

# Union County Water District

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[www.unioncountywaterky.com](http://www.unioncountywaterky.com)

January 27, 2026

Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case Number 2025-00182**

**ELECTRONIC APPLICATION OF UNION COUNTY WATER DISTRICT FOR A DECLARATORY ORDER**

Dear Ms. Bridwell,

The Commission's Order dated June 17, 2025, in the above referenced matter requires filings every 45 days defining the expenditures, funding, financing, and progress reports reflecting any actions taken to rebuild the water tower or chlorine pump house.

This is the fifth 45-day report, covering the period ending today, January 27, 2026, as required by the order.

I hereby attest that the electronic submission of this report is accurate and complete and confirm that it was transmitted to the Commission on January 27, 2026, via electronic means as part of this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer  
Superintendent