

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Application Of Kentucky Power Company)	
For Approval Of (1) A Certificate Of Public)	
Convenience And Necessity To Make The Capital)	
Investments Necessary To Continue Taking Capacity)	
And Energy From The Mitchell Generating Station)	Case No. 2025-00175
After December 31, 2028, (2) An Amended)	
Environmental Compliance Plan, (3) Revised)	
Environmental Surcharge Tariff Sheets, And (4) All)	
Other Required Approvals And Relief)	

Kentucky Power Company’s Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company (“Kentucky Power” or the “Company”) gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by the Commission’s October 17, 2025 Order and 807 KAR 5:011, Section 9(2)(b):

(a) The November 10, 2025 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including a list of publications and publication dates (**Exhibit A**); and

(b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of this matter, and that the notice was published (**Exhibit B**).

The Company notes that one newspaper (*The Carter County Times*) printed in error the incorrect date of publication as shown on the tear sheet (October 22, 2025). However, the affidavit of Holly Willard confirms that the hearing notice actually ran in that newspaper on October 29, 2025, as requested and scheduled. As such, the notice ran in each newspaper as requested within the window prescribed by 807 KAR 5:001, Section 9(2)(b).

Respectfully submitted,



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COUNSEL FOR KENTUCKY POWER
COMPANY

EXHIBIT A

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 10th day of

November, 2025, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed Holly Willard

Notary Public Bennie J. Howard

My commission expires 9-18-2028

KYNP # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company: Notice of Hearing
Case #2025-00175**

Attached tearsheets provide proof of publication:

Ashland Daily Independent—10/29
Booneville Sentinel—10/30
Carter County Times—10/29
Greenup Gazette—10/30
Hazard Herald—10/29
Hindman Troublesome Creek Times—10/30
Hyden Leslie Co. News—10/30
Inez Mountain Citizen—10/29
Jackson Times-Voice—10/29
Louisa Big Sandy News—10/29
Manchester Enterprise—10/29
Paintsville Herald—10/29
Pikeville Appalachian News-Express—10/28
Prestonsburg Floyd County Chronicle & Times—10/28
Rowan County News—11/6
Salyersville Independent—10/30
Sandy Hook Elliott County News—10/31
Vanceburg Lewis County Herald—10/28
West Liberty Licking Valley Courier—10/30
Whitesburg Mountain Eagle—10/29

EXHIBIT B

COLONELS

From Page B1

Eastern Kentucky lit up the scoreboard with nine made 3-point shots. "It is having effort with discipline," Mattox said. "Discipline is doing what you are supposed to do, when you are supposed to do it, and how you are supposed to do it."

The Colonels rattled off 59 second-half points on 60% shooting from the field. "We need to get stops when we have them in a pinch. Can we get stops without fouling?" said Mattox.

Jackson Holt scored 12 points in the second half for the Colonels. Turner Buttry, a senior for the Colonels, finished the game with 12.

For the Eagles, Tyonne Farrell emerged as the leading scorer with 17 points. Farrell was a perfect 4 of 4 from the field and 8 of 8 from the charity stripe.

"I feel like I played good," Farrell said. "I played off of my teammates well, but really the whole focus coming in was just playing together."

Farrell led Morehead State in scoring and was also a vocal presence on the court all night.

"That is what you expect from me," Farrell said. "Every night, I am going to be a talkative guy. You are going to hear me on the court, whether I am having a good game or a bad game, you are going to hear me for sure."

Mattox elaborated on what Farrell brings to the table.

"Ty is our energy bunny," Maddox said. "He is very intense, very athletic and can score at the rim. He made a three and got to the foul line and made us free throws."

Morehead State put together an explosive second half, finishing with 93 points.

"I am not too terribly concerned with our skill set, with our athleticism, with our quickness and our offensive ability," said Mattox. "My concern right now is shifted to can we execute on the offensive end when we need to execute, and can we be in the right spots defensively?"

Mattox and the Eagles will have seven days to fine-tune before they open the season in Morehead against Midway on Nov. 3.



Rowan County's Mallory Jones sets a ball at the net against East Carter during the 16th Region Tournament opening round Monday.

MAINS

From Page B1

players, and they are players in big-time moments. It doesn't matter if it's a big game or not; they come to play. They always want to prove themselves every day."

Tenyer started things off quickly in the match with three kills and back-to-back aces to stake a 1-0 lead in the match for Rowan.

"Brooke is not one that will show up on the stat sheet, but she is a workhorse," Dixon said. "She makes a lot of great things happen just by moving along the net and getting people open."

With Tenyer drawing the Raiders' defensive attention, Mains heated up from the outside and had racked up 12 kills after two frames. But the final stanza was laced full of errors more than kills, a stat that Dixon said was a point of emphasis during the early timeout down six.

"We've been doing a lot of serve-serve drills, and when balls hit the floor with no one going, that's

not something that I handle very well," Dixon said. "That's an effort thing, a mindset. We had to rein them back in a little bit, and it might have taken just a bit to get going, but once we got going again, we were OK."

Rowan County (26-6) laced 13 aces in the match, led by Breeze's four. Kelsey May and Eliza McGillicuddy added three each. Hannah Keyes led the East Carter (6-15) with three kills. Alexis Bond had a pair of aces.

Rowan County moves on to Wednesday night's semifinals against Boyd County, which defeated Greenup County in straight sets to open the tournament. Rowan County swept the Lions on Oct. 14 at home in a tightly-matched contest, but Dixon said her team cannot rely on that alone when they lock horns Wednesday.

"You come in with the knowledge that you know that you can do it because you already have," Dixon said. "You have the mindset that you can beat them, but you also understand, it's still anyone's game. At the region tournament, every-

SPORTS ON THE AIR

TODAY

COLLEGE FOOTBALL

7:30 p.m. — Jacksonville St. at MTSU ESPN2
8 p.m. — FIU at Missouri St. CBSN

COLLEGE GOLF

3 p.m. — The 2025 East Lake Cup: Final Round, East Lake Golf Club, Atlanta GOLF

WOMEN'S COLLEGE VOLLEYBALL

7 p.m. — Louisville at Notre Dame ACCN
7 p.m. — Arkansas at Oklahoma SECN
8 p.m. — Illinois at Minnesota BTN
9 p.m. — TCU at Arizona St. ESPN
10 p.m. — UCLA at Southern Cal BTN

MLB

8 p.m. — World Series: Toronto at L.A. Dodgers, Game 5 FOX

NBA

7:10 p.m. — Cleveland at Boston ESPN
9:35 p.m. — L.A. Lakers at Minnesota ESPN

NHL

7:30 p.m. — Toronto at Columbus NHLN

MEN'S SOCCER

3:30 p.m. — The German Cup: Bayern Munich at FC Koln, Second Round ESPN
3:45 p.m.CBSSN — EFL Carabao Cup: Manchester City FC at Swansea City, Fourth Round

WOMEN'S SOCCER

8 p.m. — International Friendly: U.S. vs. New Zealand, Kansas City, Mo. TNT

FOOTBALL

NFL Standings

Table with NFL Standings for American and National Conferences, including columns for East, South, North, West, and National Conference with W, L, T, Pct, PF, PA.

Houston 26, San Francisco 15
Miami 34, Atlanta 10
N.Y. Jets 39, Cincinnati 38
New England 32, Cleveland 13
Philadelphia 38, N.Y. Giants 20
Tampa Bay 23, New Orleans 3
Denver 44, Dallas 24
Indianapolis 38, Tennessee 14
Green Bay 35, Pittsburgh 25
Open: Jacksonville, Las Vegas, Arizona, Detroit, L.A. Rams, Seattle
Monday's Game
Kansas City 28, Washington 7
Thursday, Oct. 30
Baltimore at Miami, 8:15 p.m.
Sunday, Nov. 2
Atlanta at New England, 1 p.m.
Carolina at Green Bay, 1 p.m.
Chicago at Cincinnati, 1 p.m.
Denver at Houston, 1 p.m.
Indianapolis at Pittsburgh, 1 p.m.
L.A. Chargers at Tennessee, 1 p.m.
Minnesota at Detroit, 1 p.m.
San Francisco at N.Y. Giants, 1 p.m.
Jacksonville at Las Vegas, 4:05 p.m.
New Orleans at L.A. Rams, 4:05 p.m.
Kansas City at Buffalo, 4:25 p.m.
Seattle at Washington, 8:20 p.m.
Open: Cleveland, N.Y. Jets, Philadelphia, Tampa Bay
Monday, Nov. 3
Arizona at Dallas, 8:15 p.m.

BASEBALL

WORLD SERIES (Best-of-7) (FOX)
Los Angeles 2, Toronto 1
Oct. 24: Toronto 11, Los Angeles 4
Oct. 25: Los Angeles 5, Toronto 1
Monday: Los Angeles 6, Toronto 5
Tuesday, Oct. 28: Toronto at Los Angeles or Los Angeles or Seattle, TBD (FOX)
x-Wednesday, Oct. 29: Toronto at Los Angeles or Los Angeles or Seattle, TBD (FOX)
x-Friday, Oct. 31: Los Angeles at Toronto or Seattle at Los Angeles, TBD (FOX)
x-Saturday, Nov. 1: Los Angeles at Toronto or Seattle at Los Angeles, TBD (FOX)

SWING

From Page B1

an 8-0 run that turned a close contest into a 10-point Lions advantage. Queen had three kills late in the frame, and Boyd County took a 1-0 lead.

Jones entered the tournament as the Lions' leader in free service points and added six more to her total in unofficial statistics.

"Serving is all about the mindset for me," Jones said. "I was feeling good and just wanted to get it done."

The Greenup County (24-8) offense couldn't find any rhythm and started to collect an uncharacteristic number of hitting errors. It wasn't the case during

the late-season surge that included a 10-match winning streak and the program's first 63rd District title since 2012.

The Musketeers had won 30 sets in a row before facing the early deficit in the region opener.

"The girls have been playing really good," Greenup County coach Rodney Powell said. "You can't pin it on one thing. It was a combination of things that didn't go our way. The girls had a great season. We won the district for the first time in years. I told them in the huddle. I held their head high and be proud and build on this for next year."

Boyd County (13-16) held a lead for the entire second set, even though the Musketeers stayed close and cut the Lions' margin to just one point

on nine different occasions. A Queen scoring block and a Jones spike increased the lead to 12-7, but Peyton Powell's thunderous kills kept Greenup County's rally alive.

The Musketeers closed the gap to 22-21, then 23-22, but scoring swings from Hallie Barnett and Jones gave the frame a decisive finale. The Lions can lean on past postseason experiences.

"They have been through it and they know what to do," Clark said. "Adria Queen played really well. They did not have an answer for her. She was on."

"It just showed that we have a lot of fight," he added. "Greenup County is a really good team. They are talented. We knew that they wouldn't lie down after that first set. I challenged them to come out and play (in the second set) like we were starting the game over again."

Rodney Powell expected nothing less from his club. Regardless of the outcome, the Musketeers wouldn't go out without

a fight.

"They have a ton of fight in them," Powell said. "They have absolutely zero quit. They have pushed through in games and have gotten better every game. I couldn't be prouder of them. Win or lose, I'm always going to be proud of them."

The third set was tied at 9-9, and the serve came around to Jones one more time. Another pair of aces followed, along with six straight points. A kill from Hailey Dillow brought Greenup County within two late in the match, but one last miscue gave Boyd County the victory. Unofficially, Queen had 11 kills. Lilah Thornbury produced five. Natalie Ruggles and Barnett each collected four and Casie Porter dished out 16 assists. Jones added six kills to her stellar serving night.

"I challenged her to step up and play," Clark said of Jones. "It was awesome to see her come through for the team tonight." Lucy Roy had six kills



Greenup County's Kaylee Braden serves to Boyd County during the 16th Region Tournament opening round Monday.

for the Musketeers. Adyson Gorden tallied 28 assists. The new Kentucky Volleyball Coaches Association 16th Region Player of the Year, Peyton Powell, had 15 memorable kills in her final match at Greenup County.

and great cheerleader for the team," Rodney Powell said. "She's one of those players that you just love to coach, not just because she's my daughter."

Boyd County meets Rowan County in Wednesday's first region semifinal at Raceland.

PUBLIC NOTICES

LEGAL ADVERTISEMENT

Notice is hereby given that the Board of School Trustees of the Greenup County Public Schools, 45 Musketeer Drive, Greenup, KY 41144, shall receive sealed Request for Proposals for WAN.

A 470 has been posted for the Greenup County Public Schools for the purpose of WAN through the federal E-Rate Program. Please check the USAC website for the 470 posting. Reference 470 # 260003195.

Bids must be submitted in a sealed envelope with a return address, plainly marked on the outside; "Bids - WAN." All bids shall be in compliance with the laws governing such matters and the Board reserves the right to reject any and all bids and to waive any formality in the process.

Bid documents are to be submitted by 10:00am EST on November 17, 2025 at which time they will be publicly opened and read aloud:

Greenup County Schools
45 Musketeer Drive
Greenup, KY 41144
Attn: Phillip Coffee
Re: Bids - WAN

Board of School Trustees
Greenup County Public Schools
Matt Thompson, Secretary

Published: October 22 & 29, 2025

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

Advertisement for Greenup County Public Library featuring a woman reading and contact information for Greenup, McKell, and Flatwoods branches.

LEGALS

Lee County Elementary Chiller

The Lee County School District will be soliciting bids for a 100 ton water cooled chiller for the Lee County Elementary. This bid is to purchase and set the 100 ton chiller. For locations and specifications contact Danny Wright at 606-464-5071 or 606-521-4492. Lee County Schools reserves the right to select any bid proposal. Bids will be accepted until 12 PM on Friday, November 7, 2025.

Public Hearing Notice

To all interested citizens of Owsley County, Kentucky:

The Kentucky Department of Local Government (DLG) is accepting application material under the 2022 Community Development Block Grant Disaster Recovery (CDBG-DR) Program. Partnership Housing, Inc. intends to apply for assistance to provide multifamily housing opportunities for individuals affected by the flooding events which occurred in Eastern Kentucky. The Partnership Housing, Inc. will hold a public hearing on Monday, November 10, 2025 at 10:00 a.m. at Partnership Housing, 67 Lone Oak Industrial Park Rd, Booneville, KY, 41314. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at Partnership Housing, 67 Lone Oak Industrial Park Rd., Booneville, KY 41314 during regular business hours 7:30 a.m. to 4:30 p.m. Monday through Thursday:

Amount of funds available and range of activities that may be undertaken.

Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.

Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.

Records regarding the past use of CDBG-DR funds.

A summary of other important program requirements.

