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September 3, 2025

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

RE: PSC Case No.: 2025-00180
In the Matter of: The Application of VB BTS III, LLC d/b/a Vertical Bridge and New Cingular Wireless PCS, LLC for Issuance of a Certificate of Public Convenience and Necessity to Construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Perry.

Dear Executive Director Bridwell:

Please find enclosed for filing Applicant's Supplemental Notice Documentation.

If you have any questions or concerns regarding the enclosed, please do not hesitate to contact me.

Sincerely,
/s/ David A. Pike
Attorney for Applicants