

Union County Water District

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June 2, 2026

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2025-00182

ELECTRONIC APPLICATION OF UNION COUNTY WATER DISTRICT FOR A DECLARATORY ORDER

Dear Ms. Bridwell,

The Commission's Order dated June 17, 2025, in the above referenced matter requires filings every 45 days defining the expenditures, funding, financing, and progress reports reflecting any actions taken to rebuild the water tower or chlorine pump house.

This filing is intended to satisfy the required 45-day report for the period ending March 13, 2026. I apologize for the failure to timely submit these reports. The omission was an administrative oversight and was unintentional.

I hereby attest that the electronic submission of this report is accurate and complete and confirm that it was transmitted to the Commission on June 2, 2026, via electronic means as part of this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer
Superintendent