

Union County Water District

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July 16, 2026

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2025-00182

ELECTRONIC APPLICATION OF UNION COUNTY WATER DISTRICT FOR A DECLARATORY ORDER
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Dear Ms. Bridwell,

The Commission's Order dated June 17, 2025, in the above referenced matter requires filings every 45 days defining the expenditures, funding, financing, and progress reports reflecting any actions taken to rebuild the water tower or chlorine pump house.

This is the ninth 45-day report, covering the period ending July 16, 2026, as required by the order.

I hereby attest that the electronic submission of this report is accurate and complete and confirm that it was transmitted to the Commission on July 16, 2026, via electronic means as part of this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer
Superintendent