Comments on Application

A copy of the CDBG-DR application material will be on file at Partnership Housing for citizens' review and comment during regular business hours from 7:30 a.m. to 4:30 p.m. Thursday, October 30, 2025 Through 10:00 a.m. Monday, November 10, 2025. Comments on the proposed application may be submitted to the attention of Cassie Hudson (cassie.hudson@gmail.com) until the close of business on Monday, November 10, 2025.

Non-Discrimination Clause

The Partnership Housing, Inc. does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identify, age, religion or disability. The Partnership Housing, Inc. provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact Cassie Hudson, Executive Director at Partnership Housing, (606) 593-8242 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: Americans with Disability Act (ADA) Contacts

Department for the Blind	1/877/KYBLIND	Dept. of the Blind
American Printing House	1/800/223-1839	www.aph.org
Commission for the Deaf and Hard of Hearing	1/800/372-2907	www.kcdhh.org
For Interpreter Directory		Interpreter Directory
State Relay TDD Number	1/800/648-6057	

WATCH OUT FOR LITTLE GHOSTS AND GOBLINS

A reminder to slow down and keep Kentucky's kids safe this Halloween

Halloween is a great community tradition across Kentucky. Families walk together, neighbors visit, and local streets stay busy well into the evening. With that activity comes a need for extra caution, especially for drivers.

Nationwide, Halloween is one of the most dangerous nights of the year for pedestrians, particularly children. It only takes a moment of inattention for a fun night to turn into tragedy.

Safety Reminders: For families:

- Plan your route ahead of time and stay in well-lit areas.
- Make sure costumes fit properly and allow clear vision. Add reflective material or carry a light for visibility.
- Remind children never to enter a stranger's home or vehicle.
- Check all items before children eat them.
- For drivers:
 - Slowdown in neighborhoods and stay alert for children crossing the road or stepping between parked cars.
 - Eliminate distractions and avoid driving under the influence.
 - Be especially careful at dusk and after dark.

dusk and after dark.

Road Safety Year-Round - This fall, Kentucky began implementing House Bill 664, known as the Jared Lee Helton Act of 2025. The law allows for automated speed enforcement in active highway work zones when workers are present and a marked police vehicle is nearby. Cameras detect speeding, but citations are issued in person by an officer.

The goal is prevention, not punishment. In 2024, Kentucky saw more than 1,200 work zone crashes, nearly 300 injuries, and seven deaths, most of them being drivers or passengers. Slowing down protects everyone on the road.

As you celebrate Halloween and travel this fall, take time to look out for one another. Safe, alert driving and a little awareness go a long way toward keeping our families and communities safe.

Sen. Brandon Smith, R-Hazard, represents the 30th Senate District, which includes Breathitt, Estill, Lee, Leslie, Magoffin, Morgan, Perry, Powell, and Wolfe Counties. He serves as co-chair of the Interim Joint Committee on Natural Resources and Energy. He also serves on the Interim Joint Committees on Banking and Insurance; Veterans, Military Affairs,

and Public Protection; and Transportation. Smith is a liaison member of the Budget Review Subcommittee on Economic Development, Tourism, and Environmental Protection. In 2024, he served on the Artificial Intelligence Task Force. Additionally, he is a member of the Blockchain Working Group and the Housing Policy Advisory Committee.

For a high-resolution .jpeg of Sen. Smith, please visit: <https://legislature.ky.gov/Legislators/FullResImages/senate130.jpg>.

Please visit [Legislature.ky.gov](https://legislature.ky.gov) for more information on Senate Majority Caucus members and the recently concluded 2025 Legislative Session, including committees, membership, legislation, and more.

Live legislative coverage is available at [KET.org/legislature](https://www.ket.org/legislature) and via the Legislative Research Commission YouTube channel.

Access archived footage of legislative meetings and floor proceedings at [ket.org/legislature/archives](https://www.ket.org/legislature/archives).

Follow the Kentucky Senate Majority Caucus on X, Facebook, and Instagram. Visit [KYSenateRepublicans.com](https://www.kysenate.com) for information on caucus members and to view press releases from our office.



SPAY IT FORWARD

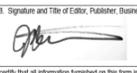


WE REALIZE THAT A LOT OF PEOPLE IN OUR COMMUNITY ARE STRUGGLING FINANCIALLY RIGHT NOW AND WITH ADDED COSTS OF WINTER HEATING, HOLIDAYS, AND RISING FOOD PRICES ONLY MAKING THINGS WORSE. WE KNOW THAT SOME PEOPLE MAY BE FACED WITH THE REALITY OF NOT HAVING ENOUGH MONEY TO COVER THE COST OF THEIR PET'S FOOD OVER THE NEXT COUPLE OF MONTHS. WE ARE PARTNERING WITH DR. MOORE AND EVERYONE AT THE MINTER AND MOORE VETERINARY CLINIC TO OFFER A PET FOOD PANTRY OVER THE NEXT COUPLE OF MONTHS. WE SHOULD HAVE IT SET UP BY NEXT WEEK. WE WILL HAVE PRE-PORTIONED DOG AND CAT FOOD BAGS AVAILABLE TO ANYONE WHO NEEDS A LITTLE EXTRA HELP. WE ASK THAT YOU TAKE ONLY WHAT YOU NEED AND LEAVE WHAT YOU CAN. IF YOU WOULD LIKE TO DONATE FOOD YOU WILL BE ABLE TO LEAVE IT IN THE PANTRY. IF YOU HAVE FOOD TO DONATE AND CAN'T MAKE IT THERE TO DROP OFF YOURSELF CONTACT ME (AMANDA) AND I WILL TRY TO MEET YOU TO PICK IT UP OR IF YOU WANT TO DONATE MONEY TOWARD PURCHASING FOOD FOR THE PANTRY CONTACT ME AND I CAN MAKE ARRANGEMENTS FOR THAT AS WELL. BOTH DRY AND CANNED DOG AND CAT FOOD CAN BE ACCEPTED.

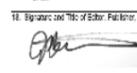
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UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)		13. Publication Title	14. Issue Date for Circulation Data Below
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The Beattyville Enterprise	0 0 4 7 0 8 0	09-30-2025	
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Weekly	52	\$44.00 / \$25.00	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)		Contact Person	
PO Box 126, Beattyville, KY 41311		Jessica Butler-Jacobs	
		Telephone (include area code)	
		606-664-2444	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)			
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)			
Publisher (Name and complete mailing address)			
Jessica Butler-Jacobs, PO Box 126, Beattyville, KY 41311			
Editor (Name and complete mailing address)			
Kara Thorpe, PO Box 126, Beattyville, KY 41311			
Managing Editor (Name and complete mailing address)			
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)			
Full Name Complete Mailing Address			
James David Fugate PO Box 126, Beattyville, KY 41311			
Stephen Bowling PO Box 126, Beattyville, KY 41311			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None			
Full Name Complete Mailing Address			
The Beattyville Enterprise/Intermountain Publishing PO Box 126, Beattyville, KY 41311			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)			
<input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months			
<input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 Page 1 of 4 (See instructions page 4) PSN: 7530-01-000-9001 PERMIT NOTICE: See our privacy policy on www.usps.com			

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
15. Extent and Nature of Circulation			
Mailed - Subscription, Electronic-Subscription, Street and Rack Sales			
a. Total Number of Copies (Net press run)		1500	1500
b. Paid Circulation (By Mail and Outside the Mail)			
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		52	53
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		77	73
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®)		1361	1344
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1490	1470
d. Free or Nominal Rate Outside-County Copies Included on PS Form 3541		0	0
(1) Free or Nominal Rate In-County Copies Included on PS Form 3541		0	0
(2) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail®)		0	0
(3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		10	15
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		10	15
f. Total Distribution (Sum of 15c and 15e)		1500	1500
g. Copies not Distributed (See Instructions to Publishers #4 (page 4))			
h. Percent Paid (15c divided by 15f times 100)		99%	98%
16. Electronic Copy Circulation			
a. Paid Electronic Copies		129	68
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		1619	1538
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		1629	1568
d. Percent Paid (Both Print & Electronic Copies) (16a divided by 16c x 100)		99%	98%
<input checked="" type="checkbox"/> I certify that 80% of all my distributed copies (electronic and print) are paid above a nominal price.			
17. Publication of Statement of Ownership			
<input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the <u>October 30, 2025</u> issue of this publication. <input type="checkbox"/> Publication not required.			
18. Signature and Title of Editor, Publisher, Business Manager, or Owner			
 Date: 9-30-25			
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).			

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
13. Publication Title			
Booneville Sentinel			
14. Issue Date for Circulation Data Below			
5-15-25			
1. Publication Title		2. Publication Number	3. Filing Date
Booneville Sentinel	0 3 5 2 7 9 0	9-30-2025	
4. Issue Frequency	5. Number of Issues Published Annually	6. Annual Subscription Price	
Weekly	52	\$44.00 / \$25.00	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)		Contact Person	
PO Box 128, Booneville, KY 41314		Jessica Butler-Jacobs	
		Telephone (include area code)	
		606-593-6827	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)			
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)			
Publisher (Name and complete mailing address)			
Jessica Butler-Jacobs, PO Box 128, Booneville, KY 41314			
Editor (Name and complete mailing address)			
Tina Robinson, PO Box 128, Booneville, KY 41314			
Managing Editor (Name and complete mailing address)			
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)			
Full Name Complete Mailing Address			
James David Fugate PO Box 128, Booneville, KY 41311			
Stephen Bowling PO Box 128, Booneville, KY 41314			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None			
Full Name Complete Mailing Address			
Booneville Sentinel/Intermountain Publishing PO Box 128, Booneville, KY 41314			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)			
<input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months			
<input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 Page 1 of 4 (See instructions page 4) PSN: 7530-01-000-9001 PERMIT NOTICE: See our privacy policy on www.usps.com			

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15. Extent and Nature of Circulation			
Mailed - Subscription, Electronic-Subscription, Street and Rack Sales			
a. Total Number of Copies (Net press run)		1300	1300
b. Paid Circulation (By Mail and Outside the Mail)			
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		90	90
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)		83	82
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® (e.g., First-Class Mail®)		985	932
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1158	1104
d. Free or Nominal Rate Outside-County Copies Included on PS Form 3541		0	0
(1) Free or Nominal Rate In-County Copies Included on PS Form 3541		0	0
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(3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		20	20
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		20	25
f. Total Distribution (Sum of 15c and 15e)		1178	1129
g. Copies not Distributed (See Instructions to Publishers #4 (page 4))		22	71
h. Percent Paid (15c divided by 15f times 100)		1200	1200
i. Percent Paid (15c divided by 15f times 100)		98%	98%
16. Electronic Copy Circulation			
a. Paid Electronic Copies		52	26
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		1230	1130
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		1230	1155
d. Percent Paid (Both Print & Electronic Copies) (16a divided by 16c x 100)		98%	98%
<input checked="" type="checkbox"/> I certify that 80% of all my distributed copies (electronic and print) are paid above a nominal price.			
17. Publication of Statement of Ownership			
<input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed in the <u>October 30, 2025</u> issue of this publication. <input type="checkbox"/> Publication not required.			
18. Signature and Title of Editor, Publisher, Business Manager, or Owner			
 Date: 09-30-2025			
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).			

CLASSIFIEDS

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE CARTER COUNTY SHERIFF JEFF MAY 2023 Tax Audit

A copy of the complete audit report for the Sheriff's Settlement of 2023 Taxes, including financial statements and supplemental information is on file and available for public inspection at the Carter County Sheriff's Office, 300 West Main Street, Room 204, Grayson, KY from 8:30 to 4:00 p.m. Monday through Friday.

Any citizen may obtain from the Sheriff's office a copy of the complete audit report, including financial statements and supplemental information, for his personal use.

Any citizen requesting a personal copy of the audit report will be charged for duplication costs at a rate which shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS 424.220 and copies of the County Property Tax Settlement are available to the public at no cost at the Carter County Sheriff's Office, 300 W. Main Street, Room 204, Grayson, KY.

NOTICE OF ADOPTION AND SUMMARY OF ORDINANCE

The City Council of the City of Olive Hill, Kentucky, at a meeting held on October 23, 2025, adopted an Ordinance entitled:

AN ORDINANCE OF THE CITY OF OLIVE HILL, KENTUCKY APPROVING THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT WITH THE COMMERCIAL BANK OF GRAYSON IN A MAXIMUM PRINCIPAL AMOUNT OF \$20,000 TO FINANCE THE COSTS OF THE ACQUISIDON AND EQUIPPING OF TRUCKS; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE AND DEPOSITS TO A SINKING FUND; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO THE LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

It is hereby certified that the Ordinance approves a lease with The Commercial Bank of Grayson in a maximum principal amount of \$20,000 (the "Lease") to finance the costs of acquiring and equipping two trucks to be used for city utilities (the "Project"). The Lease will be payable over three years and will bear interest at a rate not to exceed 7.0% per annum. The Ordinance further provides a general obligation pledge to assess sufficient taxes to comply with the obligations to pay lease payments, designates the Lease as a qualified tax-exempt obligation, memorializes certain expectations regarding the Lease, incorporating the preambles to the Lease into the body thereof, and contains additional provisions regarding severability, inconsistent actions, open meetings, conflicts of laws, and its effective date. The full text of the section relating to the pledge to levy and assess a tax to pay the Lease follows:

Section 5. General Obligation Pledge. Under the Constitution of the Commonwealth, the General Obligation Act, and the Governmental Leasing Act, the obligation of the City created by the Lease Agreement shall be a full general obligation of the City and, for the payment of the Lease Payments (as defined in the Lease Agreement), the full faith, credit, and taxing power of the City are hereby pledged for the prompt payment thereof During the period the Lease Agreement is outstanding, there shall be and there hereby is levied on all the taxable property in the City, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. The tax shall be and is hereby ordered computed, certified, levied, and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other items and for the full amount thereof provided, however, that in each year to the extent that the other taxes of the City are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the City shall be reduced by the amount of such other taxes so available and appropriated.

A complete copy of the Ordinance may be reviewed at the Office of the City Clerk of the City of Olive Hill, 225 Roger Patton Drive, Olive Hill, Kentucky 41164.

/s/ Stephanie Thomas, City Clerk
City of Olive Hill, Kentucky

PREPARATION CERTIFICATE

The undersigned Attorney-at-Law, licensed to practice in Kentucky, hereby certifies that the foregoing Notice of Adoption and Summary of Ordinance of the City of Olive Hill, Kentucky, was prepared by the undersigned and constitutes a general summary of essential provisions of the Ordinance, reference to the full text of which Ordinance is hereby made for a complete statement of its provisions and terms.

