# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

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)	Case No. 2025-00175
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# Kentucky Power Company's Notice of Filing of Proof of Newspaper Publication and Motion for Deviation

Kentucky Power Company ("Kentucky Power" or the "Company") gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:011, Section 8(2)(b):

- (a) The July 21, 2025 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including a list of publications and publication dates (**Exhibit B**); and
- (b) A copy of the accompanying newspaper "tear sheets," verifying the contents of the required notice of this matter, and that the notice was published (**Exhibit C**).

Further, the Company used its best efforts to give notice of this matter in compliance with 807 KAR 5:011, Section 8(2)(b). **Exhibit A** reflects that Kentucky Power made the request for publication with the Kentucky Press Service on June 18, 2025.

As demonstrated by the July 21, 2025 affidavit of Holly Willard, the *Greenup Gazette* and the *Hindman Troublesome Creek Times* did not publish the respective notices for three consecutive weeks as requested by the Company and Kentucky Press Service. The *Greenup Gazette* inadvertently excluded the notice in its July 10, 2025 publication, but did include the notice in its

July 17, 2025 publication. The *Hindman Troublesome Creek Times* included the notice in its July 10, 2025 publication, but the notice was unreadable. As such, the notice was reprinted in its July 17, 2025 publication.

Further, as described in the Company's Application,<sup>1</sup> the *Sandy Hook Elliott County News* and the *West Liberty Licking Valley Courier*, did not publish newspapers during the week of June 30, 2025, through July 4, 2025. Both newspapers resumed publication the week of July 7, 2025, and will publish Kentucky Power's notice a total of three times in consecutive publications.

Kentucky Power believes that the publication of the Company's notice as detailed herein meets the requirements of 807 KAR 5:011, Section 8(2)(b). However, and as requested in the Application, to the extent the Commission concludes that the Company's notice does not meet the requirements of 807 KAR 5:011, Section 8(2)(b), the Company respectfully requests that the Commission grant a deviation for the reasons stated herein.

Kentucky Power acted in good faith and with due care in arranging for the timely publication of the notice and used its best efforts to give notice of this matter in compliance with 807 KAR 5:011, Section 8(2)(b). As requested by the Company, notice will be published in each of the 20 newspapers in Kentucky Power's service territory, as indicated in Ms. Willard's affidavit.

For the foregoing reasons, and to the extent the Commission deems it necessary, Kentucky Power requests that the Commission grant a deviation from the requirements of 807 KAR 5:011, Section 8(2)(b).

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<sup>&</sup>lt;sup>1</sup> See Application at 10, n. 11.

#### Respectfully submitted,

Katie M. Glass

STITES & HARBISON PLLC

421 West Main Street

P. O. Box 634

Frankfort, Kentucky 40602-0634

Telephone: (502) 223-3477 Fax: (502) 560-5377

kglass@stites.com

Kenneth J. Gish, Jr.

STITES & HARBISON PLLC

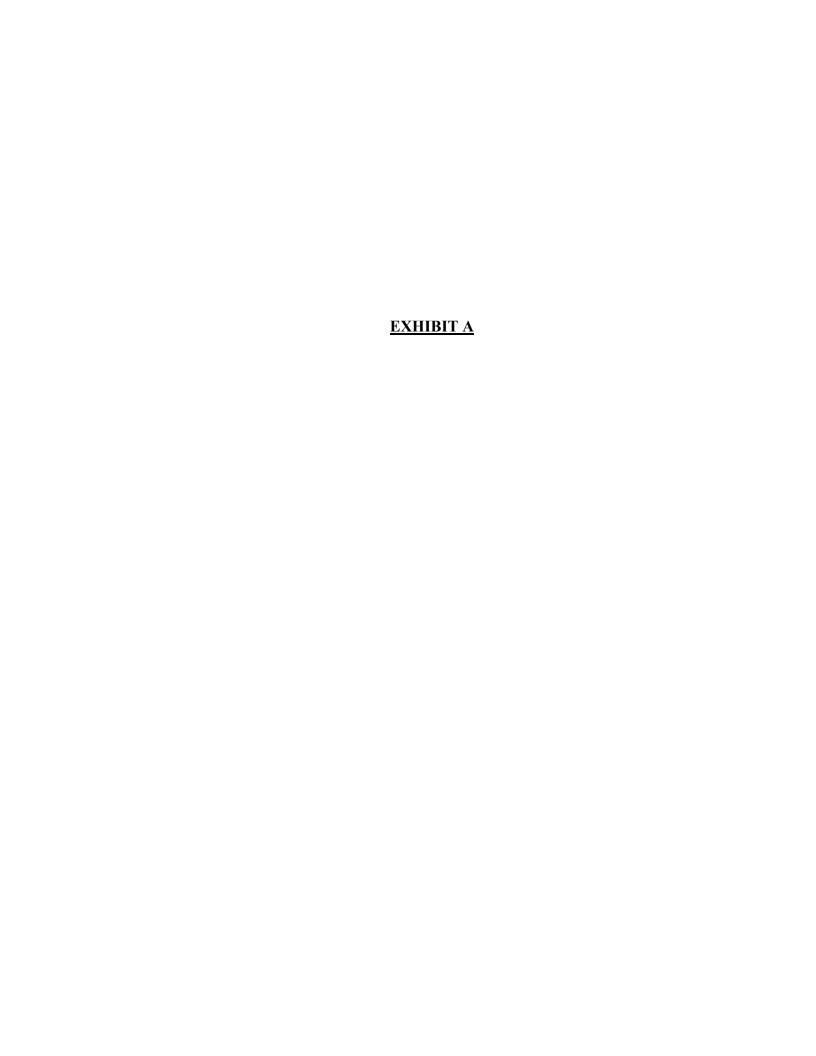
250 West Main Street, Suite 2300

Lexington, Kentucky 40507-1758

Telephone: (859) 226-2300 Fax: (859) 253-9144

kgish@stites.com

COUNSEL FOR KENTUCKY POWER COMPANY



#### Glass, Katie

From: Lerah M Kahn < lmkahn@aep.com>
Sent: Thursday, June 26, 2025 2:24 PM

To: Michelle Caldwell

**Subject:** FW: Notice to begin running June 23

Attachments: Kpc draft 8.pdf.pdf

#### **FYI**



From: Lerah M Kahn

Sent: Wednesday, June 18, 2025 3:32 PMTo: Rachel McCarty <rmccarty@kypress.com>Cc: Tanner S Wolffram <tswolffram@aep.com>Subject: RE: Notice to begin running June 23

Perfect. This is approved.

Out of an abundance of caution can you ask for confirmation back from them when you send this?



From: Rachel McCarty < <a href="mailto:rmccarty@kypress.com">rmccarty@kypress.com</a>>
Sent: Wednesday, June 18, 2025 3:12 PM

To: Lerah M Kahn < <a href="mailto:lmkahn@aep.com">lmkahn@aep.com</a>>

Subject: [EXTERNAL] RE: Notice to begin running June 23

Here you go

#### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Monthly

Dropocod

Monthly

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Average Customer Demand (kW)*	Current Monthly Average Bill \$*										Мо	Monthly Average Bill \$		ly \$ se	Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$	181.74	\$	185.42	\$	3.68	2.02%								
S.G.S T.O.D.			15,156	1,263	0	\$	221.33	\$	225.74	\$	4.41									
M.G.S T.O.D.			50,556	4,213	2	\$	642.10	\$	654.88	\$	12.78									
G.S.			19,560	1,630	6	\$	283.24	\$	288.88	\$	5.64									
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$	9,973.75	\$	10,172.26	\$	198.51									
I.G.S.	, , ,		37,781,100	3,148,425	5,411	\$	250,003.87	\$	254,979.76	\$	4,975.89	1.99%								
M.W.			219,096	18,258	27	\$	2,523.03	\$	2,573.24	\$	50.22									
O.L.			684	57	0	\$	16.45	\$	16.78	\$	0.33									
S.L.**			660	55	0	\$	13.43	\$	13.70	\$	0.27									

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filling.

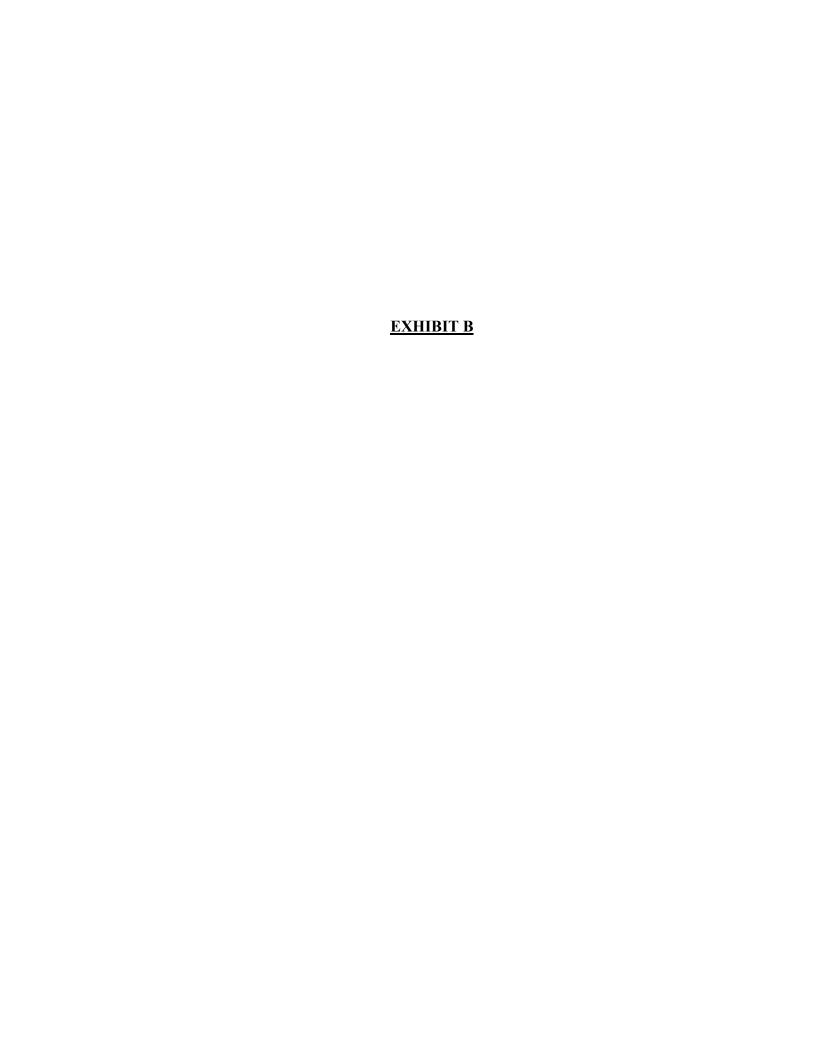
Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

<sup>\*\*</sup> Number of lamps, not customers



## **NOTARIZED PROOF OF PUBLICATION**

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#### **COUNTY OF FRANKLIN**

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Before me, a Notary Public, in and for said County and State, this day of
, 2025, came Holly Willard personally known to me, who being
duly sworn, states as follows: that she is the Bookkeeping Assistant of the
Kentucky Press Service Inc. and that she has personal knowledge of the contents of this
affidavit; and that the publications included on the attached list published the Legal Notice for
Kentucky Power Company.  Signed John Mulland
Notary Public Nonnie F. Houred
My commission expires $9-18-2024$ $K4NP # 14119$
KYNP# 14119



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

#### Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

### List of newspapers running the notice for Kentucky Power Company Attached tearsheets provide proof of publication:

Ashland Daily Independent—6/25, 7/2 & 7/9

Booneville Sentinel—6/26, 7/3 & 7/10

Carter County Times—6/25, 7/2 & 7/9

Greenup Gazette—6/26, 7/3 & 7/17

Hazard Herald—6/26, 7/3 & 7/10

Hindman Troublesome Creek Times—6/26, 7/3 & 7/17

Hyden Leslie Co. News—6/26, 7/3 & 7/10

Inez Mountain Citizen—6/25, 7/2 & 7/10

Jackson Times-Voice—6/25, 7/2 & 7/9

Louisa Big Sandy News—6/25, 7/2 & 7/9

Manchester Enterprise—6/25, 7/2 & 7/9

Paintsville Herald—6/25, 7/2 & 7/9

Pikeville Appalachian News-Express—6/24, 7/1 & 7/8

Prestonsburg Floyd County Chronicle & Times—6/25, 7/2 & 7/9

Rowan County News—6/26, 7/3 & 7/10

Salyersville Independent—6/26, 7/3 & 7/10

Sandy Hook Elliott County News—6/27, 7/11 & 7/18

Vanceburg Lewis County Herald—6/24, 7/1 & 7/8

West Liberty Licking Valley Courier—6/26, 7/10 & 7/17

Whitesburg Mountain Eagle—6/25, 7/2 & 7/9

# EXHIBIT C Part 1 of 2

# 'Pretty Little Baby' reborn on TikTok

FOR THE DAILY INDEPENDENT

**ASHLAND** A hit song from the 1950s has made a comeback on TikTok. Pop singer Connie Francis had her first hit with "Who's Sorry Now," but it's a different song that's getting the attention now.

"Pretty Little Baby" has become a viral TikTok sensation, with people lip syncing to the song, often times with a parent dancing with a baby. The song was from her album "Connie Francis Sings Second Hand Love & Other Hits" in 1962. It wasn't released as a single, which makes its recent success even more special.

"Pretty Little Baby" hit No. 1 on two charts, TikTok's Viral 50 and Top 50 charts. More than 17 Million Tik-Tok videos of it have a combined 27 billion global views. Local residents have taken notice.

"It's kind of incredible; a song like 'Pretty Little Baby' finding new life 63 years later is proof that music really does transcend time," Laura Geremia, owner of SoAsh Haberdash, said. "The tenderness in the song really resonates, and that's what inspired us to use it in our reel." Geremia revealed she is pregnant and her baby is due in September. She said she probably will do a "Pretty Little Baby"

Christina Wamsley, co-owner of Local Mercantile, said she's an avid TikTok user.

"It's more than just a trend; it's influencing how people live, shop and connect," Wamsley said. "Some sounds, like this one in particular, go so viral that people jump on the trend without even knowing where the sound originated."

Francis charted 35 Top 40 hits, more than any female between 1955-1965. when women didn't receive as much radio airplay. Elvis Presley led men with 62 Top 40 hits by the time Francis charted her last hit in May 1964.

"It's a very popular sound," recent University of Kentucky graduate Gracey Gerrard said of the song. "It's a pretty song, very feminine. I like the old music," Gerrard said, noting she watches TikTok frequently.

McKenna Hill said she has seen the video used by people who wanted to show off their pets. "I think they're adorable," she said.

Another person who has seen pets used in the "Pretty Little Baby" Tik-Toks is Donald Salmons, who works at Carter's in Ashland Town Center. Salmons said there is a parody of people bathing their pets to "Pretty Little Baby." He said it shows one with a dog being bathed, and these words come

on the screen: "You need a shower. You smell a little sour."

"I think it's funny, I think it's cute," Salmons said.

Wamsley, Geremia and Haley Layman made a TikTok to the music of "Pretty Little Baby," but it doesn't include people or pets. "Luckily for us it worked," Layman said. "It's fitting for our store. It's a girly thing. It made sense for us to use it."

