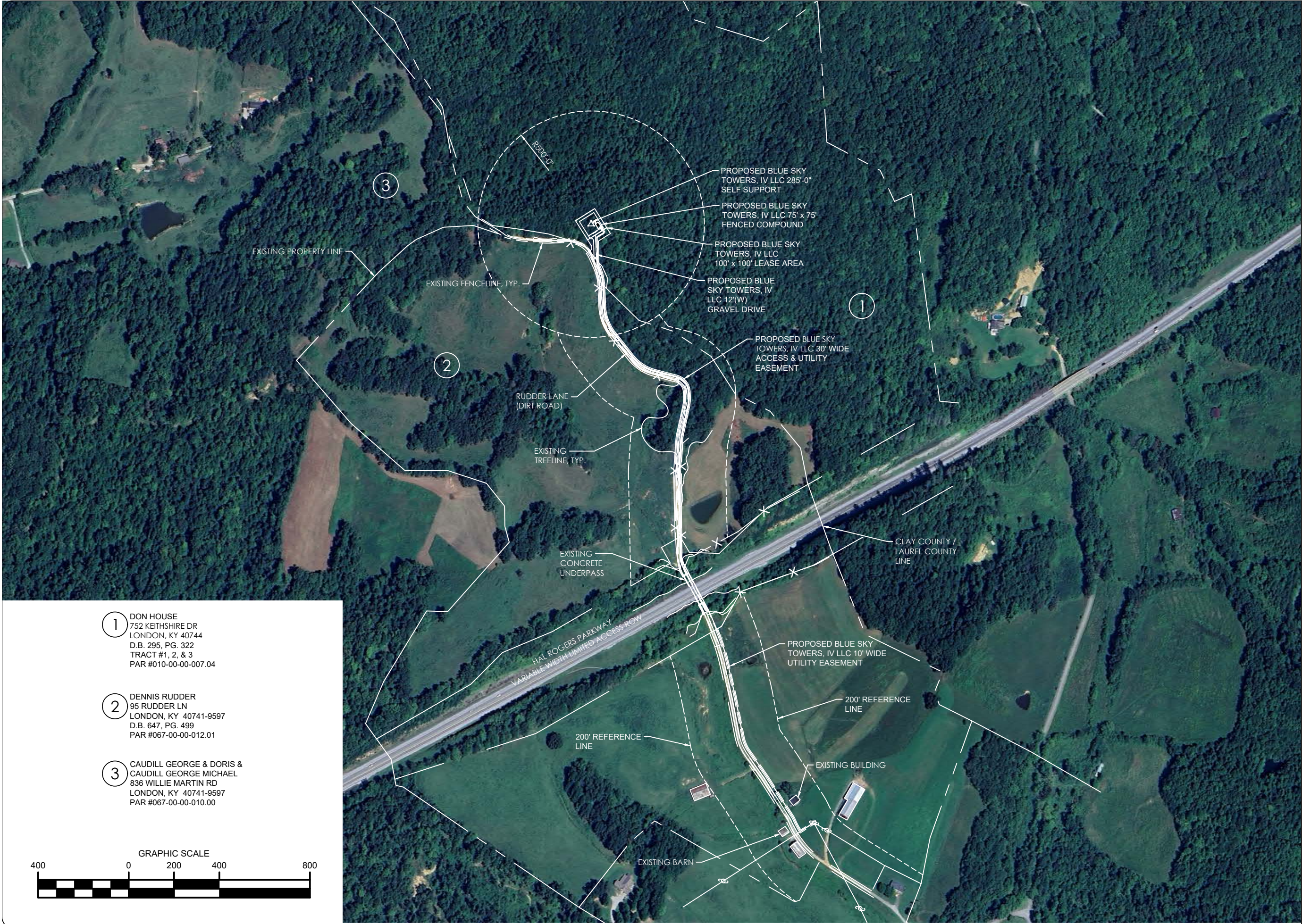
TITLE (UPDATED) - 08.08.24

LEGAL DESC TYPO'S - 02.03.25

SITE # - 02.03.25

RAWLAND



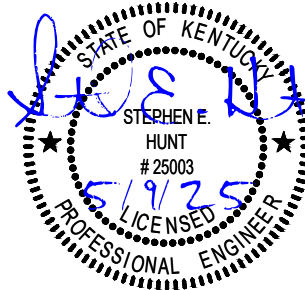


1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
16866691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
OVERALL SITE LAYOUT

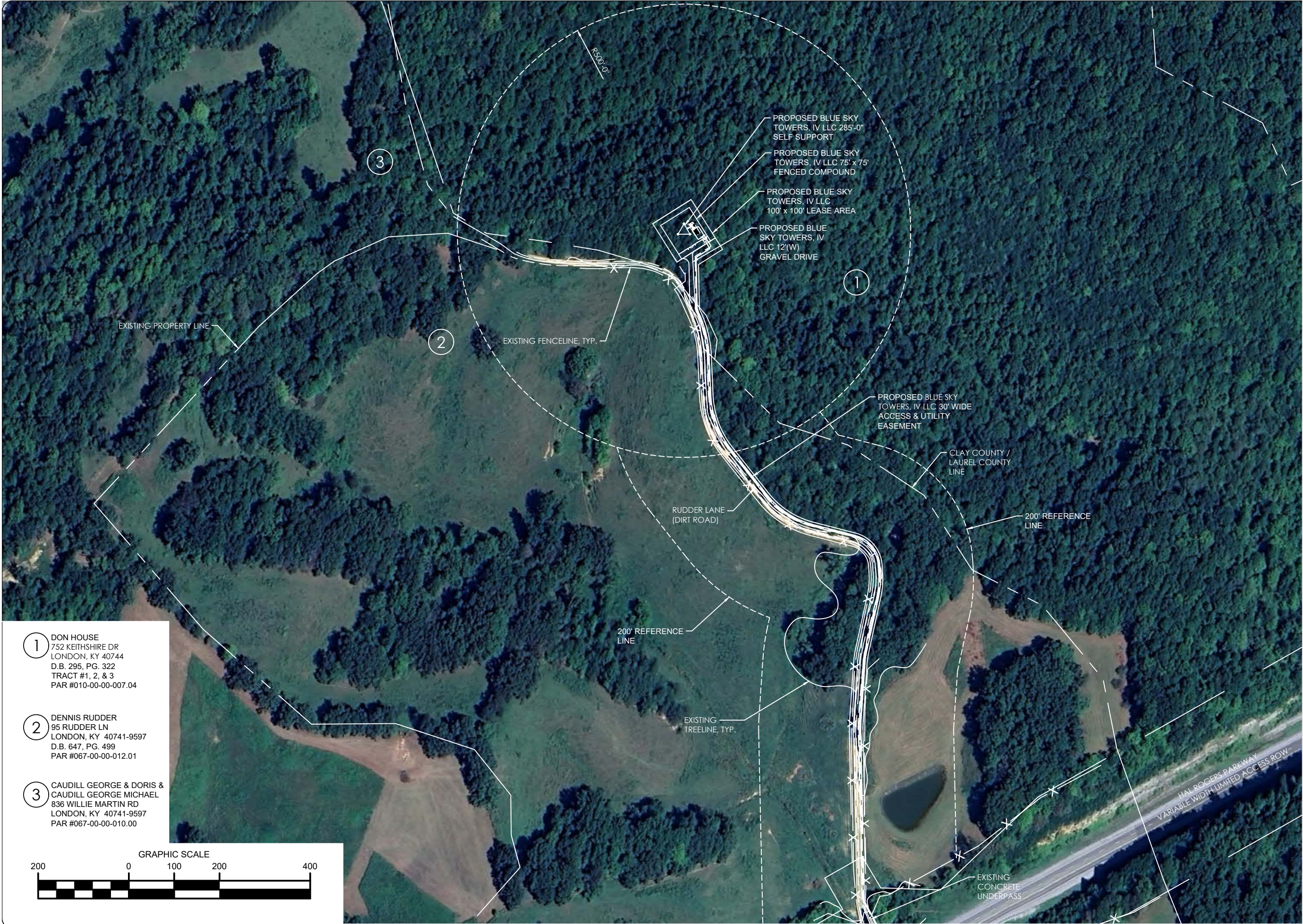
DRAWING # :

REVISION :

Z1

2





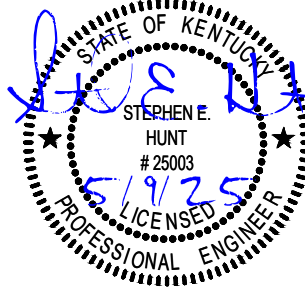
1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY TDD

CHECKED BY SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
OVERALL SITE LAYOUT

DRAWING # :

Z1A

REVISION :

2





1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION

BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

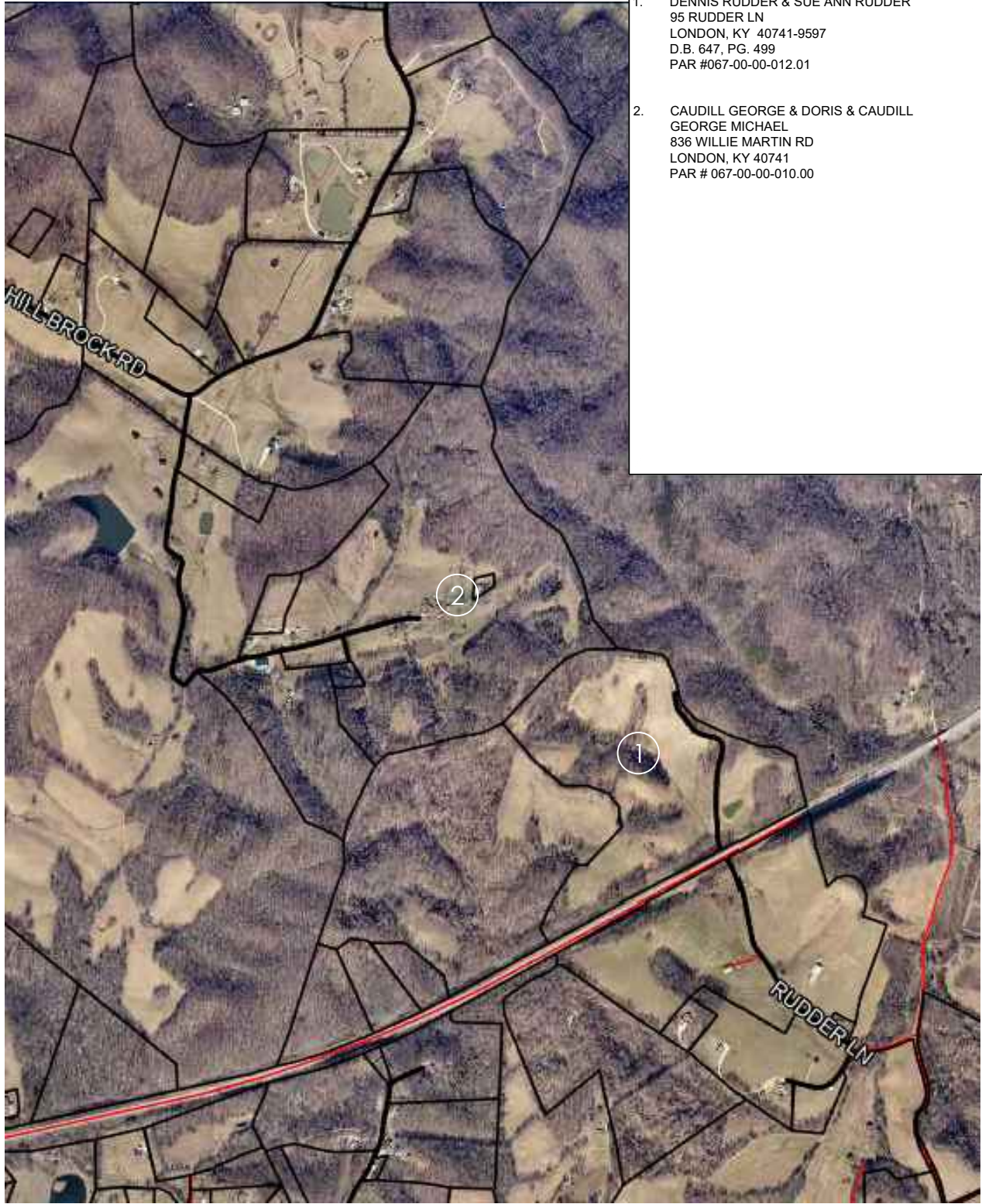
SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
OVERALL SITE LAYOUT

DRAWING # : <b>Z1B</b>	REVISION : <b>2</b>
---------------------------	------------------------



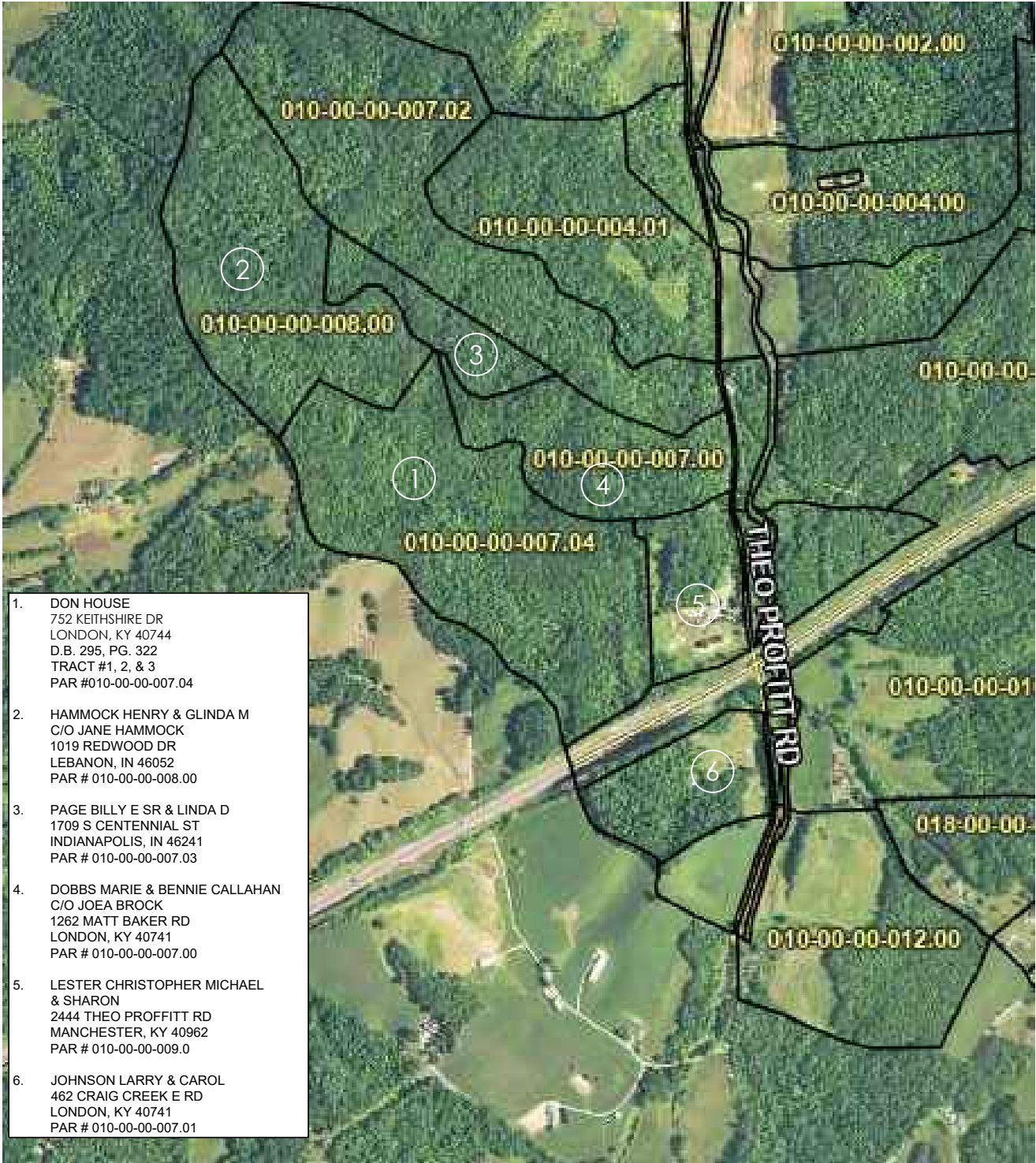


1.

DENNIS RUDDER & SUE ANN RUDDER  
95 RUDDER LN  
LONDON, KY 40741-9597  
D.B. 647, PG. 499  
PAR #067-00-00-012.01
2.

CAUDILL GEORGE & DORIS & CAUDILL  
GEORGE MICHAEL  
836 WILLIE MARTIN RD  
LONDON, KY 40741  
PAR # 067-00-00-010.00

LAUREL COUNTY



1.

DON HOUSE  
752 KEITHSHIRE DR  
LONDON, KY 40744  
D.B. 295, PG. 322  
TRACT #1, 2, & 3  
PAR #010-00-00-007.04
2.

HAMMOCK HENRY & GLINDA M  
C/O JANE HAMMOCK  
1019 REDWOOD DR  
LEBANON, IN 46052  
PAR # 010-00-00-008.00
3.

PAGE BILLY E SR & LINDA D  
1709 S CENTENNIAL ST  
INDIANAPOLIS, IN 46241  
PAR # 010-00-00-007.03
4.

DOBBS MARIE & BENNIE CALLAHAN  
C/O JOEA BROCK  
1262 MATT BAKER RD  
LONDON, KY 40741  
PAR # 010-00-00-007.00
5.

LESTER CHRISTOPHER MICHAEL  
& SHARON  
2444 THEO PROFFITT RD  
MANCHESTER, KY 40962  
PAR # 010-00-00-009.0
6.

JOHNSON LARRY & CAROL  
462 CRAIG CREEK E RD  
LONDON, KY 40741  
PAR # 010-00-00-007.01

CLAY COUNTY

TeleCAD

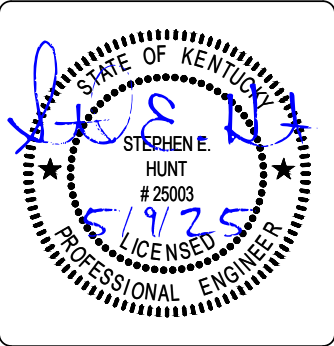
Wireless

1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



verizon

BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

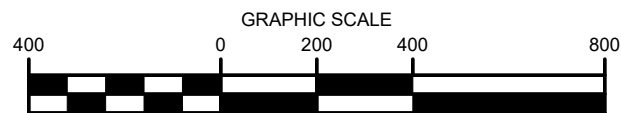
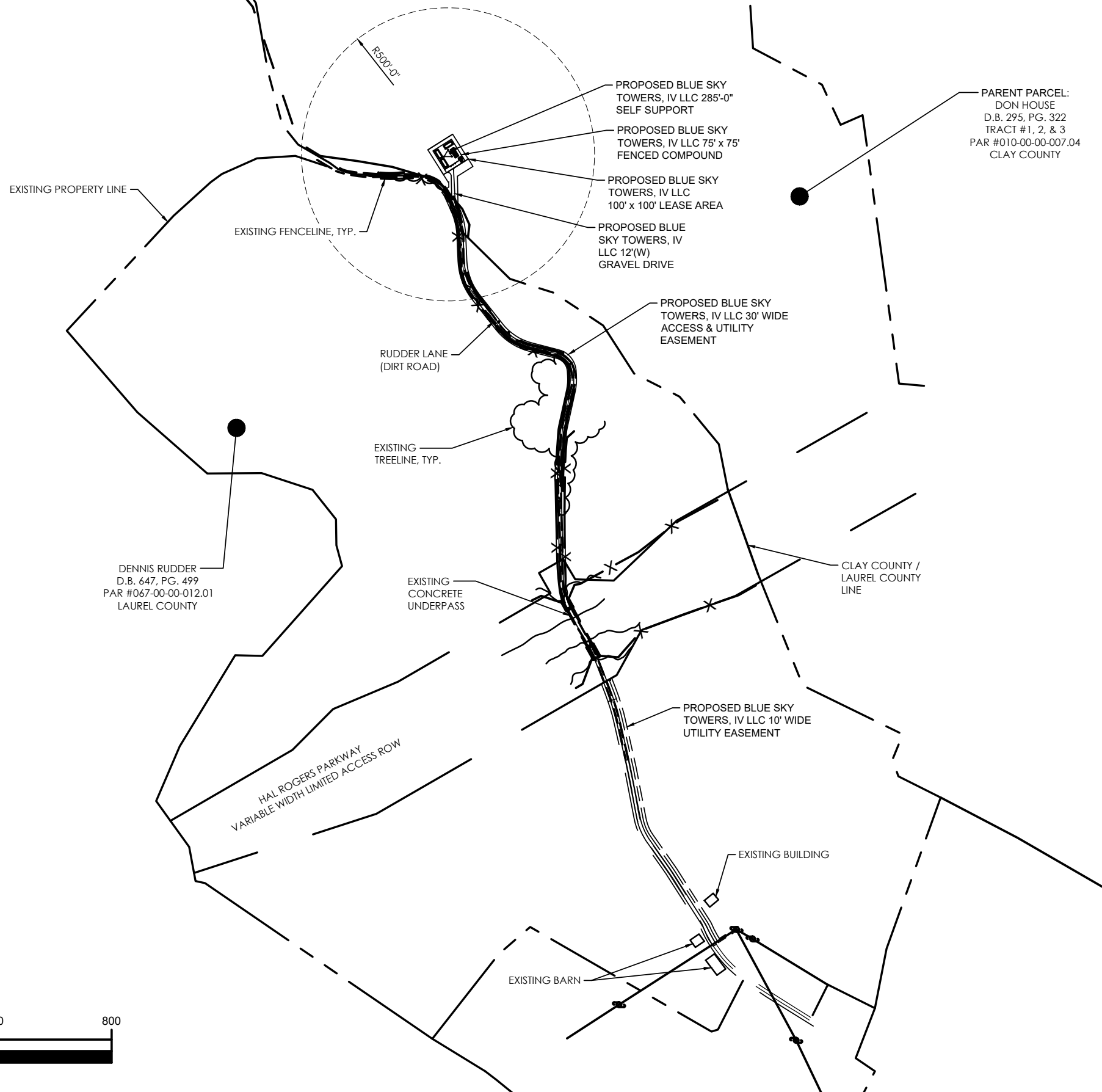
SITE TYPE:  
RAWLAND