/s/ Mark S. Franklin
Dinsmore & Shohl LLP
101 South Fifth Street, Suite 2500
Louisville, Kentucky 40202

PUBLIC HEARING NOTICE

The City of Olive Hill will hold a Public Hearing on **Tuesday, November 5, 2025, at 6:00 p.m.** at the **Olive Hill Police Department** for the purpose of hearing comments from the public regarding the proposed property tax rate for Fiscal Year 2025.

The City of Olive Hill is proposing a real property tax rate of **\$0.226 per \$100 of assessed value**, which is the same as the 2024 rate. However, because this rate will generate more revenue than the compensating rate, a public hearing is required under **KRS 132.027**.

All interested citizens are invited to attend and be heard.

Looking to buy, sell or trade?
Having a yard sale?
Looking to hire or trying to find work?
Post it in the CLASSIFIEDS!
Contact advertise@
cartercountytimes.com

Library announcement

All after school and community programs scheduled for The Carter County Public Library Olive Hill branch will be cancelled until further notice, due to a broken water line. The library will

remain open during regular hours for those who wish to borrow or return books and DVDs, however bathroom facilities will not be available for guests at this time. The library thanks you for your patience.



Fresh Start Health
MARYELLEN TUSSEY, APRN
Accepting New Patients!

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COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00319

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE PLAINTIFF
SERVICING

VS. NOTICE OF SALE

AYTHEL BROWN; UNKNOWN SPOUSE, IF ANY, OF DEFENDANTS
AYTHEL BROWN

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on September 16, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:00 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 2.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 5287 State Highway 2, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 442, Page 838, Carter County Clerk's Office.)

Map/Parcel ID Number: 031-00-00-011.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00227

PENNYMAC LOAN SERVICES, LLC PLAINTIFF

VS. NOTICE OF SALE

CHRISTOPHER CALDWELL; DEANNA PURSLEY; DEFENDANTS
UNKNOWN SPOUSE OF CHRISTOPHER CALDWELL;
UNKNOWN SPOUSE OF DEANNA PURSLEY; COM-
MONWEALTH OF KENTUCKY, CARTER COUNTY;
CITY OF GRAYSON, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 19, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:05 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 401 Bradford St., Grayson, KY. (For Legal Description see LSOT: Deed Book 455, Page 213, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-70-05-007.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 22-CI-00271

WINTRUST MORTGAGE, A DIVISION OF BAR- PLAINTIFF
RINGTON BANK AND TRUST CO., N.A.

VS. NOTICE OF SALE

STANTON GARVIN; UNKNOWN SPOUSE (IF ANY) DEFENDANTS
OF STANTON GARVIN; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
NATIONAL MORTGAGE CENTER LLC D/B/A PRICE-
LINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS;
COMMONWEALTH OF KENTUCKY, DEPARTMENT
OF REVENUE, DIVISION OF COLLECTIONS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 19, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:10 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.875% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1065 Blueberry Ridge, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 102, Page 769, Carter County Clerk's Office.)

Map/Parcel ID Number: 043-00-01-004.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00432

EQUITY PRIME MORTGAGE LLC PLAINTIFF

VS. NOTICE OF SALE

DAVID SUTTLES III; UNKNOWN SPOUSE, IF ANY, OF DEFENDANTS
DAVID SUTTLES III; WHITNEY GRIFFITH; UN-
KNOWN SPOUSE, IF ANY, OF WHITNEY GRIFFITH

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 5, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:20 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 39 Seagraves Lane, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 498, Page 392, Carter County Clerk's Office.)

Map/Parcel ID Number: 094-20-00-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00040

NEWREZ LLC D/B/A SHELLPOINT MORT- PLAINTIFF
GAGE SERVICING C/O NEWREZ LLC, F/K/A
NEW PENN FINANCIAL, LLC D/B/A SHELL-
POINT MORTGAGE SERVICING

VS. COUNTERCLAIMANT/
CROSS CLAIMANT

RTL-F-KY, LLC

VS. DEFENDANTS

MATTHEW RITCHIE; JENNIFER R.
RITCHIE; SERVICE FINANCE COMPANY,
LLC

NOTICE OF SALE

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on July 23, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:15 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 538 Williams Creek, Rush, Kentucky 41168. (For Legal Description see LSOT: Deed Book 467, Page 596, Carter County Clerk's Office.)

Map/Parcel ID Number: 129-00-00-033.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00424

FEDERAL HOME LOAN MORTGAGE CORPORATION, PLAINTIFF
AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE
MAC SEASONED LOANS STRUCTURED TRANSAC-
TION TRUST, SERIES 2020-2

VS. NOTICE OF SALE

TERESA M. VIRGIN; COMMONWEALTH CREDIT DEFENDANTS
UNION; COMMONWEALTH OF KENTUCKY, COUNTY
OF CARTER

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 19, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:30 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6.87% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 208 Victoria Lane, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 207, Page 454, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-10-46-010.03.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 21-CI-00193

RTL-F-KY, LLC PLAINTIFF

VS. NOTICE OF SALE

HAL DAVID SMITH; VICTORIA LEIGH SMITH; LIEN DEFENDANTS
SOLUTIONS, LLC; JAMOS FUND I LP; AND COUNTY
OF CARTER, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on July 23, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:35 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 202 Maple Drive, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 100, Page 608, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-10-50-009.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00029

ANP TAX LIEN COMPANY, LLC PLAINTIFF

VS. NOTICE OF SALE

BOBBY LEE VERNATTER; UNKNOWN SPOUSE OF DEFENDANTS
BOBBY LEE VERNATTER; YVONNIE JUNE VERNAT-
TER; UNKNOWN SPOUSE OF YVONNIE JUNE VER-
NATTER; DOT CAPITAL INVESTMENTS, LLC; LVNV
FUNDING, LLC; COMMONWEALTH OF KENTUCKY,
DIVISION OF UNEMPLOYMENT INSURANCE; PORT-
FOLIO RECOVERY ASSOCIATES, LLC; MIDLAND
FUNDING, LLC; COUNTY OF CARTER, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on July 29, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **31st day of October, 2025 at or near the hour of 1:25 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 64 Jay Lane, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 325, Page 620, Carter County Clerk's Office.)

Map/Parcel ID Number: 042-00-00-012.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

Community

Russell sets policy on body cams

RUSSELL – The Russell City Council set a policy on police body-worn cameras in place as the city prepares to put them into use by its officers. Chief Shane Elkins brought two quotes for equipment before the council, which chose a company from which to purchase.

The quote includes cloud storage for data and an artificial intelligence program which will redact, or blur out, license plates, faces of those not involved, etc., if a piece of video is requested by the public. The cameras will be paid for over a five-year period at about \$12,000 a year.

The council also passed a first reading on an ordinance regulation mobile food vendors in the city. A second reading will be given next month.

Councilman Steven Hines gave an update on an investment policy which will put funds in a Kentucky League of Cities program. The money will come from several separate accounts currently held by the city and should increase interest revenue from those funds.

Councilwoman Kay Thompson asked what could be done about blighted properties in the city. The police chief distributed photos of several places and asked that the council look at existing ordinances and consider legislation on stricter enforcement.

Because of the upcoming holidays, the council voted to move the November meeting to Nov. 20 and the December meeting to Dec. 18.

The council went into executive session to discuss pending litigation and property but no action was taken.

County water commission meets

GREENUP - The newly formed Greenup County Water Commission had its first meeting on Oct. 21 and elected officers.

Bobby Reynolds, mayor of Wurltand, was elected chairman. Lundie Meadows, Greenup's mayor, was named vice-chairman and Tony Wilson, Raceland's mayor, assumed the role of secretary. Raceland city administrator Dustin Burchett was chosen as treasurer.

A discussion of requests for qualifications was conducted.



In the spirit

A Halloween tradition in Raceland for many years as been the extravagant decorations put up by Jackie Artis, a city council member.

ARC announces sale of company

LOUISA -Ethema Health Corporation), a leading provider in the behavioral health-care space and operator of the ARIA Kentucky treatment centers, today announced they have entered into a Letter of Intent (LOI) to acquire the assets and operations of Addiction Recovery Care, LLC (ARC), one of Kentucky's most respected addiction treatment organizations.

This strategic consolidation comes at a transformative time for behavioral health-care in Kentucky and reflects a shared commitment to sustaining and strengthening high-quality, community-based addiction treatment while supporting professionals who make recovery

possible every day. Following necessary organizational changes, ARC's ownership has determined that partnering with Ethema Health Corporation is the most responsible and forward-looking step towards a stronger future. Ethema will operate the considerable assets under its existing Kentucky brand, ARIA Kentucky. The core focus of this acquisition is to safeguard the well-being of clients, preserve the dedicated workforce that has long served communities across the Commonwealth, and ensure continued access to compassionate, evidence-based care.

"ARC has been deeply rooted in the communities we serve, and this decision was made with our clients, employees, and their families at the forefront," said Tim Robinson, Owner of ARC. "As the treatment landscape evolves, we recognize that this partnership with Ethema provides the stability, innovation, and long-term investment needed to continue our mission. It ensures our exceptional team can remain focused on what matters most, providing compassionate, evidence-based care and helping Kentuckians

build lives of purpose.

For Ethema, the acquisition represents a pivotal step in its strategic growth plan, significantly expanding its licensed bed capacity, strengthening community partnerships, and extending its geographical reach.

"We're honored to carry forward ARC's legacy of service," said Shawn Leon, owner of Ethema Health Corporation. "This agreement isn't just about growth, it's about commitment. Together, we will build on Kentucky's leadership in addiction recovery by investing in people, programs, and communities that change lives. Our combined teams will ensure continuity of care for every client and expand the availability of high-quality services throughout the region. This acquisition will significantly contribute to reaching our goal of building a network of 3,000 beds by the end of 2026 and solidifying ARIA Kentucky as a regional powerhouse in recovery services."

Ethema and ARC will now move through due diligence and plan for a seamless transition that prioritizes uninterrupted client services, employee stability, and continued partnership

with local communities across Kentucky.

Ethema Health Corporation (OTCPINK: GRST) is a behavioral health-care company operating treatment facilities for substance use and co-occurring disorders. Ethema's operations in Kentucky, branded as ARIA Kentucky (Addiction Recovery Institute of America), provide comprehensive, evidence-based care across a full continuum of services, primarily serving the Medicaid population. Ethema is committed to a rapid growth strategy focused on expanding access to care.

About Addiction Recovery Care (ARC)

Addiction Recovery Care (ARC), headquartered in Louisa, Kentucky, operates a network of licensed addiction treatment centers across Kentucky. Our mission is to create opportunities for people to discover hope and live their God-given destiny. For full details about ARC's full array of services, please visit ARCCenters.com and follow us on Facebook.

SANITATION BIDS
City of Flatwoods, Kentucky
The City of Flatwoods, Flatwoods, KY, will be accepting bids for Sanitation Service, for a two year period January 1, 2026 to December 31, 2027. The deadline for bids is 3:00 pm, December 1, 2025. Bids will be awarded on December 2, 2025 during the regular council meeting that starts at 5:30 p.m. Specifications can be picked up at Flatwoods City Building. Bids are to be returned to City of Flatwoods, 2513 Reed Street, Flatwoods, KY 41139.
Published Oct. 30, 2025

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00183**

SERVBANK, SB PLAINTIFF
VS.
AMBER N. HAY, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 9, 2025, I will on Tuesday, November 4, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1214 Hamer Street, Flatwoods, KY 41139
Parcel ID#: 183-10-01-003.00

Tract No. 1:
Being Lot No. 8 of Joe Clark's First Addition to the City of Flatwoods, Greenup County, Kentucky, and surveyed and platted by E.G. Curtiss, C.E., as of April 4, 1953. See Plat Book No. 2, Page 130, Greenup County Court Clerk's Records. Said Lot being 50 feet in width and 160 feet in length and facing what is known as Hamer Street in Flatwoods, Kentucky.

Tract No. 2:
Being the Southeasterly one-half (1/2) of Lot No. 9 of Joe Clark's First Addition to Flatwoods, Greenup County, Kentucky, as shown upon the Plat thereof recorded in Plat Bok No. 2, Page 130, Greenup County Court Clerk's Records, which one-half (1/2) of said Lot adjoins Lot No. 8

Being the same property conveyed by Shannon Potter Hankins F/K/A Shannon Potter and Joseph Hankins, his wife, to Amber N. Hay, by Deed dated July 11, 2018, and recorded July 12, 2018 in Deed Book 623, Page 749, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of October, 2025.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
October 16, 2025
October 23, 2025
October 30, 2025

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

NOTICE FOR BIDS
The City of Greenup will be accepting sealed bids for fire apparatus. Sealed bids will be accepted until November 7. Bid specifications may be picked up at Greenup City Hall, located at 1005 Walnut Street, Greenup, Kentucky. Bids will be opened at later date. The City of Greenup reserves the right to accept or reject any or all bids.
Published Oct. 30, 2025

NOTICE FOR BIDS
The City of Greenup will be accepting sealed bids for breathing apparatus. Sealed bids will be accepted until November 7. Bid specifications may be picked up at Greenup City Hall, located at 1005 Walnut Street, Greenup, Kentucky. Bids will be opened at later date. The City of Greenup reserves the right to accept or reject any or all bids.
Published Oct. 30, 2025

PUBLIC NOTICE

TO: David Coon
Whose last known residence address is: 533 North 4th Street, Flatwoods, KY 41139-1039

Please be advised that on June 9, 2025, the Ohio Department of Developmental Disabilities issued an adjudication order placing your name on the Abuse Registry established under Revised Code 5123.52. If you desire to appeal the adjudication order, you must file a Notice of Appeal within 15 days from the date of publication of this notice with the Court of Common Pleas for Franklin County, Ohio stating the agency's order is not supported by reliable, probative and substantial evidence and is not in accordance with law. The notice of appeal must also be filed with the Director of the Ohio Department of Developmental Disabilities, 30 East Broad Street, 12th Floor, Columbus, Ohio 43215. The notice of appeal must be filed with the Court of Common Pleas for Franklin County, Ohio and with the Ohio Department of Developmental Disabilities.
Published Oct. 30, 2025

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Tuesday @ 4PM

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HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

October-November 29-4, 2025, 2025 • Page 5B • Hazard Herald

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PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

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which has been filed against you.

LEGAL
Deborah R. Lewis Warning Order Attorney (606) 487-1234

LEGAL
NOTICE OF BOND RELEASE
Pursuant to Application Number 860-0550

LEGAL
In accordance with the provisions of KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for a for a Phase II & III bond release for Increments 19, 21, 23, 25, 26, & 32 and a Phase III bond release for Increments 20, 22, 27, 28, & 31 of Permit Number 860-0550 which was last issued on August 15, 2025. The application covers an area of approximately 247.26 acres located 2.0 miles north of Jeff in Perry and Knott Counties.