She is a co-owner of Local Mercantile. The TikTok spotlights and promotes merchandise in Local Mercantile, and SoAsh Haberdash. "It felt like the right moment to tap into that same energy in our small business, celebrating the small things that bring joy or comfort," said Geremia.

When told of the success on Tik-Tok, Francis, 87 and living in Florida, said, "What's TikTok?"

She went on to tell People magazine, "I tell you the truth, I didn't even remember the song! I had to listen to it to remember."

Then, Francis made her own "Pretty Little Baby" TikTok with her dog, nabbing six million views.

She continues to be pleased with the song's revival.

'To think that a song I recorded 63 years ago is touching the hearts of millions of people is truly awesome. It is an amazing feeling," she said.

#### **NEWS IN BRIEF**

# **Sock hop, car show** set at Morning Pointe

RUSSELL

A sock hop and classic car show are planned for noon to 2 p.m. Saturday at Morning Pointe Assisted Living and Memory Care.

Attendees are encouraged to wear poodle skirts or cropped pants and cat-eye glasses.

Lee Dean will appear as Elvis. There also will be raffle tickets, inflatables, festive live music, dunk tank, cotton candy and popcorn and other food vendors.

Morning Pointe is at 1000 Addington Drive.

# Backpack program getting underway

**ASHLAND** 

The Young Professionals of Northeastern Kentucky's backpack program is underway, in an effort to ensure local children will be ready to return to school this fall.

To participate, take a backpack card and purchase supplies, including a fresh outfit and comfortable shoes.

Those for kindergarteners through fifth-graders will be due by Aug. 1.

For more information, call Heather Moore at (606) 923-6315 or Sydni Pierce at (606) 571-5679.

Staff reports

#### Affordable health screenings coming to Ashland host this community roid function, and Special package age and risk factors.

STAFF REPORT

**ASHLAND** Ashland residents can learn about risks for cardiovascular disease, osteoporosis, diabetes and other chronic, serious conditions with affordable screenings by Life Line Screening. Ashland Elks Lodge BPOE 350 at

900 Carter Ave. will

13.6990% for all other classes

event on July 9.

Screenings can check for:

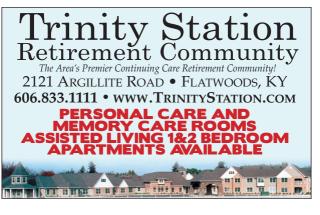
- The level of plaque buildup in your arteries, related to risk for cardiovascular disease, stroke and overall vascular health
- · HDL and LDL cholesterol levels
  - Diabetes risk
  - · Kidney and thy-

**DAILYINDEPENDENT.COM** 

more

Screenings are affordable and convenient. Free parking also is available.

pricing starts at \$159, but consultants will work with you to create a package right for you based on your Pre-registration is required. Call (877) 237-1287 or visit lifelinescreening.com.





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\* Based on 12-months ending May 2025

\*\* Number of lamps, not customers

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# SGA gets Thunderous supermax contract

OKLAHOMA CITY (AP) Shai Gilgeous-Alexander and the Oklahoma City Thunder have agreed on a record-setting 4-year, \$285 million extension that would give him the highest single-season average salary in NBA history, a person with knowledge of the agreement said Tuesday.

The person spoke to The Associated Press on condition of anonymity because the deal has not been publicly announced and likely won't be until the league's moratorium on most offseason signings is lifted on Sunday. ESPN first reported on

the agreement. News of the deal comes on Canada Day,

a fitting coincidence for the 26-year-old from Ontario who is coming off a season like few others in NBA history.

Not only did Gilgeous-Alexander lead the Thunder to their first NBA championship and the league's best record, he swept most major individual awards winning regular-season and NBA Finals MVP honors and the scoring The supermax exten-

sion was not unexpected. It was a question of timing; he could have taken a deal with an even higher total value next summer.

Based on the NBA's most recent salary cap projections — the exact

.560 .547

Chicago Milwaukee

St. Louis

numbers will not be finalized until June 2027 - Gilgeous-Alexander would make somewhere around \$63 million in the first season and nearly \$79 million during the 2030-31 season. That would put him at an average payout of about \$1 million per regular season game, and would be the highest single-season salary in

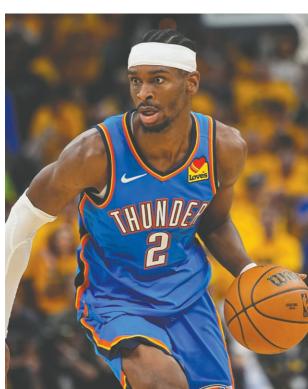
Gilgeous-Alexander didn't enter the league with superstar expectations. He was the 11th overall pick in the 2018 draft, and he was traded

NBA history.

from the Los Angeles Clippers to the Thunder after his rookie year. He has been on an upward trajectory ever since, and Thunder general manager Sam Presti believes that will continue.

"He's gotten better every single year," Presti said. "His mindset has allowed him to take these steps and also not — I don't feel like his progress is, like, volatile. I don't know if that makes sense, but I don't feel like it's built on things that can't be repeated and built up again."

Oklahoma City's Shai Gilgeous-Alexander moves the ball up the court against Indiana during Game 6 of the **NBA Finals on June 19.** 



### BASEBALL

Philadelphia

New York

Atlanta Miami

#### MLB Standings AMERICAN LEAGUE GB New York Tampa Bay Toronto 38 46 42 Boston 44 Baltimore 47 **Central Division** Pct GB Detroit 11½ .488 Cleveland 40 Minnesota 44 46 .476 .459 Kansas City Chicago 56 .333 241/2 Pct GB .595 .524 44 41 41 40 Seattle Los Angeles 42 494 Texas Athletics 52 .402 NATIONAL LEAGUE **East Division**

48 37 .565

38 37

**Central Division** 

45 .451

49

.588

2

**41** 50 Pittsburgh .419 .624 .536 .529 Los Angeles San Diego 32 39 40 53 San Francisco 42 65 Colorado AMERICAN LEAGUE **Monday's Games** Toronto 5, N.Y. Yankees 4 Boston 13, Cincinnati 6 Athletics 6, Tampa Bay 4 Baltimore 10, Texas 6, 11 innings Seattle 6, Kansas City 2 Tuesday's Games N.Y. Yankees at Toronto, n Minnesota at Miami, n Detroit at Washington, n Athletics at Tampa Bay, n Cincinnati at Boston, n L.A. Angels at Atlanta, n Baltimore at Texas, n Cleveland at Chicago Cubs, n Houston at Colorado, n Kansas City at Seattle, n

Athletics (Spence 2-3) at Tampa Bay (Pepiot 5-6), 12:10 p.m. Minnesota (Woods Richardson 3-4) at Miami (Junk 2-0), 6:40 p.m Detroit (TBD) at Washington (Gore 3-8),

Chicago White Sox at L.A. Dodgers, n

N.Y. Yankees (Warren 5-4) at Toronto Cincinnati (Martinez 5-8) at Boston (Bello L.A. Angels (Kikuchi 3-6) at Atlanta (TBD), 7:15 p.m.
Baltimore (Sugano 6-4) at Texas (Eovaldi 4-3), 8:05 p.m. Cleveland (Bibee 4-8) at Chicago Cubs (Imanaga 4-2), 8:05 p.m.

Houston (Brown 8-3) at Colorado (Gomber 0-1), 8:40 p.m. Kansas City (Cameron 2-4) at Seattle (Gilbert 2-2), 9:40 p.m. Chicago White Sox (Burke 4-7) at L.A. Dodgers (Kershaw 4-0), 10:10 p.m. Thursday's Games

Minnesota at Miami, 12:10 p.m. Houston at Colorado, 3:10 p.m. Detroit at Washington, 6:45 p.m N.Y. Yankees at Toronto, 7:07 p.m. L.A. Angels at Atlanta, 7:15 p.m. Cleveland at Chicago Cubs, 8:05 p.m. Chicago White Sox at L.A. Dodgers, 10:10 p.m. Kansas City at Seattle, 10:10 p.m. NATIONAL LEAGUE **Monday's Games** 

Boston 13. Cincinnati 6 Arizona 4, San Francisco 2 Tuesday's Games San Diego at Philadelphia, n Minnesota at Miami, n St. Louis at Pittsburgh, n

Cincinnati at Boston, n

Pittsburgh 7, St. Louis 0 Philadelphia 4, San Diego 0

Milwaukee at N.Y. Mets, n L.A. Angels at Atlanta, n Cleveland at Chicago Cubs. n Houston at Colorado, n San Francisco at Arizona, n Chicago White Sox at L.A. Dodgers, n
Today's Games

St. Louis (Gray 8-2) at Pittsburgh (Keller 1 p.m. — Regional Coverage: San Diego at Philadelphia San Diego (Cease 3-7) at Philadelphia (1:05 p.m.) OR St. Louis at Pittsburgh (12:35 p.m.) .....MLBN (Abel 2-1), 1:05 p.m. Minnesota (Woods Richardson 3-4) at Miami (Junk 2-0), 6:40 p.m. Detroit (TBD) at Washington (Gore 3-8), Cincinnati (Martinez 5-8) at Boston (Bello 3-3), 7:10 p.m. Milwaukee (Misiorowski 3-0) at N.Y. Mets (Tidwell 0-1), 7:10 p.m. L.A. Angels (Kikuchi 3-6) at Atlanta (TBD),

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Minnesota at Miami, 12:10 p.m.

Cleveland (Bibee 4-8) at Chicago Cubs

Houston at Colorado, 3:10 p.m. Detroit at Washington, 6:45 p.m. Milwaukee at N.Y. Mets, 7:10 p.m. L.A. Angels at Atlanta, 7:15 p.m. Cleveland at Chicago Cubs, 8:05 p.m. San Francisco at Arizona, 9:40 p.m. Chicago White Sox at L.A. Dodgers, 10:10

#### **SPORTS ON THE AIR**

#### **TODAY**

VIDEO
L OHIO
. ESPN
.A.
.MLBN
.IVILDIN
.IVILDIN
.WILDIN
FS1

## Semifinal, Santa Clara, Calif.....FS1

Birmingham .....

Noon — UEFA Euro 2025 Championship Group Stage: Iceland vs. Finland, Group A, Thun, Switzerland ......FOX 3 p.m. — UEFA Euro 2025 Championship Group Stage: Switzerland vs. Norway, Group A, Basel, Switzerland ..... FOX 7:30 p.m. — International Friendly: U.S. vs. Canada, Washington.....TNT

10 p.m. — CONCACAF Gold Cup: Mexico vs. Honduras,

### **PUBLIC NOTICES**

#### Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,

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# States scramble to shield hospitals from Medicaid cuts

BY ANNA CLAIRE VOLLERS

STATELINE

The giant tax and spending bill President Donald Trump signed into law over the weekend includes the biggest health care spending cuts in U.S. history. In response, states are scram-

#### **PUBLIC NOTICES**

#### **PUBLIC NOTICE**

Equisite Nail and Spa, LLC located at 260 Russell Road, Ashland, KY 41101 hereby declares its intention to apply for a NQ-4 Retail Malt Beverage Drink; Quota Retail Drink License(s) no later than July 11, 2025. The business licensed will be located at 260 Russell Road, Ashland, Kentucky 41101, doing business as Exquisite Nails and Spa. The Member-Manager, Nick Kosal Savath of 444 Racetrack Hill, Raceland, KY 41169 and Member-Manager,, Raksmy Sambo of 444 Racetrack Hill, Raceland, KY 41169. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY, 40601, within thirty (30) days of the date of legal

Published: July 9, 2025

publication.

bling to shield their hospitals from the looming loss of hundreds of millions in federal funding.

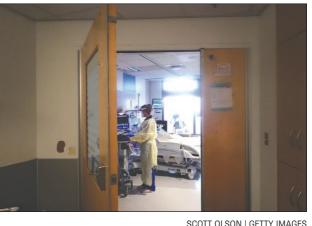
In Georgia, a key state panel late last month took steps to send more state Medicaid money to hospitals, hoping to maximize federal matching dollars before the cuts take effect. Other states are considering new grant programs that would funnel additional money to rural hospitals. Some state legislatures likely will reconvene to discuss how to fill holes in their Medicaid budgets.

The tax and spending bill cuts more than \$1 trillion from Medicaid, the public health insurance program for people with low incomes that's jointly funded by states and the federal government. Under the measure, payments to hospitals or nursing facilities would probably decrease in at least 29 states, according to an analysis by KFF, a nonprofit health policy group.

Facing such budget shortfalls, states may have to stop offering optional Medicaid benefits such as vision and

**Business hours:** 

8:30 a.m. to 5 p.m.,



A respiratory therapist checks on patients in a Chicago hospital in 2022. States are scrambling to shield their hospitals from the looming loss of hundreds of millions in federal funding under the tax and spending bill President Donald Trump signed over the weekend.

dental, reduce the rates they pay providers which could shrink access for Medicaid enrollees — and change eligibility requirements so that fewer people qualify for coverage.

State policymakers and health experts worry the loss of funding also will endanger hospitals, particularly those in rural areas, driving up uncompensated care and forcing them to cut services or close entire-

"Ultimately, when these hospitals close, what happens? People have to now travel

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longer for care. They might not even make it," Dr. Anahita Dua. a vascular surgeon at Massachusetts General Hospital and Southern New Hampshire Medical Center, told reporters last week during a news conference hosted by Defend America Action, a group launched to oppose Trump administration policies.

"This is ultimately not only going to affect the lives of the people that are not going to get the care, but also the majority of the hospitals that provide this care, and the people that are employed by those locations," she said.

Earlier this month, an analysis by the State Health and Value Strategies program at Princeton University estimated that hospitals would lose 18% of their Medicaid funding, nearly \$665 billion over the next 10 years.

Republicans have hailed the megabill officially titled the One Big Beautiful Bill Act as one that will cut waste, fraud and abuse in federal programs, secure the U.S. border and spur economic growth. The measure will add at least \$3 trillion to the national debt over the next decade, according to the Congressional Budget Office, and has been scored by some independent economists as likely having little impact on growth. Dollars diverted from Medicaid will go toward the tax cuts prioritized by Trump, along with new spending on immigration control and defense projects.

#### Reconvening legislatures

Health policy experts anticipate at least some states will have to pull their legislatures back into session to address gaping budget holes due to the Medicaid cuts.

States can expect to lose 3%-18% of their federal Medicaid funding over 10 years under the law, according to the State Health and Value Strategies program report. Kentucky, Arizona and Virginia would see the largest shares of their Medicaid dollars evaporate.

The Kentucky Hospital Association has warned the legislation would eliminate 33.000 jobs in the state as Medicaid underfunding forces hospitals to reduce services or even close.

Colorado Democratic Gov. Jared Polis has said he's likely to reconvene the legislature.

"Almost certainly if some of these big cuts to Medicaid go through ... we would likely need to reconvene, depending on what Congress does," Polis said at a news conference in

Policymakers in some states have tried to get ahead of expected shortfalls.

In late June, the Georgia Department of Community Health's advisory board held an emergency meeting. In a unanimous vote, the board approved several measures aimed at increasing the state's federal Medicaid reimbursement rate.