SHEET TITLE :  
OVERALL SITE LAYOUT

DRAWING # :  
Z1C

REVISION :  
2



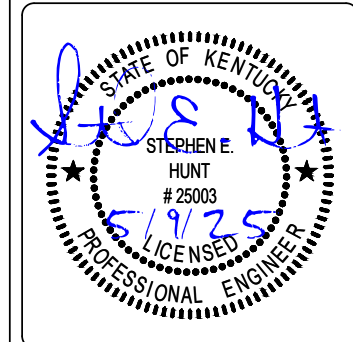


1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



**verizon**

BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
16866691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

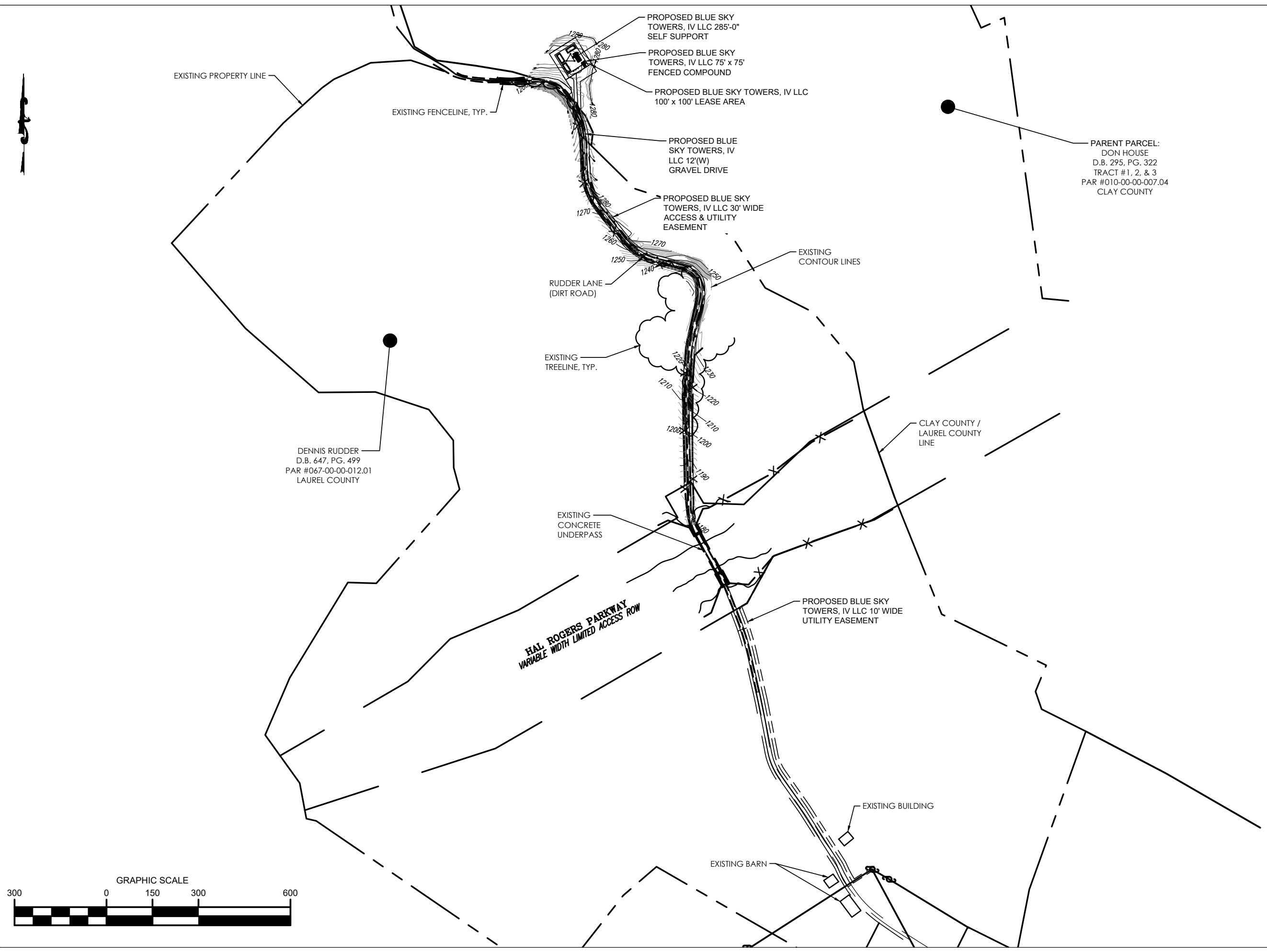
SHEET TITLE :  
OVERALL SITE PLAN

DRAWING # :

Z2

REVISION :

2

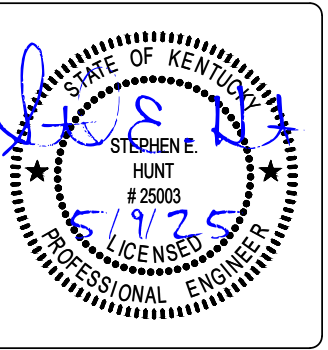


1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

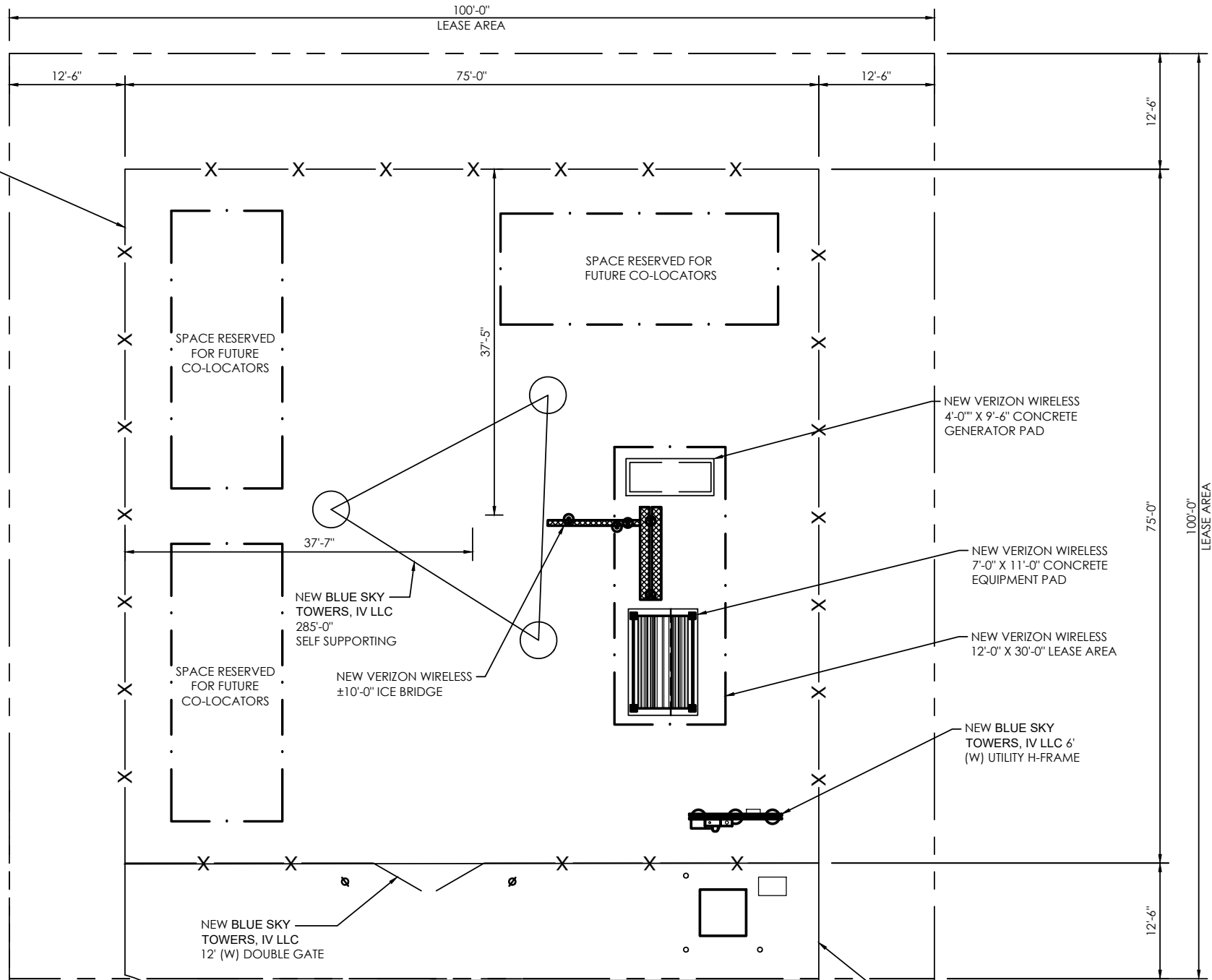
SITE TYPE:  
RAWLAND

SHEET TITLE :  
EROSION CONTROL  
SITE PLAN

DRAWING # :	REVISION :
Z3	2



NEW BLUE SKY  
TOWERS, IV LLC  
75' x 75' FENCED  
COMPOUND



NEW BLUE SKY TOWERS, IV LLC  
30' (W) ACCESS & UTILITY  
EASEMENT

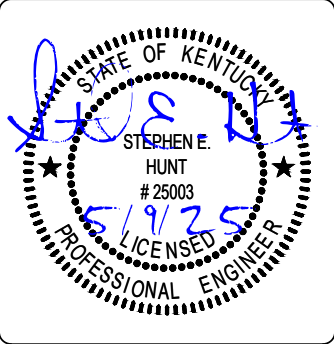


1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
16866691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

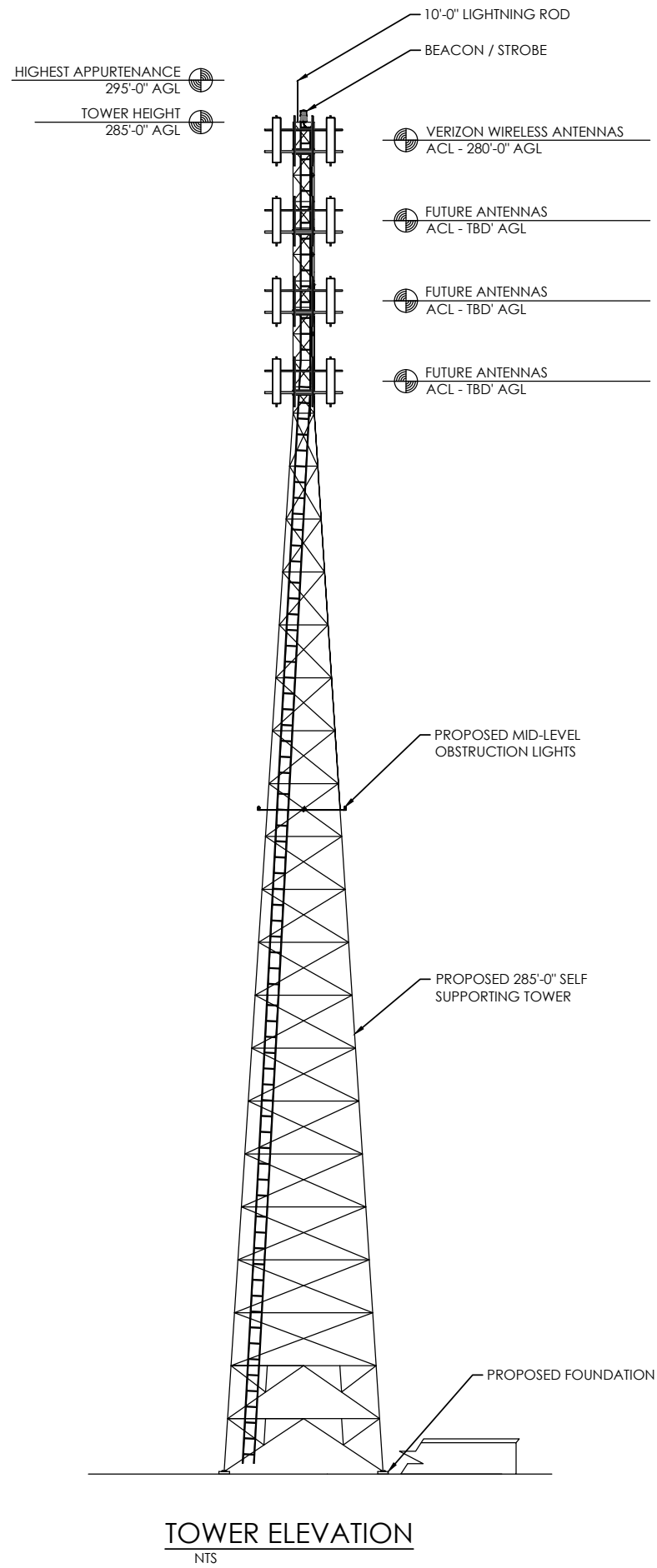
SHEET TITLE :  
DIMENSION SITE PLAN

DRAWING # :

Z4

REVISION :

2

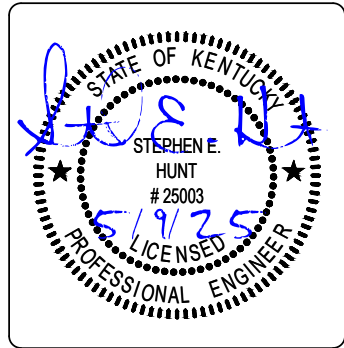


1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
16866691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
TOWER ELEVATION

DRAWING # :

Z5

REVISION :

2



1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN  
THIS SET OF DOCUMENTS IS  
PROPRIETARY BY NATURE. ANY USE  
OR DISCLOSURE OTHER THAN THAT  
WHICH RELATES TO THE CLIENT IS  
STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
16866691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

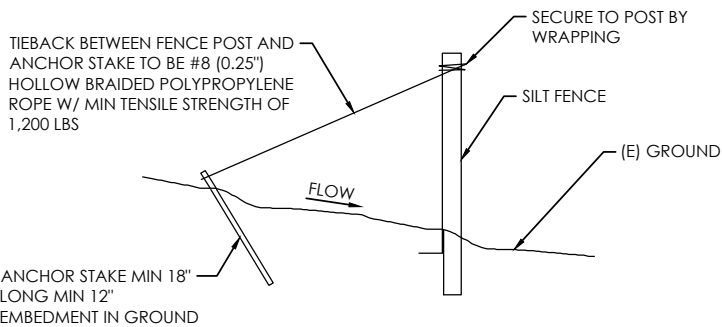
SHEET TITLE :  
SITE DETAILS

DRAWING # :

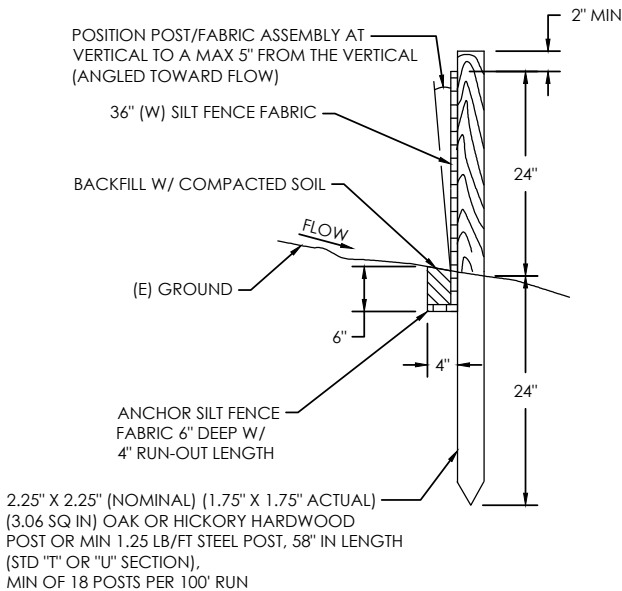
Z6

REVISION :

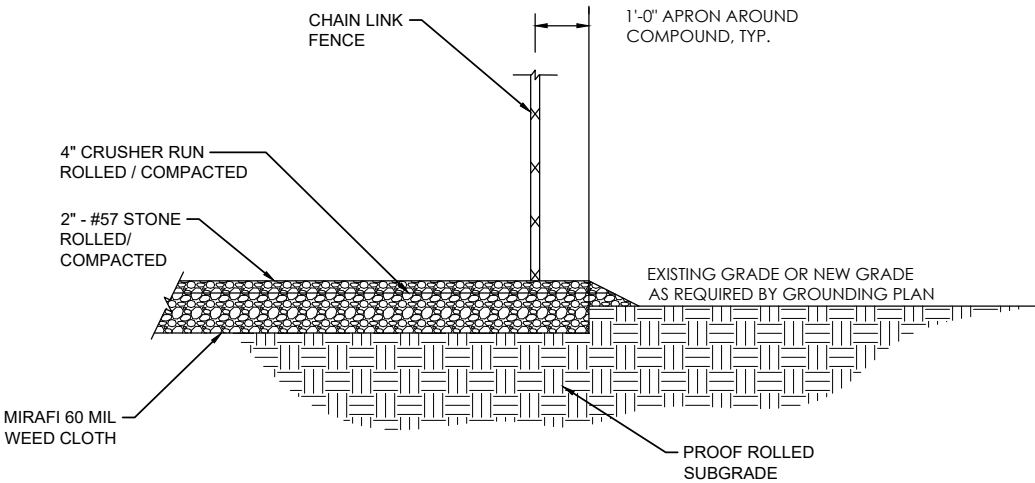
2



SILT FENCE TIEBACK FOR STEEL OR WOOD POSTS



SECTIONAL VIEW



COMPOUND SURFACING ②  
NTS

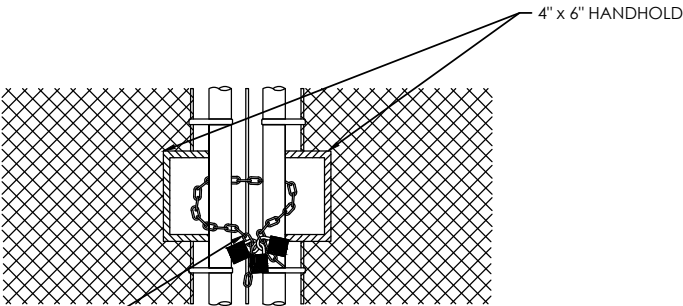
SILT FENCE DETAIL ①  
NTS



TYPICAL WOVEN WIRE FENCING NOTES:

(INSTALL FENCING PER ASTM F-567, SWING GATES PER ASTM F-900)

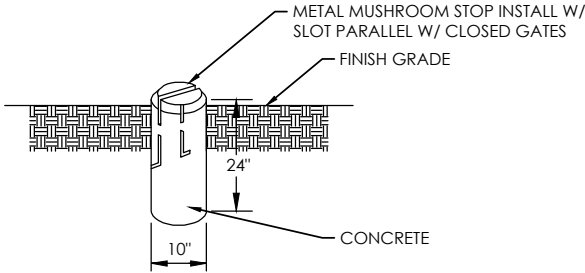
1. GATE POST, CORNER, TERMINAL OR PULL POST SHALL BE 3"Ø SCHEDULE 40 FOR GATE WIDTHS UP THRU 7 FEET OR 14 FEET FOR DOUBLE SWING GATE PER ASTM-F1083.
2. LINE POST: 2"Ø SCHEDULE 40 PIPE PER ASTM-F1083. INSTALL EVERY 8'-0" ALONG FENCE LINE.
3. GATE FRAME: 1-1/2"Ø SCHEDULE 40 PIPE, STEEL, HOT-DIPPED ZINC COATED (GALVANIZED) WELDED STEEL PIPE PER ASTM-F1083.
4. TOP RAIL & BRACE RAIL: 1-5/8"Ø SCHEDULE 40 PIPE PER ASTM-F1083.
5. CHAIN LINK FABRIC: 9 GA. MIN. CORE WIRE SIZE 2" MESH, CONFORMING TO ASTM-A392.
6. TIE WIRE: MINIMUM 11 GA. GALVANIZED STEEL INSTALL A SINGLE WRAP TIE WIRE AT POSTS AND RAILS AT MAX. 24" INTERVALS. INSTALL HOG RINGS ON TENSION WIRE AT 24" INTERVALS.
7. TENSION WIRE: 7 GA. GALVANIZED STEEL
8. GATE LATCH: 1-3/8" OD PLUNGER ROD W/ MUSHROOM TYPE CATCH AND LOCK (KEYED ALIKE FOR ALL SITES OR COMBINATION AS SPECIFIED BY OWNER)
9. HEIGHT= 8' VERTICAL. WORK WITH SPECIFICATION 2831.