LEGAL
The permit area is approximately 2.32 miles northeast from the junction of KY Highway 942 and KY Highway 15 and located 1.75 miles northeast of the confluence of Buckeye Creek with the North Fork of the Kentucky River.

LEGAL
The bond now in effect for increment 19 is a surety bond for \$225,700.00. Approximately 100% of the original bond amount of \$225,700.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 20 is a surety bond for \$28,800.00. Approximately 100% of the original bond amount of \$179,300.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 21 is a surety bond for \$52,000.00. Approximately 100% of the original bond amount of \$52,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 22 is a surety bond for \$17,100.00. Approximately 100% of the original bond amount of \$45,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 23 is a

LEGAL
surety bond for \$59,600.00. Approximately 100% of the original bond amount of \$59,600.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 25 is a surety bond for \$75,100.00. Approximately 100% of the original bond amount of \$75,100.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 26 is a surety bond for \$59,900.00. Approximately 100% of the original bond amount of \$59,900.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 27 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 28 is a surety bond for \$17,300.00. Approximately 100% of the original bond amount of \$45,900.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 31 is a surety bond for \$11,300.00. Approximately 100% of the original bond amount of \$30,000.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 32 is a surety bond for \$38,400.00. Approximately 100% of the original bond amount of \$38,400.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 33 is a surety bond for \$33,400.00. Approximately 100% of the original bond amount of \$33,400.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012. The bond now in effect for increment 34 is a surety bond for \$33,400.00. Approximately 100% of the original bond amount of \$33,400.00 is included in this application for release. Reclamation work performed includes tree planting. This work was completed winter of 2012.

LEGAL
Written comments, objections, and requests for a public or informal conference must be filed with the Director of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, KY 40601 by December 22, 2025. A public hearing on the application has been scheduled for December 22, 2025 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office located at 556 Village Lane, Hazard, KY 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 15, 2025.

LEGAL
NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000 Lexington, KY 40507 has applied for Phase II and III bond release on Increments 1, 2, 3 and 4 of permit number 897-0580 which was last issued on June 23, 2025. Increment 1 covers an area of approximately 4.56 acres, Increment 2 covers an area of approximately 23.16 acres, Increment 3 covers an area of approximately 31.00 acres and Increment 4 covers an area of approximately 10.30 acres located 2.71 mile northeast of Bonnyman in Perry County.

LEGAL
The proposed operation is approximately 0.68 miles northeast of KY 15's junction with KY 28 and located 0.68 miles northeast of Wiley Miller Branch and 0.50 miles southeast of Combs Branch of Grapevine Creek.

LEGAL
The bond now in effect for Increment 1 is a surety bond in the amount of \$14,500. Approximately sixty percent (40%) of the original bond amount of \$14,500 is included in the application for release.

LEGAL
The operation is approximately 1.25 miles southwest of KY 942s junction with KY 15 and located 0.21 miles north of Upper Second Creek.

LEGAL
The operation is located on the Hazard North, Hazard South, Carrie, and Vicco U.S.G.S. 7.5 minute quadrangle maps. There is no surface area to be disturbed. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

LEGAL
Reclamation work performed for Increments 1, 2, 3 and 4 includes: backfill-

LEGAL
ing, grading and seeding which was completed in the fall of 2016. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

LEGAL
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, Sower Boulevard, Frankfort, Kentucky 40601 by December 19, 2025

LEGAL
A public hearing on the application has been scheduled for Wednesday, December 22, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's London Regional Office, 1804 East Cumberland Avenue Middlesboro, Kentucky 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by December 19, 2025.

LEGAL
NOTICE IS HEREBY THAT FINAL SETTLEMENTS HAVE BEEN FILED ON THE FOLLOWING ESTATES IN THE PERRY DISTRICT COURT

LEGAL
WARD; FIDUCIARY & ADDRESS; ATTORNEY REPRESENTING FIDUCIARY & ADDRESS; NATURE OF ACCOUNT; DATE OF HEARING; OBJECTIONS MUST BE FILED BEFORE:
Eugene Sandlin; Tammy Ingram 781 Calvin Morris Rd Booneville, KY 41314; Ashley McIntosh 134 N. Mulberry St. Booneville, KY 41314; Final Settlement; 5/28/2026; 5/28/2026

LEGAL
Statement of Public Funds Received and Disbursed by Public Officers of the Kentucky River District Health Department For the Fiscal Year Ending June 30, 2025

LEGAL
The 2024-2025 Fiscal Year Financial Statement of the Kentucky River District Health Department is now available for public viewing. Please visit the District Office located at 441 Gorman Hollow Rd., Hazard, during our normal office hours of 8 a.m. to 4 p.m., Monday to Friday. The information also can be viewed on the SPGE Public Portal located at <https://kydlgw-b.ky.gov>.

LEGAL
NOTICE OF INTENTION TO MINE
Pursuant to Application Number 897-5133 Renewal 6

LEGAL
In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 0.56 miles north of Jeff in Perry and Knott County. The operation will disturb 0 surface acres and underlying 6795.92 acres within the permit boundary.

LEGAL
The operation is approximately 1.25 miles southwest of KY 942s junction with KY 15 and located 0.21 miles north of Upper Second Creek.

LEGAL
The operation is located on the Hazard North, Hazard South, Carrie, and Vicco U.S.G.S. 7.5 minute quadrangle maps. There is no surface area to be disturbed. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

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LEGAL
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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 866-5163 Renewal 6

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 2.3 miles east of Smilax in Leslie County. The proposed operation will disturb 10.61 surface acres within the permit boundary. The operation is approximately 2.3 miles east of KY 2057's junction with KY 699 and located along Polls Creek. The operation is located on the Hazard South U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Floyd Wells Coal & Land Company. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF BOND RELEASE PERMIT NO. 866-0363

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 1, 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509 intends to apply for Phase II bond release on Increment Nos. 23, 35, 50, 81 and Phase III bond release on Increment Nos. 4, 5, 6, 34, 37, and 59 of permit number 866-0363 which was last issued on July 24, 2019. Increment 4 covers an area of approximately 99.22 acres, Increment 5 covers an area of approximately 92.56 acres, Increment 6 covers an area of approximately 30.8 acres, Increment 34 covers an area of approximately 37.46 acres, Increment 35 covers an area of approximately 29.14 acres, Increment 37 covers an area of approximately 99.42 acres, Increment 49 covers an area of approximately 10.98 acres, Increment 50 covers an area of approximately 25 acres, Increment 59 covers an area of approximately 18.87 acres, Increment 64 covers an area of approximately 68.16 acres, Increment 81 covers an area of approximately 106.6 acres, located 3.52 miles southwest of Cinda in Leslie County. The operation is located approximately 2.01 miles east from Lower Bad Creek

Road's junction with KT 2009 and located 1.94 miles southeast of Lower Bad Creek's confluence with the Middle Fork of the Kentucky River.

The bond now in effect for Increment 4 is a surety bond in the amount of \$51,900. Approximately fifteen percent (15%) of the original bond amount of \$136,100 is included in this application for release.

The bond now in effect for Increment 5 is a surety bond in the amount of \$50,200. Approximately fifteen percent (15%) of the original bond amount of \$132,100 is included in this application for release.

The bond now in effect for Increment 6 is a surety bond in the amount of \$16,400. Approximately fifteen percent (15%) of the original bond amount of \$43,800 is included in this application for release.

The bond now in effect for Increment 23 is a surety bond in the amount of \$111,500. Approximately twenty five percent (25%) of the original bond amount of \$111,500 is included in this application for release.

The bond now in effect for Increment 34 is a surety bond in the amount of \$60,700. Approximately fifteen percent (15%) of the original bond amount of \$151,700 is included in this application for release.

The bond now in effect for Increment 35 is a surety bond in the amount of \$46,500. Approximately twenty five percent (25%) of the original bond amount of \$46,500 is included in this application for release.

The bond now in effect for Increment 37 is a surety bond in the amount of \$0. Approximately fifteen percent (15%) of the original bond amount of \$6,300 is included in this application for release.

The bond now in effect for Increment 50 is a surety bond in the amount of \$25,000. Approximately twenty five percent (25%) of the original bond amount of \$25,000 is included in this application for release.

The bond now in effect for Increment 59 is a surety bond in the amount of \$2,900. Approximately fifteen percent (15%) of the original bond amount of \$7,600 is included in this application for release.

The bond now in effect for Increment 81 is a surety bond in the amount of \$344,800. Approximately twenty five percent (25%) of the original bond amount of \$160,300 is included in this application for release. Reclamation work performed for Increments 4 includes: backfilling, grading and seeding which

was completed prior to Spring 2012. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Reclamation work performed for Increment 5 and 6 includes: backfilling, grading and seeding which was completed prior to Summer 2012. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment 23 includes: backfilling, grading and seeding which was completed prior to Spring 2021. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment 34 includes: backfilling, grading and seeding which was completed prior to Fall 2020. Results thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use.

Reclamation work performed for Increment 35 includes: backfilling, grading and seeding which was completed prior to Spring 2009. Results thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use.

Reclamation work performed for Increment 37 includes: backfilling, grading and seeding which was completed prior to Spring 2017. Results thus far achieved

are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use. Reclamation work performed for Increment 50, and 81 includes: backfilling, grading and seeding which was completed prior to Fall 2021. Results thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use.

Reclamation work performed for Increment 59 includes: backfilling, grading and seeding which was completed prior to Fall 2012. Results thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 17, 2025.

A public hearing has been scheduled for Thursday, December 18, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by December 17, 2025.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Revelation Energy, LLC, 200 North Upper Street, Lexington, KY 40507 has applied for a Phase I, II & III Bond Release on Increment 1 of Permit #866-5167, which is being Reclaimed by Indemnity National Insurance Company and was last issued on April 20, 2018. The application covers a combined area of approximately 12.87 acres of surface area located on Greasy Creek in Leslie County.

The permit area is approximately 2.0 miles east of KY 2008's junction with KY 2009 and located at John Miniard Branch. The latitude is 36° 58' 33" N and the longitude is 83° 17' 55" W.

The bond now in effect is a surety bond totaling \$89,400. Approximately 100% of the original bond amount of \$89,400 is included in the application for release.

Reclamation work performed includes backfilling, grading, fertilizing, seeding, and mulching completed in September 1994.

This is the final advertisement of the application. Written comments, objections, or requests for a public or informal conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Blvd., Frankfort, KY 40601, by November 25, 2025.

A public hearing on the application has been scheduled for 9:00 A.M. on November 26, 2025, at the Division of Mine Reclamation & Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be cancelled if no request for hearing or informal Conference is received by November 25, 2025.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

B & W RESOURCES, INC.
8660346 MI 6 9/24/2025

BLUEGRASS NATURAL RESOURCES LLC
8480435 SU 6 9/22/2025

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

Navigating Your Options After a Natural Disaster



(StatePoint) After a disaster strikes, following these essential steps can help you protect your home, stabilize your finances and begin the process of rebuilding:

Contact Your Insurer Immediately. Your insurer will assess the condition of your property and reimburse the costs to repair or replace any damages subject to your policy's coverage. The insurance company may send an adjuster to investigate your claim and determine how much they will pay. You may consider having a contractor assess the damage and develop a repair plan, but avoid making costly repairs until the adjuster confirms what will be reimbursed.

Many policies also cover the cost of temporary housing, food, pet boarding and other household expenses if you are displaced. When you speak with your insurer, gather as much information as possible about your coverage. For additional assistance with temporary living expenses, contact organizations such as the Homeowner's HOPE hotline at (888) 995-HOPE.

Contact Your Mortgage Servicer. Let your mortgage servicer know about your circumstances as soon as possible. They can help you understand the mortgage relief options available to you. Forbearance is a common option, allowing you to make reduced payments or pause your mortgage payments for a specified period of time. If your loan is owned by Freddie Mac, you may be eligible for enhanced mortgage relief options. Know Your Repayment Options. When your disaster forbearance period ends, your options vary depending on your circumstances. Regardless, it's important to prepare for when your normal mortgage payments resume.

Your mortgage servicer will be in touch within 30 days of the end of your forbearance period. Keep an open line of communication with them to navigate your repayment options, which may include:

- A full reinstatement, in which you pay in one lump sum the total mortgage payments you owe, including taxes and insurance premiums paid, delinquent interest, any legal costs and other expenses incurred by the loan servicer.
- A repayment plan, which increases your regular

monthly mortgage payment for a short period of time to make up for the mortgage payments you missed.

- A payment deferral, which moves your missed mortgage payments to the end of your loan term, but keeps your monthly payment amount the same.

- A loan modification, in which you and your loan servicer agree in writing to modify or restructure your mortgage to make it more affordable and sustainable. Loan modifications typically reduce the amount of your monthly payment by changing the terms of your mortgage, which may include the length

of your loan term or the interest rate on your loan.

Avoid Fraud. Fraud and scams often spike after natural disasters, making it important to be wary of communications you receive. To help avoid scams, rely on information from trusted resources, such as your mortgage servicer, insurer or HUD-certified housing counselors, and be aware of some of the most common post-disaster scams. These include high-interest loans and repairs,

contractors asking for payments in advance of work and entities claiming to be disaster relief professionals requesting your sensitive information.

For disaster relief and mortgage assistance resources, which can help you recover after a disaster, check out My Home by Freddie Mac at myhome.freddie.com.

In the wake of a natural disaster, you don't have to face recovery alone. Being proactive can get you on the road to recovery.

CROSSWORD

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THEME: IN THE WOODS ACROSS

1. Flows' partners
5. "When Harry ___ Sally..."
8. Sound of laughter
12. *"Hide" behind the bush
13. BÈBÈ's mother
14. *Age units in the woods
15. Rum cake
16. Placido Domingo's solo, e.g.
17. Concluded
18. *"Into the Woods" star Anna
20. Come clean, with up
21. Terra ___
22. Urge Spot to attack
23. One of seven gnomes
26. Prior to the present (3 words)
30. FEMA provisions, e.g.
31. Erratum, pl.
34. Int. org. in Brussels
35. Merge
37. Time frame
38. Right-hand page
39. 1920s art style
40. Cause of wheezing
42. Like The Hot Chili Peppers
43. ___ God we ___," on U.S.

45. Some vipers
47. Clairvoyant's gift
48. Source of chocolate
50. Form of payment
52. *Edible fungus
55. Multi-layered cake
56. MÈlange
57. Utah's national park
59. Bake an egg
60. Plural of #22 Down
61. *"___ the Woods" play and movie
62. Prefix for multiple
63. Japanese honorific
64. Barely got by DOWN
1. Singular of #1 Across
2. *Woodpecker's pecker
3. *One lost in the woods
4. Posture
5. Boy Scout's badge
6. "Fear of Flying" author ___ Jong
7. *Furniture wood
8. *Conifer's dropping
9. Peters out
10. Def Leppard's "Rock of ___"
11. Psychedelic drug, acr.