For example, the state wants to significantly increase Medicaid payments to hospitals that achieve certain goals, such as training Georgia doctors and delivering babies. The move would draw down an ad ditional \$2.1 billion per year in federal money.

"We're doing our best to be responsive to the Medicaid conversations in Washington," department Commissioner Russel Carlson told the board at the meeting. "Not overreacting in this 24/7 news cycle, but gathering the best information we can, reading the political environment the best we can, and acting responsibly.'

Other states have filed similar requests with the federal Centers for Medicare & Medicaid Services, and received approval in recent months.

"Of all the Medicaid discussions happening in Washington," Carlson said, "one of the policy decisions that could potentially, depending on how it ultimately lands, impact Georgians the most is the discussion surrounding directed payment programs."

## **HOW TO REACH US**

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Partnership Housing, Inc. is applying for federal funding through USDA's Housing Preservation Grant program. If awarded, this funding will be used to assist very low income households in Owsley County, Kentucky in rehabilitating their homes. Beginning on Thursday, June 19th, 2025 the Statement of Activities for the proposed project will be available for review and public comment. The review and comment period will last for 15 days. Anyone wishing to review and/or make comment on the proposed activities may view the Statement of Activities at Partnership Housing, Inc.'s office located outside on the door at 67 Lone Oak Industrial Park Road, Booneville, KY 41314 or by requesting a copy by contacting Partnership Housing, Inc. via email (Cassie Hudson- cassie.hudson@ymail. com, Stacy Robinson- robinsonstacy205@gmail.com). Written comments may be mailed to 67 Lone Oak Industrial Park Road, Booneville, KY 41314 or emailed. Please contact Cassie Hudson, Executive Director of Partnership Housing, Inc. for additional information.

2001 Toyota Corolla VIN# 1NXBR12E71Z454765 will be sold on 07/11/25at the B Chaney Enterprises Towing and Recovery yard 36 Zeke Branch Rd Lerose KY 41314 for towing and storage cost.

2004 Mini Cooper VIN# WMWRE33484TD89743 will be sold on 07/11/25 at the B Chaney Enterprises Towing and Recovery yard 36 Zeke Branch Rd Lerose KY 41314 for towing and storage cost.

#### **BID NOTICE**

The Owsley County Fiscal Court is accepting bids on a railing and cribbing job located on Amburgy Road. Bids will be taken until 4:00 p.m. on June 27, 2025 and opened at approximately 4:01 p.m. Please contact Road Foreman Willard Thomas at 606-567-0067 for location and details pertaining to the job.

Owsley Co Health Care Center, 20 County Barn Rd., Booneville, KY 41314, telephone (606) 593-6302, complies with applicable Federal civil rights laws and does not discriminate on the basis of race, color, national origin, religion, age, disability, or sex. Owsley Co Health Care Center does not exclude people from admission, access to, deny the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities or treat them differently because of race, color, national origin, religion, age, disability, or sex.

If you believe that Owsley Co Health Care Center, has failed to provide these services or discriminated in another way on the basis of race, color, national origin, age, disability, or sex, you can file a grievance with: Whittney Younts, Administrator, 20 County Barn Rd., Booneville, KY 41314, telephone (606) 593-6302, (606) 593-6078 (Fax), or at whittney. younts@owlseyhealthcare.org (email). You can file a grievance in person or by mail, fax, or email. If you need help filing a grievance, Whittney Younts is available to help you.

You can also file a civil rights complaint with the U.S. Department of Health and Human Services, Office for Civil Rights, electronically through the Office for Civil Rights Complaint Portal, available at https://ocrportal.hhs.gov/ocr/portal/lobby.jsf or by mail or phone at: U.S. Department of Health and Human Services 200 Independence Avenue, SW Room 509F, HHH Building Washington, D.C. 20201 1-800-368-1019, 800-537-7697 (TDD). Complaint forms are available at http://www.hhs.gov/ocr/office/file/index.html

# NOTICE OF ADOPTION OF BUDGET ORDINANCE LEE COUNTY FISCAL COURT

Fiscal Year 2025-2026 BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.
BE IT ORDAINED BY THE FISCAL COURT OF LEE COUNTY, KENTUCKY:
SECTION ONE: The following budget is adopted for the Fiscal Year 2025-2026 and the
amounts stated are appropriated for the purposes indicated.

	General Fund	A STATE OF THE REAL PROPERTY.
5000	GENERAL GOVERNMENT	1,280,286.00
5100	PROTECTION TO PERSONS AND PROPERTY	472,818.00
5200	GENERAL HEALTH AND SANITATION	38,453.00
5300	SOCIAL SERVICES	60,850.00
5400	RECREATION AND CULTURE	111,945.00
7600	OTHER COUNTY LIABILITIES	48,036.00
7700	LEASES	65,879.00
8000	CAPITAL PROJECTS	10,000.00
9000	ADMINISTRATION	50.00
9100	GENERAL SERVICES	2,144,800.00
9200	CONTINGENT APPROPRIATIONS	100.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	553,444.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	500.00
	Total	4,787,161.00
2000	Road Fund	4,707,102.00
6100	ROADS	1,656,491.00
7600	OTHER COUNTY LIABILITIES	445,618.00
7700	LEASES	109,168.00
9100	GENERAL SERVICES	6,100.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	341,787.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	1,000.00
9300		
	Total	2,560,164.00
F100	Jail Fund	252.075.00
5100	PROTECTION TO PERSONS AND PROPERTY	353,975.00
9100	GENERAL SERVICES	350.00
9200	CONTINGENT APPROPRIATIONS	1,000.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	28,619.00
	Total	383,944.00
5100	Local Government Economic Assista	200.00
5100		
CV THE	Total	200.00
	FEDERAL MONIES	
5000	GENERAL GOVERNMENT	143,050.00
	Total	143,050.00
	Ambulance Fund	
5100	PROTECTION TO PERSONS AND PROPERTY	989,976.00
9200	CONTINGENT APPROPRIATIONS	60,986.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	369,188.00
	Total	1,420,150.00
35-16	Solid Waste Fund	
5200	GENERAL HEALTH AND SANITATION	550,369.00
7600	OTHER COUNTY LIABILITIES	54,471.00
9100	GENERAL SERVICES	200.00
9200	CONTINGENT APPROPRIATIONS	100.00
0.82	Solid Waste Fund	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	127,718.00
	Total	732,858.00
	OPIOID /ABATEMENT/SETTLEMEN	NT FUND
9200	CONTINGENT APPROPRIATIONS	144,664.00
	Total	144,664.00
	ALCOHOL BEVERAGE CONTROL	
9200	CONTINGENT APPROPRIATIONS	24,380.00
Division.	Total	24,380.00
	COUNTY CLERK'S STORAGE FEE A	CCOUNT
5000	GENERAL GOVERNMENT	38,125.00

### STEVE MAYS, LEE COUNTY JUDGE/EXECUTIVE

Total Budget Appropriations

38,125.00

#### NOTICE OF AVAILABILITY

All interested persons and organizations in Lee County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

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# LEGALS

#### REQUEST FOR PROPOSALS (RFP)

Flood-Proof Electrical Outlet Upgrade – Beattyville Main Street Lamp Posts Beattyville Main Street/Lee County Tourism Kentucky

> Issue Date: June 23, 2025 Proposal Due Date: July 14, 2025

#### **Project Overview**

Beattyville Main Street/Lee County Tourism is accepting sealed proposals from licensed electrical contractors for the flood-proofing and relocation of electrical outlets on approximately 40 lamp posts located along Main Street in downtown Beattyville. This project is being led by Beattyville Main Street in coordination with the City of Beattyville and Lee County Tourism. Project funded by RRG Community Foundation.

Scope of Work

- Disconnect and remove the existing electrical outlets currently installed at the base of approximately 40 lamp posts.
- Install new electrical outlets midway up each post, above known flood levels.
   All new outlets must be housed in weatherproof and waterproof enclosures rated for out-door use.
  - Ensure all new electrical work meets state and local code requirements.
     Properly dispose of any removed materials.
- Coordinate work to minimize disruption to pedestrian traffic and Main Street activities.
   Contractor must complete all work within 60 days of the bid being awarded.
   Proposal Requirements

Each proposal must include:

- Contractor's license and insurance documentation

- Estimated timeline for project completion

- Itemized cost estimate

- Warranty and service information

- At least two references for similar work completed

Proposal Submission Proposals must be submitted no later than July 14, 2025, to one of the following: In-Person or Mailed To:

Beattyville Main Street/City of Beattyville
ATTN: Mayor Scott Jackson, Teresa Mays, or Dedra Brandenburg
P.O. Box 307
Beattyville, KY 41311
Evaluation Criteria

Proposals will be evaluated based on cost, experience, proposed timeline, and ability to meet the outlined specifications.

Contact for Questions
For questions or to schedule a site visit, contact:
Teresa Mays, Beattyville Main Street Director
Email: tmays@beattyville.org
Phone: 606-567-7703

On behalf of the Lee County Board of Education, the Local Planning Committee will have a Public Hearing to discuss the new District Facilities Plan. The Public Hearing will be held on Thursday July 17, 2025, starting at 5:30 PM local time at the Central Office located at 242 Lee Avenue, Beattyville, KY 41311.

#### Accepting Applications for Qualified Contractors

Partnership Housing, Inc. is accepting applications for qualified and experienced residential contractors to perform single family new construction, rehabilitation or rental projects in Owsley County, KY. Contractors must carry General Liability and Workers Compensation Insurance. provide work and credit references, must be registered and active in SAMS and be eligible to participate in federal contracts. Contractor must be a whole house builder.

Applications will be accepted until 10:00 am (EST) Tuesday, July 15th, 2025. To obtain an application call Partnership Housing, Inc. at 606-593-8242 ext. 3 (Stacy Robinson) or email robinsonstacy205@gmail.com or feel free to stop by our office located at 67 Lone Oak Industrial Park Road, Booneville, KY 41314.

All contractors must submit a copy of Liability Insurance, Workers Compensation and active SAM registration with application. If documents are not submitted, the application will be denied and the contractor will not be eligible to work for Partnership Housing, Inc. for the 2025- 2026 fiscal years. MBE, WBE, small and disadvantaged businesses are encouraged to apply. Partnership Housing is an Equal Housing Opportunity Lender.



#### **NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order on June 26, 2025, scheduling public comment meetings to be held on July 7, 2025, at 6:00 p.m., Eastern Daylight Time, at the Bluegrass Community and Technical College, 164 Opportunity Way, Lexington, KY 40511 and on July 14, 2025, at 6:00 p.m., Eastern Daylight time, at Jefferson Community & Technical College: Southwest Campus Auditorium, 1000 Community College Dr, Louisville, KY 40272 for the purpose of hearing public comments regarding Kentucky Utilities Company and Louisville Gas and Electric Company Case No. 2025-00045, which is the Application for Certificates of Public Convenience and Necessity and Site Compatibility Certificates.

## Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*		y Monthly				•	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%		
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41			
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G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64			
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51			
I.G.S.	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%		
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22			
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33			
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27			

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

<sup>\*\*</sup> Number of lamps, not customers



On behalf of the Lee County Board of Education, the Local Planning Committee will have a Public Hearing to discuss the new District Facilities Plan. The Public Hearing will be held on Thursday July 17, 2025, starting at 5:30 PM local time at the Central Office located at 242 Lee Avenue, Beattyville, KY 41311.

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Notice of Public Meeting Lee County Fiscal Court 4:45 p.m. on July 21st, 2025 Location: Lee County Courthouse

A public meeting will take place at 1:00p.m. on July 21st, 2025 at Lee County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Lee County EMS LifePAK project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

Notice of Public Meeting USDA Rural Development Lee County Fiscal Court Beattyville City PD Ranger Vehicle

A public meeting will take place at 1:05 p.m. on July 21st, 2025 at the Lee County Courthouse located at 256 Main Street, Beattyville, KY 41311. This meeting will be regarding the proposed funding request through the USDA-RD Community Facilities for the purchase of a Police Department Ford Ranger Vehicle for the Beattyville City Police Department. The public is invited to attend and comment on economic and environmental impacts, project alternatives or other related issues.

### Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



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A public meeting will take place at 1:10 p.m. on July 21st, 2025 at the Lee County Courthouse located at 256 Main Street, Beattyville, KY 41311. This meeting will be regarding the proposed funding request through the USDA-RD Community Facilities for the purchase of a Police Department Ford Ranger Vehicle for the Beattyville City Police Department. The public is invited to attend and comment on economic and environmental impacts, project alternatives or other related issues.

## PUBLIC NOTICE OF ABANDONED VEHICLE OFFICIAL POSTING AND NOTICE OF SALE

THE PERSONAL PROPERTY AS FOLLOWS AND TO WHOM IT MAY CONCERN:

CONNIE JONES
568 NORTH BROADWAY
LEXINGTON, KY 40508
(859)278-4367
2005 GMC SIERRA DENALI AWD
VIN # 2GTEK63N851382090
MILEAGE: 192,945

REQUEST MADE BY: SAM HATTON JR., REPRESENTATIVE FOR SAMS GARAGE
\*COMPLETE REBUILT TRANSMISSION AND TORQUE CONVERTER ASSEMBLY

\*USED FRONT DIFFERENTIAL ASSEMBLY

\*USED TRANSFER CASE ASSEMBLY

\*NEW BRAKE LINE SET

\*REPAIRS ABOVE TOTALING: \$5,924.10

\*STORAGE FEES FROM 6/1/24 TO PRESENT: \$16,425.00

\*STORAGE FEES INCREASE DAILY BY \$45.00

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OFFICIAL POSTING AND NOTICE OF SALE

THE PERSONAL PROPERTY AS FOLLOWS AND TO WHOM IT MAY CONCERN:

STACEY A. DELEON 10248 CLEAR SKY DR. AVON, IN 46123-9899 (813)368-7264 2012 FORD F-150 KING RANCH 4X4 VIN# 1FTFW1ET7CKD21818

REQUEST MADE BY: SAM HATTON JR., REPRESENTATIVE FOR SAMS GARAGE \*COMPLETE REBUILT TRANSMISSION, NEW TORQUE CONVERTER, NEW NEUTRAL SWITCH, NEW TRANSMISSION FLUID, AND ALL LABOR TO PERFORM REPAIRS TOTALING \$7,320.83

\*STORAGE FEES FROM 12/8/2023 TO PRESENT: \$17,235.00 \*STORAGE FEES INCREASE DAILY BY \$45.00

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

# Mi De Con holds ribbon

## **Business** offers support to millwright industry

By Carter Romans Carter County Times

The Northeast Kentucky Chamber of Commerce held a ribbon

cutting for Mi De Con at its location at East Park last week. The business, and the ribbon cutting, was the culmination of efforts by not only the business itself, but by area government officials to bring much needed jobs to the area. Greenup County Judge Executive Bobby Hall spoke at the ribbon cutting, welcoming the new business, and

acknowledging the group effort required to bring new business and much needed jobs to the area.

"We started this journey back in 2023 when Ben Collier (Business Manager for UA Local 248) approached me and Judge Chaney, talking about Mathew Floyd,' Hall said. "We had no idea who Matthew Floyd was, but thirty days later, Elliot

County Judge Executive Myron Lewis met us out here to discuss the future of Mi De Con."