CONTRACTOR TO SUPPLY & INSTALL A 3/8" x 36" FORGED ZINC COATED CHAIN W/ A FOUR DIGIT COMBO MASTER LOCK W/ ELONGATED SHANK

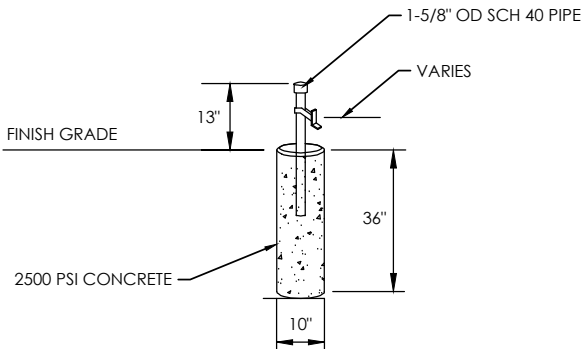
FENCE LOCK DETAIL

NTS



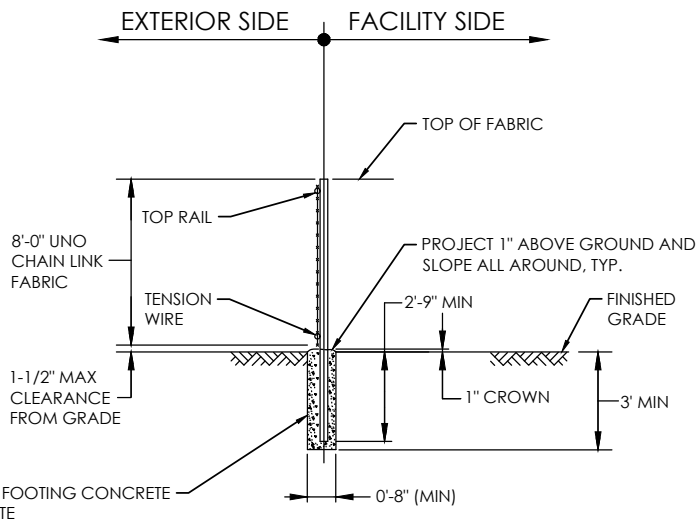
MUSHROOM STOP

NTS



GATE STOP DETAIL

NTS

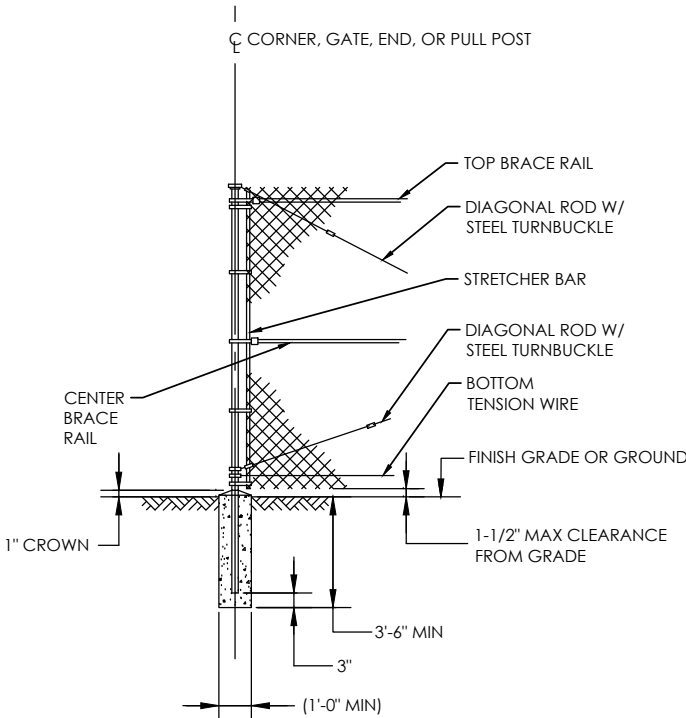


TYPICAL SECTION

WOVEN WIRE FENCE

NTS

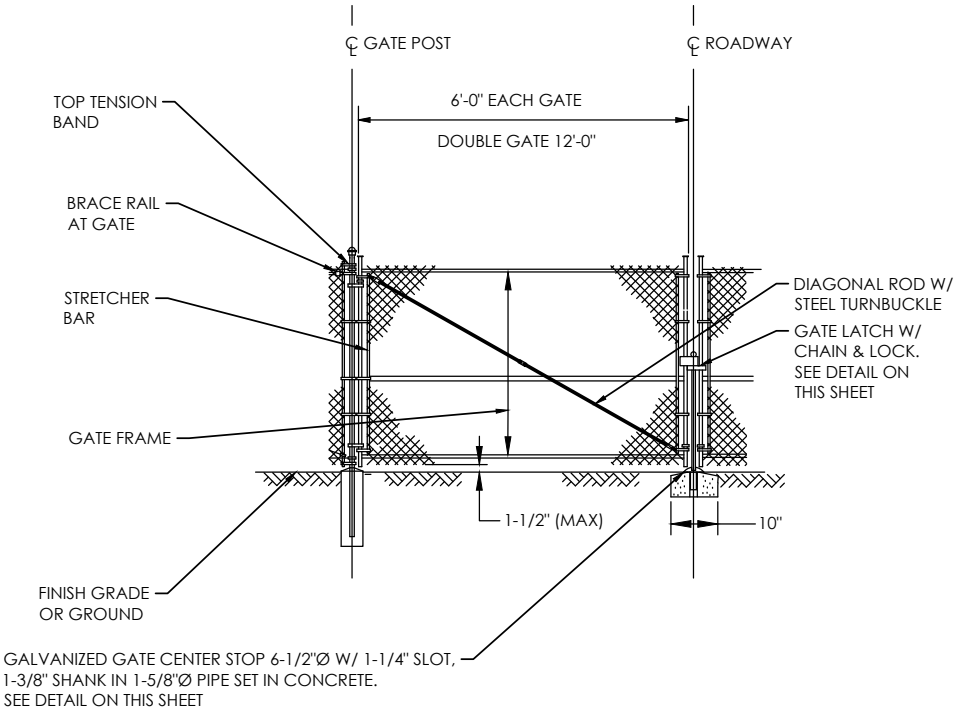
1



WOVEN WIRE CORNER, GATE, END OR PULL POST

NTS

2



WOVEN WIRE DOUBLE GATE

NTS

3



1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY

TDD

CHECKED BY

SEH

REVISIONS

#	DATE	BY	DESCRIPTION
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW



BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
SITE DETAILS

DRAWING # :

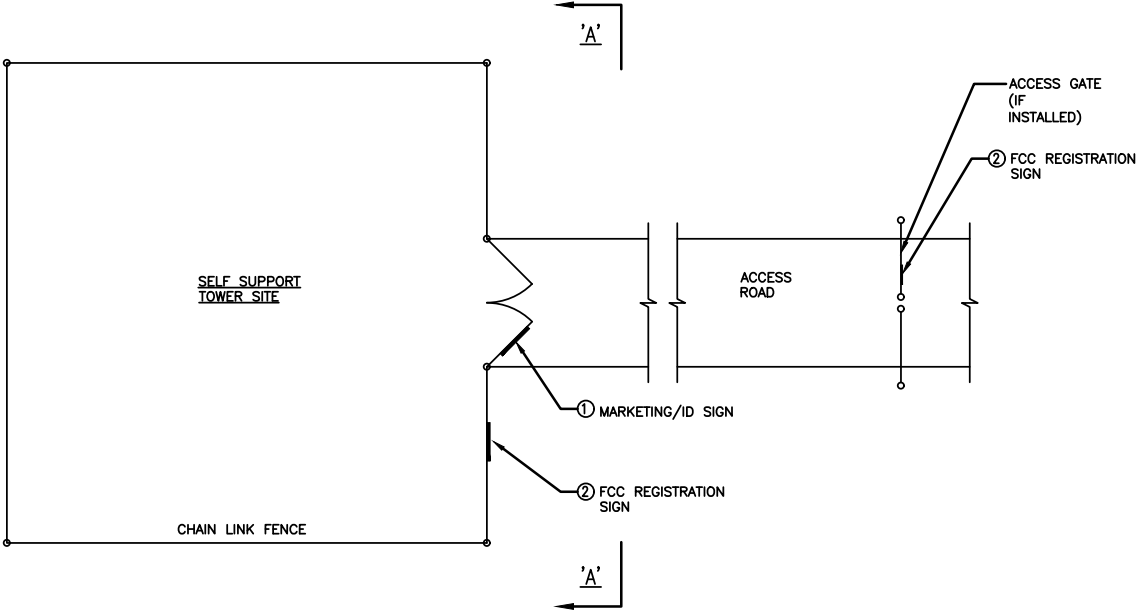
REVISION :

Z7

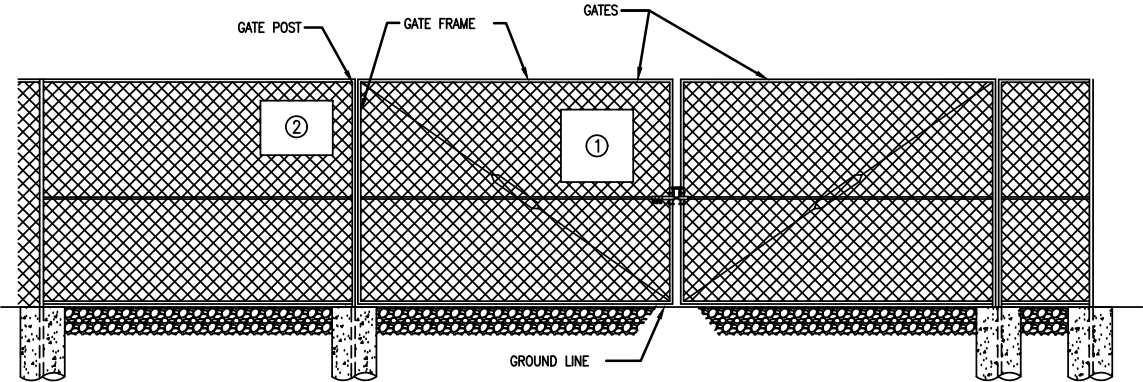
2

NOTES:

VERIZON WIRELESS SITE ID SIGN, RFE SIGNS, NOC INFORMATION SIGN AND ALL OTHER SIGNAGE NOT REFERENCED IN THIS DRAWING WILL BE FURNISHED AND INSTALLED BY VERIZON WIRELESS PERSONELL PER VERIZON WIRELESS RFC SIGNAGE & DEMARCATION POLICY.



TYPICAL SITE FENCE SIGNAGE PLAN  
SCALE: N. T. S.



ELEVATION "A-A"  
SCALE: N. T. S.



WHITE BACKGROUND  
w/BLACK LETTERING

MARKETING/ID SIGN  
24" WIDE x 24" HIGH

1



WHITE BACKGROUND  
w/BLACK LETTERING

FCC REGISTRATION SIGN  
24" WIDE x 18" HIGH

2



1961 NORTHPOINT BLVD.  
SUITE 130  
HIXSON, TN 37343  
PH : 423-843-9500  
FAX : 423-843-9509

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY	TDD
CHECKED BY	SEH

REVISIONS			
2	05/09/25	JAE	ZONING ISSUE
1	03/10/25	JAE	ZONING ISSUE
0	02/25/25	DWS	ZONING ISSUE
C	02/11/25	JAE	ZONING REVIEW
B	02/03/25	DWS	ZONING REVIEW
A	01/14/25	JAE	ZONING REVIEW
#	DATE	BY	DESCRIPTION



verizon

BLUE SKY TOWERS, IV LLC SITE #:  
KY-00783

BLUE SKY TOWERS, IV LLC SITE NAME :  
HAL ROGERS PKWY

FUZE ID :  
1686691

SITE ADDRESS :  
780 RUDDER LANE  
LONDON, KY 40741

SITE TYPE:  
RAWLAND

SHEET TITLE :  
SITE DETAILS

DRAWING # :

Z8

REVISION :

2

**EXHIBIT C**

**CONSTRUCTION MANAGER LETTER  
LIST OF QUALIFIED PROFESSIONALS  
TOWER AND FOUNDATION DESIGN**



RE: KY-00783– Hal Rodgers

Dear Commissioners,

My name is Chuck Laurette, and I am the Construction Manager for the proposed tower referenced within this application. I have been involved in the construction of wireless communications facilities for 25 years. I am licensed state of Massachusetts Construction Supervisor holding an unrestricted license. In addition, I have OSHA training and RF Awareness Training. Please contact me with any questions you may have.

Sincerely,

*Chuck Laurette*

Charles Laurette  
Blue Sky Towers, LLC  
352 Park St Suite 106  
North Reading, MA 01864  
(978) 852-0774  
[Chuck.laurette@blueskytower.com](mailto:Chuck.laurette@blueskytower.com)

### **Hal Rogers Parkway – List of Qualified Professionals**

Stephen E. Hunt  
Kentucky Licensed Professional Engineer  
License #25003  
TeleCad Wireless  
1961 Northpoint Blvd., Suite 130  
Hixson, TN 37343

Frank Sellinger  
Kentucky Licensed Professional Land Surveyor  
License #3282  
FSTan  
1012 S 4<sup>th</sup> Street, Suite 101  
Louisville, KY 40203

Chuck Laurette  
Blue Sky Towers, LLC  
352 Park Street, Suite 106  
North Reading, MA 01864

F. Geoff Bost  
Kentucky Licensed Professional Engineer  
License #28817  
Engineered Tower Solutions, PLLC  
3227 Wellington Court  
Raleigh, NC 27615

Matt Nesbit  
Geotechnical Engineer II  
Engineered Tower Solutions, PLLC  
3227 Wellington Court  
Raleigh, NC 27615

Jorge Varela  
Senior Geotechnical Engineer  
Engineered Tower Solutions, PLLC  
3227 Wellington Court  
Raleigh, NC 27615

Kirk R. Hall  
Kentucky Licensed Professional Engineer  
License #25154  
World Tower Company, Inc.  
1213 Compressor Drive  
P.O. Box 508  
Mayfield, KY 42066

Gordon Snyder  
Verizon Wireless Radio Frequency Engineer  
2421 Holloway Road  
Louisville, Kentucky 40299



**World Tower**  
COMPANY, INC.

---

1213 Compressor Drive  
P.O. Box 508  
Mayfield, KY 42066  
270-247-3642  
FAX: 270-247-0909  
E-mail: [worldtower@worldtower.com](mailto:worldtower@worldtower.com)  
Web: [www.worldtower.com](http://www.worldtower.com)

---

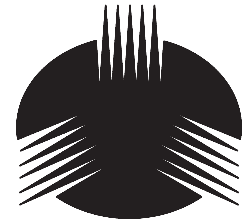
**285' MODEL WSSTP TOWER  
FOR: BLUE SKY TOWERS  
SITE: HAL RODGERS PARKWAY / LONDON, KY  
DESIGN PACKAGE**



3-19-2025

GENERAL TOWER NOTES:

1. WELDED CONNECTIONS SHALL CONFORM TO THE LATEST REVISION OF THE AMERICAN WELDING SOCIETY AWS. D 1.1.
2. TOWER AND ALL FABRICATED ACCESSORIES ARE HOT-DIP GALVANIZED.
3. ALL BOLTS SHALL BE GALVANIZED ACCORDING TO THE STANDARD SPECIFICATION FOR ZINC COATING OF IRON AND STEEL HARDWARE ASTM A153.
4. LEG STEEL IS 50 KSI MIN YIELD SOLID ROUND OR PIPE AND BRACING STEEL IS 36 KSI MIN YIELD SOLID ROUND OR A529-50 STRUCTURAL ANGLE.
5. ALL STRUCTURAL BOLTS ARE ASTM A325.
6. TOWER SHOULD BE INSPECTED IN ACCORDANCE WITH TIA-222-G EVERY 5 YEARS.
7. TOWER INSPECTION SHOULD ONLY BE PERFORMED BY EXPERIENCED QUALIFIED PERSONNEL. FOR ASSISTANCE IN PROPER MAINTENANCE OF YOUR TOWER, CALL WORLD TOWER AT 270-247-3642.



**WORLD TOWER**

1213 COMPRESSOR DRIVE  
MAYFIELD, KY 42066  
P: 270-246-3642 F: 270-247-0909  
WWW.WORLDTOWER.COM

SEAL



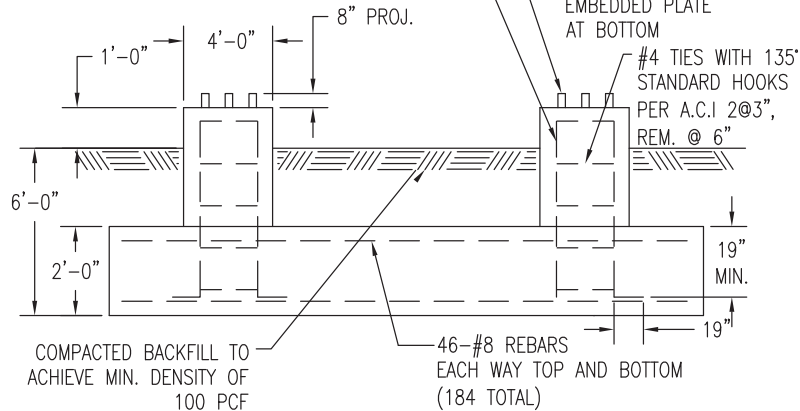
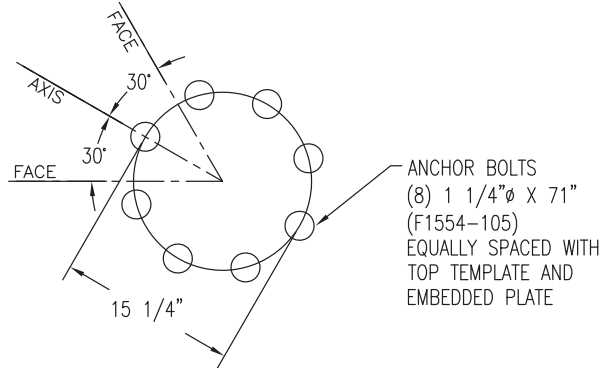
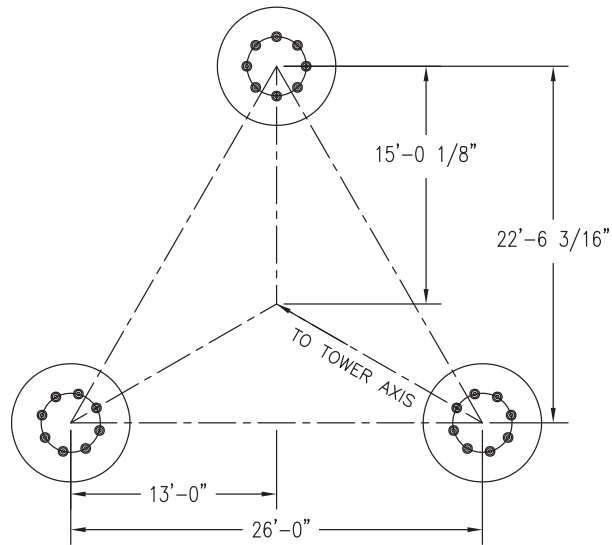
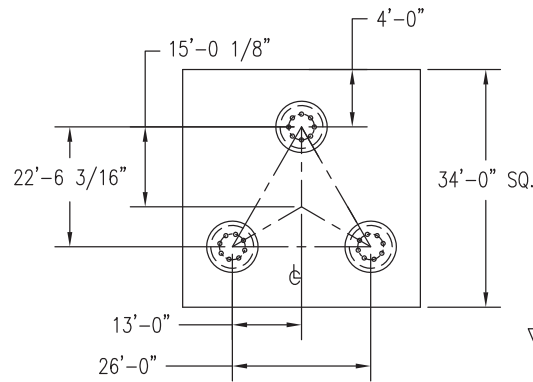
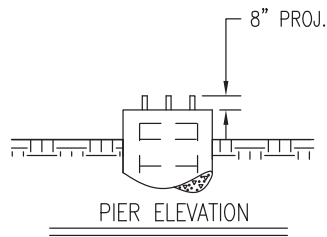
3-19-2025

R1	REVISED TO REV G	LKC	3-19-25
REV.	DESCRIPTION	BY	DATE

285' MODEL WSSTP TOWER  
FOR: BLUE SKY TOWERS  
SITE: HAL RODGERS PARKWAY / LONDON, KY

SCALE	NONE	DWN.	LKC	CKD.	DATE	3-17-25
FILE				DWG. NO.	Q250133N	





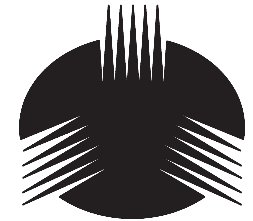
#### FOUNDATION NOTES

1. CONCRETE TO HAVE 4000 PSI MINIMUM COMPRESSIVE STRENGTH AFTER 28 DAYS.
2. ALL REINFORCEMENT STEEL IS DEFORMED AND MEETS THE STRENGTH REQUIREMENTS OF ASTM A615 GRADE 60.
3. EMBEDDED STEEL TO HAVE 3" MINIMUM CONCRETE COVER.
4. FOUNDATION DESIGN IS BASED UPON CUSTOMER SUPPLIED SOILS DATA BY ETS. PROJECT NUMBER 25132135 DATED MARCH 5, 2025.

92.6 CU. YDS.  
CONCRETE REQ'D.

#### BASE REACTIONS

OTM:	10702.0 FT. KIPS
COMP.	505.0 KIPS
UPLIFT	435.0 KIPS
SHEAR (3 LEGS)	62.0 KIPS
WT. NO ICE	88.0 KIPS
WT. 3/4" ICE	190.0 KIPS



**WORLD TOWER**

1213 COMPRESSOR DRIVE  
MAYFIELD, KY 42066  
P: 270-246-3642 F: 270-247-0909  
WWW.WORLDTOWER.COM

SEAL



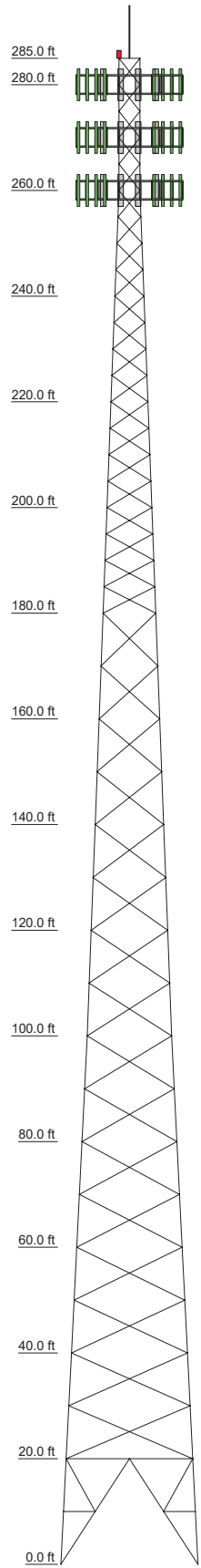
3-19-2025

R1	REVISED TO REV G	LKC	3-19-25
REV.	DESCRIPTION	BY	DATE

285' MODEL WSSTP TOWER  
FOR: BLUE SKY TOWERS  
SITE: HAL RODGERS PARKWAY/ LONDON, KY

SCALE	NONE	DWN.	LKC	CKD.	DATE	3-17-25
FILE				DWG. NO.		Q250133F

Section	T1	T2	T3	T4	T5	T6	T7	T8	T9	T10	T11	T12	T13	T14	T15	
Legs	P9x.216	P4x.337														
Leg Grade																
Diagonals																
Diagonal Grade																
Top Girts																
Horizontals																
Red. Horizontals																
Red. Diagonals																
Inner Bracing																
Face Width (ft)	26															
# Panels @ (ft)	26															
Weight (K)	44.7															



## DESIGNED APPURTENANCE LOADING

TYPE	ELEVATION	TYPE	ELEVATION
Beacon	285	Carrier #2 - 25,000 sq in	270
Lightning Rod 9/16x10'	285	3VFA12-HDT	270
Carrier #1 - 35,000 sq in	280	Carrier #3 - 15,000 sq in	260
3VFA12-HDT	280	3VFA12-HDT	260

## SYMBOL LIST

MARK	SIZE	MARK	SIZE
A	L2x2x1/8	B	2L3 1/2x3 1/2x1/4x3/8

## MATERIAL STRENGTH

GRADE	Fy	Fu	GRADE	Fy	Fu
A572-50	50 ksi	65 ksi	A529-50	50 ksi	65 ksi

## TOWER DESIGN NOTES

1. Tower designed for Exposure C to the TIA-222-G Standard.
2. Tower designed for a 105.00 mph basic wind in accordance with the TIA-222-G Standard.
3. Tower is also designed for a 30.00 mph basic wind with 0.75 in ice. Ice is considered to increase in thickness with height.
4. Deflections are based upon a 60.00 mph wind.
5. Tower Risk Category II.
6. Topographic Category 1 with Crest Height of 0.00 ft
7. TOWER RATING: 99.8%



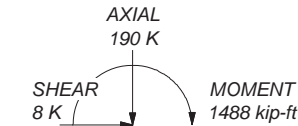
3-19-2025

ALL REACTIONS  
ARE FACTORED

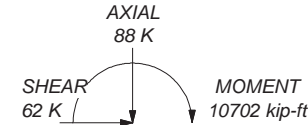
MAX. CORNER REACTIONS AT BASE:

DOWN: 505 K  
SHEAR: 40 K

UPLIFT: -435 K  
SHEAR: 34 K



TORQUE 4 kip-ft  
30.00 mph WIND - 0.75 in ICE



TORQUE 31 kip-ft  
REACTIONS - 105.00 mph WIND

**World Tower Company**  
1213 Compressor Drive  
Mayfield, KY 42066  
Phone: (270) 247-3642  
FAX: www.worldtower.com

Job: **285' WSST Tower / WTC Q25-133 R1**  
Project: **Hal Rodgers Parkway, London, KY**  
Client: Blue Sky Towers  
Code: TIA-222-G  
Path: C:\Tower\PE Runs\2025\Q25-133 hal rogers\Q25-133.eri  
Drawn by: kirk  
Date: 03/19/25  
App'd:  
Scale: NTS  
Dwg No: E-1

**EXHIBIT D**

**COMPETING UTILITIES, CORPORATIONS, OR PERSONS LIST**

Navigation

Reports

PSC Home

## KY Public Service Commission

### Master Utility Search

- Search for the utility of interest by using any single or combination of criteria.
- Enter Partial names to return the closest match for Utility Name and Address/City/Contact entries.