13. St. Valentine, e.g.
14. Equip again
19. One of Seven Dwarfs
22. Rejuvenating spot
23. ___ Arabia
24. Wrinkle-prone fabric
25. Declaration of Independence, e.g.
26. 2002 Winter Olympics state
27. Mother-of-pearl
28. Weasel's cousin
29. *Golf's great
32. Catch one's breath
33. A in MOMA
36. *Scientific study in woodlands
38. Meteorologist's tool
40. Nile reptile
41. Masculine one and proud of it, pl.
44. Theater greeter
46. Something extraordinary
48. "Mea ___," or "my fault"
49. Hailing from the East
50. Type of salmon
51. *Seed covering
52. *Trunk growth
53. Sty cry
54. Speck
55. Recipe amt.
58. Go-ahead

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REQUEST FOR PROPOSALS (RFP) FOR FEMA HMGP AND NRCS EWP HOME BUY-OUT PROJECT MANAGEMENT AND ADMINISTRATION SERVICES

The Martin County Fiscal Court is soliciting proposals from consultants for FEMA & NRCS funded grant management and administrative services for the Hazard Mitigation Grant Program (HMGP) and Emergency Watershed Protection Program (EWP) for property buyouts and the February 2025 flood event.

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The Martin County Fiscal Court is soliciting proposals from consultants for FEMA & NRCS funded grant management and administrative services for the Hazard Mitigation Grant Program (HMGP) and Emergency Watershed Protection Program (EWP) for property buyouts and the February 2025 flood event.

FOR SALE

MOUNTAIN PARADISE
Milo Road, Tomahawk, KY
\$3,977,000
Serious inquiries may call (812) 457-2605

WE ALL KNOW THAT IT'S LIKE TO FEEL LEFT OUT.

WE CAN CHANGE THAT.

HOW TO REACH US

- 606-298-7570
- MOUNTAINCITIZEN@BELLSOUTH.NET
- FACEBOOK.COM/MOUNTAINCITIZEN
- 20 W MAIN STREET, INEZ, KY 41224
- MOUNTAINCITIZEN.COM

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Jackson Woman's Club Members attend Fall Conference



Jackson Woman's Club members attend fall conference (left to right) Faith Riley, Iva Fugate, Jackie Howard, Dorothy M. Marshall, Sandy Kincannon, not pictured Susan Harley.

Hosted by the Morgan County Woman's Club, the GFWC Kentucky Mountain District held its fall conference October 18, 2025, at the Index Community Church in West Liberty, Kentucky.

GFWC Kentucky President Amy Mason addressed the conference concerning mental illness awareness and prevention.

Arts, crafts, and photography awards were presented. Several Jackson Woman's Club members received awards for their entries.

Riverside Honors First Quarter Achievements

The administration of Riverside Christian School announced and congratulated the students who made the Honor Roll during the first quarter of the 2025-2026 school year.

The students recognized on the Principals' List (which requires all "A's") were: Mackenzie Asher, Leah Baker, Audrey Davidson, Kanaan Davidson, Ezekiel Gibson, Noah Herald, Dalen Hostetler, Addie Jones, Aidan Jones, Elliana Jones, and Kaden Stevenson.

The Honor Roll (which requires all "A's" and "B's") was awarded to: Froilan Battalao, Arya Coyle, Natalie Herald, Carson Johnson, Jessica Keaton, Emily McGuin, and Selena Scolf.

Riverside Christian School is a private school located at Lost Creek, Kentucky.

Jackson Regional Office Open This Saturday

Are you in need of renewing or upgrading to a Real ID before the holiday travel season?

The Jackson Regional Office (1127 Main Street) will be open this Saturday, November 1st, from 8:00 am to 11:30 am. No appointments are needed. Just walk in!

Please be aware that driver and permit testing services provided by the Kentucky State Police will not be available.

For any inquiries, contact Circuit Clerk James Elliott Turner II at 606-272-0732.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (PSC) will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601.

The Jackson Independent School District's FY2026 Budget is available at: https://www.jacksonind.net/finance-documents.

JACKSON INDEPENDENT SCHOOL DISTRICT WORKING BUDGET REPORT - ACCOUNT DETAIL FY 2026. Table with columns: GENERAL FUND (C), PRIOR FY 2 ACTUALS, LAST FY ACTUALS, BUDGET APPROX. Rows include REVENUES, RECEIPTS, REVENUE FROM LOCAL SOURCES, AD VALOREM TAXES, SALES & USE TAXES, PENALTIES & INTEREST ON TAXES, OTHER TAXES, EARNINGS ON INVESTMENTS, OTHER REVENUE FROM LOCAL SOURCES.

JACKSON INDEPENDENT SCHOOL DISTRICT WORKING BUDGET REPORT - ACCOUNT DETAIL FY 2026. Table with columns: GENERAL FUND (C), PRIOR FY 2 ACTUALS, LAST FY ACTUALS, BUDGET APPROX. Rows include REVENUE FROM STATE SOURCES, OTHER STATE FUNDING, EXPENDITURE REIMBURSEMENTS, REVENUE FROM FEDERAL SOURCES, FEDERAL REIMBURSEMENT, OTHER RECEIPTS, INTERFUND TRANSFERS.

JACKSON INDEPENDENT SCHOOL DISTRICT WORKING BUDGET REPORT - ACCOUNT DETAIL FY 2026. Table with columns: GENERAL FUND (C), PRIOR FY 2 ACTUALS, LAST FY ACTUALS, BUDGET APPROX. Rows include TOTAL REVENUES.

JACKSON INDEPENDENT SCHOOL DISTRICT WORKING BUDGET REPORT - ACCOUNT DETAIL FY 2026. Table with columns: GENERAL FUND (C), PRIOR FY 2 ACTUALS, LAST FY ACTUALS, BUDGET APPROX. Rows include EXPENDITURES, 1000 INSTRUCTION, C200 SALARIES PERSONNEL SERVICES, C200 EMPLOYEE BENEFITS.

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

MOBILE HOMES FOR SALE

FOR SALE - 12X55 mobile home, 2-BR, 2-BA, with appliances, dishwasher, jacuzzi tub. Must move mobile home within 30 days. TEXT only for pictures and details. Fallsburg area. \$7,000. 606-225-7258. (10/22, 10/29)

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) ****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) ****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) ****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) ****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) ****

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15) ****

CASTLE'S TREE SERVICE - Trimming and removal, shrubbery trimming. Insured, free estimates, 40-years experience. Residential and Commercial. Located in Louisa, 606-240-8537. (10/29 pd)

MISCELLANEOUS

NEED SOMEONE to cut a tree in Fort Gay area. Will pay \$200. Call 304-648-5453. (10/29-11/5 pd)



PARK PLACE APARTMENTS

Prestonsburg, KY 41653
LEASE-UP SPECIAL
1st Month's Rent Free with Security Deposit Paid in Full (Market Unit Only)
2 Bedroom Units available
No Income Limit Students Welcome!!
Laundry Room On-site
Call today at 606-886-0039, option 4

Pincrest Apartments

LEASE-UP Special
1st Month Rent free With Security Deposit Paid in Full (Non-Rental Assistance Unit only)
2-bedroom Unit Available
Rent: 2 bedroom \$595 + Water & Electric
Washer/Dryer Hookups
Call today at 606-638-9200 Option 4

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

NOTICE OF PUBLIC HEARING

2026 ANNUAL AGENCY PLAN HOUSING AUTHORITY OF LAWRENCE COUNTY

Notice is hereby given to the residents of the Housing Authority of Lawrence County, the citizens of Lawrence County, and all persons interested, that the housing authority is required by the U.S. Department of Housing and Urban Development (HUD), and Section 511 of the Quality Housing and Work Responsibility Act of 1998 Final Rule to submit a Public Housing Agency Plan.

The Annual Agency Plan provides details about the Housing Authority's proposed development plans, administration and operational policy changes for 2025-2029. The Five-Year Capital Fund Action Plan lists the proposed capital improvement plans for 2025-2029.

Prior to submission of the Annual Agency Plan to HUD, we are soliciting comments and suggestions. We will be conducting a Public Hearing on Tuesday, December 16, 2025 at 12:30 p.m., at the Housing Authority of Lawrence County, 101 Gene Wilson Boulevard, Suite 200, Louisa, KY 41230, to discuss the proposed plans. All residents are invited to attend.

If you are unable to attend the meeting, you may submit written comments regarding the Annual Agency Plan to Mrs. Cindy Bowen, Executive Director, Housing Authority of Lawrence County, 101 Gene Wilson Boulevard, Suite 200, Louisa, KY 41230. Written comments will be received through December 16, 2025.

INVITATION TO BID

The Lawrence County Board of Education will receive bids in the office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, Kentucky 41230 for school/administrative office parking lot snow removal. Snow removal specifications are available at the Superintendent's office, 50 Bulldog Lane, Louisa, Kentucky. Bids will be accepted until 2:00 p.m. Monday, November 10, 2025. The bids shall be sealed and properly marked. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor.

ATTENTION LAWRENCE COUNTY TAXPAYERS

The 2025 Property Taxes will be mailed November 1, 2025.

2025 Property Tax Due Dates

2% Discount	November 1, 2025-November 30, 2025
Face Amount	December 1, 2025-December 31, 2025
5% Penalty	January 1, 2026-January 31, 2026
21% Penalty	February 1, 2026-April 15, 2026

LIBRARY NOTES

The Lawrence County Public Library, 102 West Main St., Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lcpky.org; the Big Sandy News digital collection is completed. Oct. 29, Music and Movement (ages 5 and under), 11 a.m.; Oct. 30, Story Time (ages 2 and under), 11 a.m., Trick or Trivia (ages 10+); Oct. 31, Story Time (ages 3-5); Nov. 1, Family Story Time (ages 5 and under), 11 a.m., Diamond Art (ages 14+), 1 p.m., registration required (opens Oct. 29 at 10 a.m., on Facebook); Nov. 4, Homeschool Hangout (all ages), 11 a.m., Cozy Crafters: DIY Turkey Pillows (all ages) 1 and 5 p.m.; Nov. 5, Music and Movement (ages 5 and under), 11 a.m.; Nov. 6, Story Time (ages 2 and under), 11 a.m., Poetry Night (all ages), 4 p.m.; Nov. 7, Story Time (ages 3-5), 11 a.m., Crock Pot Creations (all ages), 1 p.m., DINO-vember 9ages 12 and under), 4 p.m.; Nov. 8, Rag Rugs (ages 13+) registration required, 11 a.m.; Nov. 11, Closed for Veterans Day. Visit our Facebook page, www.lcpky.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnsoncountypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcpky.org or call 606-789-4355. Oct. 29, Imagine, Learn, Grow Story Time, 11 a.m., Guessing Game winner announced; Oct. 30, Computer Basics, 3 p.m., Embroidery Trends, 5:30 p.m.; Nov. 1, New Embroidery Trends, 11 a.m.; Nov. 3, Johnson County Senior Citizens Crafts, 11 a.m., Gentle Yoga, 1 p.m.; Nov. 4, Imagine, Learn, Grow Story Time, 6 p.m.; Nov. 5, Internet and Email, 10 a.m., Imagine, Learn, Grow Story Time, 10 a.m.; Nov. 6, Crochet and Embroidery, noon; Nov. 7, Lisa Woods as Loretta Lynn in "Mem'ries of a Coal Miners Daughter, 6 p.m.; Nov. 8, Make a Stuffed Fabric Christmas Tree at 11 a.m.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

Lawrence County Tourism Commission welcomes you!!

Annual
TURKEY TROT

Thanksgiving Morning
Thursday, Nov. 27
Registration 8:00 AM

Start/Finish:
Lawrence County High School
Campus
100 Bulldog Lane, Louisa

Donations of canned foods
donated to local food pantry

Cash proceeds going to the "Backpack Program"
at Lawrence County Schools

For more information, call Wes Kingsmore at 606-369-0672

PUBLISHER'S NOTICE: this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in

Stone Wear, Crocks, Churns, jugs, etc. Fair prices paid CASH on the spot. Call David @ 859-582-2066 anytime.

Magnum snub-nosed revolver \$400
White Plastic 45 Gallon barrels 20-30. \$8 dollars each.
Call (606)598-2202

ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

LEGAL NOTICE

Shreya Petroleum 101 LLC hereby declares its intention to apply for NQ Retail Malt Beverage Package, Quota Retail Package and Sampling License no later than 11/07/2025. The licensed premises will be located at 413 Richmond Road, Manchester, Kentucky 40962. The owners of the corporation are Yogesh K. Patel residing at 19007 Long Grove Way, Louisville, KY 40245. Any person, association, corporation, or body politic may protest the granting of license(s) by writing to the Department of Alcoholic Beverage Control, 500 Mero St. 2NE33, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication.

JOBS

LOOKING FOR WORK
Do you need house cleaning? Call 594-4706

LEGALS

PUBLIC NOTICE
Notice is hereby given that Dominik Simmons at 2480 Fortune Drive, #250, Lexington, KY 40509, has filed an application with the Energy and Environment Cabinet to replace an existing 2-span concrete bridge crossing with a 1-span concrete bridge crossing. The crossing is located approximately 1.3 miles southwest of Oneida, KY or KY11 on Baker Cemetery Road over Goose Creek. Any comments or objections can be submitted via email to DOWFloodplain@

FOR RENT

FOR RENT
One Bedroom apartment, all utilities included with internet. Also comes with washer/dryer, stove, refrigerator, located on horse creek. \$825/month plus deposit. (606) 596-3093.

FOR SALE

WANT TO BUY
Want to buy Kentucky pottery; Bybee Cornelius, Waco, Mountain Handy Craft, Selden Bybee, Genuine Bybee. Collect Kentucky

FOR SALE

New Benchmade Lockblade Knife. \$200. New Coleman BP 200XBT Minibike w/ headlight \$600, New Rock Irons with all the parts \$1000
New Taurus 357

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



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1 Year Out of County - \$60**

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1 Year In County - \$51**
1 Year Out of County - \$75**

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1 Year - \$25**

Day Pass
1 Day Access to Website - \$1**

www.themanchesterenterprise.com

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Find the most recent news online at www.themanchesterenterprise.com

Your Ad Here!

Call 598-2318 ext. 29
Ask for Jessica

NEWLY REMODELED

CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm
Fri 8am-3pm

(606) 598-3382
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED

Mountain View Heights Apartments is now accepting applications.

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes water and sewer fees.