Mathew Floyd, they learned, was the president of Mi De Con, an Ironton, Ohio based company with an interest in establishing a business in Kentucky.

Hall told the crowd present for the event that what followed were numerous discussions between the parties involved. This, he said, impacted all five counties in the FIVCO District. The logistics of bringing together five judge executives, five fiscal courts, and fourteen cities – with fourteen mayors and their individual city councils – might seem daunting, but everyone worked together to make that happen.

"It took the entire group to get on the same page," Hall said. "And everyone did."

When all the cards were laid on the table, so to speak, Hall said that

## ORDINANCE #2025-04

FY 7-1-2025 through 6-30-2026 by Estimating Revenues and Resources And Appropriating Funds for the Operation of City Government

BE IT HEREBY ORDAINED by the Board of City Council of the City of Olive

General Municpal Utility Fund

Hill, Kentucky that

	Fund	Road Aid	Othlity Fulla
Resources Available:	1 4114	rtoddirid	
Balance Carried Forward		\$7,195	
Estimated Revenues: Taxes	\$1,020,860		
Licenses & Permits	\$13,200.00		
Intergovernmental Revenues			
Fines & Forfeitures			\$2,500.00
Servies			\$4,270,764
Interest	\$160		\$15,000
Rental/Lease	\$45,000		
UF-2019 Ener Savings Program			
Other Revenue	\$33,400		
Total Revenue	\$1,112,620		\$4,288,264
Total Resources Available	\$1,112,620	\$7,195	\$4,288,264
Appropriations:	İ		
Administration & Finance	\$215,000		
Fire	\$245,000		
Police	\$550,000		
Street	\$60,000		
Recreation	\$15,620		
Utility Fund			\$4,288,264
UF-2019 Ener Savings Program			
Municpal Road Aid		\$7,195	
Public Libra	\$27,000		
Total Appropriations			
Excess of Resources Over Appropriations			0

This Ordinance shall be in full force and effect upon its adoption, recordation and publication as required by law, with an effective date of July 1, 2025.

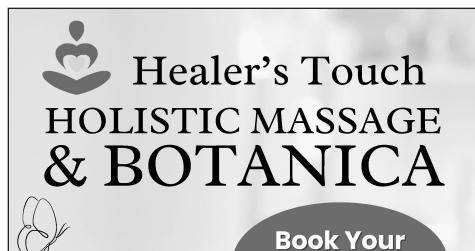
/s/ Jerry Callihan, Mayor

First Reading: May 27, 2025 Second Reading: June 10, 2025 Publication Date: June 25, 2025

the attitude could best be summed up by what Carter

Attest: /s/ Steff Thomas, City Clerk/Treasurer

County Judge Executive See MI DE CON on A-8





- Foot & Hand Reflexology
- Massage Therapy
  - Swedish
  - Acupressure
  - Relaxing & Deep Tissue
- Cupping Pre-Natal
- Hot Stone
- Reiki Energy Work





## **Also Offering:**

• Essential Oils & Accessories

**Bliss Today!** 

- Bulk Fresh Dried Herbs
- Incense & Candles
- Yoga & Meditation Accessories
- & More

Contact Us: (606) 315-1106 | joedsuttles@gmail.com www.healerstouchmassage.com | 209 Robert and Mary St, Grayson



(Photo by Charles Romans, Carter County Times)

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> Kentucky Power Company 1645 Winchester Avenue Ashland KY 41101 1-800-572-1113

Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

## Birds from A-5

clarity comes with the birds. For working-class people, stillness is a luxury.

Parks, birdsong, and nature are a public good underfunded, overlooked,

The house sparrow doesn't live in a world built on urgency. One where choosing peace over hatred feels like rebellion.

Consumerism tells us to chase more.

Birds remind us that enough is already here. A bird doesn't drop

A goldfinch doesn't shoot up a school.

A bald eagle doesn't know what state propaganda is.

Maybe we could learn something from our feathered friendsespecially the lovebirds.

Maybe it's time we remembered how to fly. Not for glory. Not for

Just to break free of a world designed to keep us low to the ground.

Contact us at news@, cartercountytimes.com

## REQUEST FOR PROPOSALS FOR GIS EQUIPTMENT AND

Rattlesnake Ridge Water District (RRWD) is requesting proposals for GIS location and placement of meter equipment. The equipment is intended to help locate lines, valves, meters, etc. and to provide Rattlesnake Ridge Water District with more accurate representation of their system. Any company interested in being considered in providing Rattlesnake Ridge Water with these types of services nay do so by sending a statement of qualifications, to Mr. Steve Ison, Chairman RRWD, 5302 S State Highway 7, Grayson, KY 41143. Proposals must be received by 1:00 P.M., local time, Thursday July 9th 2025.

Sources of funding for this project will come from The Cleaner Water Act Grant

through KIA RRWD reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. RRWD is not responsible or liable for any costs incurred by consultants replying to this request. RRWD is an equal opportunity employer and encourages responses from all qualified firms

#### CLERK'S NOTICE OF UCIARIES ACCOU

Upon requirements of Section 424.129 Kentucky Revised Statutes. the following fiduciary appointments have been filed with the Carter Cour tv District Court Clerk

Final Settlement Ronald E Cum Jr, Executor, in the Estate of: Ronald E Cum. Attorney for Estate, Hon. W Jeffrey Scott, July 23rd, 2025, at 10:30am having been set as date of hearing, no cause for exceptions, having been shown, the settlement will be confirmed at date of hearing

## **Tourism** from A-3

port fairs and events that will take place throughout the year. General operating expenses throughout the year were anticipated to be about \$15,000. White said

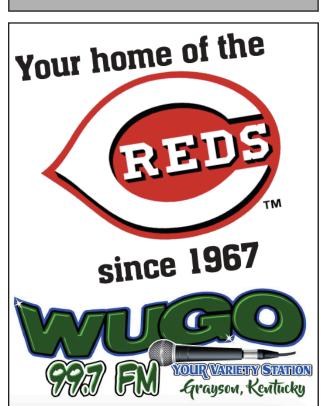
that total expenses for the year were projected to be \$188,000.

The commission also discussed the sports park

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"We are projecting a restaurant tax revenue of \$1,054,900," White said. "That is higher than the current year to date, but that does include the reduction of the \$110,000 that is being moved over to the tourism account. We anticipate providing \$922,000 restaurant tax income directly to the sports park, and there is an additional \$130,000 in concession revenue and \$20,000 in field rentals for a total of 1.3 million dollars."

Expenses for the sports park included administration fees of \$24,000, a consistent bond payment of \$424,000, and payroll expenses. White said there has been a lot of discussion involved in projecting the payroll (their second largest expense) at the sports park following the resignation of the former park manager, and the necessity of breaking the lion's share of his duties into two separate positions. Those changes, White told the commission, were reflected in the \$236,000 listed. Total payroll expense is listed in the budget at \$322,000.

Sports Park Capital Expenditures are budgeted at \$324,000. This reflects





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projects such as pickleball and basketball courts, and grant matching funds. Concession expenditures were listed at \$71,000,

with an expected net return of \$70,000. After further discussion, budgets for the tourism commission and the sports park were voted

on and approved. Contact the writer at charles@cartercountytimes.com

<sup>\*\*</sup> Number of lamps, not customers

# CLASSIFIEDS

#### PUBLIC NOTICES

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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## Boys from A-5

But what about the

In the same period, male college enrollment rose only from 6 million to 8 million. Let me be clear—this isn't about resenting the success of young women. I'm thrilled to see it and want it to continue. But I do wonder if, in our push to lift up girls, we've inadvertently

overlooked the struggles of our young men.

Recent data shows that of Kentucky's 2017 high school seniors, 35% of the girls earned an associate's or bachelor's degree within seven years. That may sound underwhelming until you learn that only 23% of the boys did the same.

And it goes beyond

degrees. Boys are underperforming in school, enrolling in college at lower rates, and entering the workforce more slowly. They're more likely to still be living at home a decade later. Rates of clinical depression and suicide among young men are climbing at alarming rates.

Despite all this, the national conversation

remains quiet. There's little discussion and even less

action. Robert Baden-Powell, the founder of the Boy Scouts, once said, "The spirit is there in every boy; it has to be discovered and brought to light." That spirit still exists. But somewhere along the line, many boys are losing their way-and we're not doing

enough to help them find it again.

I know my greatgrandfather would be proud of the opportunities my daughter has todaythe very ones he once dreamed of for his girls. But I suspect he'd also want to ensure those same doors remain open for his great-grandsons.

Empowering girls and

supporting boys aren't mutually exclusive. We can-and must-do both. The next chapter of American progress shouldn't be exclusive to one gender; it should be co-authored.

# **Audrey Barker makes Carter County history with prestigious 4-H Emerald Award**

Olive Hill — Audrey Barker, a dedicated 10-year member of Kentucky 4-H, has made local history by becoming the first-ever recipient of the Emerald Award from Carter County—the highest honor bestowed by the Kentucky 4-H program.

The Emerald Award recognizes exceptional leadership, personal growth, communication skills, and community involvement among senior 4-H members across the state. Audrey's achievement places her among the most accomplished youth leaders in Kentucky 4-H history.

Throughout her decade of involvement, Audrey has participated in a wide range of events, from public speaking contests and leadership summits to service projects and citizenship initiatives. Her strong commitment to learning, leading, and giving back has earned her the admiration of peers, mentors, and community members alike.

"4-H has shaped who I am today," Audrey said. "It's given me the confi-



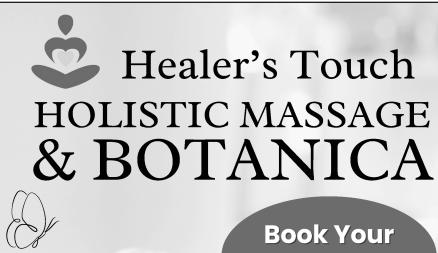
dence to lead, the courage to grow, and the desire to serve others."

Audrey's work has included mentoring younger members and representing Carter County at state-level events. She has consistently demonstrated that leadership is about lifting others up—and inspiring them to do the same.

As the first Emerald

Award recipient from Carter County, Audrey hopes her success encourages more local youth to get involved in 4-H and discover their own potential.

Her achievement is a proud moment not only for her family and local 4-H club, but for the entire Carter County community.





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<sup>\*\*</sup> Number of lamps, not customers

#### Health

# Some tips to deal with this heat

LEXINGTON - With the first official day of summer behind us, it's time to think about how to stay safe from some of the health risks that come from spending time in the great

"Summer is a time for fun and relaxation, but it's also a season when health risks increase," Dr. Benjamin Neltner, a family medicine physician with Saint Joseph Medical Group — Primary Care, said in a news release. "Taking a few simple precautions – like using sunscreen, staying hydrated and watching kids closely around water – can make all the difference. Staving safe means you and your family can enjoy everything sum-mer has to offer without unnecessary

#### Protection against skin cancer

Skin cancer is the most common form of cancer in the United States, form of cancer in the United States, with millions of new cases diagnosed each year. Kentucky ranks seventh among states for the rate of new melanomas (28.2 cases per 100,000 people), higher than that of the United States (22.9 per 100,000).

Some Kentucky counties have even higher rates, with Nelson, Mar-

ion, Green and Taylor counties hav-ing rates over 40 cases per 100,000 people, according to county data provided by the National Cancer Institute.

Anyone can get skin cancer, re-Anyone can get skin cancer, re-gardless of their skin color, but the risk is greatest for people with fair or freekled skin, light skin and blond or red hair. Other risk factors include having a family history of skin cancer, having certain types of moles and having a history of sunburns or

# tanning. Tips to protect your skin from

- the sun:

   Sunscreen: Use a broad-spector with an SPF of 30 or Sunscreen: Use a broad-spectrum sunscreen with an SPF of 30 or higher, and remember to reapply it every two hours, or more frequently if you're swimming or sweating.
   Hats and clothing: Wearing professional chains guide a long sleaves.
- Hats and clothing: Wearing protective clothing, such as long sleeves, wide-brimmed hats, and UV-blocking sunglasses, also helps shield your skin from harmful rays.
   Avoid peak sun hours: Try to avoid direct sun exposure between
- 10 a.m. and 4 p.m.

can significantly increase your risk of developing skin cancer later in life," said Neltner. "The good news is that skin cancer is one of the most preventable types of cancer. Prevention starts with simple daily habits like applying sunscreen every morntike applying sunscreen every morning, wearing protective clothing, and being mindful of your time in the sun. By taking these steps consistently, you can enjoy the outdoors while protecting your long-term health."

Provent heat related "these."

Prevent heat-related illness
High summer temperatures can
pose serious health risks, especially
for older adults, young children and
people with chronic medical condi-

Heat-related illnesses happen when the body isn't able to properly cool itself, and can range from mild-er conditions (fainting, dizziness, heat rashes and cramps) to heat exhaustion. The most serious heat-re-lated illness is heat stroke. When the humidity is high, sweat

or changes to your skin monthly, and schedule an annual skin examination with your health care provider.
"Even a few bad sunburns, especially in childhood or adolescence,

- Drink plenty of water throughout the day -don't wait until you feel
- thirsty.

  Try to remain indoors during the hottest parts of the day, between late morning and early evening.
- · When outside, wear lightweight
- When outside, wear lightweight, light-colored clothing to help your body stay cool.
   Be aware of the warning signs of heat-related illness, including heavy sweating, weakness, confusion, dizziness, and nausea. If any of these symptoms occur, seek medical attention immediately.

  Nellner also provided some other summer safety tips:
   Use insect repellent to protect

- Use insect repellent to protect against bugs and ticks, and always check for ticks after spending time outdoors.

  • Practice proper food safety by
- keeping cold foods chilled and hot foods properly heated to reduce the risk of foodborne illnesses.

  • And, to stay hydrated

#### Medicaid cuts may endanger smaller hospitals

In a letter to President Donald Trump, U.S. Senate Democrats have raised concerns about the risk his "Big Beautiful Bill" will have on ru-ral hospitals. The letter lists 338 of them that will be at risk of closing if the proposed cuts are implemented, with 35 of them in Kentucky — the

with 35 of them in Kentucky — the most of any state, Samantha Valenti-no reports for WKYT-TV. Among those hospitals which may face closing is Southern Ohio Medical Center in Portsmouth, the

eral spending over the next decade, but Beshear says the proposed cuts to the Medicaid program, which covers 50% of the state's children and 70% of its seniors in longterm care, will come at a cost to people's lives, Val-

When WKYT asked for comment about the Democrats' concerns about the impact of the bill on rural hospitals, Congressmen Andy Barr, R-Lexington, and Hal Rogers, R-Somerset, said they support the changes, with Barr saving the changes will refocus the program to be available for those truly in need and Rogers saying the changes will remove "waste, fraud and abuse" from the program. Rogers also pointed to Medical Center in Portsmouth, the come at a cost to people's lives, valentino reports.

"It'd be devastating to what is a strong rural hospital system," Gov. Andy Beshear, who has been sounding the alarm about this for months, told Valentino."

"Our rural hospitals are typically support for the bill."

