

June 5, 2025

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Union County Water District for a Declaratory Order -Case No. 2025-00182*

Dear Ms. Bridwell:

Enclosed, please find for filing, an Application for Declaratory Order on behalf of Union County Water District in the above-styled case.

This is to certify that the electronic filing was made on June 5, 2025, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,



L. Allyson Honaker

Enc.