Applications will be accepted at the Raintree office located at 600 Town Branch road, Monday-Friday 12pm-4pm

(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191
Located at Clay County Shopping Center

Beech Creek APARTMENTS

LOCATED OFF LITTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM

Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!

598-5326
Hours: Monday - Saturday
9:00am to 5:00pm
Closed Sunday

WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!
DUMPSTERS AVAILABLE \$30 & UP

PO Box 117
Fall Rock, KY
Jim Woods, Owner
606-599-8728

Chadwell Body Shop

ASSURANCE OF QUALITY
Since 1965
Manchester, KY 40962
598-3508
1-888-598-3508

State Farm

Now Serving Jeffrey Brannum, Agent
Clay County & ALL of Southeastern KY

658-4116
545-7777

INSURANCE - FINANCIAL SERVICES
A Name You Know... A Neighbor You Trust

H&N Drug

598-5025

William Hudson's Carpet Sales Inc.

Manchester, Ky.
598-5952

1912 Pressure Washing

Wes Evans 606-401-8287
Houses, sidewalks, driveways, etc.
Landon Evans 606-401-7913
Residential or Business

KENNETH WARFIELD "Pre-Daddy" Area Manager

277 Ready Mile Rd
London, KY 40301
London Office: (502)864-2268
Fax: (502)864-2260
Carter Office: (502)828-2188
Cell: (502)882-0200

TRIPLE CROWN

PLACING YOUR AD

OFFICE HOURS:

Monday - Friday
8:30 a.m. - 5 p.m.

ADDRESS:

978 Broadway St, Paintsville

PHONE:

(606) 789-5315

FAX:

(606) 789-9717

EMAIL:

classifieds@paintsvilleherald.com

Deadline:

Monday @ 3PM



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Paintsville Herald Classifieds

Find what you're looking for!

October-November 29-4, 2025 • Page 4B • The Paintsville Herald

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

Notice is hereby given that the Johnson County Fiscal Court has filed an application with the Natural Resources and Environmental Protection Cabinet to replace an existing low water crossing with a concrete box culvert with sloped and flared headwalls on Mudlick Creek, in Johnson County, Kentucky. The site is located west of the intersection of Route 172 and Seagraves Hollow Road, on Seagraves Hollow Road in Johnson County, Kentucky, more specifically at Latitude 37.908379 and Longitude 82.889044. Any comments or objections concerning this application shall be directed to DOWFloodplain@ky.gov and must be received by November 20, 2025. Kentucky Division of Water, Water Resources Branch, 300 Sower Boulevard, Third Floor, Frankfort, KY 40601. Phone: (502)564-3410.

LEGALS

PUBLIC NOTICE Johnson County Fiscal Court REQUEST FOR BIDS

Johnson County has experienced damages due to a severe storm and flooding event occurring in February 2025 (DR-4860-KY). The Court is seeking bids for installation of a railroad pile retaining wall for repair of roadway failure on Cannel Coal Gap Road in Johnson County, Kentucky. Companies desiring to provide services can obtain a copy of the RFB and bid form by contacting Stacy Colvin via email scolvin@johnsoncountytucky.com. Please submit sealed bids to 230 Court Street, Suite 201, Paintsville, KY 41240. All bids shall be submitted by 3 p.m. on November 10, 2025. Bids will be publicly opened and will be awarded on November 10, 2025 at 4:45 pm at the Johnson County Fiscal Court meeting at 230 Court Street, Suite 201, Paintsville, KY 41240. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

LEGAL NOTICE PROBATE CASE NO 25-P-210

You are hereby notified that Ebony Doderer has been appointed fiduciary for the estate of Donald Floyd deceased, this 23rd day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE PROBATE CASE NO. 25-P-73 FINAL SETTLEMENT

You are hereby notified that Joshua Saylor, fiduciary, for the estate of Donald Paul Lemaster, deceased, this 24th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

LEGAL NOTICE PROBATE CASE NO. 25-P-0087 FINAL SETTLEMENT

You are hereby notified that Patricia Coleman, fiduciary, for the estate of Paul David Coleman, deceased, this 27th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

LEGALS

LEGAL NOTICE PROBATE CASE NO. 23-P-00172 FINAL SETTLEMENT

You are hereby notified that Melissa C. Johnson, fiduciary, for the estate of Hobert E. May, deceased, this 24th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 24th day of October, 2025.

LEGAL NOTICE PROBATE CASE NO 25-P-204

You are hereby notified that Dawn Marie Christensen has been appointed fiduciary for the estate of Kenneth Peter Christensen Jr deceased, this 23rd day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE PROBATE CASE NO. 25-P-00087 FINAL SETTLEMENT

You are hereby notified that Patricia Coleman, fiduciary, for the estate of Paul David Coleman, deceased, this 27th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

LEGAL NOTICE PROBATE CASE NO 25-P-00211

You are hereby notified that Peyton K. Rowe has been appointed fiduciary for the estate of Rebecca Michelle Smith Brown deceased, this 23rd day of October, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGALS

LEGAL NOTICE PROBATE CASE NO. 25-P-00087 FINAL SETTLEMENT

You are hereby notified that Patricia Coleman, fiduciary, for the estate of Paul David Coleman, deceased, this 27th day of October, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 4th day of December, 2025.

LEGALS

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

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October 28-30, 2025 • Page 4B • Appalachian News-Express

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POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

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NOTICE**

All real estate advertising in this newspaper is subject to

TO OUR READERS

the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 24-CI-01200
U.S. Bank National Association PLAINTIFF VS.

Richard Mullins, Marina Runyon, Mortgage Electronic Registration Systems, Inc. As nominee for Provident Funding Associates, L.P., its successors and assigns DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered June 20, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, November 5, 2025, at the hour of 9:00 a.m., or thereabout, on

LEGALS

the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real es-

LEGALS

tate along which is being sold for enforcement of liens in the amount of \$41,439.70, plus interest at a rate of 4.34 % from April 27, 2024 until paid, fees and cost, owed to Plaintiff, by Defendant, Richard Mullins, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address: 2532 Dix Fork, Sidney, Ky

LEGALS

15164; Parcel No.: 125-00-00-105.00. Being the same property conveyed to Ricky Mullins and Nancy Mullins, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Ricky Mullins and Nancy Mullins, husband and wife, dated June 10, 2009, in Book 940, Page 490, Pike County, Kentucky records. The purchaser at the commissioner's sale shall take real estate free and clear of

LEGALS

the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; current year taxes, any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take

LEGALS

precedence over printed matter contained herein. This the 1st day of October 2025.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
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pikemastercommissioner@gmail.com

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Floyd County Chronicle & Times • Page 3B • October 28-November 3, 2025

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POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

Malt Beverage Package License no later than October 31, 2025, for Dollar General Store No. 4761 at 6459 KY Route 1428, Allen, KY 41601. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, whose officers are Zachary J. Brining, CEO and Emily C. Taylor, Secretary and CFO, and DG Promotions, Inc., whose officers are Zachary J. Brining, CEO, Kelly M. Dilts, CFO, Emily C. Taylor, Executive VP and Secretary and William Steiger, VP, Tax, all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication.

LEGAL NOTICE

This is a legal notice to certify that Martins Auto & Light Truck Service, LLC, located in Eartern, Kentucky, has a mechanic's lien (recorded in book 111 in Floyd County, Kentucky) against a 2005 Ford F550 Super Duty Truck, VIN# 1FCAW56P65EA79 541, owned by Briar Rock Underground Excavation, LLC, in

the amount of \$9,095.63 for repairs and storage. Since there has been no attempt by the owner, Briar Rock Underground Excavation, LLC, of Pikeville, Kentucky to pay this lien, this truck will become the property of Martins Auto and Light Truck Services or will be sold to pay this lien.

Levi Martin Martins Auto & Light Truck Services, LLC 40 Judge Drive Eastern, KY 41622 Phone: (606) 949-1615

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Phase III bond release on Increments 8, 9, 12 and 13 of permit number **836-0446** which was last issued on March 5, 2025. Increment 8 covers an area of approximately 21.64 acres, increment 9 covers an area of approximately 25.33 acres, increment 12 covers an area of approximately 25.33 acres, and Increment 13 covers an area of approximately 23.54 acres located 3.0 miles Southeast of Printer in Floyd County, Kentucky. The permit area

is approximately 3.0 miles Southeast from State Route 2030's junction with State Route 122 and located 0.1 miles west of the Spurlock Creek. The bond now in effect for Increment 8 is a surety bond in the amount of \$42,500. Approximately 15% of the original bond amount of \$42,500 is included in this application for release. The bond now in effect for Increment 9 is a surety bond in the amount of \$27,100. Approximately 15% of the original bond amount of \$27,100 is included in this application for release. The bond now in effect for Increment 12 is a surety bond in the amount of \$16,600. Approximately 15% of the original bond amount of \$16,600 is included in this application for release. The bond now in effect for Increment 13 is a surety bond in the amount of \$61,000. Approximately 15% of the original bond amount of \$61,000 is included in this application for release. Reclamation work performed for Increment 8 includes: backfilling, grading and seeding which was completed in May 2013. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 9 includes: backfilling, grading and seeding which was completed in June 2013. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 12 includes: backfilling, grading and seeding which was completed in October 2012. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 13 includes: backfilling, grading and seeding which was completed in May 2009. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 5, 2025.

ing, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 9 includes: backfilling, grading and seeding which was completed in June 2013. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 12 includes: backfilling, grading and seeding which was completed in October 2012. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Reclamation work performed for Increment 13 includes: backfilling, grading and seeding which was completed in May 2009. Results thus far achieved are backfilling, grading, revegetation of disturbed areas and establishment of the post-mining land use. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 5, 2025.

A public hearing has been scheduled for December 10, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 5, 2025.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-0460, Renewal No. 4

In accordance with KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for a surface contour, underground and auger coal mining operation located 2.0 miles southeast of Blue River in Floyd County. The operation will disturb 67.75 surface acres and underlie 87 acres for a total of 96.25 acres within the permit boundary. This proposed operation is approximately 2.0 miles southeast of KY 404's junction

with KY 1210 and located 0.2 miles east of Caney Creek. The proposed operation is located on the Martin USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Allen-May Land Corporation LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director

of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **This is the final advertisement of the application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of this date.**

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NOTICE (Of Final Settlement)

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before **NOVEMBER 28, 2025**

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	23-P-490	KENNETH KIMBER MCGUIRE	GEORGETTA MCGUIRE	11/14/23
FINAL	23-P-606	LARRY WATSON	LARRY MICHAEL WATSON	12/1/23
FINAL	24-P-250	BRUCE WRIGHT	FAYE WRIGHT	6/13/24
FINAL	24-P-458	REX GAYHEART	CAROL HALL	10/30/24
FINAL	25-P-46	PEGGY BENTLEY	TIFFANY BAIRD	2/3/25
FINAL	25-P-128	MELISSA SLONE	MICHAEL SLONE	4/2/25
FINAL	25-P-163	TEDDY TACKETT	JOHNNY TACKETT	4/24/25

LEGAL NOTICE: NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
10/17/25	25-P-369	MCKENZIE THOMPSON	LEE MERRITT	ALEXANDER WARD
10/20/25	25-P-372	KELLY GRIMM	ERIN GRIMM & JOHNNY HALL	
9/29/25	25-P-376	KATHY ADAMS	WILLIAMS ADAMS	
10/2/25	25-P-378	DON WALLEN	JEFFREY WALLEN, HERMAN WALLEN AND SHAWN WALLEN	
10/3/25	25-P-380	CHASE CAUDILL	DARRIN CAUDILL	
10/2/25	25-P-382	JOHNNY LAWSON	DEBBIE ROGERS	
10/1/25	25-P-383	KYLE HALL	GIRLIE HALL	
10/2/25	25-P-384	EDDIE HARVEY	GAIL HARVEY	
10/2/25	25-P-385	KAREN HALL	BILLY HALL	
10/3/25	25-P-386	GREGORY BROWN	JUDY BROWN	
10/3/25	25-P-387	JAMES WILLARD KINZER	TERRY KINZER	MARTIN L. OSBORNE
10/14/25	25-P-388	LONZO STEPHENS	ROSE STEPHENS	
10/16/25	25-P-392	DENNIS FIELDS, SR	HOLLY POWERS	
10/13/25	25-P-393	JACKIE BUSH, SR	LINDA BUSH	
10/14/25	25-P-395	GARLAND THORNSBURY	ANNA THORNSBURY	
10/20/25	25-P-396	PATSY LESLIE	RALPH LESLIE II	
10/14/25	25-P-397	VERA POE	THOMAS POE	
10/21/25	25-P-400	CHARLOTTE GREGORY	ANNE MILLS & CHARLOTTE HALE	
10/17/25	25-P-403	MAGELINE HALL	TIM HALL	

APPLICATIONS BEING ACCEPTED FOR 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED FOR 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

Intention to Engage in an Alcoholic Beverage Business

Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for an NQ Retail

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

COMMUNITY

Remembering Rozella and David Abner



The USS Intrepid (CV-11) played a crucial role in the Pacific Theater during World War II. Commissioned in August 1943, she participated in several campaigns, including the Battle of Leyte Gulf. Intrepid was known for its kamikaze attacks, which resulted in the loss of 69 crewmembers on November 25, 1944. Despite these challenges, Intrepid's operations were instrumental in turning the tide in the Pacific, with significant engagements against Japanese forces.

Two of those who served in WWII are remembered on Veterans Day: Rozella and David Abner. Rozella Marie Littlefield Abner enlisted in the Women's Army Corp at Ellington Field, Dallas TX, in July 1944, and was assigned to the motor pool as a Private.

David was trained to be a Storekeeper for the USS Intrepid, a naval

aircraft carrier in the Pacific Ocean. At only 19 years old, David was in charge of 16 men in aviation supply, which helped maintain and organize all the materials and equipment. When an aviation group came on board, all their materials needed came with them: plane parts, guns (38 specials and 45 automatics), clothing, etc.

needed by the pilots and flight personnel. At one time he said he had memorized over 4000 part numbers. They were housed in one of the best places on the carrier: in the stern, above the water line with portholes in their quarters. He had been drafted at 18 years old and training included Primary Aviation Pilot training, which focused

on supply strategies, setting up supply stores and warehouse maintenance. He then went on to Aviation Supply. He graduated 2nd in a class of 135. Next was Advanced Pilot training. The last stop was the Carrier Aircraft Surface Unit waiting to be a replacement for active duty personnel. He transferred to the Intrepid as 1st Class Petty



Rozella M Littlefield Abner, WWII, WAC Private, July 13, 1944-May 1945; David F. Abner, US Navy, SKV1, USS Intrepid, 1st Class Aviation Storekeeper, May 18, 1943-March 26, 1946.