"Our rural hospitals are typically support for the bill."

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The letter was also addressed to U.S. Speaker of the House Mike to U.S. Speaker of the House Mike county that they're located in, after plants on and U.S. Majority Leader Johnson and U.S. Majority Leader Johnson Budget Office about all those jobs being wiped about all those jobs being wiped about all those jobs being wiped with "Beshear told Valentino." Beshear told Valentino. When WKYT about the cuts: "The Kenter between the Save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save more than \$800 billion in fed-was the proposed changes would save the proposed changes would save the proposed changes would save the proposed changes would sa

The bill, as passed by the House, protects the Kentucky Medicaid program, which means that our patients will continue to have access to the care they need, when they need it. If the bill does not pass the Senate, there is a strong likelihood that our Medicaid patients will not be able to access all of the services our hospitals currently provide.

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Any person may examine the Company's application at Kentucky Power's offices located at 1545 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

opy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Menday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Conaddress listed above, or through the Commission's website: https://pec.kly.gov.

211 Sower Boulevard Frankfort, KY 40602 502-564-3940

## **Community**

# Take extra care while boating over the holiday

 Kentucky Department of Fish and Wildlife Resources game wardens will be increasing patrols across the state to help keep Kentucky's waterways safe over the upcoming Independence Day holiday.

aming to reduce the number of alcohol- and drug-related incidents and fatalities around the July 4 holiday each year.

"Yearal opporture devide the properture of the propertu

each year. boat operat "Vessel operators decide whether to drink alcohol and boat operat gers alike. Environs whether to drink alcohol and boat under the influence, and many times the decision to do so has deadly results," said Maj. David Marques, assistant director of Law Day holiday.

This increased effort is many times the decision to do so has deadly results, "Operation Dry Water," a said Māj. David Marques, assistant director of La Law mod esigned to educate the public about the dangers of boating under the influence (BUI). The campaign facilitates a national focus on BUI

Environmental stressors Environmental stressors was such as sun, wind, noise, tions, vibration and motion may intensify the side effects of alcohol, drugs and some medications, and may increase fatigue.

Nationwide in 2024, let, a more than 7,000 officers kyzgo from 485 local, state and federal ascencies partie. Dryl

FRANKFORT detection and enforcement, not just from alcohol but Water." Over the three-day, For non-emergence water. Over the inree-day, heightened BUI awareness and enforcement weekend, law enforcement officers contacted 296,190 boaters, made 584 BUI arrests and issued 43,554 citations and

Dry Water." and For emergencies, dial 911. cies.

ror non-emergency assistance call 800-25-ALERT (800-252-5378) or contact a local law enforcement agency or nearest Kentucky State Police post.

issued 43,554 citations and Marine channel 16 can warnings for safety violations

Boaters can learn more about boating laws in the Kentucky Fishing and the Kentucky Fishing and by the National Association let, available online at fw. kentucky, in sattonal Association of State Boating Law let, available online at fw. kygov and wherever licenses are sold, or at "Operation with the U.S. Coast Guard and law are forcement agent." and law enforcement agen-

#### Courthouse Report

May 15

District Court

Brian Cotton: No/expired registration plates. Showed proof.
Dismissed.

Jacob N. Harmon: Speeding 19

Jacob N. Harmon: Specding 19 miles over speed limit; failure of non-owner operator to maintain required insurance. Dismissed. Jacob Gauze: No/expired registration plates; no/expired Kentucky registration receipt. Showed proof.

Rachael Isaacs: No/expired regis-

ration plates; no/expired Kentucky registration receipt. Reset to June 25. Thomas K. Jones: No/expired reg-istration plates; no/expired Kentucky registration receipt. Showed proof. Dismissed.

Jeremy S. Justice: No/expired reg-istration plates; no/expired Kentucky registration receipt. Showed proof.

Dismissed.
Carlton Sikes: Failure to produce insurance card; no operators/moped license. Failed to appear. Bench war-

Jashua Smith: Operating vehi-cle with expired operators license. Dismissed.

Chelsea Steele: Failure to produce insurance card. Reset to June 25.

Richard Stephenson: No/expired registration plates; no/expired registration receipt; fail- ure of owner to maintain required insurance/security. Showed proof. Cody Vanbibber: Operating motor which under the influence of sub- which with the properties of the processing of the p

vehicle under the influence of sub-stance; amended to DUI second

over limit. Diverted.

May 21 juan Ryan Brown: Speeding 10 MH over limit; no/expired registration E plates; no/expired Kentucky regis-

plates; no/expired Kentucky regis-tration receipt. Failed to appear. Cassie Campbell: Improper reg-istration plate; no/expired registra-tion plates; no/expired Kentucky registration receipt. Showed proof.

Christan Ann Craft: Speeding Christan Ann Cratt. Speeding 5 MPH over limit; failure to produce insurance card. Showed proof.

insurance card; fined for all.

Jacob Duvall: Possession of mari-juana; five days work farm or 2 days

Edward Evans: No/expired registration receipt; no/expired regis-tration plates. Showed proof; dismissed.

Thomas Fenchel: Operating motor vehicle under influence of substance;

Lismissed.

Kathy Conley: Speeding 5 MPH over limit; no/expired Kentucky registration receipt. Showed proof.
Dismissed.

License to be in possession; reset une 25.

Joshua Fraley: No/expired registration plates; no/expired Kentucky registration receipt. registration receipt; improper reg-istration plate; improper display of registration plates; failure to register transfer of motor vehicle; showed

duce insurance card. Snowed proof.

follows: reset to Aug. 20.

Dallas Lee Music: Speeding 18

Meris Darnell: Speeding 22 MPH

Keris Darnell: Speeding 22 MPH

Keris Darnell: Speeding 22 MPH

Keris Darnell: Speeding 22 MPH

istration receipt; Failure to produce

roof, dismissed.

Jermy Griffith: Theft of property mislaid or deliver by mistake;

motion to continue.

#### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2025, Annucky Power also will seek approval or an energiated necessary for an existing plant of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plant and the Compliance Plant a

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafilitation at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being gaid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Projection Agency in order to allow its Mitchell Plant to continue operating as a coal-fred generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 operase month, which was billed in June 2025, was 6,0495% of revenue for residential customers and 10,2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6,0495% to 8,1162% for residential customers and from 10,2106% to 13,695% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 25 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 1,90%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.60.

Information regarding the effect on customer bills by customer classification is presented in the table below

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly age Bill \$*	Mor	rposed nthly erage Bill \$	Month Increa		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7.331.585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	VI 300 1,000	1.50%	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
0.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**	,		660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filled with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service co

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Wain St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kerthurby Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website. https://jecs.ky.gov.

1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

211 Sower Boulevard Frankfort, KY 40602

#### **Community**

#### Tips for Healthy Living

#### Quitting smoking can be a major step to a better future

By Dr. Peter Haigh

We have known for decades that smoking tobacco is bad for your health. Quitting smoking is probably the single best change a person can make, not a person can make, not only for the prevention of heart disease, but for their overall health. Smoking is likely the cause of one out of

four deaths from heart disease, and plays a major role in the development of atherosclerosis (plaque formation rosis (plaque formation and hardening of the ar-teries). Smoking is also a major risk factor for over a dozen cancers and is the cause of nine

ease and cancer, smok-ing can also cause: Chronic lung disease

Osteoporosis Infertility and sexual ealth dysfunction Insulin resistance

Stomach ulcers Kidney failure Vision loss

Gum disease Impaired wound healing Further,

healing
Further, secondhand smoke affects
non-smokers in the
same way as smokers
through inhaling the
chemicals in the air.
Smoking is harming not only people who choose to smoke but also those in their envi-

out of 10 cases of lung cancer.

Besides heart disease and cancer, smoking can also cause:
the arteries through a more called athernprocess called atherosclerosis, a term that describes plaque for-mation and hardening of the arteries.

When plaques form When plaques form in the arteries of the heart, blood flow to the heart muscle is reduced. This can lead to angina (chest pain), heart failure or even heart attack in the case. heart attacks in the case

of a major blockage.

Smoking causes atherosclerosis and plaque formation in all of the arteries of the body, not just those found in the heart. Plaque build-up elsewhere can lead to

strokes, kidney disease, digestive issues and pain in the legs due to poor circulation.

Long-term inflammation and damage from smoking can lead to many health problems, including heart disease, cancer, high blood pressure and blood pressure and more. These problems lead to decreased lon-gevity and impaired quality of life. It's never too late to quit smoking! Within

quit smoking! Within one year after quitting, a person's risk of heart disease decreases by half. That risk reduc-tion is stronger than just about any other single medication or intervention available.
Within one year,

people typically experience an improvement in lung-related symp-toms such as shortness of breath. In addition

of breath. In addition to the cardiovascular disease benefits of quit-ting, stopping smoking also reduces the risk of over a dozen types of cancer, not just lung cancer.

Quitting smoking can seem overwhelm-ing—or even impossi-ble- but it is truly the best thing one can do best thing one can do
for their health. You
owe it to yourself to try.
There are five steps
to help you quit:
Set: Select a date
when you will begin
quitting

when you will begin quitting. Choose: Select a method of quitting. Will you stop completely at once ("cold turkey") or gradually reduce your

gradually reduce your smoking before totally quitting? Decide: Decide if you need help from a health care professional. People quit smoking with more success if they get help from their health care provider and use nicotine re-placement medications (gum, patches or loz-enges) in combination with medications that

Prepare: Remove all tobacco products from your home, car and any other location where they're used. Make a plan for what you'll do to distract yourself when nicotine cravings kick in. Some people use nicotine gum another alternative, but you might be able to fight your craving by focusing on a favorite or new hobby.

Ouit: On the day you've decided to quit you've decided to quit (or reduce your smok-ing), do it! And don't get discouraged if you restart smoking again. All of those days or All of those days or weeks without ciga-rettes were not wasted. Remember all of the incredible health bene-fits you will experience thi. ting. Visit through sustained quit-

for more information and resources on quitting, and also consider talking to your primary care provider about quitting.

Dr. Peter Haigh is a non-invasive cardi ologist at UK Health-Care's Gill Heart & Vascular Institute.



of Kentuckians read PUBLIC NOTICES in print or digital NEWSPAPERS.

## 

#### **Court Report**

#### Circuit Court

May 22
Jeffrey Adams: Trafficking in controls substance, first degree, first offense (less than 2 grams.

Methamphetamine), set for trial. Joshua Bevins: Sexual abuse, first degree, three counts; in-stalling eavesdropping device-reset to July 17.

Darrell Lee Brown: Possession controlled substance, first degree, second offense (meth-amphetamine), pleaded guilty; two years; tampering with phys-ical evidence, pleaded guilty, two years.

two years.

Johnny Lee Browning: Possession of controlled substance, first offense (heroin); pleaded guilty; three years supervised

Danny Coleman: Operating Danny Coleman: Operating motor vehicle under influence of alcohol/substance, fourth or higher, FTA eligible; operating on suspended/revoked operators license, FTA eligible; failure of owner to maintain required insurance/security, first, FTA eli-gible; possession of controlled substance, second degree (drug unspecified); reset.

unspectfied); reset.

Michael Cooper: Trafficking
in controlled substance, first offense (heroin); pleaded guilty;
three years supervised probation.

Jalyn Dempsey: Trafficking in controlled substance, first offense (heroin); Trafficking in controlled substance, first offense (less than two grams methamphetamine); trafficking in marijuana, less than eight ounces; importing heroin; reset

Tiana Dempsey: Traffick-ing in controlled substance, first offense (heroin); Traffick-ing in controlled substance, first offense (less than 2 grams methamphetamine); trafficking in marijuana, first offense, en-hanceable; importing heroin; pleaded guilty; five years super-

vised probation. Michael Early: Wanton endangerment, first degree; reset.

William Fluty: Assault, fourth degree (domestic), third or less within five years; reset. Lewis Frazier: Attempted

murder; reset. Aaron French: Burglary, third degree; criminal mischief, first degree; TBUT or disp. all others \$1,000 <\$10,000; reset. James Fyffe: Theft by failure

to make required disposition of property; failure to appear; is-sued show cause.

Justin Hicks: Flagrant non-

support; reset.
Sean James: TBUT or disp. all others \$1,000<\$10,000; persistent felony offender, first de-

reset.

Roger Kilgore: Wanton endangerment, first degree; assault, first degree; assault, first degree; reset.

Stacy Lange: TBUT or dispall others \$1,000<\$10,000;

wanton endangerment, first de-gree; possession controlled sub-stance, first degree, first offense (methamphetamine); drug paraphernalia, buy/possess; reset.

#### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environment to Kentucky Power's existing environmental compliance plan and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking Personal Public Publi

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiliration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Sheam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow last Michael Plant to continuo comprising as a coal-freig centering facility after Demonstrating Ruleil state Plant Ruleil R

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2025 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 199%. For the average residential customer using 1,158 Willipse month, be increase in the customer's total monthly list is estimated to be 31 increased of 2025, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1,99%. For the average residential customer using 1,158 Willipse month, be increase in the customer's total monthly list is estimated to self-

on regarding the effect on customer hills by customer classification is presented in the table below

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I.G.S.	,,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
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S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	İ

sed on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sewer Boulevard, P.O. Soo 151, Frankfur, Chantacky 4000/2-0915, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the intelligible control of this notice the Commission may take final action on the tarff filling.

Any person may examine the Company's application at Kertucky Power's offices located at 1845 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by violing the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Combination of the Commission of

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

LEGALS

White, & Myrtle E. Sparkman. cility is located on the Hazard South U.S.G.S. minute quadrangle map.

LEGALS

application The has been filed for public inspection at the Division of Reclama-Mine tion and Enforcement's Hazard Regional Office. 556 Village Lane, P. O. Box 851, Hazard, Ken-41702.Written ments, objections, or requests for a permit conference must with the Director. Division of Mine Permits,  $\operatorname{Sower}$ 

#### **PUBLIC** NOTICE

Housing Develop-

Alliance,

is applying

Frankfort,

ment

Inc.

tucky 40601.

for federal funding through the Department Agriculture - Rural Housing Ser-Housing vices Preservation Grant program. proposed The funding would be used very low and lowincome homeowners in Breathitt, Knott, Leslie and Perrv Counties. Kentucky in repairing and rehabilitating  $_{
m homes}$ Statement of Acfor the tivities proposed project will be available for review and

public comment.

The review and

wishing to review

and/or make com-

ment on the pro-

view

Statement of Ac-

will last

days.

posed

for 15

Anyone

activities

the

tivities at Housing Development Alliance Inc.s oflocated at 2871 North Main St., Hazard, KY 41701 or by requesting a copy by contacting the

Housing Development Alliance at 606-436-0497. ments may be delivered in person at the above address or mailed to Housing Development Alliance, P.O. Box 7284, Hazard, KY. 41702. For more information con-Scotttact McReynolds 606-436-0497.

