

Union County Water District

409 North Court Street ♦ P.O. Box 146 ♦ Morganfield, KY 42437

Phone: (270) 389-3868 ♦ Fax: (270) 389-0091

www.unioncountywaterky.com

July 31, 2025

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2025-00182

ELECTRONIC APPLICATION OF UNION COUNTY WATER DISTRICT FOR A DECLARATORY ORDER

Dear Ms. Bridwell,

The Commission's Order dated June 17, 2025, in the above-referenced matter requires filings every 45 days defining the expenditures, funding, financing, and progress reports reflecting any actions taken to rebuild the water tower or chlorine pump house.

This is the first 45-day report, covering the period ending July 31, 2025, as required by the order.

I certify that the electronic filing of this report is true and accurate and that the electronic filing was transmitted to the Commission on July 31, 2025, by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer
Superintendent