Officer. Aviation Storekeeper. On August 8, 1945, World War II ended and the Intrepid was in Okinawa at the time. They moved to Tokyo Bay, Japan, as part of the occupation force for a couple of months. They were able to return 2000 POWs home for Christmas. A regret he had was a stop at one of the small islands on the way back to the states. The carrier was overweight with all the extra servicemen.

They had to unload extra weight. One of the items was A full pallet of pilot handguns, 45's with leather holsters and pearl handles. Rozella Marie Littlefield Abner enlisted in the Womens Army Corp at Ellington Field, Dallas TX, in July 1944, and was assigned to the motor pool.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2026, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on November 20, 2025, at 5:00 p.m. Eastern Standard Time, at the Pike County Public Library District, 126 Lee Avenue, Rooms 306-307, Pikeville, Kentucky 41501, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. Additional public meetings in Hazard and Ashland will be held in December 2025 and January 2026, and will be noticed separately in advance of those meetings.

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PLACE AN AD

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DEADLINE

Friday 3 p.m.

OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES

From Pg. B4

CENSE
25-T-00380 COMMONWEALTH VS. MANN, DYLAN LEE (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS

25-T-00381 COMMONWEALTH VS. HOWARD, CRYSTAL M (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS BOOSTER SEAT VIOLATIONS

25-T-00382 COMMONWEALTH VS. GUNN, ERIK FRANKLIN (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS

25-T-00383 COMMONWEALTH VS. JUNIPER, LARRI JOYCE, MARIE (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS

25-T-00386 COMMONWEALTH VS. SCOTT, DERICK (ARRAIGNMENT) SPEEDING 22MPH OVER LIMIT OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

25-T-00388 COMMONWEALTH VS. THOMAS, DORAH C (ARRAIGNMENT) SPEEDING 20MPH OVER LIMIT

09:15 AM
12-T-00444 COMMONWEALTH VS. RUSSELL, JESSE R (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

16-F-00101 COMMONWEALTH VS. RIFE, MATTHEW PAUL (MOTION HOUR)

20-M-00225 COMMONWEALTH VS. RUSSELL, JESSE R. (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-T-00542 COMMONWEALTH VS. RUSSELL, JESSE R (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-M-00177 COMMONWEALTH VS. RUSSELL, JESSE (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-M-00226 COMMONWEALTH VS. REED, ELIZABETH ANN (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-T-00550 COMMONWEALTH VS. STANSBERRY, JEANETTE (PRETRIAL CONFERENCE) FAILURE TO PRODUCE INSURANCE CARD LICENSE TO BE IN POSSESSION

23-M-00256 COMMONWEALTH VS. GIPSON, MICHEAL (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

MAGOFFIN County DISTRICT Court Docket for 11/03/2025 Courtroom: ALL Subdivision: ALL Last Updated: 10/28/2025 2:35:02 PM

Room: 2
09:15 AM
23-T-00322 COMMONWEALTH VS. REED, ELIZABETH

REQUEST FOR PROPOSALS FINANCIAL AUDIT SERVICES

Big Sandy Area Community Action Program, Inc., (BSACAP) is accepting proposals for financial audit services for the contract period of Nov. 1, 2024, to Oct. 31, 2025. Firms must be knowledgeable in 2 CFR Part 200 Uniform Administrative Requirement, Cost Principles, and Audit Requirements for Federal Awards. Firms must be in good standing with the Kentucky State Board of Accountancy. Prior auditing experience of Community Action Agencies or other non-profit organizations is preferred. Proposals are subject to terms and conditions of the request for proposals.

Copies of the request for proposals may be obtained via website bsacap.org/rfp

Proposals must be mailed or delivered to Wanda Thacker, Executive Director, Big Sandy Area Community Action Program, 230 Court Street, Johnson County Courthouse, Paintsville, KY 41240. The outside of the envelopes must clearly be marked, "FINANCIAL AUDIT PROPOSAL."

Emailed submissions will be accepted at: audit@bsacap.org

Proposals will be accepted until 4:30 p.m., Wednesday, November 26, 2025, and will be opened at 11 a.m. on or about Monday, December 1, 2025. All proposals must be received by the time designated in the invitation, and none will be considered thereafter. BSACAP cannot assume responsibility for any delay as a result of failure of the mail services to deliver bids on time. BSACAP reserves the right to reject any and all proposals.

The company awarded the contract will have a two-year renewal option.

Elections Set for Big Sandy Area Community Action Program

The Big Sandy Area Community Action Program low-income representative election will be held on Thursday, November 6th, in the following locations:

- Pike County: 478 Town Mountain Road, Pikeville
- Floyd County: 60 Court Street, Allen
- Magoffin County: 870 Parkway Drive, Salyersville
- Martin County: 387 E Main Street, Inez
- Johnson County: 230 Court Street, Room 333, Paintsville

- You must be 18 years old or older, a resident of the county of election, and meet the 200 percent poverty income guidelines to vote in the election.
- You will be asked to provide proof of age, residence, and income before being issued a ballot.
- Ballots containing the names of eligible candidates will be available for all who qualify to vote.
- Voting will begin at 8 a.m. on Thursday, November 6th, and end at 2 p.m.

All low-income residents of Floyd, Johnson, Magoffin, Martin, and Pike counties are encouraged to participate.

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

23-T-00660 COMMONWEALTH VS. RUSSELL, JESSE R (STATUS HEARING) LICENSE TO BE IN POSSESSION OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE FAILURE TO PRODUCE INSURANCE CARD FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY

24-F-00087 COMMONWEALTH VS. HEUSER, LAWRENCE MICHAEL (STATUS HEARING)

24-T-00199 COMMONWEALTH VS. MINIX, MARK A (PRETRIAL CONFERENCE) NO OPERATORS/MOPED LICENSE IMPROPER EQUIPMENT

25-F-00086 COMMONWEALTH VS. GIPSON, MICHEAL PAUL (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

25-F-00088 COMMONWEALTH VS. CALDWELL, AUDREY (PRELIMINARY HEARING) POSS CONT SUB, 1ST DEGREE, 2ND OFFENSE (METHAMPHETAMINE)

25-F-00090 COMMONWEALTH VS. BAILEY, DOUGLAS RAY III (PRELIMINARY HEARING)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

WEALTH VS. BAILEY, DOUGLAS RAY III (PRELIMINARY HEARING)

25-F-00092 COMMONWEALTH VS. GIPSON, MICHEAL PAUL (PRELIMINARY HEARING) POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) DRUG PARAPHERNALIA

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 25-CI-00141

SALYERSVILLE NATIONAL BANK
PLAINTIFF

VS.
DUSTIN PERKINS AND LINDSEY PERKINS
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on September 23, 2025 in the principal amount of \$101,741.49, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

A certain house and lot lying and being in Salyersville, Magoffin County, Kentucky, on Church Street, described more particularly as follows:

BEGINNING at a point on the west side of Church Street a distance of 39.2 feet from the bank building; thence running a north course with the west side of Church Street 67.5 feet to a point in Lot No. 8; thence a west course 86.5 feet to the lands of Phoebe Howard heirs; thence with their line a south course to H. H. Ramey, which is Lot No. 2 in the division of the Jeff Prater estate; thence with H. H. Ramey's line to Nora E. Carpenter's line; thence with her line to the west side of Lot No. 6; thence with Lot No. 6 and Lot No. 5 a south course to within 36 feet of the bank building; thence an east course 54 feet to the point of beginning.

Being the same property conveyed from Salyersville National Bank to Dustin Perkins and Lindsey Perkins of record in Deed Book 226, Page 35, Magoffin County Clerk's Office.

AND

A certain tract of land, lying and being in Magoffin County, Kentucky and described as follows:

Located on Puncheon Creek, Magoffin County, Kentucky

BEGINNING at Carl Wireman's property line, running with the road to 290 feet, crossing the bottom to 130 ft., 290 ft. back to the Wireman property line and with that property line 130 ft. to the beginning.

Being the same property conveyed to Dustin James Perkins and Lindsey Sue Perkins, his wife, from James Edward Allen, single, by Deed dated January 6, 2020, lodged for record on January 6, 2020, in Deed Book 222, Page 337, of the Magoffin County Clerk's Office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, November 14, 2025, at 9:00 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
651 Parkway Drive
P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

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\$31 in County; \$33 in Kentucky; \$35 Out of State
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Birthday Ads — \$16.00 • With photo \$20.00
OBITS — \$20.00
CALL 606-743-3551
THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office, 1201 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LOCKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

FOR SALE — 8 ft. new Bush Hog Woods, 6 ft. new grader blade, 1 hay spear, 1 cattle head chain. 606-207-2357 or 606-743-7066.

Janet ...

(Continued From Page Three)

Niece Alina and her daughter June would be coming for a short visit tomorrow; we talked about them having Gluten Free food needs; Barbara happen to have a Gluten Free box of Brownie Mix that I could have. I could find nothing gluten free at Save-A-Lot when I got groceries earlier in the week. She and Lawrence have family that need Gluten Free food. They are both healthy for folks in their 80s; we are blessed and praying for our nation, folks out of work, and many other needs.

Oct. 24 — Friday has rolled around all too soon; I would guess students and working folks with daily 9-5 jobs are saying TGIF, lol. We Rural Americans "R" Blessed. My day was very busy with laundry in the washer and dryer, replacing items onto the dry, sealed porch, going around to Sis Barbara's for the Brownie mix, extra blankets on the beds, sweeping/mopping floors, and looking forward to the arrival of my dear relatives that would have an approximate 400 mile drive after working all day, Samuel, Maynard, and Others were busy with preparing a haunted house in their garage for Samuel's teen friends to play Halloween Fun before graduating high school. They do wonderful decorations for semi-scary laughs!

I learned that Wallowhole Independent Baptist church closed their revival tonight. Oct. 25 — Our busy Saturday began about 1:00 AM when Great Niece Alina Oliver and her 16 year old daughter June rolled into my driveway; they had driven the about 400 miles from Crown Point, Indiana since Alina finished her Friday work day. Her three sons aren't with them this trip; they have

to head back home tomorrow. We visited about an hour while they refreshed, ate cheese filled potato halves and gluten-free Brownies, and shared lots of hugs.

After a late morning breakfast, Alina and June headed out to get a headlight repaired on her vehicle (Morehead cops stopped her because on dim she had only one headlight, lol — or maybe because she had out of state tags since "Lots" of vehicles drive with one headlight on dim). June visited in Sandy Hook with Cousin Jesse and Bethany went to Grayson with Alina; they got the headlight installed at Auto Zone before picking up Jesse and June for a trip to the Rose Garden; visiting with Stephanie and Jerry is always terrific with food, bonfire, sharing canned pickles, and lots of memory sharing.

About dark Stephanie, Bethany, Jesse, Alina, and June were here at my house for the night with lots of fires turned up, heated throws, blankets, etc. — my old house is cold, lol. I made cheese ball and salad to go with the chicken breast that had been cooking in the crockpot all day; they requested peanut butter milkshakes, Gluten Free Ice Cream Cones with Butter Pecan, Peaches/Cream, and Sherbet for snacks, laughter and memories. I don't know how late we visited before sleep; Samuel and Abby were by sometime; we had an electric outage but the Grayson R.E.C.C. and Mt. Telephone did an excellent, rapid job of correcting all the difficulties in a diligent, friendly fashion. I send thanks to those workers and all service folks that get called out all hours to deal with problems. I thank Jesus for caring family and friends and new neighbors.

Oct. 26 — A wonderful family Sunday; Stephanie and I listened to Christian TV and KJV's books of Hebrews being

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read while drinking coffee and waiting for others to awake.

Later laughter and food was shared with other family; son-in-law Jerry Rose brought me a large, delicious Apple Cake when he came to pick up Stephanie. Some shared laughter, coffee, Gluten-Free chocolate-chip pancakes, home-made maple syrup, and take home gifts of coffee and CDs by Don Rigsby and CDs by Andrew Rigsby. Alina shared facetime with her young son Graham and both Stephanie and I got to see and speak with him. By noon Alina and June were loading their car for travel, Stephanie and Jerry had started back to the Rose Garden, and many facetime or text goodbyes had been shared with other families. When I walked from the porch back into the house, it was very quiet except for the delicious smell of Apple Cake!

I visited briefly with Maynard later in the day when he brought an Andrew CD out to me; I shared a piece of Apple Cake with him. I folded extra blankets and throws into stacks and rested. I give my Lord Jesus Thanks for the blessings of family visits and memories shared. I'm glad Alina and June had a safe trip home.

Oct. 27 — I awoke to my TV still playing KJV reading;

it was in 2 Chronicles. I had a lazy Monday that should have been used to blow leaves with the mower; light rain encouraged my light streak, lol. My article this week seems shallow for me; with porch work and family visits I have not had time to make calls to friends and neighbors, check FB closely for interesting posts, and make contacts that brighten items for this article. I had phone visits with SHHS classmate Lena Winkleman Ratliff of Morehead and text visits with SHHS classmate Ron Stiner also of Morehead; I saw lovely hiking pictures, sunrise and school event photos on FB. I saw news that is heart breaking since I was blessed "Once" to tour the White House; tours enter through the East Wing that is no longer there. I send prayers to all those folks facing the hurricane that is now up to a category 5! I pray elected officials will "Remember" and ACT for the persons that voted for them to do a job; Congress is NOT doing their job by they D's, R's, or I's! I send prayers to ALL folks of all ages with medical, emotional, and spiritual needs. A BIG Thanks to all you folks that read my articles and let me know that you enjoy the Elliott County News. Until Next Week Folks !!!

State Democratic Party media tour in defense of Medicaid comes to E. Ky.

Wolfe County resident Pam Pilgrim among critics of budget cuts

By Alex Standifer
Morehead State Public Radio

Oct. 24 — The Kentucky Democratic Party continued its media tour in defense of Medicaid at the Rowan County Public Library Thursday. At the conference officials focused on eastern Kentucky's increasingly difficult fight against high cancer rates and the need for Medicaid.

Lieutenant Governor Jacqueline Coleman said she understands the process as much as anyone, as she herself has fought and survived breast cancer.

"Medicaid is the only lifeline for many Kentuckians to have that same chance to catch a cancer diagnosis early and to make sure that they live close enough to a hospital to actually be able to be treated," Coleman said. "And these reckless decisions coming out of Washington DC will not just close 35 rural hospitals, it will cost Kentuckians 20,000 jobs in rural healthcare and 200,000 Kentuckians their access to healthcare coverage."