#### **ACCEPTING** BIDS

The Hazard Independent Board of Education is accepting sealed bids for flood debris removal and disposal at Hazard High School. Bids must be submitted by 10:00 AM on Thursday July 3, Sealed bids may either be mailed. or hand delivered to Hazard Board of Education, 705 Main Street, Hazard, KY 41701. Clearly "BID in the lower left corner of the For envelope. details or more questions, contact Combs, Superintendent

#### **ACCEPTING BIDS**

at (606)

The Hazard Independent Board of Education is acbids for grass cutting at all Hazard Independent grounds. must be submitted by 10:00 AM on Thursday July

Sealed

of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

3, 2025.

bids may either mailed, hand delivered to Hazard Board of Education, Main Street, Hazard, KY 41701. Clearly write "BID in the lower left corner of the envelope. questions, contact Sondra Combs, Superintendent 436-(606)3911.

LEGALS

#### **MASTER COM-**MISSIONER'S **SALES**

In order to comply

with the orders of

the Perry Circuit

Court, the Commis-

sioner will sell the

in the following ac-

described

property

fendant(s).

Grand

tion on June 27, 2025, at the hour of 10:00 A. M., at the front door of the Perry County Courthouse, on Main Street, Hazard, Kentucky. Said propertv shall be sold upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of six (6%) percent per annum from the date of sale until paid. (B) The

purchaser shall be

required to assume

and pay all taxes or

the property for the

current fiscal tax

year (i.e. the amount

that will be due thru

June 30, 2025) and

all subsequent years.

All other delinquent

taxes or assessments

upon the property

tucky 80, Kentucky 15 and being 0.47 miles S 65d E of the ARH Hospital in Perry County, Kentucky and being more accurately described as follows: Unless other noted

inches steel rebar capped with a yellow plastic cap labeled LS#3114. All bearings are magnetBeginning

LEGALS

41.05 feet;

Campbell;

for prior years shall be paid from the sale proceeds if properly capped steel pin set claimed in writing and filed of record near a 12-inch brothe purchaser ken sycamore and in within ten (10) days the line of Tract A: thence down the hill from the date of sale. (C) The propwith said line S 23d erty shall otherwise 03 m 32s W, 39.46 feet to the right of be sold free and clear of any right, tiway of the street; thence leaving Tract tle and interest of all parties to the action A and with the right and of their liens of way S 74d and encumbrances 05s E, thereon, excepting thence S 64d 01m easements and re-25s E, 95.76 feet; strictions of record thence S 60d 05m in the Perry County 34s E, 56.58 feet to Court Clerk's Office a point in the line of and such right of re-Roy demption as may exthence leaving the right of way and up ist in favor of the United States of America or the deline N 10d 55m 30s E, 57.29 feet to a capped steel pin set

LEGALS

Daniel Combs and Tiffany Combs vs. tree; thence around Properties, the hill N 56d 32m LLC; RTLF-KY II, 38s W, 183.60 feet to a capped steel pin LLC; City of Hazard, Kentucky and Perry County, Kentight bark hickory tucky, Perry Circuit and in the line of Court, Civil Action 24-CI-00436. leaving the Campbell line and with Tract E of the Paul Tract A S 22d 52m 58s W, 43.60 feet to Oak Lane the point of begin-Containing approximately 0.28 acres. Containing approximately 0.28 acres as Parcel 1 - referred to as the Grand Oak Property. Parcel 2 surveyed on March 29, 2010 by Wayne referred to as the

Davis.

dated

2023.

Deed

fice.

Being Parcel 5 con-

veyed to Jeffrey Lee

Norman and Cather-

ine Norman by a

deed from Gregory

Brenda A. Whitson-

Page 282, Perry County Clerks Of-

This tract is here-

inafter referred to as

Beginning at a point

Right of Way line of

East Main Street at

the Northeast corner

of the Roy Gold-

Right of Way line of

Southern

property;

along the

the Grand

the

Property.

Parcel 1:

smith

thence

Whitson and

March

of record in

Book 427,

of land known as Tract E of the Paul Isom survey Grand Oak Lane in a watershed that is a tributary of the North Fork of the Kentucky River approximately miles south of the iunction of Ken-

East Main Property.

A survey of a tract

all capped steel pins are ½ inch by 18 East Main Street in a

LEGALS

Southeasterly direc-

tion 150 feet to the

Northwest corner of

the William Strong property; thence along the Northwest boundary line of the William Strong property in a Southwesterly direction to the center of the North Fork of the Kentucky River: thence northwesterly down the center line of the Kentucky River as it meanders in a Northwesterly direction approximately 150 feet to the Southeast corner of the Roy Goldproperty; smith along the thence Southeast boundary of the Roy Goldsmith property in a Northeasterly direction to the point of

Parcel 2:

Beginning at a cross

and iron pipe on the

edge of the sidewalk

in the line between

Tom Fallon and W. M. Strong in the East End Addition to the City of Hazard, Perry County, Kentucky and extending along the sidewalk a distance of forty seven (47') to a cross and iron pipe on the edge of the sidewalk in the line of Lot #29: thence S 33d 19m W with said line to the center of the North Fork of the Kentucky River; thence up the river to the line of Tom Fallon; thence N 22d 02m E with said line to the beginning, being all of Lot #29 and Parts of Lot #27 and #28 of the East End Addition to the City of Hazard, Perry Coun-

an

surety

purchase

paid. (B)

purchaser

thereon.

price

shall

Said bond shall

be for the unpaid

and bear interest

at the rate of six

(6%) percent per

be required to as-

sume and pay all

taxes or assess-

ments upon the

property for the

current fiscal tax

year (i.e. the

amount that will

be due thru June

30, 2025) and all

subsequent years.

All other delin-

quent taxes or as-

These parcels are hereinafter collectively referred to as the East Main Property. Being the same conveyed property to JLN Properties, from Tony Eversole and Susan Eversole dated September 30,

ty, Kentucky.

2022, of record in Book 424. Deed Perry 458. Page County Clerks Office.

LEGALS

#### **MASTER COMMIS-**SIONER'S SALES

In order to com-

ply with the or-

ders of the Perry

Circuit Court, the

will sell the prop-

Commissioner

erty described in the action and of their liens and the following acencumbrances tion on June 27. thereon, except-2025, at the hour ing of 10:00 A. M., at and the front door of of record in the the Perry County Courthouse, on Main Street, Haz-Perry Court Clerk's Office and Kentucky. ard, right of redemp-Said property shall be sold upon tion as may exist in favor of the the (unless other-United States of wise indicated) following America or the defendant(s). conditions. (A) At the time of 1st Trust Bank, sale the success-Inc. ful bidder shall Hensley a/k/a Joe either pay cash or Mark make a deposit of 10% of the purand Hensley, chase price with Circuit the balance on Case No: 25-CIcredit for thirty 00010. Property (30) days. In the Address: event the successtracts of land on ful bidder desires or elects to credit Maces Creek. the balance, he or she will be re-Three tracts of quired to post land lying on the bond and furnish Left acceptable

lows: date of sale until The

TRACT I Beginning on the upper corner of a large flat rock; thence up the hill a straight line to a rail fence: thence around the hill an down the creek to a point opposite a spring; thence a straight line down the hill to county road up Beginning. Containing one acre more or less. TRACT II Beginning on the upper corner of a

LEGALS

the county road;

thence with the

LEGALS

sessments upon

the property for

prior years shall

be paid from the

sale proceeds if

properly claimed

in writing and

filed of record by

within ten (10)

date of sale. (C)

be sold free and

clear of any right,

title and interest

of all parties to

from

purchaser

property

otherwise

easements

County

restrictions

Vs. Mark

Fork

Fork

Maces Creek, a

tributary of the

North Fork of the

Kentucky River

in Perry County,

Kentucky and de-

scribed as fol-

Hensley

Crystal

Perry

Court.

the

the

days

shall

large flat stone at the house now (or previously) belonging to Harlan Farler; thence with his line up the hill to an old rail fence; thence around the hill in a southerly direction to a small marked poplar; thence down the to a stake and driveway to Farlers Harlan approach to the lower side of the approach; thence a north course to the upper corner of a large flat rock the point of Beginning. Containing 1/10 of an acre,

## TRACT III

Beginning at the

more or less.

northeastern corner of the Connie Feltner thence in an easterly direction to the northwestern corner the of Haves and Virginia Justice line; thence southerly direction to the edge of Marion Road: thence following the road to the south-western corner of the Connie Feltner line: thence back to

All three tracts being those conveved to Mark Hensley and Crystal Hensley by a deed from Virginia Lee Justice dated August 3, 2018, of record in Deed Book 399, Page 652,

the point of Be-

ginning.

#### Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs

Project 23 comprises the installation of a flue-gas desulturization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using

1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68. Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly rage Bill \$*	Mor	posed nthly rage Bill \$	Month Increa	-	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	ψ1,331,303	1.9976	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**	<u>'</u>		660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025 \*\* Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com. A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at

the address listed above, or through the Commission's website: https://psc.ky.gov. **Public Service Commission** 

LEGALS vey 148 Magnolia Cir. Hazard, KY 41701;06/12/2025; 12/18/2025; NA Wesley Sam Whitaker; Dar-Lvnne lene Whitaker PO Box 656 Hazard, KY 41702: 06/12/2025; 12/18/2025; Frank C. Medaris 459 N. Martin Luther King Blvd. Lexington, KY 40508 John C. Campbell, Jr; John L. Campbell Brook Drive Krypton, 41754;06/26/2025; 01/01/2026; NA Elaine Alice Moore; Kyle Mar-Patrick Log Branch Road Emmalena, 41740; 06/26/2025: 01/01/2026; NA Bessie M. Shep-41701 or by reherd: Jennifer Baker 28 Vernon questing a copy Lane Happy, KY by contacting the 41746; 06/26/2025; ment Alliance at 01/01/2026; NA Richard Allen Shepherd; Jennifer Baker 28 Vernon Lane Нарру, 41746; 06/26/2025; 01/01/2026; NA Tommy Hurley; Brady Hurley 540 Dun-Chavies raven Road Chavies. 41727;

#### **PUBLIC** NOTICE

High Street, First

Floor Hazard, KY

03/30/2025:

01/01/2026;

Campbell

Derek

41701

Jorge

600

Housing Development Alliance, Inc. is applying for federal funding through the Department Agriculture - Rural Housing Services Housing Preservation

LEGALS Grant program. proposed The funding would be used to assist very low and lowincome homeowners in Breathitt, Knott, Leslie and Perry Counties, Kentucky in repairing and rehabilitating their homes. The Statement of Activities for the proposed project will be available for review and public comment. The review and comment period will last for 15 Anyone days. wishing to review and/or make comment on the proposed activities may view the Statement of Activities at Housing Development Alliance Inc.s oflocated at fice 2871 North Main St., Hazard, KY

606-436-0497. Written comments may be delivered in person at the above address or mailed to Housing Development Alliance, P.O. Box 7284, Hazard, KY, 41702. For more information contact Scott McReynolds 606-436-0497.

Housing Develop-

## **BID NOTICE**

The Perry County Board of Education will receive sealed bids for athletic apparel/uniforms for fiscal year 2026 (July 1, 2025-June 30, 2026) until July 10, 202510:00am. Bids specification packets can be obtained by contacting Jessica Brashear at the

County

Perry

Sondra Combs, Superintendent (606) 436-3911.

LEGALS

LEGALS

Schools at 315

Park Ave, Haz-

ard, KY 41701 or

ca.brashear@per-

The Perry County Board of Educa-

tion reserves the

reject any bids re-

ceived. Bids must

livered to Perry

County Board of

tucky 41701 in a

sealed envelope

with ATHLETIC

BID clearly indi-

packet. Electronic

bids are not ac-

cepted. Failure to

comply with bid

instructions may

disqualify a bid.

The Perry County

Board of Educa-

tion does not dis-

criminate on the

basis of race, col-

or, national ori-

gin, sex, sexual

orientation, reli-

gion, age, gender

an's status, ge-

the provision of

**ACCEPTING** 

**BIDS** 

The Hazard Inde-

pendent Board of

Education is ac-

bids for flood de-

bris removal and

disposal at Haz-

ard High School.

Bids must be sub-

mitted by 10:00

AM on Thursday

July 3, 2025.

Sealed bids may

either be mailed,

or hand delivered

to Hazard Board

of Education, 705

Main Street, Haz-

ard, KY 41701.

"BID in the lower

left corner of the

more details or

questions, contact

write

For

Clearly

envelope.

sealed

veter-

identity,

services.

cepting

on

315

Ken-

the

Avenue,

Education,

Park

Hazard,

cated

ry.kyschools.us.

email

#### **ACCEPTING BIDS**

The Hazard Inderight to accept or pendent Board of Education is accepting sealed be mailed or debids for grass cutting at all Hazard Independent Bids grounds. must be submitted by 10:00 AM on Thursday July 3, 2025. Sealed bids may either be mailed, or hand delivered to Hazard Board of 705 Education. Main Street, Hazard, KY 41701. Clearly write "BID in the lower left corner of the envelope. questions, contact Sondra Combs, Superintendent 436-(606)

#### **BIDDERS** netic information, or disability in employment

Notice is hereby given that the Perry County Ambulance Authority Inc. will receive sealed bids for the purchase of the following:

NOTICE TO

#### Two (2) Type II Ambulances,

Two (2) Type II Transit mid-roof van ambulances, White in Color.

#### One (1) Type 1 Remount,

Notice is hereby given that the Perry County Ambulance Authority Inc. will receive sealed bids for the re- $\begin{array}{ccc} mounting & of & 1 \\ type & 1 & Horton \end{array}$ Box ambulance,

Bids can be submitted at the office of the Perry LEGALS

County Ambulance Authority, 22 Terrace View Dr, PO Box 1106, Hazard, 41701 until July 17th at 12:00 PM Noon. Bids will be opened during a special called meeting on July 17th beginning at 13:00.

Any

interested party may obtain a copy of the bid specifications at the Perry County Ambulance Authority at the address above or may request such document phone (606) 439-4776 or mail and said bid documents will be forwarded to the prospective bid-

The award of bids will be based upon the best value. The Perry County Ambu-Authority board of directors has the right to reject any and all

bids.

The Perry County Ambulance Authority will affirmatively ensure that for any agreement entered into pursuant to this advertisement, prequalified disadvantaged busienterprises ness will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated

against on the grounds of race, color, sex, religion, national origin, age, or disability in consideration for the



LEGALS

**COMMON-**

LEGALS

**NOTICE IS** 

HEREBY

SETTLE-

ON THE

THE PERRY

DISTRICT

**COURT** 

DRESS; ATTOR-

SENTING FIDU-

CIARY &

**OBJECTIONS** 

Bobby Gene Ev-

BEFORE:

ersole;

41723;

tlement;

8/27/2026:

8/27/2026

ersole:

Jeremy

Hazard.

tlement;

8/27/2026

8/27/2026

Call

436-5771

to place

your ad.

Gene

Gene

2883

REPRE-

AD-

WARD;

CIARY

NEY

WEALTH OF KENTUCKY THAT FINAL 33RD JUDI-CIAL DIS-MENTS HAVE TRICT PER-BEEN FILED RY DISTRICT **FOLLOWING** COURT CIVIL **ACTION NO.: ESTATES IN** 25-C-00076 **LENDMARK** FINANCIAL SERVICES, FIDU-& AD-LLC VS.