Utility ID	Utility Name	Address/City/Contact	Utility Type	Status
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Activ <input type="text"/>
<input type="button" value="Search"/>				

	Utility ID	Utility Name	Utility Type	Class	City	State
<input type="button" value="View"/>	4002000	1GLOBAL Operations (US) Inc.	Cellular	D	Durham	NC
<input type="button" value="View"/>	4111300	2600Hz, Inc. dba ZSWITCH	Cellular	D	Henderson	NV
<input type="button" value="View"/>	4115150	ACN Communication Services, LLC dba Flash Wireless dba Flash Mobile	Cellular	D	Charlotte	NC
<input type="button" value="View"/>	4115750	Affiniti Ventures, Inc.	Cellular	C	New York	NY
<input type="button" value="View"/>	4113600	AFNET, LLC	Cellular	D	Alpharetta	GA
<input type="button" value="View"/>	4108300	Air Voice Wireless, LLC d/b/a AirTalk Wireless	Cellular	A	Houston	TX
<input type="button" value="View"/>	4115200	Airespring, Inc.	Cellular	D	Clearwater	FL
<input type="button" value="View"/>	4111900	ALLNETAIR, INC.	Cellular	D	West Palm Beach	FL
<input type="button" value="View"/>	44451184	Alltel Corporation d/b/a Verizon Wireless	Cellular	A	Lisle	IL
<input type="button" value="View"/>	4110850	AltaWorx, LLC	Cellular	D	Fairhope	AL
<input type="button" value="View"/>	4107800	American Broadband and	Cellular	D	Toledo	OH

		Telecommunications Company				
<a href="#">View</a>	4108650	AmeriMex Communications Corp.	Cellular	D	Safety Harbor	FL
<a href="#">View</a>	4105100	AmeriVision Communications, Inc. d/b/a Affinity 4	Cellular	D	Virginia Beach	VA
<a href="#">View</a>	4114250	Approved Contact LLC	Cellular	D	Reno	NV
<a href="#">View</a>	4115050	Aquarius Silver LLC	Cellular	D	Sheridan	WY
<a href="#">View</a>	4105700	Assurance Wireless USA, L.P.	Cellular	D	Atlanta	GA
<a href="#">View</a>	4113100	BARK TECHNOLOGIES, INC.	Cellular	D	Charlotte	NC
<a href="#">View</a>	4108600	BCN Telecom, Inc.	Cellular	D	Morristown	NJ
<a href="#">View</a>	4106000	Best Buy Health, Inc. d/b/a GreatCall d/b/a Jitterbug	Cellular	A	San Diego	CA
<a href="#">View</a>	4111050	BlueBird Communications, LLC	Cellular	D	New York	NY
<a href="#">View</a>	4107600	Boomerang Wireless, LLC	Cellular	A	Dallas	TX
<a href="#">View</a>	4115500	CALL CENTERS INDIA INCORPORATED d/b/a Blueconnects	Cellular	D	Seattle	WA
<a href="#">View</a>	4100700	Cellco Partnership dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4106600	Cintex Wireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4114550	Cliq Communications LLC d/b/a Cliq Mobile	Cellular	D	Coral Gables	FL
<a href="#">View</a>	4111150	Comcast OTR1, LLC	Cellular	A	Phoeniexville	PA
<a href="#">View</a>	4101900	Consumer Cellular, Incorporated	Cellular	A	Portland	OR
<a href="#">View</a>	4112700	Cox Wireless, LLC	Cellular	D	Atlanta	GA
<a href="#">View</a>	4108850	Cricket Wireless, LLC	Cellular	A	San Antonio	TX
<a href="#">View</a>	4111500	CSC Wireless, LLC d/b/a Altice Wireless	Cellular	A	Long Island City	NY
<a href="#">View</a>	4114000	Daywalker Mobile Inc.	Cellular	D	Bartlesville	OK
<a href="#">View</a>	4112000	DISH Wireless L.L.C.	Cellular	A	Englewood	CO

<a href="#">View</a>	4111200	Dynalink Communications, Inc.	Cellular	C	Brooklyn	NY
<a href="#">View</a>	4111800	Earthlink, LLC	Cellular	C	Atlanta	GA
<a href="#">View</a>	4101000	East Kentucky Network, LLC dba Appalachian Wireless	Cellular	A	Ivel	KY
<a href="#">View</a>	4002300	Easy Telephone Service Company dba Easy Wireless	Cellular	D	Ocala	FL
<a href="#">View</a>	4109500	Enhanced Communications Group, LLC	Cellular	D	Bartlesville	OK
<a href="#">View</a>	4113800	EVOLVE WIRELESS LLC	Cellular	D	Maumee	OH
<a href="#">View</a>	4110450	Excellus Communications, LLC	Cellular	D	Harrisburg	SD
<a href="#">View</a>	4112400	Excess Telecom Inc.	Cellular	D	Beverly Hills	CA
<a href="#">View</a>	4104800	France Telecom Corporate Solutions L.L.C.	Cellular	D	Herndon	VA
<a href="#">View</a>	4111750	Gabb Wireless, Inc.	Cellular	A	Lehi	UT
<a href="#">View</a>	4109350	Global Connection Inc. of America	Cellular	D	Miami	FL
<a href="#">View</a>	4102200	Globalstar USA, LLC	Cellular	C	Covington	LA
<a href="#">View</a>	4112850	GO TECHNOLOGY MANAGEMENT, LLC	Cellular	D	Atlanta	GA
<a href="#">View</a>	4109600	Google North America Inc.	Cellular	A	Mountain View	CA
<a href="#">View</a>	33350363	Granite Telecommunications, LLC	Cellular	D	Quincy	MA
<a href="#">View</a>	4114300	Group F Consulting, LLC	Cellular	D		
<a href="#">View</a>	4114050	Helix Wireless Inc.	Cellular	D	Monmouth Junction	NJ
<a href="#">View</a>	4111350	HELLO MOBILE TELECOM LLC	Cellular	D	Dania Beach	FL
<a href="#">View</a>	4112950	Hoop Wireless, LLC	Cellular	D	Lakewood	NJ
<a href="#">View</a>	4103100	i-Wireless, LLC	Cellular	D	Newport	KY
<a href="#">View</a>	4112550	IDT Domestic Telecom, Inc.	Cellular	D	Newark	NJ
<a href="#">View</a>	4109800	IM Telecom, LLC d/b/a Infiniti Mobile	Cellular	D	Plano	TX
<a href="#">View</a>	4112650	Insight Mobile, Inc.	Cellular	D	Los Angeles	CA

<a href="#">View</a>	4111950	J Rhodes Enterprises LLC	Cellular	D	Gulf Breeze	FL
<a href="#">View</a>	22215360	KDDI America, Inc.	Cellular	D	Staten Island	NY
<a href="#">View</a>	10872	Kentucky RSA #1 Partnership	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4112200	Lexvor Inc.	Cellular	D	Irvine	CA
<a href="#">View</a>	4111250	Liberty Mobile Wireless, LLC	Cellular	B	Sunny Isles Beach	FL
<a href="#">View</a>	4114750	Link Mobile, Inc.	Cellular	D	New York	NY
<a href="#">View</a>	4111400	Locus Telecommunications, LLC	Cellular	B	Fort Lee	NJ
<a href="#">View</a>	4114500	Lux Mobile USA, Inc	Cellular	D	Baton Rouge	LA
<a href="#">View</a>	4107300	Lycamobile USA, Inc.	Cellular	D	Newark	NJ
<a href="#">View</a>	4112500	Marconi Wireless Holdings, LLC	Cellular	B	Westlake Village	CA
<a href="#">View</a>	4113850	MAXSIP TEL KENTUCKY LLC d/b/a Maxsip Telecom	Cellular	D	Woodmere	NY
<a href="#">View</a>	4114800	Mediacom Wireless LLC	Cellular	D	Mediacom Park	NY
<a href="#">View</a>	4108800	MetroPCS Michigan, LLC	Cellular	A	Bellevue	WA
<a href="#">View</a>	4111700	Mint Mobile, LLC	Cellular	A	Costa Mesa	CA
<a href="#">View</a>	4115100	Mobile 13, Inc	Cellular	D	South Jordan	UT
<a href="#">View</a>	4114950	Moxee Technologies LLC dba COLLEGIATE MOBILE	Cellular	D	Sparks	NV
<a href="#">View</a>	4114100	MVNO Connect LLC	Cellular	D	St. Petersburg	FL
<a href="#">View</a>	4113350	NatWireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4202400	New Cingular Wireless PCS, LLC	Cellular	A	San Antonio	TX
<a href="#">View</a>	4110700	Norcell, LLC	Cellular	D	Clayton	WA
<a href="#">View</a>	4113700	Nova Labs, Inc. dba Helium Mobile	Cellular	D	Las Vegas	NV
<a href="#">View</a>	4110750	Onvoy Spectrum, LLC	Cellular	D	Chicago	IL
<a href="#">View</a>	4109050	Patriot Mobile LLC	Cellular	A	Grapevine	TX
<a href="#">View</a>	4115600	PHREELI COMPANY	Cellular	D	Lewes	DE
<a href="#">View</a>	4110250	Plintron Technologies USA LLC	Cellular	D	Bellevue	WA
<a href="#">View</a>	4115650	PLUG MOBILE LLC	Cellular	D	St. Louis	MO

<a href="#">View</a>	33351182	PNG Telecommunications, Inc. dba PowerNet Global Communications	Cellular	D	Cincinnati	OH
<a href="#">View</a>	4114850	POWER MOBILE LLC	Cellular	D	Rockville Centre	NY
<a href="#">View</a>	4112800	Prepaid Wireless Group, LLC dba Prepaid Wireless Wholesale	Cellular	D	Rockville	MD
<a href="#">View</a>	4115550	Prepaid Wireless Wholesale of Maryland, LLC	Cellular	D	Rockville	MD
<a href="#">View</a>	4114350	PRESTO WIRELESS Corp.	Cellular	D	Fair Lawn	NJ
<a href="#">View</a>	4115000	Prosper Wireless LLC	Cellular	C	Sherman Oaks	CA
<a href="#">View</a>	4107700	Puretalk Holdings, Inc.	Cellular	B	Covington	GA
<a href="#">View</a>	4106700	Q Link Wireless, LLC	Cellular	A	Dania	FL
<a href="#">View</a>	4115900	RABONA CORPORATION	Cellular	C	New York	NY
<a href="#">View</a>	4113200	Red Pocket Inc.	Cellular	D	Thousand Oaks	CA
<a href="#">View</a>	4116000	Ringer Mobile, LLC	Cellular	C	Peachtree Corners	GA
<a href="#">View</a>	4114200	Rocstar Wireless LLC	Cellular	D	Bedford	TX
<a href="#">View</a>	4114700	Rocket Mobile LLC	Cellular	D	West Palm Beach	FL
<a href="#">View</a>	4115400	RSCU Mobile, LLC	Cellular	D	Alpine	UT
<a href="#">View</a>	4106200	Rural Cellular Corporation	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4108550	Sage Telecom Communications, LLC dba TruConnect	Cellular	A	Los Angeles	CA
<a href="#">View</a>	4113050	Sarver Corporation	Cellular	D	Rancho Cucamonga	CA
<a href="#">View</a>	4109150	SelecTel, Inc. d/b/a SelecTel Wireless	Cellular	A	Fremont	NE
<a href="#">View</a>	4110150	Spectrotel of the South LLC dba Touch Base Communications	Cellular	D	Neptune	NJ
<a href="#">View</a>	4111450	Spectrum Mobile, LLC	Cellular	A	St. Louis	MO
<a href="#">View</a>	4114400	Splash Cellular Inc.	Cellular	D	Bountiful	UT



<a href="#">View</a>	4111600	STX Group LLC dba Twigby	Cellular	D	Murfreesboro	TN
<a href="#">View</a>	4115450	Surf Telecom, LLC	Cellular	D	Key Bixcayne	FL
<a href="#">View</a>	4115950	Switch Mobile, LLC	Cellular	C	Layton	UT
<a href="#">View</a>	4113450	Syntegra North America, LLC	Cellular	D	Denton	TX
<a href="#">View</a>	4202200	T-Mobile Central, LLC dba T-Mobile	Cellular	A	Bellevue	WA
<a href="#">View</a>	4002500	TAG Mobility, LLC d/b/a TAG Mobile	Cellular	D	Plano	TX
<a href="#">View</a>	4115850	TELCO Communications LLC dba TELCO CELLULAR	Cellular	C	Oceanside	NY
<a href="#">View</a>	4107200	Telefonica Global Solutions USA, Inc.	Cellular	D	Miami	FL
<a href="#">View</a>	4112100	Tello LLC	Cellular	A	Atlanta	GA
<a href="#">View</a>	4108900	Telrite Corporation	Cellular	D	Covington	GA
<a href="#">View</a>	4108450	Tempo Telecom, LLC	Cellular	D	Dallas	TX
<a href="#">View</a>	4113900	TERRACOM Inc. d/b/a Maxsip Tel	Cellular	D	Chattanooga	TN
<a href="#">View</a>	4113950	THE LIGHT PHONE INC.	Cellular	D	Brooklyn	NY
<a href="#">View</a>	4113250	Thrive Health Tech, Inc.	Cellular	D	Nashville	TN
<a href="#">View</a>	4110400	Torch Wireless Corp.	Cellular	C	Bartlett	TN
<a href="#">View</a>	4103300	Touchtone Communications, Inc.	Cellular	D	Cedar Knolls	NJ
<a href="#">View</a>	4104200	TracFone Wireless, Inc.	Cellular	D	Miami	FL
<a href="#">View</a>	4115350	TREK CELLULAR, LLC	Cellular	D	Stevensville	MD
<a href="#">View</a>	4112250	TROOMI WIRELESS, Inc.	Cellular	B	Orem	UT
<a href="#">View</a>	4114600	TruConnect Communications, Inc.	Cellular	D	Los Angeles	CA
<a href="#">View</a>	4112600	Tube Incorporated dba Reach Mobile	Cellular	D	Atlanta	GA
<a href="#">View</a>	4112750	Unity Wireless, Inc.	Cellular	D	Pembroke Pines	FL
<a href="#">View</a>	4115800	USA Mobile LLC	Cellular	C	Laguna Beach	CA
<a href="#">View</a>	4110300	UVNV, Inc. d/b/a Mint Mobile	Cellular	C	Costa Mesa	CA

<a href="#">View</a>	10630	Verizon Americas LLC dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
<a href="#">View</a>	4113300	Via Wireless, LLC	Cellular	D	Houston	TX
<a href="#">View</a>	4110800	Visible Service LLC	Cellular	D	Basking Ridge	NJ
<a href="#">View</a>	4115700	Viva-US Communications, Inc.	Cellular	C	San Diego	CA
<a href="#">View</a>	4113750	VOLT MOBILE Inc	Cellular	D	Delray Beach	FL
<a href="#">View</a>	4114450	WeIncentivize LLC d/b/a ChosenWireless	Cellular	D	San Diego	CA
<a href="#">View</a>	4113000	Whoop Connect Inc.	Cellular	D	Melbourne	FL
<a href="#">View</a>	4115250	WHOOOP MOBILE INC.	Cellular	D	Melbourne	FL
<a href="#">View</a>	4106500	WiMacTel, Inc.	Cellular	D	Calgary, AB	CA
<a href="#">View</a>	4110950	Wing Tel Inc.	Cellular	C	New York	NY
<a href="#">View</a>	4113650	XCHANGE TELECOM LLC	Cellular	D	Brooklyn	NY
<a href="#">View</a>	4112150	Zefcom, LLC	Cellular	C	Wichita Falls	TX

**EXHIBIT E**

**FEDERAL AVIATION ADMINISTRATION  
DOCUMENTATION**



Mail Processing Center  
Federal Aviation Administration  
Southwest Regional Office  
Obstruction Evaluation Group  
10101 Hillwood Parkway  
Fort Worth, TX 76177

Aeronautical Study No.  
2025-ASO-1815-OE

Issued Date: 02/25/2025

Chuck Laurette  
Blue Sky Towers IV, LLC  
352 Park Street  
Suite 106  
North Reading, MA 01864

**\*\* DETERMINATION OF NO HAZARD TO AIR NAVIGATION \*\***

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure:	Antenna Tower KY-00783 - Hal Rodgers
Location:	London, KY
Latitude:	37-07-03.48N NAD 83
Longitude:	83-55-49.88W
Heights:	1287 feet site elevation (SE) 295 feet above ground level (AGL) 1582 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Emissions from this site must be in compliance with the parameters set by collaboration between the FAA and telecommunications companies and reflected in the FAA 5G C band compatibility evaluation process (such as power, frequencies, and tilt angle). Operational use of this frequency band is not objectionable provided the Wireless Providers (WP) obtain and adhere to the parameters established by the FAA 5G C band compatibility evaluation process. **Failure to comply with this condition will void this determination of no hazard.**

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 M Change 1, Obstruction Marking and Lighting, a med-dual system-Chapters 4,8(M-Dual),&15.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Airmen (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

         At least 10 days prior to start of construction (7460-2, Part 1)  
  X   Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

**See attachment for additional condition(s) or information.**

This determination expires on 08/25/2026 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (817) 222-5928, or [chris.smith@faa.gov](mailto:chris.smith@faa.gov). On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2025-ASO-1815-OE.

**Signature Control No: 644905384-648468079**

( DNE )

Chris Smith  
Specialist

Attachment(s)

Additional Information  
Frequency Data  
Map(s)

cc: FCC

Part 77 authorizes the FAA to evaluate a structure or object's potential electromagnetic effects on air navigation, communication facilities, and other surveillance systems. It also authorizes study of impact on arrival, departure, and en route procedures for aircraft operating under visual or instrument flight rules, as well as the impact on airport traffic capacity at existing public use airports. Broadcast in the 3.7 to 3.98 GHz frequency (5G C band) currently causes errors in certain aircraft radio altimeters and the FAA has determined they cannot be relied upon to perform their intended function when experiencing interference from wireless broadband operations in the 5G C band. The FAA has adopted Airworthiness Directives for all transport and commuter category aircraft equipped with radio altimeters that prohibit certain operations when in the presence of 5G C band.

This determination of no hazard is based upon those mitigations implemented by the FAA and operators of transport and commuter category aircraft, and helicopters operating in the vicinity of your proposed location. It is also based on telecommunication industry and FAA collaboration on acceptable power levels and other parameters as reflected in the FAA 5G C band evaluation process.