Coleman said the bulk of these changes and decisions were brought around by the president's "big, beautiful bill" which she said cuts a trillion dollars to the health care system and will soon cut SNAP funding. Officials with the party said they would like to work alongside Republican lawmakers in Frankfort and DC to undo the damage to healthcare coverage. Pam Pilgrim, a Wolfe County resident and 45-year cancer survivor, spoke at the conference. She said the budget cuts will give cancer an unfair advantage.

"Medicaid has been a life saver in eastern Kentucky. It has allowed patients to see doctors sooner; to get diagnosed and get the proper care they need to help them survive. So many of my neighbors and friends depend on Medicaid to get all their medical treatment," Pilgrim said. "The truth is we are losing far too many people to cut this life saving program by one trillion dollars."

Pilgrim said Medicaid is the fuel the keeps hospitals going in rural cities like Morehead, Flemingsburg, and Paris.

Republican leadership in Frankfort did not respond to requests for comment

Purple paint now warns against trespassing in Ky.

FROM OUTDOOR NEWS — A new state law allows landowners to use purple paint to show their property is posted against trespassing.

Kentucky passed its Purple Paint Law in 2024 — requirements and specifics of the legislation are found in KRS 511.070. Violation of the law can result in a misdemeanor

charge of second-degree criminal trespass.

Under the new law, purple paint applied to trees or fence posts serves as legal notice that entering the property without permission is prohibited. The purple paint marks must be vertical lines of not less than 8 inches in length and not less than 1 inch wide.

Purple marks must be 3-5 feet off the ground and placed at locations readily visible to any person approaching the property. Marks must be placed at least every 100 feet on forested land and 1,000 feet on open land.

This law spares landowners the expense and nuisance of hanging multiple No Trespassing signs. Signs can be vandalized removed or blown away during storms. Applying purple paint makes a more permanent boundary marking and provides a continuous notice to those who may not see a posted sign.

If a Kentucky hunter sees purple marks on a tree or fence post, then they should enter that property without permission.

(Submitted by Lanny Bolin)

THE BEST REMEDY
 The best remedy for those who are afraid, lonely, or unhappy is to go outside, somewhere where they can be with the heavens, nature and God. Because only then does one feel that all is as it should be.
 — Anne Frank

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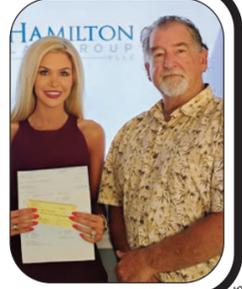
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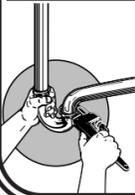
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GATEWAY COMMUNITY ACTION BI-MONTHLY MEETING

The Gateway Community Action Agency Bi-Monthly Board of Directors meeting will be held on Thursday, November 13, 2025 at the Clark Energy Building, located at 28 Bible Camp Ln, Frenchburg, KY 40322, Menifee County. The meeting will begin at 7:00 PM. The public is invited to attend. The Bi-Monthly Board agenda may be viewed on the Gateway website, under the events tab.

The Licking Valley Courier

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Table with 2 columns: Name and Title. Includes Earl W. Kinner (Publisher), Rick Adkins (General Mgr.), Rick Adkins (Advertising), and David Patrick (Sports).

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Remaining events listed on school calendar

Morgan County school district officials have released a tentative calendar for the 2025-2026 school year. *Nov. 24-28 - Thanksgiving break. (No school.) *Dec. 22 to Jan. 2 - Winter break. (No school.)

- *Jan. 5 - Return after winter break. *Jan. 19 - Martin Luther King Jr. Day. (No school.) *March 30 to April 3 - Spring break. (No school.) *May 19 - Tentative last day for students.

For additional information regarding the 2025-2026 school calendar, contact your child's school or call the Morgan County Board of Education Central Office at 743-8002.

PUBLIC NOTICES

NOTICE OF SALE Commercial Bank will offer for sale at public auction the following:

- 1. 2024 Chevrolet Silverado 2500 HD Crew Cab Custom 4WD 68.6L V8 VIN# 2G4YME71R1154614.

The sale will be conducted at the Commercial Bank branch at Index, Kentucky, on Saturday, Nov. 8, 2025, beginning at 10 a.m. The items may be inspected by prospective purchasers between the hours of 8 a.m. and 4 p.m. any day between now and the date of the sale by contacting Robert Martin, Collections Officer, at 606-743-3195.

These items will be sold as is the terms will be cash. The seller reserves the right to bid and to reject any and all bids.

Robert Martin Collections Officer Commercial Bank C-10-16-3T

NOTICE OF SALE Commercial Bank will offer for sale at public auction the following:

- 1. 2022 Chevrolet Malibu LT, 4 Cyl. Turbo, 4 door, VIN# 1G1ZD5ST0NF193206.

The sale will be conducted at the Commercial Bank Branch at Index, Kentucky, on Saturday, Nov. 15, 2025, beginning at 10 a.m. The items may be inspected by prospective purchasers between the hours of 8 a.m. to 4 p.m. any day between now and the date of the sale by contacting Robert Martin, Collections Officer, at 606-743-3195.

These items will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.

Robert Martin Collections Officer Commercial Bank C-10-30-3T

Thank You For Reading The Licking Valley Courier

XC ...

(Continued From Page Five)

pleased with the strong effort all around. Every one of the Morgan athletes bettered their time significantly on the same course from a week before, some in excess of five minutes.

Now it's on to the State Championship meet at the Kentucky Horse Park next Saturday, November 1. The boys will race at 12:30 pm, with the girls following at 1:15 pm.

This marks the fourteenth

straight year that Morgan County has sent competitors to the State Meet - most of that time with either a full girls team, a full boys team, or both. The highest finish during that time span was in the 2016, with the girls placing sixth as a team at State, highlighted by Kailee Perry's individual State Championship that season.

Girls 5K Times: McPherson 24:40, King 24:58, Haney 27:43, Engle 29:02, Flannery 29:50

Boys 5K Times: Maynard 20:11, G Chase 21:18, L Bradley 21:45, AJ Chase 22:21, Hittepole 22:38, W Bradley 28:22

Cougars ...

(Continued From Page Five)

les) was the Defensive Player of the Game.

Morgan (4 - 5, 2 - 1) will play its regular season finale at Paris next week before welcoming Walton-Verona (3-seed, Class 2A, District 5) to West Liberty for the first round of the KHSAA football playoffs. Walton-Verona is currently on a 3-game winning streak, having beaten Gallatin County (52 - 13), Owen County (28 - 7) and St. Henry (40 - 10) to improve to 4 - 5 on the season.

West Carter (3 - 6, 1 - 2) returns home for its last regular season game vs. Rowan County before traveling to Bracken County for the postseason opener.

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JOIN US FOR THE HOMETOWN CHRISTMAS CRAFT FAIR. FRIDAY, NOVEMBER 7, 9:00 AM - 6:00 PM. SATURDAY, NOVEMBER 8, 9:00 AM - 3:00 PM. Morgan County Wellness & Youth Center West Liberty, KY. VENDORS CONTACT: SANDRA TYREE (606) 495-5575, BARBARA PRICE STACY (606) 359-3232, CHERYL WRIGHT (606) 477-4922, KIM BURTON (606) 813-6353. Sponsored by the West Liberty Tourism Commission

PUBLIC NOTICES

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Blue Diamond Mining, LLC 250 West Main St. Suite 2000 Lexington, KY 40507 has applied for Phase I bond release on Increments 1, 2, 16 and Phase II and III bond release on Increments 3, 4, 6, 7, 8, 9 of permit number 860-0551 which was last issued on April 15, 2025. Increment 1 covers an area of approximately 7.85 acres, increment 2 covers an area of approximately 23.46 acres, increment 3 covers an area of approximately 48.67 acres, Increment 4 covers an area of approximately 108.5 acres, Increment 6 covers an area of approximately 58.8 acres, Increment 7 covers an area of approximately 69.06 acres, Increment 8 covers an area of approximately 92.9 acres, Increment 9 covers an area of approximately 116.15 acres, and Increment 16 covers an area of approximately 4.15 acres located 0.21 miles southeast of Kodak, in Perry and Knott Counties, Kentucky.

The permit area is approximately 2.26 miles southeast from the junction of KY Highway 15 and CR 1095 and located on Kelly Fork of Montgomery Creek.

The bond now in effect for Increment 1 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 2 is a surety bond in the amount of \$90,500. Approximately sixty percent (60%) of the original bond amount of \$90,500 is included in the application for release.

The bond now in effect for Increment 3 is a surety bond in the amount of \$54,600. Approximately forty percent (40%) of the original bond amount of \$54,600 is included in the application for release.

The bond now in effect for Increment 4 is a surety bond in the amount of \$117,200. Approximately forty percent (40%) of the original bond amount of \$117,200 is included in the application for release.

The bond now in effect for Increment 6 is a surety bond in the amount of \$94,400. Approximately forty percent (40%) of the original bond amount of \$94,400 is included in the application for release.

The bond now in effect for Increment 7 is a surety bond in the amount of \$0. Approximately forty percent (40%) of the original bond amount of \$98,100 is included in the application for release.

The bond now in effect for Increment 8 is a surety bond in the amount of \$104,100. Approximately forty percent (40%) of the original bond amount of \$104,100 is included in the application for release.

The bond now in effect for Increment 9 is a surety bond in the amount of \$187,100. Approximately forty percent (40%) of the original bond amount of \$187,100 is included in the application for release.

The bond now in effect for Increment 16 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed for Increment 1 and 2 includes: backfilling, grading and seeding which was completed in the Spring of 2022. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 3, 4 and 6 includes: backfilling, grading and seeding which was completed Prior to 2008. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 7, 8 and 9 includes: backfilling, grading and seeding which was completed in the Spring of 2011. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in the Spring of 2013. Results thus far achieved are backfilling, grading, and revegetation of disturbed areas.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by December 8, 2025.

A public hearing on the application has been scheduled for Wednesday December 10, 2025 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by December 8, 2025.

PUBLIC NOTICE

Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced damages due to several disaster events. The Court is seeking bids from contractors for immediate asphalt services. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids shall be submitted by 10 a.m. ET on November 5th, 2025. Bids will be publicly opened prior to the Letcher County Fiscal Court meeting and will be awarded at a special call on November 6th, 2025 at 10 a.m. at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

PUBLIC NOTICE

Letcher County Fiscal Court INVITATION FOR BIDS

Letcher County Fiscal Court has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The Court is seeking bids for demolition services. Companies desiring to provide services can access the request through the DFS Procurement Services Portal ("Portal") at dfs.bonfirehub.com. Bids must be submitted through the Portal. All bids are due no later than 9:00 a.m. ET on November 5th, 2025 through the online Portal. Bids will be opened on November 5th, 2025 at 10:00 a.m. ET at the Letcher County Judge Executive's Office. Bids will be awarded at the Fiscal Court meeting scheduled for November 6th, 2025 at 10:00 am. ET at 156 Main Street, Suite 107 Whitesburg, KY 41858. Any contractor that currently has overdue work for the county is ineligible for additional work from the county until overdue projects are completed. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

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ADVERTISEMENT FOR BIDS

CONTRACT 752-25-01A AGRITECH TUNNEL WHITESBURG FARMERS MARKET PAVILION, PHASE 1-A COWAN COMMUNITY CENTER WHITESBURG, KENTUCKY

Sealed proposals for the following work will be received by the Cowan Community Center, Letcher County, Kentucky, at the Cowan Community Center – Downtown Office 229 Main Street Whitesburg, KY 41858 until 11:00AM, local time, Thursday, November 6, 2025, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications, and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid is described as follows:

CONTRACT 725-25-01A

Furnishing and delivery of a pre-engineered wooden open air pavilion structure as described in the Contract Documents and attachments. Deliverables to also include stamped engineering drawings of the structure, anchor bolt reactions for foundation design, and the anchor bolts. All proposed structures must meet all applicable building codes.

Drawings, Specifications, and Contract Documents may be examined at the following places:
Cowan Community Center Downtown Office
229 Main Street Whitesburg, Kentucky 41858

Bell Engineering
2480 Fortune Drive, Suite 350 Lexington, Kentucky 40509

or may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:
CONTRACT 725-25-01A-\$_____

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed Proposal for Contract 725-25-01A. Not to be opened until 11:00AM local time, Thursday, November 6, 2025."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the OWNER allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.
The Cowan Community Center may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

COWAN COMMUNITY CENTER
By: Valerie Horn
Director

Bell Engineering
2480 Fortune Drive
Suite 350
Lexington, Kentucky, 40509 Phone: 859/278-5412

Check out your Bible trivia

By WILSON CASEY

1. Is the book of Abaddon (KJV) in the Old or New Testament or neither?
2. From Matthew 12, when an evil spirit returns to a person, how many companions does it bring? 2, 3, 7, 16
3. In which book's 22:18 does it state, "Thou

shalt not suffer a witch to live"? Exodus, Numbers, Isaiah, Hebrews
4. The mark of the beast number (666) is found in what chapter of Revelation? 1, 7, 11, 13
5. From 1 Samuel 16, which king of Israel was tormented by an evil spirit? Solomon, David, Elah, Saul
6. Who called the city

of Nineveh the mistress of witchcraft? Ahab, Nahum, Lucifer, Peter
ANSWERS: 1) Neither, 2) Seven, 3) Exodus, 4) 13:18, 5) Saul, 6) Nahum
Find expanded trivia online with Wilson Casey at www.patreon.com/triviaguy. FREE TRIAL!
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ATTENTION PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m., Tuesday, November 19, 2025, for the MCHC Pharmacy Drive-Thru Alteration Project. The bids will be received at Mountain Comprehensive Administration Office, 10 E Main Street, Whitesburg, KY 41858.

The project site is located at 226 Medical Plaza Ln, Whitesburg, KY. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to meet the plans and specifications. Work to include, but not limited to: Interior and exterior concrete, brick masonry, structural steel framing, interior finishes, 60 mil rubber roofing, aluminum doors/windows, Electric, Plumbing, HVAC, casework, earthwork, grading, asphalt paving, and storm drainage.

Interested Contractors shall attend a mandatory pre-bid conference on Thursday, November 5th at 10:00 a.m. at the project site.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 5% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to Mountain Comprehensive Health Corporation.

If a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509. For additional information or questions, send email inquiries to Kevin Gilliam, kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021 or www.lynnimaging.com.

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Mountain Comprehensive Health Corporation. Adv:10/29, 11/5, 11/12

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00175 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, November 18, 2025, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to make the capital investments necessary to continue receiving capacity and energy from the Mitchell Generating Station after December 31, 2028, and to amend its Environmental Compliance Plan and Tariff Environmental Surcharge. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Blvd., Frankfort, Kentucky, before the start of the hearing.

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