**MILDRED** 

**MORRIS** 

As duly appoint-

ed Warning Or-

DRESS; NA-TURE OF AC-COUNT; DATE der Attorney, I hereby give no-HEARING; tice to Mildred Morris that that MUST BE FILED above styled civil action has been filed against you. Donald A copy of the Eversole Complaint Toulouse available at the Road Busy, KY District Perry Jeremy Court Clerks Of-Morgan PO Box fice in the Perry 1268 Hazard, KY County Court-house. You only 41702; Final Sethave limited time in which to file an Answer or other Bobby Wayne Evresponsive plead-Donald ing in this action. Eversole Failure to file a Morgan responsive plead-PO Box 1268 ing may lead to KY judgment being 41702; Final Setentered against you. Contacts the Perry District Clerks Office or consult an attorwith ney any questions you may have regard-

ing the lawsuit

which has been

filed against you.

Deborah R. Lewis

(606) 487-1234

Order

Warning

Attorney

REAL ESTATE FOR RENT

APT FOR RENT. No pets. Call 606-594-2907

SMITH'S TREE SERVICE. QUALITY SER-VICE, Great Results at Low, Affordable Prices. Fully Insured. Estimates, Free Chipper Service Available. (606)785-0823. (606)216-7723, (606)216-7727

Rtc-st8/1-c-sts

#### LOST & FOUND

AS A SERVICE to our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771

BEDROOM

SERVICES

Items includes: Furniture Kitchenware & fine china Unique collectibles Hand tools Large collection of sheet music

**Estate Sale** 

Estate Sale -

Everything

Must Go!

**July 16-19** 

9 AM - 6PM

**Daily** 

309 Lyttle Blvd

**Books** And much more! Cash, Vemo,

PayPal,

CashApp, and

Zelle accepted.



...TO ADVERTISE IN THE CLASSIFIEDS!

Call Barb for a **Special Advertising** Rate, **Call Today!** (606) 436-5771

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,

and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028 PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23

to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell

Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175. ect 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by

Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order

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L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
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O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**	Ī		660	55	0	\$ 13.43	\$	13.70	\$	0.27	

\* Based on 12-months ending May 2025

\*\* Number of lamps, not customers

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# **PLACING YOUR AD**

**OFFICE HOURS: Monday - Friday** 8:30 a.m. - 5 p.m. **ADDRESS:** 

PHONE: (606) 436-5771

jjones@hazard-herald.com

**Deadline:** 







LEGALS

LENT

MEETS

FOLLOWING

SPECIFICA-

EQUIVA-

THAT

THE

an account has been established. 100 Cooksey St., Hazard (606) 436-3140 Tuesday @ 4PM

# **HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS**

Thursday, July 10, 2025 · Page 5B · Hazard Herald

# To Our Readers

#### **PUBLISHER'S NOTICE** All real estate adver-

tising in this newspaper is subject to Fair Housing Act which makes it illegal to advertise preference, 'any limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



13 6990% for all other classes.

#### NOTICE OF **BOND** RELEASE PERMIT NO. 897-0574

LEGALS

accordance with the provi-KRS sions 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000 Lexington, Kentucky 40507, intends to apply for a Phase III bond release on Increments 2, 3, 4, 6, 7, 8, 10, 11, 12 and 13 of permit number 897-0574 which was issued on last May 9, 2018. Increment 3 covers an area of 32.59 acres, Increment 4 covers an area of 29.07 acres, Increment 6 covers an area of 51.88 acres, Increment 7 covers an area

of 29.98 acres, Increment 8 covers an area of 115.58 acres, Increment 10 covers an area of 33.89 acres, Increment 11 covers an area of 21.10 acres, Increment 12 covers an area 43.91 acres and Increment 13 covers an area of 179.18 acres located 2.02 miles northeast Campbell Bend in Perry County.

## LEGALS

The proposed operation is approximately 1.5 miles southwest from KY 28's junction with Clear Fork Road and located 1.61 miles north of the North Fork of the Kentucky River.

The bond now in effect for Increment 2 is a surety bond in the amount of \$25,500. Approximately fifteen percent (15%) of the original bond amount \$67,800 is included in this application for release.

The bond now in effect for Increment 3 is a surety bond in the amount of \$23,100. Approximately fifteen percent (15%) of the original bond amount \$67,800 is included in this application for release.

The bond now in effect for Increment 4 is a surety bond in amount \$22,400. Approximately fifteen percent (15%) of the original bond amount \$59,600 is included in this application for release.

#### LEGALS

The bond now in effect for Increment 6 is a surety amount \$37,800. Approximately fifteen percent (15%) of the original bond amount \$100,600 is included in this ap-

plication for re-

The bond now in effect for Increment 7 is a surety bond in the amount \$18,100. Approxfifteen imately percent (15%) of the original bond amount \$48,200 is includ-

ed in this applica-

tion for release.

The bond now in effect for Increment 8 is a surety bond in the amount of \$67,700. Approximately fifteen percent (15%) of the original bond amount \$180,300 is included in this ap-

The bond now in effect for Increment 10 is a surety bond in the of amount \$50,700. Approximately fifteen percent (15%) of the original bond

plication for re-

lease.

#### LEGALS

amount \$72.200 is included in this application for release.

The bond now in

effect for Increment 11 is a suretv bond in the amount \$15,200. Approximately fifteen percent (15%) of the original bond amount \$40,500 is includ-

ed in this applica-

tion for release.

The bond now in effect for Increment 12 is a surety bond in the amount of \$26,100. Approximately fifteen percent (15%) of the original bond

amount \$69,400 is included in this application for release. The bond now in effect for Incre-

ment 13 is a sure-

ty bond in the amount of \$102,000. proximately fifteen percent (15%) of the original bond amount of \$271,900 is included in this application for release. Reclamation work performed for Increments 2, 3, 4, 6, 7, 8, 10, 11, 12 and 13 includes: backfilling, grad-

### LEGALS

which was completed prior to 2019. Summer Results thus far achieved backfilling, grading, and initial revegetation of disturbed areas.

com-

ments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 25, 2025.

Written

A public hearing has been scheduled for Wednesday, August 27, 2025at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851. Hazard. Kentucky 41702. The hearing will be cancelled if no request for a

hearing or infor-

mal conference is

received by Au-

gust 25, 2025.

REQUEST FOR **PROPOSALS** FOR PROFES-**SIONAL SERVICES** CONTRACT

### LEGALS

The City of Hazard, Kentucky, is requesting posals from professional neering firms for the purpose of providing Engineering Services for the Allais Road Sidewalk Project. All consultants must be pre-qualified by KYTC.

This project will

2.280 construct linear feet of sidewalk that will begin at the intersection of KY 476/North Main Street and Allais Road that will include Allais Road Gurney Bend, Vo-Tech Drive and Walker Branch Road. The project is with .021 miles of Hazard Middle School. It will provide a safe means of pedestrian travel for students along the project to the bus stop at the intersection Highway 476 and Allais Road. It will also provide connectivity to lobusinesses, vocational school, churches,

Information about the project

on North Main.

medical facilities

and restaurants

## LEGALS and a complete

Request for Pro-

(RFP)

can be

posals

package

General Policies: The Hazard Herald reserves the

right to correctly classify, revise and edit all copy or

reject any advertisement. All ads are prepaid unless

obtained by contacting Angelia Hall, at 481 Main Street Hazard, Ky 41701. A minimum of three (3) individual copies of the proposal should be submitted to the attention of Angelia Hall at the aforementioned address and clearly marked on the outside Request for Proposals- Allais Road Sidewalk Project, no later than 2:00 pm local time, Thursday, 31, 2025 Inquiries regard- $_{
m this}$ RFP ing should be directed at: Angelia Hazard, Street

#### ADVERTISE-MENT TO BID

KYTC.

Ky. 41701, 606-

439-1816. All con-

sultants must be

pre-qualified by

PERRY COUNTY FIS-CAL COURT, 606 439-1816, NOW ACCEPT-ING BIDS FOR THE FOLLOW-ING:

2024 OR NEWER FORD F550 TRUCK

TIONS: WHITE IN COLOR 2. MUST BE 4 WHEEL DRIVE 3. DUAL REAR WHEELS 4. DIESEL EN-GINE 5. 9 OR LONGER **DUMP** BEDWITH DROP DOWN SIDES 2-WAY TAIL-**GATE** 7. FOR DELIV-ERY WITHIN 30 DAYS OF BID AWARD

ED PARTY MAY OBTAIN A COPY THE BID SPECIFICA-TIONS AT THE PERRY COUNTY JUDGE EXECU-TIVES OFFICE BY PHONE AT 606-436-9792, BY EMAIL AT HAZ-ARDPERRY-GRANTS@YA-HOO.COM MAIL, AND SAID BID DOC-UMENTS WILL FORWARD-TO

ANY INTEREST-

VEHICLE MUST BE AVAILABLE FOR DELIVERY WITHIN DAYS OF BID AWARD.

PERSPECTIVE

BIDDERS.

## Notice of Kentucky Power Company's Application

ing and seeding

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell

Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175. Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by

Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order

to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028. The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	rent Monthly rage Bill \$*	Мо	oposed nthly erage Bill \$	Month Increa	•	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S1 **	Ī	I	660	55	0	\$ 13 43	\$	13 70	\$	0.27	†

\* Based on 12-months ending May 2025

\*\* Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

# Estate Notices

**Knott District Court** Case #25-P-072 In Re: Estate of **Destry Wayne Mullins** KRS Pursuant to 424.340 Notice is hereby given that Sheila Mullins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against

said estate shall present

same verified, according

to law, to said Administra-

trix at the address of 1331

Vest-Talcum Rd., Vest, Ky

41772 no later than De-

Commonwealth of Ky

cember 12, 2025. Lisa Bolen, Knott Circuit Clerk 411:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-077 In Re: Estate of Vick Mullins

KRS Pursuant to 424.340 Notice is hereby given that Irene Mullins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 605 Wolfpen Road, Mallie, Ky. 41836 no later than December 12, 2025. Lisa Bolen,

Knott Circuit Clerk 412:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-078 In Re: Estate of James W. York

Pursuant to 424.340 Notice is hereby given that Eva York was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 4123 Burgeys Creek Road, Mallie, Ky 41836 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 413:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-078 In Re: Estate of James W. York

Pursuant to KRS 424.340 Notice is hereby given that Eva York was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 4123 Burgeys Creek Road, Mallie, Ky 41836 no later than December 12, 2025. Lisa Bolen, Knott Circuit Clerk 413:6/26:3t:pd

> Commonwealth of Ky Knott District Court Case #23-P-081 In Re: Estate of Edith Triplett

Please Take Notice that Kathy T. Slone, Executrix of the estate of **Edith Triplett**, is asking for a hearing on July 24, 2025 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.

Lisa Bolen, Knott Circuit Clerk

## **RFP Summary**

410:6/26:1t:pd

Knott County Fiscal Court makes this Request for Proposals (RFP) to enable the County to identify one or more private partners interested in construction, deploy ment, operation, and maintenance of a broadband network in key target areas in Knott County. The firm selected will work with Knott County to ensure completion of the Chestnut Ridge Broadband Project (Project) with grant funding being provided by the Appalachian Regional Commission (ARC) and/or Community Development Block Grant Disaster Recovery (CDBG-DR) program. The proposed work will take place in the key target areas of: Chestnut Ridge in Knott County, Kentucky, where 147 new single family homes will be constructed, along with 20 lots of multi-family.

The RFP does not commit Knott County to award a contract, to pay any cost incurred in the preparation of the submittal, or to procure for services. Knott County reserves the right to negotiate with all qualified respondents, or to cancel in part or in its entirety this request for proposals, if it is in the best interest of the County to do so.

A complete request for proposals may be obtained by contacting: Lisa Napier, Assistant Director, Community and Economic Development, Kentucky River Ārea Development District, 941 N. Main Street, Hazard, KY 41701, lisa@kradd.org or by calling 606-436-3158.

Deadline for RFP submissions to Jeff Dobson, Judge Executive, Knott County Fiscal Court, 54 W. Main Street, Hindman, KY 41822, will be July 14, 2025 at 4:00p.m. All submittals must be labeled "PROPOSAL – Chestnut Ridge Broadband Project." RFP's received after that date and time will not be accepted. No RFP's will be ac cepted by oral communication, telephone, electronic mail, or facsimile transmission Submissions may be withdrawn prior to the above scheduled time set for closing Anything received after the date and hour specified will be rejected and returned unopened to the submitter. Knot County reserves the right to postpone the date and time 404:6/26:1t:b for accepting and/or opening the RFP's through an addendum.

Commonwealth of Ky Knott District Court Case #25-P-084 In Re: Estate of **Ellis Collins** 

Pursuant KRS to 424.340 Notice is hereby given that Alberta Collins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 212, Topmost, Ky 41862 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 414:6/26:3t:pd

In Re: Estate of **Johnny Click** Pursuant to 424.340 Notice is hereby given that Peggy Click was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 47 Dragon Lane, Carrie, Ky 41725 no later than December 12,

Commonwealth of Ky

Knott District Court

Case #25-P-086

Lisa Bolen, Knott Circuit Clerk 416:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-083 In Re: Estate of Willa Gay Huff

Pursuant to KRS 424.340 Notice is hereby given that Benjamin Huff & Lloyd Kevin Huff were, on the 12th day of June, 2025, appointed Co-Administrators of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Co-Administrators at the addresses of Benjamin Huff, 50 Ben Drive, Topmost, Ky 41862 & Lloyd Kevin Huff, 181 Railroad Lane, Topmost, Ky 41862 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 417:6/26:3t:pd

> Commonwealth of Ky Knott District Court Case #24-P-175 In Re: Estate of **Donald R. Slone**

Please Take Notice that Vickie Slone, Executrix of the estate of **Donald R. Slone**, is asking for a hearing on July 24, 2025 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.

Lisa Bolen, Knott Circuit Clerk

418:6/26:1t:pd

Attend Church this Sunday!

# **MONTGOMERY Baptist Church**

Commonwealth of Ky Knott District Court Case #25-P-085 In Re: Estate of

**Hylo Brown Slone** KRS Pursuant to 424.340 Notice is hereby given that Tasha Nicole Slone was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O.

12, 2025. Lisa Bolen, Knott Circuit Clerk 415:6/26:3t:pd

Box 160, Kite, Ky 41828

no later than December

#### **PUBLISHER'S NOTICE: EQUAL HOUSING OPPORTUNITY**

All real estate advertisements in this newspaper are subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise "any preference, limitation, or national origin, or any intention to make any such preference, limitations or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation

Our readers are hereby informed that all dwellings ad-



call HUD toll-free

this newspaper are available equal opportunity basis. To complain of discrimination,

1-800-424-8590

Classified Ads Start at \$8.50

#### **LEGAL NOTICE**

BRADLEY M. PARKE, a duly licensed attorney practicing in Knott County, Kentucky, have been appointed by the Knott Circuit Court as Warning Order Attorney for the Defendant(s), the Unknown Heirs of Hillard Junior Smith and the Unknown Heirs of Tony Smith a/k/a Clifford Tony Smith. Said Defendants have been named as a party in a civil action filed in Knott Circuit Court, Civil Action No. 25-CI-110 (Rosie Wright vs. Unknown Heirs of Hillard Junior Smith, et al.). The nature of the civil action is concerning title to certain real property located on Kelly Fork of Lotts Creek in Knott County, Kentucky. Notice is hereby given to the said Defendant(s). Failure to respond to the Plaintiff's Complaint within 50 days of my June 16, 2025 appointment as Warning Order Attorney could result in a default judgment being entered against them in this matter. Anyone with knowledge of the whereabouts of any said Defendant(s), if any, should contact my office as listed below.