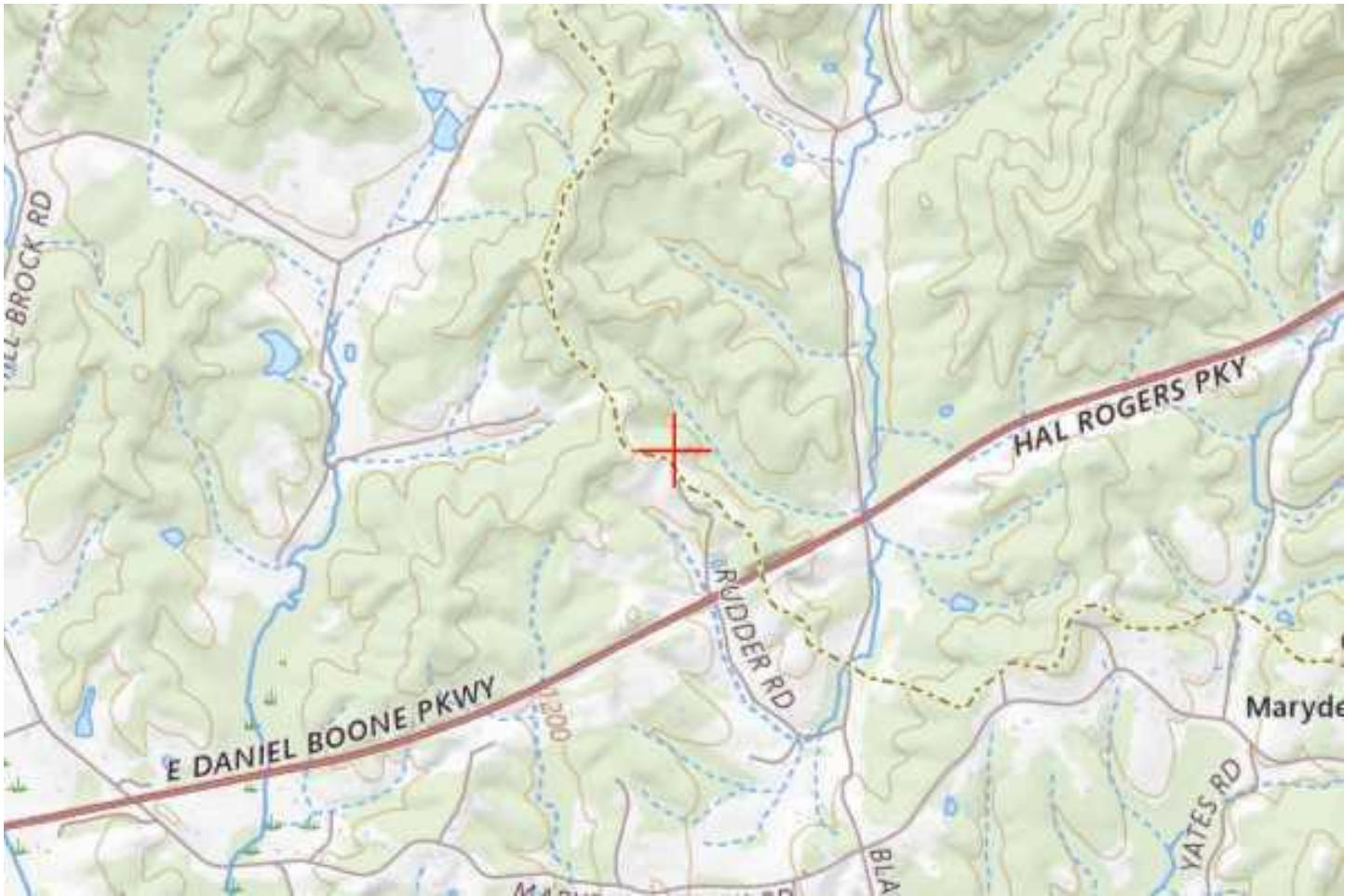
The FAA 5G C band compatibility evaluation is a data analytics system used by FAA to evaluate operational hazards related to aircraft design. The FAA 5G C band compatibility evaluation process refers to the process in which the telecommunication companies and the FAA have set parameters, such as power output, locations, frequencies, and tilt angles for antenna that mitigate the hazard to aviation. As the telecommunication companies and FAA refine the tools and methodology, the allowable frequencies and power levels may change in the FAA 5G C band compatibility evaluation process. Therefore, your proposal will not have a substantial adverse effect on the safe and efficient use of the navigable airspace by aircraft provided the equipment and emissions are in compliance with the parameters established through the FAA 5G C band compatibility evaluation process.

Any future changes that are not consistent with the parameters listed in the FAA 5G C band compatibility evaluation process will void this determination of no hazard.

# Frequency Data for ASN 2025-ASO-1815-OE

LOW FREQUENCY	HIGH FREQUENCY	FREQUENCY UNIT	ERP	ERP UNIT
6	7	GHz	55	dBW
6	7	GHz	42	dBW
10	11.7	GHz	55	dBW
10	11.7	GHz	42	dBW
17.7	19.7	GHz	55	dBW
17.7	19.7	GHz	42	dBW
21.2	23.6	GHz	55	dBW
21.2	23.6	GHz	42	dBW
614	698	MHz	2000	W
614	698	MHz	1000	W
698	806	MHz	1000	W
806	824	MHz	500	W
806	901	MHz	500	W
824	849	MHz	500	W
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W
901	902	MHz	7	W
929	932	MHz	3500	W
930	931	MHz	3500	W
931	932	MHz	3500	W
932	932.5	MHz	17	dBW
935	940	MHz	1000	W
940	941	MHz	3500	W
1670	1675	MHz	500	W
1710	1755	MHz	500	W
1850	1910	MHz	1640	W
1850	1990	MHz	1640	W
1930	1990	MHz	1640	W
1990	2025	MHz	500	W
2110	2200	MHz	500	W
2305	2360	MHz	2000	W
2305	2310	MHz	2000	W
2345	2360	MHz	2000	W
2496	2690	MHz	500	W
3550	3700	MHz	1640	W
3700	3980	MHz	1640	W







**EXHIBIT F**

**KENTUCKY AIRPORT ZONING COMMISSION  
DOCUMENTATION**



**KENTUCKY AIRPORT ZONING COMMISSION**

ANDY BESHEAR  
Governor

Department of Aviation, 90 Airport Road  
Frankfort, KY 40601  
[www.transportation.ky.gov](http://www.transportation.ky.gov)  
502-564-0151

JIM GRAY  
Secretary

**APPROVAL OF APPLICATION**

Wednesday, July 23, 2025

Blue Sky Towers IV, LLC  
325 Park Street, Suite 106  
North Reading, MA 01864

**AS-2025-003-LOZ**

**London-Corbin-Magee Field Airport**

**APPLICANTS NAME:**

Blue Sky Towers IV, LLC

**NEAREST CITY:**

London, KY

**LATITUDE/LONGITUDE:**

37°07'3.48" N, 83°55'49.88" W

**HEIGHT (In Feet):**

~~290' AGL / 1577' AMSL~~ 295' AGL / 1582' AMSL

**CONSTRUCTION PROPOSED:** Telecommunications Tower

**NOTES:** The tower location is approximately 10+ nm E of LOZ, exceeds 200 ft AGL, and penetrates no protected air surfaces.

**FAA DETERMINATION:** 2025-ASO-1815-OE. No Hazard to Air Navigation. Marked & lighted IAW FAA AC 70/7460-1 M C1; med-dual system-Chapters 4,8(M-Dual) &15.

This letter is to notify you that the Kentucky Airport Zoning Commission approved your permit application for the construction of Structures at the Location, Coordinates, and Height as indicated above. Construction must comply with requirements, if any, listed in the FAA Determination.

This permit is valid for a period of 18 Month(s) from its date of issuance. If construction is not completed within said 18-Month period, this permit shall lapse and be void, and no work shall be performed without the issuance of a new permit.

An email of this letter was also sent to your representative, Donna Love at [donna.love@blueskytower.com](mailto:donna.love@blueskytower.com). If you have any questions, please contact us.

Respectfully,

*Anthony Adams*

Airport Zoning Administrator  
Department of Aviation  
502-564-0151 office  
[AirportZoning@ky.gov](mailto:AirportZoning@ky.gov)



**EXHIBIT G**  
**GEOTECHNICAL REPORT**

# GEOTECHNICAL REPORT OF SUBSURFACE INVESTIGATION

July 18, 2025

**PROPOSED SELF SUPPORT TOWER**  
**HAL RODGERS PKWY**  
**(KY-00783)**  
*Revision 1*

**780 Rudder Lane**  
**London, KY 40741**

**37.117633, -83.930522**

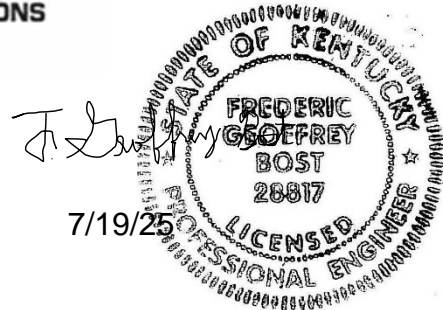
Prepared for:



Prepared by:



Matt Nesbit, E.I.  
Geotechnical Engineer II



F. Geoff Bost, P.E.  
Registered KY 28817

Reviewed by: Jorge Varela, P.E.  
Senior Geotechnical Engineer

**Engineered Tower Solutions, PLLC - 3227 Wellington Court - Raleigh, NC 27615**  
**(919) 782-2710**



## Project Summary

Item	Description
<b>Project Description</b>	A geotechnical exploration and report have been prepared for this proposed self-supported tower. Included in this report are the results of the field exploration and the recommendations for the design of the foundation system.
<b>Site Coordinates</b>	Latitude: 37.117633 Longitude: -83.930522
<b>Site Condition</b>	The proposed tower will be installed at 780 Rudder Lane in London, Kentucky
<b>Frost Depth</b>	Based on the TIA Standard (TIA-222-G), dated August 2005, the recommended design frost penetration depth to be used for Clay County, KY is 30 inches (2.5 ft).
<b>Groundwater</b>	Groundwater was not encountered at the time of drilling. Please note that subsurface water levels will fluctuate with seasonal and cyclical temperatures and precipitation and can be higher or lower at other times.
<b>Proposed Foundation</b>	We assume the proposed foundation will be supported with either pad and pier or drilled shaft (caisson).

## Field Exploration

Item	Description
Date	February 25 <sup>th</sup> , 2025
Number of Borings	3
Location	B-1: Latitude: 37.1176 Longitude: -83.9305 B-2: Latitude: 37.1176 Longitude: -83.9306 B-3: Latitude: 37.1176 Longitude: -83.9303
Equipment Used	Acker Rebel
Advancement Method	Hollow Stem Auger (HSA) and Rock Coring
Sampling Method	ASTM D-1586 with 1.5 I.D. Split Spoon Sampler ASTM D2113 Standard Practice for Rock Core Drilling and Sampling of Rock for Site Exploration

## Laboratory Classification and Testing

Standard	Description
ASTM D2488	Standard Practice for Description and Identification of Soils



## **Subsurface Profile**

Based on the results of our borings, the soils beneath the surface can be summarized in the table below:

<b>Material Encountered</b>	<b>Description</b>	<b>Consistency / Density</b>
CLAY	Tan, moist sandy lean clay	Medium Stiff
SAND	Tan, moist clayey sand	Dense
PWR	Partially Weathered Rock sampled as clayey sand	--
SANDSTONE	Highly weathered and fractured sandstone	--

1. Refer to boring logs for stratification details

Detailed descriptions of conditions encountered at each exploration point are indicated on the individual logs in the Appendix B. Stratification boundaries on the boring logs represent the approximate location of changes in soil types; in-situ, the transition between materials may be gradual.

Groundwater was not encountered at the time of drilling. Groundwater levels will fluctuate with seasonal and climatic changes and may be different at other times.

## **Earthwork Recommendations – Equipment Mat**

Earthwork is anticipated to include excavations and fill placement. The following sections provide recommendations for use in the preparation of the equipment mat foundation area and access drive.

### **Site Preparation**

The subgrade should be evaluated under the direction of the Geotechnical Engineer. Areas where soft material are present or excessively wet or dry material should either be removed, or moisture conditioned and recompacted.

### **Fill Material Types**

<b>Soil Type</b>	<b>USCS Classification</b>	<b>Acceptable Parameters (for Structural Fill)</b>
Imported Low- to Moderate- Plasticity Soil <sup>2</sup>	CL, ML, SC or SM	All locations and elevations
Sand / Gravel with greater than 12% fines	GW/GP, SW/SP	Crushed stone base course may be used for the access roadway or beneath shallow foundations as a replacement material for overexcavated soils.
Near-Surface On-site soils <sup>2</sup>	SC, CL	On-site soils generally appear suitable for use as fill when they contain at least 12% fines (clay and/or silt) and are compacted at an appropriate moisture content.

1. Controlled, compacted fill should consist of approved materials that are free of organic matter and debris. A sample of each material type should be submitted to the geotechnical engineer for evaluation.
2. Low- to moderate-plasticity cohesive soil or granular soil having at least 12% fines

### **Fill Compaction Requirements**

<b>Item</b>	<b>Structural Fill</b>	<b>General Fill</b>
Maximum Lift Thickness	8 inches or less in loose thickness when heavy, self-propelled compaction equipment is used	Same as Structural fill
Minimum Compaction Requirements <sup>1,2</sup>	98% of max. below foundations and within 1 foot of finished pavement subgrade 95% of max. above foundations, below floor slabs, and more than 1 foot below finished pavement subgrade	92% of max.
Water Content Range <sup>1</sup>	Low plasticity cohesive: -2% to +3% of optimum High plasticity cohesive: 0 to +4% of optimum Granular: -3% to +3% of optimum	As required to achieve min. compaction requirements

1. Maximum density and optimum water content as determined by the standard Proctor test (ASTM D 698).
2. High plasticity cohesive fill should not be compacted to more than 100% of standard Proctor maximum dry density.

### **Excavations**

Groundwater was not encountered at the time of drilling. Although not expected, if encountered in deep trench excavations during construction, groundwater or perched groundwater will require dewatering until backfilling operations are complete.

All excavations that may be required should, at a minimum, comply with applicable local, state and federal safety regulations, including the current OSHA Excavation and Trench Safety Standards to provide stability and safe working conditions.

### **Slopes**

For permanent slopes in unreinforced compacted fill areas, we recommended maximum configurations of 3:1 (Horizontal: Vertical) for the cohesive soils (clay) found at the site.

If steeper slopes are required for site development, stability analyses should be completed to design the grading plan. The face of all slopes should be compacted to the minimum specification for fill embankments. Fill slopes should be overbuilt and trimmed to compacted material.

### **Earthwork Construction Considerations**

The near-surface, on-site soils will lose strength when exposed to moisture. To the extent practical, earthwork should be performed during drier periods of weather. Increased remedial measures due to wet and soft or otherwise unsuitable conditions should be expected if earthwork is performed during colder and wetter periods of weather.

A qualified geotechnical engineer should be retained during the earthwork phase of the project to observe earthwork and to perform necessary tests and observations during subgrade preparation; to monitor proof-rolling, placement and compaction of controlled compacted fills, and backfilling of excavations to the completed subgrade.

### **Foundations Recommendations**

The following recommendations are made based on our review of the test boring data and our past experience with similar projects and subsurface conditions. Ultimate soil strength parameters are presented on table below.

### Ultimate Strength Parameters

Boring #	Depth (ft)	Unified Soil Classification	Total Unit Weight (pcf)	Friction Angle (degrees)	Cohesion (psf)
B-1	0.0 – 2.0	CL	105	--	600
	2.0 – 4.0	SC	125	32	--
	4.0 – 4.5	PWR	130	38	--
	4.5 – 14.5	SANDSTONE	145	45	--
B-2	0.0 – 2.0	CL	105	--	500
	2.0 – 4.6	SC	125	32	--
B-3	0.0 – 2.0	CL	105	-	700
	2.0 – 4.1	SC	125	32	--

1. Groundwater was not encountered at the time of drilling.

Based on the subsurface conditions and typical design foundation loads for similar self-support towers, we recommend that either a caisson (drilled shaft) or a pad/pier be used to support the new tower.

### ***Modulus of Subgrade Reaction***

A vertical and horizontal modulus of subgrade reaction may be derived using the following equations and soils parameters expressed in the above table:

$$k_{s-v} = 12 \cdot SF \cdot q_a$$

$$k_{s-h} = k_{s-v} \cdot B$$

Where:

q<sub>a</sub> = Allowable Bearing Capacity (ksf)

SF = Safety Factor

B = Base width (ft), use 1 if B < 1 ft

k<sub>s-v</sub> = Vertical Modulus of Subgrade Reaction (kcf)

k<sub>s-h</sub> = Horizontal Modulus of Subgrade Reaction (ksf)

## ***Caisson (Drilled Shaft)***

Should caissons (drilled shafts) be used, the caissons (drilled shafts) will achieve compressive (downward) and tensile (uplift) resistance through skin friction along the sides of the shafts. In addition to skin friction, bearing resistance at the caisson's tip will contribute to compressive capacity. We recommend the values given the table below be used for this project. Please note the tip bearing capacity and skin frictions are net ultimate and ultimate values respectively. Appropriate factors of safety or resistance factors should be used. Lateral loads can be resisted by the lateral stiffness of the soil. Parameters for analysis of the laterally loaded caisson are also given the table below.

### **Caisson (Drilled Shaft) Parameters**

Depth (ft)	Net Ultimate Tip Bearing Capacity (ksf)	Ultimate Skin Friction <sup>1</sup> (ksf)		Lateral Modulus (pci)	E <sub>50</sub> (in/in)
		Compressive	Uplift		
0.0 – 2.0	--	--	--	--	--
2.0 – 4.0	--	0.2	0.2	225	--
4.0 – 4.5	--	0.2	0.2	225	--
4.5 – 12.0	--	0.8	0.8	225	--
12.0 – 14.5	40	1.0	1.0	225	--

1. We recommend the skin friction be ignored for the top 3 ft of the caisson

Based on the subsurface soil conditions, excavations for the caissons (drilled shafts) should be possible using a large, truck-mounted, hydraulic-advanced drill rig. All debris, loose or disturbed soil should be removed from the excavation prior to placing reinforced steel and/or concrete. Reinforcing steel and/or concrete should be placed immediately upon completion of the excavation.

The excavations may be susceptible to caving. Drilling fluid or casing could be used to assist in keeping the drilled hole open. If casing is used, we recommend it be removed from the excavation as concrete is being placed. Continuous vibration or other approved methods should be used during casing withdrawal to reduce the potential for void-space formation within the concrete. If water is present during concrete placement and/or drilling fluids are used to maintain hole stability, concrete should be pumped or otherwise discharged to the bottom of the hole via a hose or tremie

pipe. The end of the hose or tremie pipe must remain below the top surface of any water, drilling fluid and the in-place concrete at all times. Additionally, concrete should be consolidated using vibration methods over the entire length and width of the caissons and the consolidation should be performed only after these fluids are removed and to the extent possible.

### ***Pad & Pier / Single Mat Foundation***

If the site has been prepared in accordance with the requirements noted in *Earthwork Recommendations – Equipment Mat*, the tower’s foundation capacity can be determined using the soil’s bearing capacity, passive pressure resistance, and a sliding friction factor.

#### **Net Ultimate Bearing Capacity and Sliding Friction Factor**

<b>Depth<sup>2</sup> (ft)</b>	<b>Net Ultimate Bearing Capacity<sup>1</sup> (psf)</b>	<b>Sliding Friction Factor<sup>1</sup></b>
0.0 – 2.0	--	--
2.0 – 12.0	11,000	0.35

1. This value is a net ultimate value and an appropriate factor of safety or resistance factor should be used

#### **Ultimate Passive Pressure and Friction Factor**

<b>Boring #</b>	<b>Depth (ft)</b>	<b>Ultimate Passive Pressure<sup>1</sup> (psf)<sup>1</sup></b>
B-1	0.0 – 2.0	0 – 400
	2.0 – 4.0	400 – 1,000
	4.0 – 8.0	1,000 – 2,600
	8.0 – 12.0	2,600 – 5,800

1. Ultimate passive pressure can be interpolated for foundation depths with the depth ranges given

## *Seismic Parameters*

The seismic design requirements for buildings and other structures are based on Seismic Design Category. Site Classification is required to determine the Seismic Design Category for a structure. The Site Classification is based on the upper 100 feet of the site profile defined by a weighted average value of either shear wave velocity, standard penetration resistance, or undrained shear strength in accordance with Section 20.4 of ASCE 7 and the International Building Code (IBC)

### Seismic Site Classification

Item	Seismic Parameter
2018 International Building Code Seismic Site Classification	D <sup>1</sup>
Design Spectral Response Acceleration Parameters	$S_{ds} = 0.28g$ $S_{d1} = 0.148g$
<p>1. The IBC seismic site classification is based on the subsurface profile depth of 100 feet. The scope of work did not authorize exploration to a depth of 100 feet. A seismic Site Soil Classification of D should be used if insufficient details are known about the 100-foot soil profile.</p>	

## **LIMITATIONS OF REPORT**

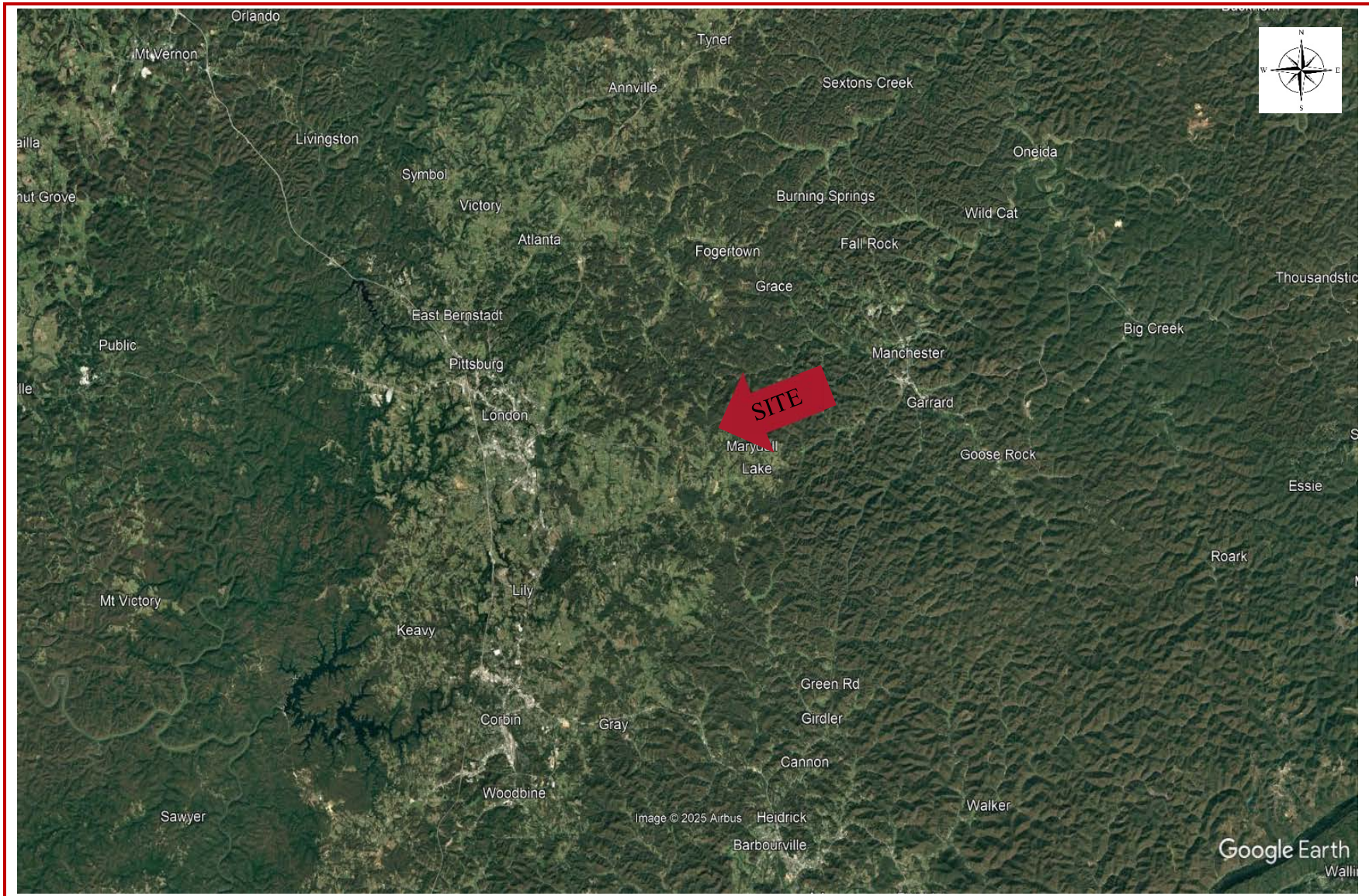
This report has been prepared in accordance with generally accepted geotechnical engineering practices for the specific application of this project. The conclusions in this report are based on the applicable standards of our practice in this geographic area at the time this report was prepared. No other warranty, expressed or implied, is made.

