

RUBIN & HAYS

— ATTORNEYS AT LAW —

KENTUCKY HOME TRUST BUILDING
450 South Third Street,
Louisville, Kentucky 40202
(502) 569-7525

June 11, 2025

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Western Pulaski County Water District - Case No. 2025-00179**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Western Pulaski County Water District for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a water system improvements project; and (ii) authorization to issue securities; (b) Contract Documents and Specifications; (c) Plans; and (d) Maps (collectively, the "Documents").

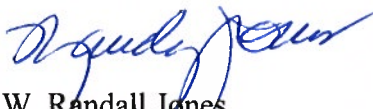
The enclosed Documents and this letter are true and accurate copies of said Documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Please be advised that the District is requesting the Commission to issue the CPCN no later than August 15, 2025.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ;jlm
Enclosures