Union County Water District
409 North Court Street | P.O. Box 146 | Morganfield, KY 42437
Phone: 270.389.3868 | Fax: 270.389.0091
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October 15, 2026

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2025-00182
ELECTRONIC APPLICATION OF UNION COUNTY WATER DISTRICT FOR A DECLARATORY ORDER

Dear Ms. Bridwell,

The Commission's Order dated June 17, 2025, in the above referenced matter requires filings every 45 days defining the expenditures, funding, financing, and progress reports reflecting any actions taken to rebuild the water tower or chlorine pump house.

This is the eleventh 45-day report, covering the period ending October 15, 2026, as required by the order.

I hereby attest that the electronic submission of this report is accurate and complete and confirm that it was transmitted to the Commission on October 15, 2026, 2026, via electronic means as part of this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,

Gary Sheffer

Gary Sheffer
Superintendent