The analyses and conclusions submitted herein are based, in part, upon the data obtained from the subsurface exploration performed for this analysis. The soil and ground water conditions can vary across the site. Opinions and conclusions are subject to change if new or additional information is submitted for review.

**APPENDIX A**  
**LOCATION INFORMATION**

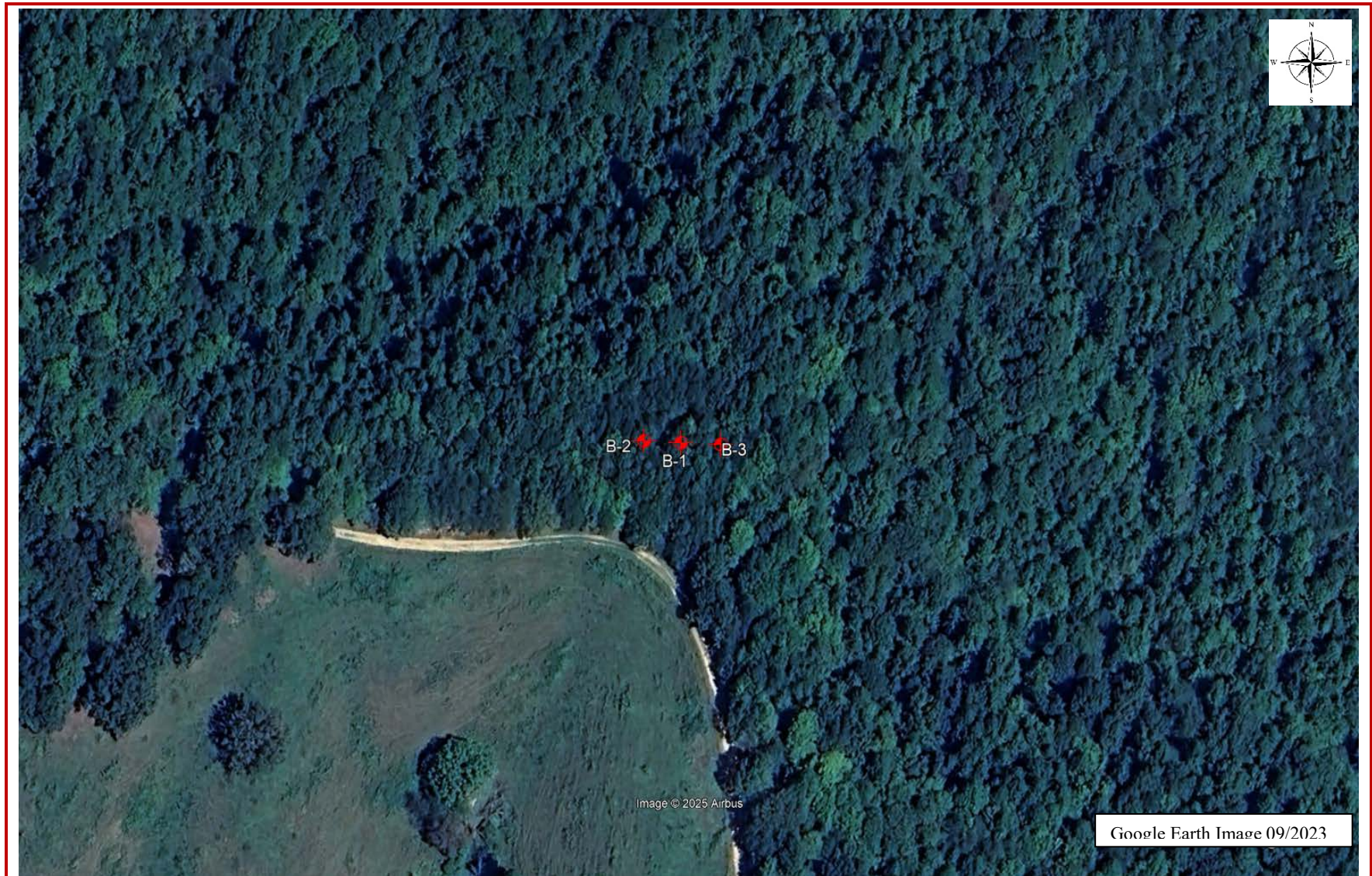


**SITE LOCATION PLAN**  
**HAL RODGERS PKWY (KY-00783)**  
Job Number: 25132135 Rev. 1





**BORING LOCATION PLAN**  
**HAL RODGERS PKWY (KY-00783)**  
Job Number: 25132135 Rev. 1





**SITE PHOTO**

**HAL RODGERS PKWY (KY-00783)**

Job Number: 25132135 Rev. 1



**APPENDIX B**  
**SOIL TEST BORING**





# BORING NUMBER B-1

PAGE 1 OF 1

CLIENT	Blue Sky Towers LLC	PROJECT NAME	Hal Rodgers Pkwy
PROJECT NUMBER	25132135	PROJECT LOCATION	Rudder Lane, London, KY 40741
DATE	2/25/2025	COORDINATES	37.117633, -83.930522
DRILLING METHOD	Hollow Stem Auger (HSA) and Rock Coring	GROUND WATER LEVELS:	
DRILLING EQUIPMENT	Acker Rebel	AT TIME OF DRILLING	--- Not Encountered
LOGGED BY	M. Nesbit	AT END OF DRILLING	--- Not Encountered
NOTES		AFTER DRILLING	--- Not Encountered

DEPTH (ft)	GRAPHIC LOG	MATERIAL DESCRIPTION	SAMPLE TYPE NUMBER	BLOW COUNTS (N VALUE)
0				
		SANDY LEAN CLAY (CL), tan, moist, medium stiff.	SS 1	2-2-4 (6)
		CLAYEY SAND (SC), tan, moist, dense.	SS 2	3-11-20 (31)
		PARTIALLY WEATHERED ROCK (PWR), , Sampled as clayey sand.	SS 3	50/3"
5		SANDSTONE, Highly weathered and fractured.		
10			RC RC-1	

Bottom of borehole at 14.5 feet.

ETS - BORING LOG - ETS DATABASE - STANDARD - GEOTECH - GDT - 3/5/25 12:29 - \\ETS.LOCAL\ETS-PUBLIC\2025\132135 - HAL RODGERS PKWY\GEI7108 - GEOTECH\REPORT\HAL RODGERS.GPJ

CLIENT Blue Sky Towers LLCPROJECT NAME Hal Rodgers PkwyPROJECT NUMBER 25132135PROJECT LOCATION Rudder Lane, London, KY 40741DATE 2/25/2025COORDINATES 37.117633, -83.930522DRILLING METHOD Hollow Stem Auger (HSA) and Rock Coring

GROUND WATER LEVELS:

DRILLING EQUIPMENT Acker RebelAT TIME OF DRILLING --- Not EncounteredLOGGED BY M. NesbitAT END OF DRILLING --- Not Encountered

NOTES

AFTER DRILLING --- Not Encountered

ETS - BORING LOG - ETS DATABASE - STANDARD - GEOTECH - GDT - 3/5/25 12:29 - \\ETS.LOCAL\ETS-PUBLIC\2025\132135 - HAL RODGERS PKWY\GEY108 - GEOTECH\REPORT\HAL RODGERS.GPJ

DEPTH (ft)	GRAPHIC LOG	MATERIAL DESCRIPTION	SAMPLE TYPE NUMBER	BLOW COUNTS (N VALUE)
0				
		<u>SANDY LEAN CLAY (CL)</u> , tan, moist, medium stiff.	SS 1	2-3-2 (5)
		<u>CLAYEY SAND (SC)</u> , tan, moist, dense.	SS 2	10-15-26 (41)

Auger Refusal at 4.6 feet.



CLIENT	Blue Sky Towers LLC	PROJECT NAME	Hal Rodgers Pkwy
PROJECT NUMBER	25132135	PROJECT LOCATION	Rudder Lane, London, KY 40741
DATE	2/25/2025	COORDINATES	37.117633, -83.930522
DRILLING METHOD	Hollow Stem Auger (HSA) and Rock Coring	GROUND WATER LEVELS:	
DRILLING EQUIPMENT	Acker Rebel	AT TIME OF DRILLING	--- Not Encountered
LOGGED BY	M. Nesbit	AT END OF DRILLING	--- Not Encountered
NOTES		AFTER DRILLING	--- Not Encountered

ETS - BORING LOG - ETS DATABASE - STANDARD - GEOTECH.GDT - 3/5/25 12:29 - \\ETS.LOCAL\ETS-PUBLIC\2025\132135 - HAL RODGERS PKWY\GEI7108 - GEOTECH\REPORT\HAL RODGERS.GPJ

DEPTH (ft)	GRAPHIC LOG	MATERIAL DESCRIPTION	SAMPLE TYPE NUMBER	BLOW COUNTS (N VALUE)
0				
		<u>SANDY LEAN CLAY (CL)</u> , tan, moist, medium stiff.	<div>X</div> SS 1	2-2-5 (7)
		<u>CLAYEY SAND (SC)</u> , tan, moist, dense.	<div>X</div> SS 2	9-13-32 (45)

Auger Refusal at 4.1 feet.

## **EXHIBIT H**

### **DIRECTIONS TO WCF SITE**



### **Driving Directions to Proposed Tower Site**

1. Beginning at 102 Richmond Road, Suite 201, Manchester, KY 40962, head southeast on Richmond Road toward Stinson Hill Road and travel approximately 0.7 miles.
2. Continue straight onto US-421 S / White Street and travel approximately 0.6 miles.
3. Continue onto KY-80 W and travel approximately 11 miles.
4. Turn right onto State Hwy 1803 and travel approximately 1.7 miles.
5. Continue onto Stansbury Road and travel approximately 0.3 miles.
6. Turn left onto Rudder Lane and travel approximately 0.2 miles and arrive at the access road for the site.
7. The access road for the site continues onto a private dirt road for approximately 0.5 miles.
8. The site address is 780 Rudder Lane, London, KY 40741
9. The site coordinates are
  - a. 37° 07' 03.48" North latitude
  - b. 83° 55' 49.88" West longitude



Prepared by:  
Chris Shouse  
Pike Legal Group PLLC  
1578 Highway 44 East, Suite 6  
P.O. Box 369  
Shepherdsville, KY 40165-3069  
Telephone: 502-955-4400 or 800-516-4293

**EXHIBIT I**

**COPY OF REAL ESTATE AGREEMENT**

Book:95  
Name:LEASE  
Beverly Craft  
Clay County  
7/23/2024, 10:02:47  
AM  
DC EBBY SMITH1

Pages:435-442(8)  
Vendor:CSC



PREPARED BY: Elizabeth R. Thompson, Esq.  
Blue Sky Towers IV, LLC  
352 Park Street, Suite 106  
North Reading, MA 01864  
ATTN: Legal/Site #KY-00783

WHEN RECORDED RETURN TO:  
OLD REPUBLIC TITLE  
ATTN: COMMERCIAL POST CLOSING  
530 SOUTH MAIN ST  
SUITE 1061 *24042595*  
AKRON OHIO 44311  
(330-436-6000)

### MEMORANDUM OF LEASE

This MEMORANDUM OF LEASE (this "Memorandum") is made as of July 16, 2024 (the "Effective Date") by and between Don House (the "Landlord"), whose address is 752 Keithsire Drive, London, Kentucky 40744, and Blue Sky Towers IV, LLC, a Delaware limited liability company (the "Tenant"), having an address of 352 Park Street, Suite 106, North Reading, Massachusetts 01864 (collectively the "Parties", and each a "Party").

### RECITALS

WHEREAS, Landlord owns certain real property located in the County of Clay, in the State of Kentucky, (the "Property" which is further described in Exhibit A attached hereto); and

WHEREAS, Landlord and Tenant have executed that certain Ground Lease Agreement (the "Lease") dated as of July 16, 2024, as may be amended, by which Landlord has leased to Tenant a certain compound on the Property, together with an access and utility way for ingress and egress from a public right-of-way through and over the Property to the compound, as well as for the installation and maintenance of utility facilities from a public right-of-way through, over, and under the Property to the compound (collectively, the "Premises" which is shown or described in detail on Exhibit B attached hereto); and

WHEREAS Landlord and Tenant desire to record a notice of the Lease in the Official Records of Owen County, Kentucky; and

NOW THEREFORE, in consideration of the foregoing, Landlord and Tenant hereby declare as follows:

1. Demise. Subject to the terms and conditions contained in the Lease, the Landlord has granted the Tenant the right to install, operate, maintain, and access a telecommunications facility and other improvements on the Premises.

2. Term. The Term (defined below) of this Lease shall commence upon the earlier of (i) the date that Tenant delivers notice of commencement of the Lease, or (ii) the date Tenant begins construction of the Premises on the Property (the "Commencement Date"), which shall be confirmed in writing from Tenant to Landlord. Unless sooner terminated by Tenant as herein provided, the term shall be for a period of eighty (80) years following the Commencement Date (the "Term").

3. Right of First Refusal. Tenant maintains a right of first refusal on the Property.

4. Termination Rights. Upon the Commencement Date, Landlord's termination rights shall be deemed waived, and Landlord shall have no right to terminate this Lease until the end of the eighty (80) year term.

5. Notices. Notices shall be given to the Parties to the Lease in writing by certified mail to the Parties' respective addresses above.

6. Lease Controlling. This Memorandum is intended only for recording purposes to provide notice of certain terms and conditions contained in the Lease and is not to be construed as a complete summary of the terms and conditions thereof. This Memorandum is subject to the Lease and any amendments, modifications, alterations, renewals, and extensions of the Lease. The terms and provisions of the Lease are incorporated in this Memorandum by reference. In the event of any conflict between this Memorandum and the Lease, the provisions of the Lease shall control.

7. Location of Lease. Copies of the Lease are on file with each Party.

8. Binding Effect; Running Covenant. The Lease is binding upon and inures to the benefit of the Landlord and Tenant and their successors and assigns. It is intended to constitute a covenant that runs with the land, such that any purchaser of Landlord's interest in the Property shall take such interest subject to the Lease.

9. Counterparts. This Memorandum may be executed in one or more counterparts, each of which, when so executed, shall be deemed an original, and all of which taken together shall constitute one and the same instrument.

[Signature pages to follow]

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease on the day and year first above written.

LANDLORD: Don House

By: Don House

Name: Don House

Title: \_\_\_\_\_

### LANDLORD ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

On the 1st day of July in the year 2024 before me, the undersigned notary public, personally appeared Don House, personally known to me or proved to me on the basis of satisfactory evidence which was Ky Drivers license to be the individual(s) whose name(s) [is/are] subscribed to the within instrument and acknowledged to me that [he/she/they] executed the same in [his/her/their] capacit(y/ies), and that by [his/her/their] signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[NOTARY SIGNATURE]

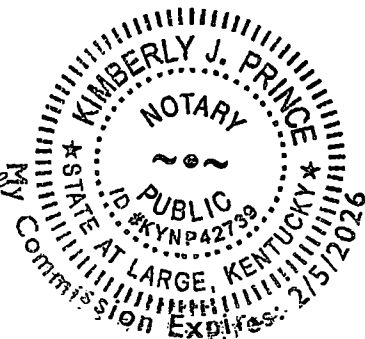
Notary Public, Ky at Large

Printed Name: Kimberly J Prince

My Commission Expires: 2/5/2026

Notary # KYNP42739

Signatures continued on the next page



TENANT: Blue Sky Towers IV, LLC  
a Delaware limited liability company

By: 

Name: James Rech

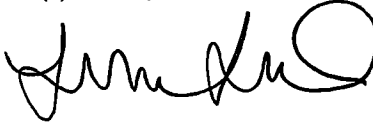
Its: President and CEO

### TENANT ACKNOWLEDGMENT

COMMONWEALTH OF MASSACHUSETTS     )  
COUNTY OF MIDDLESEX                     ) ss:

On the 16<sup>th</sup> day of July in the year 2024 before me, the undersigned notary public, personally appeared James Rech, personally known to me or proved to me on the basis of satisfactory evidence, which was a Massachusetts Driver's License, to be the individual(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity(ies), and that by his signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

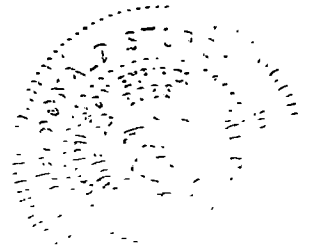
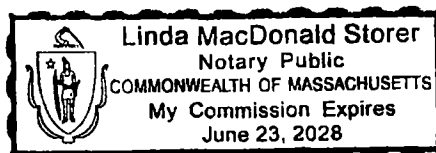
[NOTARY SIGNATURE]



Notary Public

My Commission Expires:

June 23, 2028



## **EXHIBIT 1**

### **Description of Property**

#### **PARCEL 1 (Clay County)**

**LYING AND BEING IN CLAY COUNTY, KENTUCKY, AND MORE PARTICULARLY DESCRIBED AS:**

TRACT NO. 1: Beginning at a stone, on the East side of the county road, thence up the hill S. 77 W 31 ½ poles to a chestnut; thence S. 36 ½ W. 3 poles to a black oak near the top of the hill; thence S. 52 ½ W. 11, 1/5 poles to a small dogwood; thence N. 66 W 23 poles and 5 links to a small chestnut and stone; thence on with fence N. 19 ½ W 33 1/5 poles to a chestnut; thence N. 12 ½ W. 6 poles to a stone; thence N. 2 W 15, 2/5 poles to two small chestnut oaks; thence N. 18 ½ E. 21, 3/5 poles to a walnut on the bank of the branch; thence same course 1 poles to a stake on the North side of the branch; thence N 75 W 8 poles to a maple on the South side of the branch; thence N. 49 W. 7, 1/5 poles to a large white oak stump; thence N. 66 ½ E. 45, 3/5 poles to a black oak and wahoo; thence S. 7 E. 36 poles to a stone; thence S 5 ½ E. 35 ½ poles to 3 white oaks; thence S. 85 E 8 poles to a stone in a road; thence up the road S 2 E 16 4/5 poles; thence S 12 E 11 poles; thence S 3 E 11 poles thence S 16 ½ W 2 ½ poles to the beginning, containing 30 acres more or less.

TRACT NO. 2: Beginning at a fallen spotted oak and hickory and chestnut oak Allen Jones corner; with Jones line N 22 W 40 ½ poles to a chestnut oak on a hill side; J.H. Cornett's corner; thence with Cornett's line N 47 E 59 ½ poles to 2 spotted oaks on the hill in an old corner; thence N 55 E 18 poles to a chestnut and sourwood; thence S 2 E 38 poles to six chestnuts; thence S 61 E 16 poles to a spotted oak; thence S 9 E 16 poles to a small sourwood and spotted oak; thence S 68 W 68 poles to the beginning, containing 22 acres more or less.

TRACT NO. 4: Lying on the waters of Little Goose Creek and bounded as follows: Beginning at a small chestnut oak on top of ridge in GW McFadden line; thence with the divide of the ridge S 14 W 13 poles to a sourwood and white oak; thence S 25 E 26 poles to a maple and chestnut oak; thence S 54 E 24 to a stone; thence S 27 E 32 poles to a white oak (down 0 on the East side of the country road; with said road S 3 E 12 poles; S 27 E 12 poles; S 50 E 12 poles to a stone in James Rudder's line; thence with Rudder's line N 83 ½ E 26 poles to 2 black oaks in GW McFadden line; thence down the hill N 20 W 13 1.5 poles to a white oak and poplar (both down) also GW McFadden's corner; thence with McFadden's line across the hollow a Northeast course to two white oaks on top of the ridge in the GW McFadden line; thence with the divide of the ridge and the said McFadden line to the beginning, containing 40 acres more or less.

Being part of the same property conveyed to Larry Johnson and Carol Johnson, husband and wife, by deed from Donna Johnson, single, dated February 11, 1993, and recorded in Deed Book 216, Page 215, records of the Clay County Court Clerks Office.

**THE GRANTORS ARE EXCLUDING FROM THE ABOVE MENTIONED PROPERTIES, THE FOLLOWING:**

Being a portion of a tract or parcel of land in Deed Book 216, Page 215 owned by Larry and Carol Johnson located approximately 0.4 miles North of junction of Ky 1803 Marydale Road on North West side of C.O. Profitt Road also known as Little Goose Creek Road in Clay County Kentucky.

Beginning at a point in center of Little Goose Creek Road Common Corner to George Rudder D.B. 647 Pg. 489 and 499 and D.B. 102 Pg. 505 (recorded in Laurel County Kentucky) a 5/8" X 18" witness Rebar with a plastic cap stamped D Johnson Pls #3591 was set (typical) at a bearing of South 87 degrees 07 minutes 12 seconds West at a distance of 17.79 feet.

Thence with said Rudder line from point in road for five courses and distances South 67 degrees 07 minutes 12 seconds West for a distance of 508.22' feet to a rebar set.

Thence South 49 degrees 27 minutes 29 seconds West for a distance of 49.50' feet to a rebar set.

Thence South 65 degrees 27 minutes 29 seconds West for a distance of 184.80' feet to a rebar set.

Thence North 53 degrees 02 minutes 31 seconds West for a distance of 382.80' feet to a 30" poplar in fence.

Thence North 11 degrees 17 minutes 54 seconds West for a distance of 309.76' feet to a rebar set in the line of Commonwealth of Kentucky (Daniel Boone Parkway known as Hal Rodgers parkway) D.B. 112 Pg. 431.

Thence with said r/w for three courses and distances North 72 degrees 58 minutes 21 seconds East a distance of 513.71' feet to a corner post.

Thence North 70 degrees 31 minutes 35 seconds East for a distance of 166.74~ feet to a corner post.

Thence North 68 degrees 03 minutes 20 seconds East for a distance of 327.28 feet to a rebar set in said line common to D.B. 127 pg. 465 recorded in Clay County Kentucky (Nicholson heirs now or formerly).

Thence with said Nicholson line for one course and distance South 73 degrees 27 minutes 12 seconds East for a distance of 210.61' feet to a point in Little Goose Creek Road witnessed by a rebar bearing North 73 degrees 27 minutes 12 seconds West at a distance of 22.30 feet.

Thence with said road for four courses and distances South 05 degrees 40 minutes 13 seconds West for a distance of 197.95' feet to a point.

Thence South 04 degrees 17 minutes 29 seconds West for a distance of 242.46' feet to point.

Thence South 06 degrees 41 minutes 04 seconds West for a distance of 182.46' feet to a point.

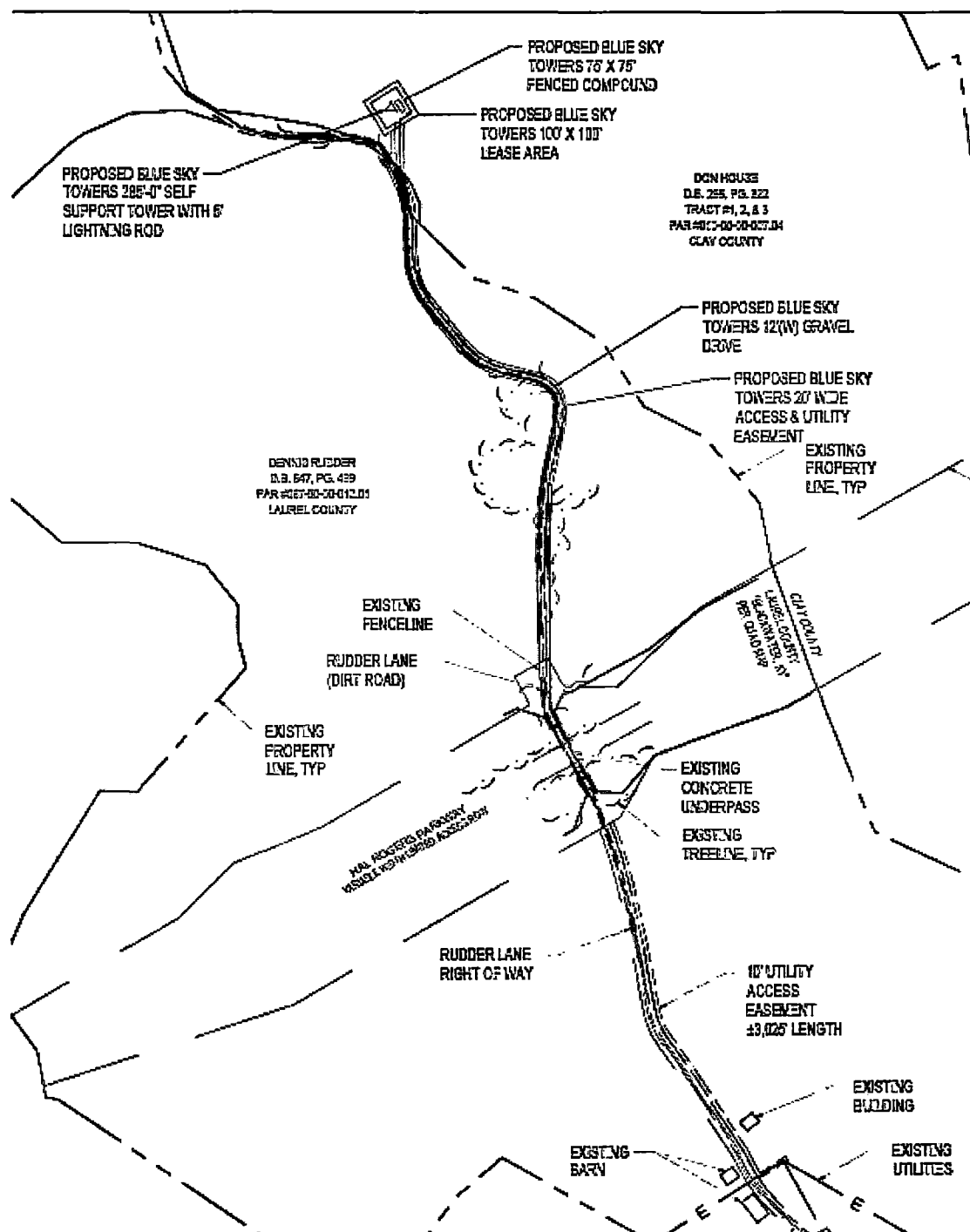


Thence South 17 degrees 27 minutes 34 seconds West for a distance of 50.10' feet to point of beginning.

Parcel ID#: 010-00-00-007.0

This being the same property conveyed to Don House, single, from Larry Johnson and Carol Johnson, husband and wife, in a Deed dated November 30, 2009, and recorded December 1, 2009, in Book 295, Page 322, in Clay County, Kentucky.

**EXHIBIT 2**  
**Legal Description of The Premises**



**EXHIBIT J**

**NOTIFICATION LIST  
PVA RECORDS  
PROOF OF NOTICE**

**Hal Rogers Parkway – Notice List**

**067-00-00-012.01 & 067-00-00-012.00 & 067-00-00-023.00**

RUDDER DENNIS & SUE ANN  
95 RUDDER LANE  
LONDON, KY 40741

**067-00-00-010.00**

CAUDILL GEORGE & DORIS & CAUDILL GEORGE MICHAEL  
836 WILLIE MARTIN ROAD  
LONDON, KY 40741

**010-00-00-007.04**

HOUSE DON  
752 KEITHSHIRE DRIVE  
LONDON KY 40744

**010-00-00-008.00**

HAMMOCK HENRY & GLINDA M  
C/O JANE HAMMOCK  
1019 REDWOOD DR  
LEBANON IN 46052

**010-00-00-007.03**

PAGE BILLY E SR & LINDA D  
1709 S CENTENNIAL STREET  
INDIANAPOLIS IN 46241

**010-00-00-007.00**

DOBBS MARIE & BENNIE CALLAHAN  
C/O JOEA BROCK  
1262 MATT BAKER RD  
LONDON KY 40741

**010-00-00-009.00**

LESTER CHRISTOPHER MICHAEL & SHARON  
2444 THEO PROFFITT ROAD  
MANCHESTER KY 40962

**010-00-00-007.01**

JOHNSON LARRY & CAROL  
462 CRAIG CREEK E RD  
LONDON KY 40741

Laurel County, KY PVA

Summary

Parcel Number	067-00-00-012.01
Account Number	329460
Location Address	RUDDER LANE
Description	85 ACRES
	(Note: Not to be used on legal documents)
Class	FARM (20)
Tax District	03-Bush
2024 Rate Per Thousand	8.23

[View Map](#)

Owner

RUDDER DENNIS & SUE ANN  
95 RUDDER LANE  
LONDON, KY 40741

Land Characteristics

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	R-1
Block		Electric	Yes
Acres	85.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	3702600	Sidewalks	No
Shape		Information Source	

Valuation

	2025 Working	2024 Certified
+ Land Value	\$20,000	\$20,000
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$20,000	\$20,000
- Exemption Value	\$0	\$0
= Net Taxable Value	\$20,000	\$20,000
+ Land FCV	\$340,000	\$340,000
+ Improvement FCV	\$0	\$0
= Total FCV	\$340,000	\$340,000
Exemption	Homestead: No	Homestead: No

Tax Bill Information

Click [HERE](#) for Tax Bill Information

Homestead Deduction

Sale Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/28/2019	\$0	786	872	RUDDER DENISE & GEORGE KYLE & KELLI	RUDDER DENNIS & SUE ANN
5/31/2002	\$75,300	647	489	RUDDER DENNIS & SUE ANN	RUDDER GEORGE & IDA

No data available for the following modules: Improvement Information, Photos, Sketches.



The Laurel County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 5:09:38 PM](#)

[Contact Us](#)

Developed by

**SCHNEIDER**  
GEOSPATIAL

Laurel County, KY PVA

Summary

Parcel Number067-00-00-012.00

Account Number329459

Location Address100 RUDDER LANE

Description19.4 ACRES & HOUSE & BARNSS  
(Note: Not to be used on legal documents)

ClassFARM (20)

Tax District03-Bush

2024 Rate Per Thousand8.23

[View Map](#)



Owner

RUDDER DENNIS  
95 RUDDER LANE  
LONDON, KY 40741

Land Characteristics

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	None
Subdivision		Flood Hazard	
Lot		Zoning	R-1
Block		Electric	Yes
Acres	19.40	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	845064	Sidewalks	No
Shape	None	Information Source	

Valuation

	2025 Working	2024 Certified
+ Land Value	\$15,000	\$15,000
+ Improvement Value	\$48,600	\$48,600
= Total Taxable Value	\$63,600	\$63,600
- Exemption Value	\$0	\$0
= Net Taxable Value	\$63,600	\$63,600
+ Land FCV	\$76,400	\$76,400
+ Improvement FCV	\$48,600	\$48,600
= Total FCV	\$125,000	\$125,000
Exemption	Homestead: No	Homestead: No

Tax Bill Information

Click [HERE](#) for Tax Bill Information

Improvement Information

Building Number	2	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	None	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1951	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	2
Number of Stories	1.5	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Very Poor/Unlivable	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None

Basement Finish None  
 Basement Size BS-None  
 Garage/Carport  
 Garage Size  
 Garage Type  
 Garage Exterior  
 Width 0  
 Length 0  
 Garage Sq Ft 0  
 Pool None  
 Pool Size 0  
 Tennis Courts None

Heat Type None  
 Air Conditioning N  
 AC/Type None  
 Special Improvements N  
 Fire Alarm N  
 Sprinklers N  
 Porch/Deck  
 Porch Sq Ft 0  
 Deck Sq Ft 0  
 Concrete Sq Ft 0  
 Farm Bldg Type  
 Value \$0.00  
 Driveway None  
 Fence 0

Building Number 3  
 Description BARN  
 Residence Type None  
 Comm Type  
 Mobile Home Type  
 Year Built 0  
 Effective Age 0  
 Ave. Wall Height 0  
 Structure None  
 Number of Stories 0  
 Exterior Metal  
 Foundation None  
 Construction Type Pole Frame  
 Construction Quality Average/Standard  
 Building Condition None  
 Roof Type RY-Gable  
 Roof Cover RF-Metal  
 Roof Pitch RP-None  
 Basement Type BT-None  
 Basement Finish None  
 Basement Size BS-None  
 Garage/Carport  
 Garage Size  
 Garage Type  
 Garage Exterior  
 Width 40  
 Length 150  
 Garage Sq Ft 0  
 Pool  
 Pool Size 0  
 Tennis Courts

Kitchens 0  
 Dining Rooms 0  
 Living Rooms 0  
 Family Rooms 0  
 Bedrooms 0  
 Full Baths 0  
 Half Baths 0  
 Other Rooms 0  
 Total Rooms 0  
 Living Sq Ft 0  
 Basement Sq Ft 0  
 Fireplaces 0  
 Water N  
 Supplemental Heat None  
 Mobile Home Model  
 Mobile Home Manufacturer  
 MH Skirt Foundation  
 Heat N  
 Heat Source None  
 Heat Type None  
 Air Conditioning N  
 AC/Type None  
 Special Improvements N  
 Fire Alarm N  
 Sprinklers N  
 Porch/Deck  
 Porch Sq Ft 0  
 Deck Sq Ft 0  
 Concrete Sq Ft 0  
 Farm Bldg Type General Barn  
 Value \$40,000.00  
 Driveway None  
 Fence 0

Building Number 4  
 Description BARN  
 Residence Type None  
 Comm Type  
 Mobile Home Type  
 Year Built 0  
 Effective Age 0  
 Ave. Wall Height 0  
 Structure None  
 Number of Stories 0  
 Exterior None  
 Foundation None  
 Construction Type None  
 Construction Quality  
 Building Condition None  
 Roof Type RY-None  
 Roof Cover RF-None  
 Roof Pitch RP-None  
 Basement Type BT-None  
 Basement Finish None  
 Basement Size BS-None  
 Garage/Carport  
 Garage Size  
 Garage Type  
 Garage Exterior  
 Width 0  
 Length 0  
 Garage Sq Ft 0  
 Pool  
 Pool Size 0  
 Tennis Courts

Kitchens 0  
 Dining Rooms 0  
 Living Rooms 0  
 Family Rooms 0  
 Bedrooms 0  
 Full Baths 0  
 Half Baths 0  
 Other Rooms 0  
 Total Rooms 0  
 Living Sq Ft 0  
 Basement Sq Ft 0  
 Fireplaces 0  
 Water N  
 Supplemental Heat None  
 Mobile Home Model  
 Mobile Home Manufacturer  
 MH Skirt Foundation  
 Heat N  
 Heat Source None  
 Heat Type None  
 Air Conditioning N  
 AC/Type None  
 Special Improvements N  
 Fire Alarm N  
 Sprinklers N  
 Porch/Deck  
 Porch Sq Ft 0  
 Deck Sq Ft 0  
 Concrete Sq Ft 0  
 Farm Bldg Type None  
 Value \$4,300.00  
 Driveway None  
 Fence 0

Building Number	5	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$4,300.00
		Driveway	None
		Fence	0

Homestead Deduction

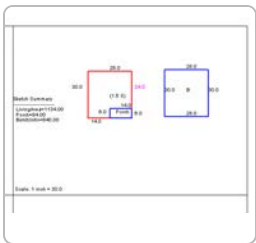
Sale Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/28/2019	\$0	786	872	RUDDER DENISE & GEORGE KYLE & KELLI	RUDDER GEORGE & IDA
1/20/2004	\$0	647	499	RUDDER SENNIS	GEORGE & IDA RUDDER

Photos



Sketches



The Laurel County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
Last Data Upload: 6/5/2025, 5:09:38 PM

Contact Us

Developed by  
**SCHNEIDER**  
GEOSPATIAL

Laurel County, KY PVA

Summary

Parcel Number067-00-00-023.00

Account Number329478

Location Address95 RUDDER LANE

Description16.48 ACRES & 2 HOUSES

(Note: Not to be used on legal documents)

ClassFARM (20)

Tax District03-Bush

2024 Rate Per Thousand8.23

[View Map](#)



Owner

RUDDER DENNIS & SUE ANN  
95 RUDDER LANE  
LONDON, KY 40741

Land Characteristics

Condition	Good	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	R-1
Block		Electric	Yes
Acres	18.00	Water	Yes
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	784080	Sidewalks	No
Shape		Information Source	

Valuation

	2025 Working	2024 Certified
+ Land Value	\$13,600	\$13,600
+ Improvement Value	\$140,000	\$140,000
= Total Taxable Value	\$153,600	\$153,600
- Exemption Value	(\$49,100)	(\$46,350)
= Net Taxable Value	\$104,500	\$107,250
+ Land FCV	\$83,000	\$83,000
+ Improvement FCV	\$140,000	\$140,000
= Total FCV	\$223,000	\$223,000
Exemption	Homestead: Yes - \$49,100	Homestead: Yes - \$46,350

Tax Bill Information

Click [HERE](#) for Tax Bill Information

Improvement Information

Building Number	1	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	1980	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	3
Number of Stories	1	Living Sq Ft	1,815
Exterior	Brick Veneer	Basement Sq Ft	1815
Foundation	Concrete Block	Fireplaces	0
Construction Type	Wood Frame	Water	Y
Construction Quality	Average/Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	Y

Basement Type	BT-Sunken	Heat Source	Electric
Basement Finish	None	Heat Type	Heat Pump
Basement Size	BS-Full	Air Conditioning	Y
Garage/Carport	Garage	AC/Type	Central
Garage Size	1 Car	Special Improvements	N
Garage Type	Attached Garage	Fire Alarm	N
Garage Exterior	None	Sprinklers	N
Width	0	Porch/Deck	Open
Length	0	Porch Sq Ft	36
Garage Sq Ft	0	Deck Sq Ft	0
Pool	None	Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts	None	Value	\$100,000.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	2
Number of Stories	0	Living Sq Ft	688
Exterior	Frame	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	Y
Construction Quality	Average/Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	Unfinished	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	None
Length	0	Porch Sq Ft	198
Garage Sq Ft	0	Deck Sq Ft	0
Pool	None	Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts	None	Value	\$38,000.00
		Driveway	Gravel
		Fence	0

Building Number	3	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	Y
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	32	Porch/Deck	
Length	32	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	General Barn
Tennis Courts		Value	\$2,000.00
		Driveway	Gravel



Fence0

Homestead Deduction

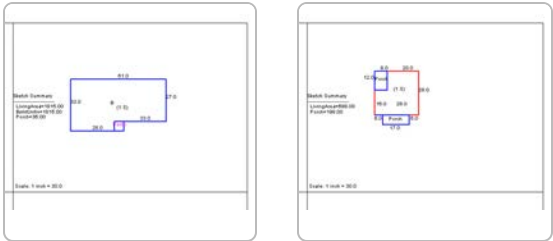
Sale Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
1/1/1900	\$0	243	010	RUDDER DENNIS & SUE ANN	

Photos



Sketches



The Laurel County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 5:09:38 PM](#)

Contact Us

Developed by  
**SCHNEIDER**  
GEOSPATIAL

Laurel County, KY PVA

Summary

Parcel Number067-00-00-010.00

Account Number329453

Location Address836 WILLIE MARTIN ROAD

Description110.77 ACRES & HOUSE

(Note: Not to be used on legal documents)

ClassFARM (20)

Tax District03-Bush

2024 Rate Per Thousand8.23

[View Map](#)



Owner

CAUDILL GEORGE & DORIS & CAUDILL GEORGE MICHAEL  
836 WILLIE MARTIN ROAD  
LONDON, KY 40741

Land Characteristics

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	None
Subdivision		Flood Hazard	
Lot		Zoning	R-1
Block		Electric	No
Acres	110.77	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	4825141	Sidewalks	No
Shape	None	Information Source	

Valuation

	2025 Working	2024 Certified
+ Land Value	\$31,000	\$31,600
+ Improvement Value	\$60,000	\$60,000
= Total Taxable Value	\$91,000	\$91,600
- Exemption Value	(\$49,100)	(\$46,350)
= Net Taxable Value	\$41,900	\$45,250
+ Land FCV	\$397,040	\$397,040
+ Improvement FCV	\$60,000	\$60,000
= Total FCV	\$457,040	\$457,040
Exemption	Homestead: Yes - \$49,100	Homestead: Yes - \$46,350

Tax Bill Information

Click [HERE](#) for Tax Bill Information

Improvement Information

Building Number	1	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	1
Mobile Home Type		Bedrooms	2
Year Built	2001	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 Story	Total Rooms	6
Number of Stories	0	Living Sq Ft	1,312
Exterior	Wood	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	Wood Frame	Water	Y
Construction Quality	Average/Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	Y

Basement Type	BT-None	Heat Source	Electric
Basement Finish	None	Heat Type	Forced Air
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Central
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	None
Length	0	Porch Sq Ft	100
Garage Sq Ft	0	Deck Sq Ft	0
Pool	None	Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts	None	Value	\$60,000.00
		Driveway	None
		Fence	0

Homestead Deduction

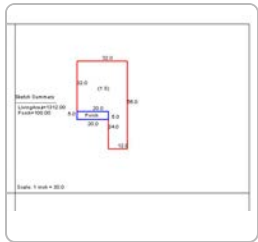
Sale Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
1/1/1994	\$68,000	426	600	CAUDILL GEORGE & DORIS &	CANTRELL JOHNNY & PAMELA SUE

Photos



Sketches



The Laurel County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 5:09:38 PM](#)

Contact Us

Developed by  
 **SCHNEIDER**  
GEOSPATIAL

# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-007.04
Account Number	122167 (PID: 209755 PTID: 122167)
Location Address	PROFFITT ROAD
Tax District	00 County
Tax Rate	11.8
Property Class	FARM
Description	92.000 ACRES/VACANT
Acres	92
Deed Information	295/322

[View Map](#)

## Owner Information

Current Owner  
HOUSE DON  
752 KEITHSHIRE DRIVE  
LONDON KY 40744

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

[Contact Us](#)

Developed by  
 **SCHNEIDER**  
GEOSPATIAL

# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-008.00
Account Number	123188 (PID: 210614 PTID: 123188)
Location Address	HIGHWAY 687
Tax District	00 County
Tax Rate	11.8
Property Class	FARM
Description	29.719 ACRES/VACANT
Acres	29.72
Deed Information	N/A/N/A

[View Map](#)

## Owner Information

**Current Owner**  
HAMMOCK HENRY & GLINDA M  
C/O JANE HAMMOCK  
1019 REDWOOD DR  
LEBANON IN 46052

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

Contact Us

Developed by  
 **SCHNEIDER**  
GEOSPATIAL

# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-007.03
Account Number	117534 (PID: 205726 PTID: 117534)
Location Address	PROFFITT ROAD
Tax District	00 County
Tax Rate	11.8
Property Class	RESIDENTIAL
Description	9.930 ACRES/VACANT
Acres	9.93
Deed Information	256/397

[View Map](#)

## Owner Information

**Current Owner**  
PAGE BILLY E SR & LINDA D  
1709 S CENTENNIAL STREET  
INDIANAPOLIS IN 46241

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

[Contact Us](#)





# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-007.00
Account Number	114260 (PID: 202865 PTID: 114260)
Location Address	PROFFITT ROAD
Tax District	00 County
Tax Rate	11.8
Property Class	FARM
Description	39.010 ACRES/VACANT
Acres	39.01
Deed Information	249/228

[View Map](#)

## Owner Information

**Current Owner**  
DOBBS MARIE & BENNIE CALLAHAN  
C/O JOEA BROCK  
1262 MATT BAKER RD  
LONDON KY 40741

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
[| User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

[Contact Us](#)

Developed by  
 **SCHNEIDER**  
GEOSPATIAL

# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-009.00
Account Number	113285 (PID: 202020 PTID: 113285)
Location Address	2444 THEO PROFFITT ROAD
Tax District	00 County
Tax Rate	11.8
Property Class	FARM
Description	16.330 ACRES & HOUSE
Acres	16.33
Deed Information	300/047

[View Map](#)



## Owner Information

**Current Owner**  
LESTER CHRISTOPHER MICHAEL & SHARON  
2444 THEO PROFFITT ROAD  
MANCHESTER KY 40962

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

Contact Us

Developed by  
 **SCHNEIDER**  
GEOSPATIAL

# Clay County, KY PVA

## Parcel Summary

Map Number	010-00-00-007.01
Account Number	124747 (PID: 211972 PTID: 124747)
Location Address	PROFFITT ROAD
Tax District	00 County
Tax Rate	11.8
Property Class	FARM
Description	15.186 ACRES/VACANT
Acres	15.186
Deed Information	216/215

[View Map](#)

## Owner Information

**Current Owner**  
JOHNSON LARRY & CAROL  
462 CRAIG CREEK E RD  
LONDON KY 40741

The Clay County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.  
| [User Privacy Policy](#) | [GDPR Privacy Notice](#)  
[Last Data Upload: 6/5/2025, 8:55:57 PM](#)

[Contact Us](#)



U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

CAUDILL GEORGE & DORIS &  
CAUDILL GEORGE MICHAEL  
836 WILLIE MARTIN ROAD  
LONDON, KY 40741

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

RUDDER DENNIS & SUE ANN  
95 RUDDER LANE  
LONDON, KY 40741

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

HAMMOCK HENRY & GLINDA M  
C/O JANE HAMMOCK  
1019 REDWOOD DR  
LEBANON IN 46052

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

HOUSE DON  
752 KEITHSHIRE DRIVE  
LONDON KY 40744

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

DOBBS MARIE & BENNIE CALLAHAN  
C/O JOEA BROCK  
1262 MATT BAKER RD  
LONDON KY 40741

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$  
☐ Return Receipt (electronic) \$  
☐ Certified Mail Restricted Delivery \$  
☐ Adult Signature Required \$  
☐ Adult Signature Restricted Delivery \$

Postage

PAGE BILLY E SR & LINDA D  
1709 S CENTENNIAL STREET  
INDIANAPOLIS IN 46241

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**

# CERTIFIED MAIL® RECEIPT

*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Certified Mail Fee	\$	
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	

Postage \_\_\_\_\_

**JOHNSON LARRY & CAROL**  
**462 CRAIG CREEK E RD**  
**LONDON KY 40741**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
<b>LESTER CHRISTOPHER MICHAEL &amp; SHARON</b> <b>2444 THEO PROFFITT ROAD</b> <b>MANCHESTER KY 40962</b>	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for instructions	

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

RUDDER DENNIS & SUE ANN  
95 RUDDER LANE  
LONDON, KY 40741



9590 9402 7926 2305 8871 15

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7774 22

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *Sue Ann Rudder*

☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

PAGE BILLY E SR & LINDA D  
1709 S CENTENNIAL STREET  
INDIANAPOLIS IN 46241



9590 9402 7926 2305 8923 86

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7800 02

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *[Signature]*

☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

HAMMOCK HENRY & GLINDA M  
C/O JANE HAMMOCK  
1019 REDWOOD DR  
LEBANON IN 46052



9590 9402 7926 2305 8923 79

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7799 38

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X *[Signature]*

☐ Agent  
☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☒ Certified Mail®  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)
- ☐ Priority Mail Express®  
☐ Registered Mail™  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation®  
☐ Signature Confirmation Restricted Delivery



SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete Items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addre</p>	
<p>1. Article Addressed to:</p> <p><b>HOUSE DON</b>  <b>752 KEITHSHIRE DRIVE</b>  <b>LONDON KY 40744</b></p>		<p>B. Received by (Printed Name) _____ C. Date of Del _____</p>	
<p>2. Article Number (Transfer from service label)</p> <p><b>9589 0710 5270 1676 7799 69</b></p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below: _____</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>		<p>Domestic Return Re</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete Items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addre</p>	
<p>1. Article Addressed to:</p> <p><b>JOHNSON LARRY &amp; CAROL</b>  <b>462 CRAIG CREEK E RD</b>  <b>LONDON KY 40741</b></p>		<p>B. Received by (Printed Name) _____ C. Date of Del _____</p>	
<p>2. Article Number (Transfer from service label)</p> <p><b>9589 0710 5270 1676 7787 33</b></p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below: _____</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>		<p>Domestic Return Re</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete Items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature  <input type="checkbox"/> Ag <input type="checkbox"/> Ad</p>	
<p>1. Article Addressed to:</p> <p><b>DOBBS MARIE &amp; BENNIE CALLAHAN</b>  <b>C/O JOEA BROCK</b>  <b>1262 MATT BAKER RD</b>  <b>LONDON KY 40741</b></p>		<p>B. Received by (Printed Name) <b>JOEA BROCK</b> C. Date of _____</p>	
<p>2. Article Number (Transfer from service label)</p> <p><b>9589 0710 5270 1676 7799 90</b></p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Ye <input type="checkbox"/> Ne          If YES, enter delivery address below: _____</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p>		<p>Domestic Return</p>	

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

CAUDILL GEORGE & DORIS &  
CAUDILL GEORGE MICHAEL  
836 WILLIE MARTIN ROAD  
LONDON, KY 40741



9590 9402 7926 2305 8904 50

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7763 57

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

## B. Received by (Printed Name)

☐ Agent  
☐ Address

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Track Packages  
Anytime, Anywhere

Get the free Informed Delivery® feature to receive  
automated notifications on your packages

Learn More

(https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action)

Tracking Number:

Remove X

9589071052701676779976

Copy

Add to Informed Delivery (https://informeddelivery.usps.com/)

Latest Update

Your item was delivered to an individual at the address at 1:47 pm on June 9, 2025 in MANCHESTER, KY 40962.

Delivered

Delivered, Left with Individual

MANCHESTER, KY 40962

June 9, 2025, 1:47 pm

See All Tracking History

What Do USPS Tracking Statuses Mean?

(https://faq.usps.com/s/article/Where-is-my-package)

Get More Out of USPS Tracking:

USPS Tracking Plus®

Text & Email Updates

USPS Tracking Plus®

Product Information

See Less ^

Feedback

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

**FAQs**

**EXHIBIT K**

**COPY OF PROPERTY OWNER NOTIFICATION**





**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

**VIA CERTIFIED MAIL**

## **Notice of Proposed Construction of Wireless Communications Facility**

Dear Landowner:

Blue Sky Towers IV, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 780 Rudder Lane, London, KY 40741 (37° 07' 03.48" North latitude, 83° 55' 49.88" West longitude). The proposed facility will include a 285-foot tower with a 10-foot lightning arrestor attached at the top for a total height of 295-feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the PSC, either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal. The Applicants site name is Hal Rogers Pkwy.

Sincerely,  
David A. Pike  
Attorney for Applicants

enclosures





**EXHIBIT L**

**COPY OF COUNTY JUDGE/EXECUTIVE NOTICE &  
PROOF OF NOTICE**



**PIKE LEGAL GROUP PLLC**  
1578 Highway 44 East, Unit 6  
PO Box 369  
Shepherdsville, KY 40165-0369  
Phone: 502-955-4400  
Fax: 502-543-4410

**VIA CERTIFIED MAIL**

Tommy Harmon  
County Judge Executive  
102 Richmond Road  
Suite 201  
Manchester, KY 40962

RE: Notice of Proposal to Construct Wireless Communications Facility  
Kentucky Public Service Commission Docket No. 2025-00183  
Site Name: Hal Rogers Pkwy

Dear Judge/Executive:

Blue Sky Towers IV, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 780 Rudder Lane, London, KY 40741 (37° 07' 03.48" North latitude, 83° 55' 49.88" West longitude). The proposed facility will include a 285-foot tower with a 10-foot lightning arrestor attached at the top for a total height of 295-feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us with any comments or questions you may have.

Sincerely,  
David A. Pike  
Attorney for Applicants  
enclosures







## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Tommy Harmon  
County Judge Executive  
102 Richmond Road  
Suite 201  
Manchester, KY 40962



9590 9402 7926 2305 8904 43

## 2. Article Number (Transfer from service label)

9589 0710 5270 1676 7763 64

PS Form 3811, July 2020 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

☐ Agent☐ Addressee

## B. Received by (Printed Name)

## C. Date of Delivery

6/9/25

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express®☐ Registered Mail™☐ Registered Mail Restricted Delivery☐ Signature Confirmation™☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Certified Mail Fee

\$

Extra Services &amp; Fees (check box, add fees as appropriate)

☐ Return Receipt (hardcopy)☐ Return Receipt (electronic)☐ Certified Mail Restricted Delivery☐ Adult Signature Required☐ Adult Signature Restricted Delivery

Postage

\$

Tommy Harmon  
County Judge Executive  
102 Richmond Road  
Suite 201  
Manchester, KY 40962

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

9589 0710 5270 1676 7763 64



**EXHIBIT M**

**COPY OF POSTED NOTICES &  
NEWSPAPER NOTICE ADVERTISEMENT TEAR SHEET**



**SITE NAME: HAL ROGERS PARKWAY**  
**NOTICE SIGNS**

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word “**tower**,” which is at least four (4) inches in height.

Blue Sky Towers IV, LLC and Cellco Partnership d/b/a Verizon Wireless propose to construct a telecommunications **tower** on this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in your correspondence.

Blue Sky Towers IV, LLC and Cellco Partnership d/b/a Verizon Wireless propose to construct a telecommunications **tower** near this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in your correspondence.

## PUBLISHER'S

**NOTICE:** All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-627-9275.

## LEGALS

### ADVERTISEMENT FOR BIDS

Tree Removal and Disposal - Manchester Tourism Commission  
The Manchester Tourism Commission is accepting sealed bids for tree removal and disposal services at the property located at 222 White Street, Manchester, Kentucky.  
Scope of Work: The project consists of the removal and proper disposal of

trees located along the tree line behind the building at the above address. Interested bidders are encouraged to visit the site to assess the full extent of the work required.  
Bid Requirements:  
• Proof of liability insurance and worker's compensation coverage  
• A detailed estimate of costs for removal and disposal  
• Timeline for completion of work  
• Proof of qualifications and references from similar completed projects  
Submission Information:  
Bids must be submitted in writing and received no later than June 18, 2025.  
Mail sealed bids to: Manchester Tourism Commission P.O. Box 864 Manchester, KY 40962  
The Manchester Tourism Commission reserves the right to reject any or all bids, to waive any informalities, and to accept the bid deemed most advantageous to the Commission. For additional information or to arrange a site visit, please contact the Manchester Tourism Commission at the property located at 222 White Street,

Manchester, Kentucky.  
Scope of Work: The project involves drainage improvements along the rear of the building, including excavation, grading, installation of drainage pipe or culverts as needed, and ensuring proper water runoff away from the building. Interested bidders are encouraged to visit the site to assess the conditions and work required.  
Bid Requirements:  
• Proof of liability insurance and worker's compensation coverage  
• A detailed estimate of proposed work and materials to be used  
• A cost estimate for labor and materials  
• Timeline for project completion  
• Proof of qualifications and references from similar drainage or excavation projects  
Submission Information:  
Bids must be submitted in writing and received no later than June 18, 2025.  
Mail sealed bids to: Manchester Tourism Commission P.O. Box 864 Manchester, KY 40962  
The Manchester Tourism Commission reserves the right to reject any or all bids, to waive any informalities, and to accept the bid deemed most advantageous to the Commission. For additional information or to arrange a site visit, please contact the Manchester Tourism Commission at the property located at 222 White Street,

### ADVERTISEMENT FOR BIDS

Partial Building Demolition and Removal - Manchester Tourism Commission  
The Manchester Tourism Commission is accepting sealed bids for the demolition and removal of a small portion of the structure located at 222 White Street, Manchester, Kentucky.  
Scope of Work: The project involves the demolition and proper disposal of a designated section of the building located at the rear of the property. This includes debris removal and ensuring the remaining structure is left in a safe and secure condition. Interested bidders are encouraged to visit the site to assess the scope of the demolition.  
Bid Requirements:  
• Proof of liability insurance and worker's compensation coverage  
• A detailed demolition and disposal plan including methods and equipment to be used  
• Cost estimate for labor, equipment, and disposal  
• Estimated timeline for project completion  
• Proof of qualifications and references from similar demolition projects  
• Compliance with all applicable safety and environmental regulations  
Submission Information:  
Bids must be submitted in writing and received no later than June 18, 2025.  
Mail sealed bids to: Manchester Tourism Commission P.O. Box 864 Manchester, KY 40962  
The Manchester Tourism Commission reserves the right to reject any or all bids, to waive any informalities, and to accept the bid deemed most advantageous to the Commission. For additional information or to schedule a site inspection, please contact the Manchester Tourism Commission at the property located at 222 White Street, Manchester, Kentucky.

Detailed description of materials to be used (bricks, metal, etc.)  
• Complete cost estimate for labor and materials  
• Estimated project timeline and work schedule  
• Proof of qualifications, roofing license (if applicable), and references from similar roofing projects  
• Compliance with all relevant safety and building regulations  
Submission Information:  
Bids must be submitted in writing and received no later than June 18, 2025.  
Mail sealed bids to: Manchester Tourism Commission P.O. Box 864 Manchester, KY 40962  
The Manchester Tourism Commission reserves the right to reject any or all bids, to waive any informalities, and to accept the bid deemed most advantageous to the Commission. For additional information or to schedule a site visit, please contact the Manchester Tourism Commission at the property located at 222 White Street, Manchester, Kentucky.

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



who attended any Clay County public school and who were born between January 1, 1999 through December 31, 2002. Parties desiring a copy of his or her records before destruction must contact Alene Stivers, Director of Special Education at 606-598-2668 no later than August 31, 2025. These records will be destroyed in December, 2025.

made in my office. A hearing will be held on June 18, 2025 at 9:30 am in the Clay County Court. Any exceptions to the same must be filed before that date final settlement of the estate of Ricky Smith with administratrix, Kathy Smith.

**PUBLIC NOTICE**  
City of Manchester Comprehensive Plan Review  
The Manchester Comprehensive Plan committee will hold a public hearing on Monday, June 16th, 2025, 7:00 to review the goal and objectives of the newly forming comprehensive plan. Meeting location will be at Manchester City Hall, 207 Church Street, Manchester, KY 40962. The committee will hear comments about the following:

1. Public hearing to consider the Manchester Comprehensive Plan. A draft of the plan will be viewed at citydmanchesterky.org. The bid opening will be held on this meeting please contact Manchester City Hall at 606-598-3454.

**NOTICE**  
Daniel Boone Community Action Agency, Inc., will be having a Board of Directors meeting on Tuesday, June 24th, at

6:00 pm in Clay County at the central office located at 1535 Shannon Road in Manchester. The public are invited to attend. Daniel Boone CAA is an equal housing opportunity provider.

**NOTICE**  
Blue Sky Towers LLC and Celtic Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 260 Rudder Lane, London, KY 40741 (37° 07' 03.48" North latitude, 83° 55' 49.88" West longitude). The proposed facility will include a 285-foot tower with a 10-foot lightning arrester attached at the top for a total height of 295-feet, plus related ground facilities. You may contact the PSC for additional information concerning this matter at Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in any correspondence sent in connection with this matter.

**Philippines 4:15 - I can do all things through Christ which strengtheneth me.**

**SALYERS**  
HEATING & COOLING  
Residential & Commercial  
(606) 312-2653  
Ricky Salyers, Owner

**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
Taking applications now for 1 bedroom and efficiency apartments  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
Stop by 429 Memorial Dr. in Manchester or call Danny today.  
Mon-Thur 8am-4pm  
Fri 8am-3pm  
(606) 598-3382  
TTD: (800) 648-6056  
Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments**  
is now accepting applications.  
Security deposit required  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

**Need Affordable Housing?**  
**Raintree Apartments**  
Now accepting applications for 1, 2, or 3 bedroom apartments  
Stove, Refrigerator, Central Heat/Air, Mini Blinds, Rent includes Water & Trash/Recycling  
Call (606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
NOW ACCEPTING APPLICATIONS  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LYTLETON ROAD  
1, 2, 3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive  
Accepting Applications  
Monday, Tuesday, Thursday, Friday 9am-12pm or 1pm-4pm  
(606) 598-2522  
TDD for hearing impaired, hearing only call 1-800-648-6056

**PINE VIEW FARM**  
Located on 1000 1124  
Next to Cedar Park Elementary  
Fresh Vegetables & Fruit in season  
For All Your Planting and Gardening Needs!  
598-5326  
Hours: Monday - Saturday  
8:00am to 5:00pm  
Closed Sundays

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4 & 6  
WE NOW ACCEPT ALL MAJOR CREDIT CARDS & DEBIT CARDS  
DISCOUNTS AVAILABLE \$10 & UP  
PO Box 117  
Fair Rock, KY  
Jim Woods, Owner  
606-598-6788

**Chadwell Body Shop**  
ASSURANCE OF QUALITY  
Since 1965  
Manchester, KY 40961  
598-3508  
1-888-598-3508

**State Farm**  
New Rating  
Clay County  
8 A.M. to 5 P.M. - MON-FRI  
658-4116  
545-7777  
"Like a Neighbor You Trust"

**H&N Drug**  
598-5025

**William Hudson's Carpet Sales Inc.**  
Manchester, Ky  
598-5952

**1912 Pressure Washing**  
We Extern  
606-101-8281  
Home, vehicles, decks, patios, etc.  
Residential or Business  
London 5208  
406-611-7913

**TRIPLE CROWN**  
KENTUCKY WASHFIELD  
P.O. BOX 100  
AUGUSTA, MO 64001  
1977 Property for Sale  
Call 401-4441  
Home, Office & Shop  
Fax: 401-4441  
Email: 401-4441  
Call 401-4441

nal set-  
the es-  
y smith  
nistra-  
mith.

**NOTICE**  
Chester  
ive Plan

hester  
ive Plan  
ill hold  
ring on  
e 16th,  
review  
l objec-  
newly  
prehen-  
eting lo-  
at Man-  
tall, 207  
t, Man-  
40962.  
tee will  
ts about

iring to  
e Man-  
prehen-  
A draft  
will be  
ofman-  
rg. For  
mation  
g please  
chester  
06 598-

**E**  
Boone  
y Ac-  
y, Inc.,  
ving a  
rectors  
Tues-  
ath at

nousing oppor-  
tunity provider.

### **NOTICE**

Blue Sky Towers IV, LLC and Celco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 780 Rudder Lane, London, KY 40741 (37° 07' 03.48" North latitude, 83° 55' 49.88" West longitude). The proposed facility will include a 285-foot tower with a 10-foot lightning arrester attached at the top for a total height of 295-feet, plus related ground facilities. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2025-00183 in any correspondence sent in connection with this matter.

# Newspaper Affidavit

Application Number Notice

I, Jessica E Bowling of The Manchester Enterprise newspaper published in Manchester, Ky. (Clay Co.) do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Notice for Blue Sky Towers was inserted in The Manchester Enterprise on the following dates:

Date: <u>6/11/25</u>	Page: <u>A4</u>	Column: <u>9</u>
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____
Date: _____	Page: _____	Column: _____

Signature: Jessica E Bowling

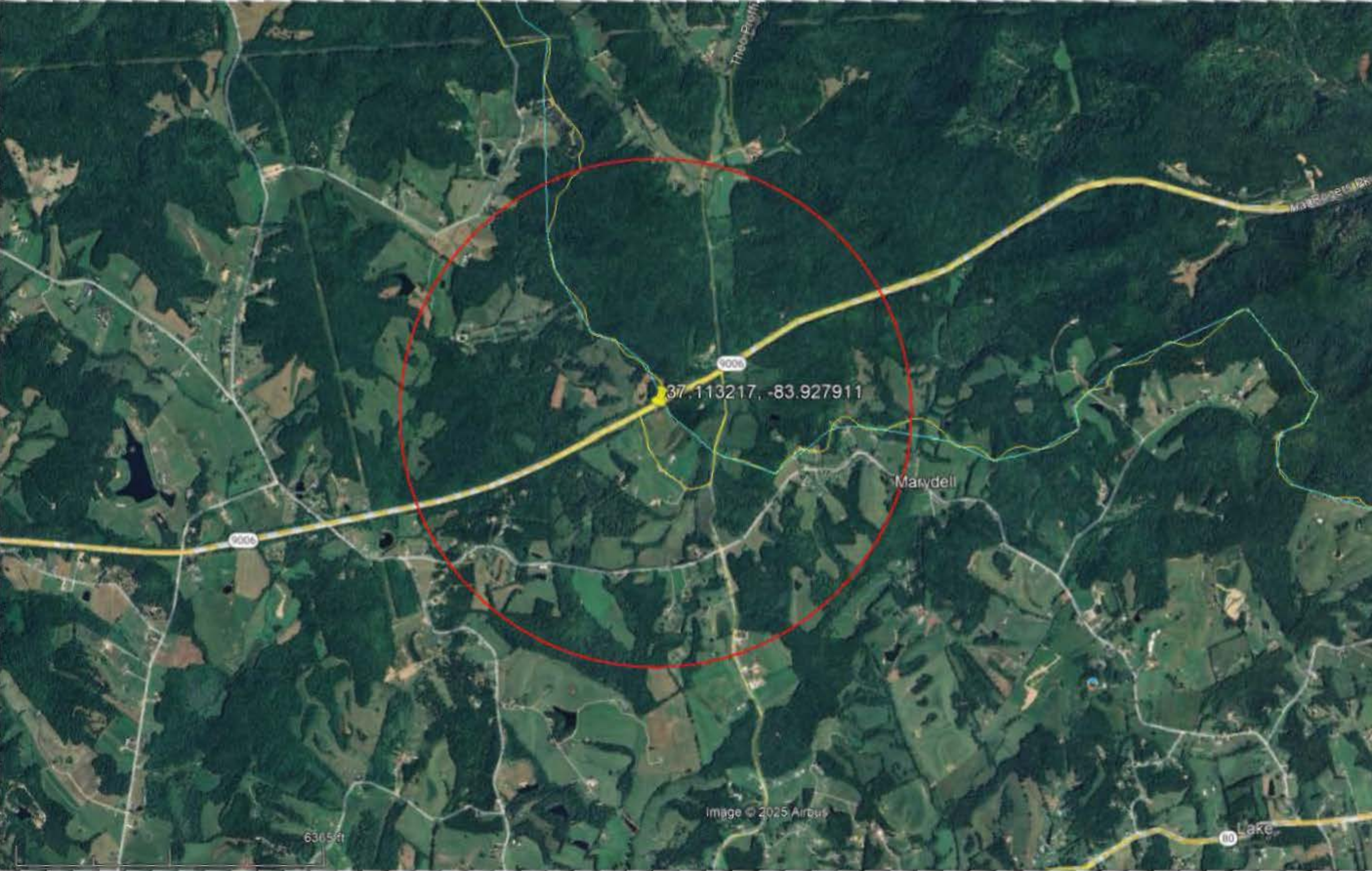
Subscribed and sworn to before me by: Jessica E Bowling  
This 11 day of June, 2025

Notary Mark Hoskins My commission expires 4/19/26  
KYNP 49327

**EXHIBIT N**

**COPY OF RADIO FREQUENCY DESIGN SEARCH AREA**





9006

37.113217, -83.927911

Marydell

9006

6365 ft

Image © 2025 Airbus

00

Lake