> BRADLEY M. PARKE Attorney at Law P.O. Box 217 Hindman, Kentucky 41822 (606) 309-9464

402:6/26:1t:b

## Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to

13.6990% for all other classes. Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using

Information regarding the effect on customer bills by customer classification is presented in the table below:

1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	rent Monthly rage Bill \$*	Moi	posed nthly erage Bill \$	Month Increas		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	, ,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

\* Based on 12-months ending May 2025

\*\* Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Commonwealth of Ky

Knott District Court

Case #25-P-085

In Re: Estate of

**Hylo Brown Slone** 

424.340 Notice is hereby

given that Tasha Nicole

Slone was, on the 12th day

of June, 2025, appointed

Administratrix of the es-

tate of the deceased, late of

Knott County, and all per-

sons having claims against

said estate shall present

same verified, according

to law, to said Administra-

trix at the address of P.O.

Box 160, Kite, Ky 41828

no later than December

Knott Circuit Clerk

415:6/26:3t:pd

Commonwealth of Ky

Knott District Court Case #25-P-078

In Re: Estate of

James W. York

424.340 Notice is hereby

given that Eva York was,

on the 12th day of June,

2025, appointed Adminis-

tratrix of the estate of the deceased, late of Knott County, and all persons

having claims against said

estate shall present same verified, according to law,

to said Administratrix at

the address of 4123 Bur-

geys Creek Road, Mallie,

Ky 41836 no later than

December 12, 2025. Lisa Bolen,

Knott Circuit Clerk

413:6/26:3t:pd

to

12, 2025.

Lisa Bolen,

Pursuant

to

Pursuant



#### PUBLIC NOTICE

Housing Development Alliance, Inc. is applying for federal funding through the Department of Agriculture – Rural Housing Service's Housing Preservation Grant program. The proposed funding would be used to assist very low and low-income homeowners in Breathitt, Knott, Leslie and Perry Counties, Kentucky in repairing and rehabilitating their homes. The Statement of Activities for the proposed project will be available for review and public comment. The review and comment period will last for 15 days. Anyone wishing to review and/or make com-ment on the proposed activities may view the Statement of Activities at Housing Development Alliance Inc.'s office located at 2871 North Main St., Hazard, KY 41701 or by requesting a copy by contacting the Housing Development Alliance at 606-436-0497. Written comments may be delivered in person at the above address or mailed to Housing Development Alliance, P.O. Box 7284, Hazard, KY, 41702. For more information contact Scott McReynolds at 606-436-0497.

# Estate Notices

Commonwealth of Ky Knott District Court Case #25-P-084 In Re: Estate of **Ellis Collins** 

KRS Pursuant to 424.340 Notice is hereby given that Alberta Collins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 212, Topmost, Ky 41862 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 414:6/26:3t:pd Commonwealth of Ky

Knott District Court Case #25-P-072 In Re: Estate of **Destry Wayne Mullins** to

Pursuant KRS 424.340 Notice is hereby given that Sheila Mullins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 1331 Vest-Talcum Rd., Vest, Ky 41772 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 411:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-086 In Re: Estate of **Johnny Click** 

Pursuant to 424.340 Notice is hereby given that Peggy Click was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 47 Dragon Lane, Carrie, Ky 41725 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 416:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-077 In Re: Estate of **Vick Mullins** 

Pursuant KRS to 424.340 Notice is hereby given that Irene Mullins was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 605 Wolfpen Road, Mallie, Ky. 41836 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 412:6/26:3t:pd

Commonwealth of Ky Knott District Court Case #25-P-078 In Re: Estate of James W. York

Pursuant to KRS 424.340 Notice is hereby given that Eva York was, on the 12th day of June, 2025, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 4123 Burgeys Creek Road, Mallie, Ky 41836 no later than December 12, 2025.

Lisa Bolen, Knott Circuit Clerk 413:6/26:3t:pd

Knott County Board of Education • Gregory Conn, Superintendent Hindman, Kentucky 41822 • 785-3153

JOB POSTING

Date Opened: June 26, 2025 Date Closed: July 10, 2025 Official Title of Position: Special Education Teacher

Iob Location: PRI District

Salary Range: According to Salary Schedule (187 days)

Contact Person: Gregory Conn, Supt. (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen;

Complete physical, and a college degree necessary

Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 10, 2025, to be considered for an interview.

Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 423:7/3:1t:b

Knott County Board of Education • Gregory Conn, Superintendent Hindman, Kentucky 41822 • 785-3153

JOB POSTING

Date Opened: June 26, 2025 Date Closed: July 5, 2025 Official Title of Position: School nurse/Health Coordinator Job Location: District

Salary Range: Salary is equivalent to a Rank 3 @ 187 days Contact Person: Gregory Conn, Supt. (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical and must be a Registered Nurse with 3 years of work experience.

Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 5, 2025, to be considered for an interview.

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Knott County Board of Education • Gregory Conn, Superintendent Hindman, Kentucky 41822 • 785-3153

JOB POSTING

Date Opened: June 26, 2025 Date Closed: July 5, 2025 Official Title of Position: Head Middle School Baseball Coach Job Location: District

Salary Range: According to Board Salary Schedule

Contact Person: Gregory Conn, Supt. (606)785-3153 Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, high school diploma, GED, or working towards GED Additional Job Requirements: As assigned by Superintendent Applicant must submit an updated, signed application to the Superintendent of the

Knott County Board of Education no later than 4 p.m. July 5, 2025, to be considered for an interview.

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Knott County Board of Education • Gregory Conn, Superintendent Hindman, Kentucky 41822 • 785-3153

**JOB POSTING** 

Date Opened: June 26, 2025 Date Closed: July 5, 2025 Official Title of Position: Early Childhood Ambassador Job Location: PRI District

Salary Range: Salary 25,000 - 30,000 dollars @ 187 days Contact Person: Gregory Conn, Supt. (606)785-3153

Brief Job Description: Available upon request

Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, and a college degree necessary

Additional Job Requirements: As assigned by Superintendent Applicant must submit an updated, signed application to the Superintendent of the

nott County Board of Education no later than 4 p.m. July 5, 2025, to be considered Applicant will be notified for an interview as soon as arrangements have been completed

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Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028. The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106%

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1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

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#### **Congressman Comer introduces the Save Local Business Act**

James Comer introduced the Save Local Business Act, which clarifies the joint employer standard to provide certainty for small business owners and workers across the counbusinesses have suffered under unelected bureaucrats at the National Labor Relations Board (NLRB) that have dramatically expanded the definition of "joint employer" and implemented burdensome regulations for small busi-

"Congress must promote policies that empower small businesses and free them from stifling regulations pushed by an unchecked and unelected federal bureaucracy," said Congressman Comer. "My bill, the Save Local Business Act, will add common sense to the definition of a

Dean, from page B3

majority of the infra-

structure development in

most of its states, includ-

ing Kentucky. This has

included broadband de-

velopment, roads, bridges,

and water and sewage sys-

Congressman Hal Rog-

ers (R-KY) from Pulaski

County is the Dean of the

House of Representatives,

Fifth District since 1981.

Since the death of Don

Young (R-AK) in 2022,

Rogers has been the mem-

ber with the most seniority (Dean) in the House of

The figures on dis-

tressed and at risk counties

in Rogers' District, com-

pared to all other Congres-

sional districts in the Ap-

palachian region, reflect

poorly on his use of his se-

niority to benefit Fifth Dis-

of the seventy-five dis-

trict residents. Thirty-eight

Representatives.

tems.

Representative franchise business model, islation," said Rosanna and reduce bureaucratic headaches for American job creators. Now is the time for job growth and creation, not harmful and unclear regulations."

"Franchising is the try. In recent years, small backbone of the hotel industry, providing a pathway to entrepreneurship for tens thousands of small business owners. The majority of hotels across the U.S. are small business franchises. This bill will give them the clarity they need to effectively run their business, and we applaud Representative Comer for introducing this commonsense measure. Codifying the definition of 'joint employer' will ensure the pathway to the American dream is preserved, while creating more career opportunities in the hotel industry. We encourage Congress joint employer, protect the to swiftly adopt this leg-

teen states are in Kentucky

and all of Kentucky's Fifth

District counties are either

distressed (29) or at-risk

the ARC, the first effort

time, both Senator Mitch

McConnell (R-KY) and

Rogers spoke up in support of the ARC. On March 16,

2017, Congressman Rog-

ers sent out a press release,

saying: "While we have

a responsibility to reduce

disappointed that many of

the reductions and elimi-

nations proposed in the

President's skinny budget

are draconian, careless and

counterproductive. In par-

ticular, the Appalachian

(ARC) has a long-standing

history of bipartisan sup-

port in Congress because

of its proven ability to help

reduce poverty rates and

extend basic necessities

to communities across the

In contrast, this year, all

Appalachian region.'

Commission

Regional

having represented the our federal deficit, I am

This is Donald Trump's

Maietta, President & CEO of the American Hotel & Lodging Association.

#### Good News, from page 6

So, how's your faith walk? The New Testament often encourages us to maintain a faithful walk, or a lifestyle, that brings us closer to our Heavenly Father.

The Apostle John wrote in 1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all

And in chapter 2 of that same book, he writes: Whoever claims to live in him must walk as Jesus did." If we belong to Him, we are meant to walk in Him, and we can walk with Him all the way to our heavenly home.

Congressman about ARC is silence. He seems to have lost his voice. What is most appalling is Mr. Rogers' support for the budget reconciliation bill which second effort to eliminate will abolish the ARC, cut off Medicaid benefits to occurring in 2017. At that thousands of his constituents, create added nutritional problems by cutting the food stamp program, and cause numerous rural hospitals in the district to close.

That support has already brought about the first serious Democratic opponent in years, Ned Pillersdorf from Floyd County. Mr. Pillersdorf announced his candidacy July 4th in Prestonsburg, declaring that he decided to run after Congressman Rogers voted for the budget bill: "It's disgraceful; we're the second poorest congressional district in the nation, and our congressman cast the deciding vote to rip away benefits from our vulnerable neighbors."

Next week: Chaos over tressed counties in the thir- we have heard from our monies withheld and tar-





Home Remedies for Repelling Mosquitoes and Soothing Bug Bites by Catherine Boeckmann

It seems as though the mosquitos are out in force! Biting insects and even pollinators are attracted to humans because of our sweat! Find out why, how to avoid mosquitoes and cut back on the population in your yard naturally, and discover some mosquito bite remedies.

The summer heat really brought out the mosquitoes. You'll also see other biting or stinging insects as well.

Unfortunately, these insects often go for humans. No, it's not just to bother us. Mainly, insects in late summer are attracted to our sweat! Why? They need the sodium in sweat to reproduce. Even the pollinators such as bees and butterflies need more than their daily diet of nectar and are attracted to sodium.

Most of us don't mind the pollinators, but the mosquitoes are another story. Keeping those little fiends away is not only a matter of comfort but can be a matter of disease prevention such as West Nile virus. (This virus is very rare and even those who get it usually have mild flu-like symptoms.)

#### It's the Females Who Bite

Interestingly, it's not all mosquitoes that feed on blood, though: male mosquitoes only drink nectar. Why do the females bite? As well as taking in sodium, they are nourishing their developing eggs with protein-rich blood. To that end, female mosquitoes prefer to bite ankles and wrists. where blood vessels are nearer to the skin's surface. Ever noticed where you get bitten?

#### Why Do Mosquito Bites Itch?

When a mosquito bites you, it injects a small amount of saliva into the wound to stop your blood from clotting. Our bodies react to this foreign substance and, in defense, produce a protein called histamine. Histamine triggers the characteristic inflammation seen around mosquito bites, as well as the itching.

#### Avoid Bites in the First Place

- A higher body temperature and more sweat make you more likely to be bitten. Since sweat attracts mosquitoes, a first step is to wash off any sweat and take more showers. Second, keep your body temperature down or try to go outside in the morning before it gets too hot and humid. Place a barrier between the skin and mosquitoes. Wear loose, light-
- colored pants and long-sleeved cotton shirts. If it's a truly infested place, add a head net.
- Reduce the mosquito population in your yard. Eliminate mosquito breeding sites on your property. They need standing water to breed, so empty those puddles, old cans, buckets, and plant pots. If you have a pond, don't worry—dragonflies love ponds, and they are a big mosquito predator. Just don't hang around standing water yourself! Citronella candles are not proven to work in studies, however, citronella

smoke repels mosquitoes. Add a bat house to your home! Did you know that one small brown bat

can eat as many as 600 mosquitoes in 1 hour?

If you are camping outside, use mosquito netting around bedding.

 Spraying the netting with insect repellent is a good idea. Mosquitoes hate basil, lime basil, thyme, lemon eucalyptus, catnip, mo-

narda, and coriander. Crush their leaves and rub against your skin for added protection!

**Effective Natural Mosquito Repellents** 

Garlic oil rubbed onto the skin has proven to be effective in research. Just rub the garlic juice directly on the skin. Eating garlic has not been shown to be effective at repelling mosquitoes.

Catnip or catnip oil is more effective than DEET at repelling mosquitoes, according to laboratory research conducted by Chris Peterson, an entomologist with the U.S. Department of Agriculture Forest Service, and Joel R. Coats, former chair of the Department of Entomology at Iowa State University.

Oil of lemon eucalyptus (or PMD, the man-made version) can be very effective. Some repellents in the United States that contain it include Repel Lemon Eucalyptus and Off! Botanicals.

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# THE LESLIE COUNTY FISH & GAME

68th ANNUAL COON ON THE LOG

JULY 5th, 2025

FRIED FISH AND CHICKEN DINNERS MUSIC MUSIC MUSIC MUSIC

# **COON DOG EVENTS**

TERRAPIN RACES 11:30 (\$5 entry fee) GREASED PIG 12:30 (\$10 entry fee) FOR THE KIDS

CORN HOLE TOURNAMENT FUN! FUN! FOR EVERYONE!!

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Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

<sup>\*\*</sup> Number of lamps, not customers



# HANDS is here for new parents.

Every step of the way.

HANDS, from Team Kentucky, helps get your baby off to their very best start.

Visit hands.ky.gov today to get the helping HANDS you need.





# Those living with alpha-gal syndrome can still lead normal lives

from front

ground turkey can fill in for hamburger, and plant-based butter can replace the real thing when baking. It may seem frustrating, but to some, sharing their time, practice and exploring new foods is helpful when making big changes to the diet. Those shifting toward a mostly plant-based diet may need a supplement for nutrients such as vitamin B12 or iron—just confirm any capsule is free of gelatin- and talk to your health-care provider or pharmacist.

Avoiding fresh bites helps, too. Lone star ticks favor brushy edges and overgrown paths from spring through late summer. Long pants, permethrin-treated clothing, and repellents like DEET or picaridin lower the odds. After time outdoors, inspect yourself, kids, and pets carefully and remove any ticks with fine-tipped tweezers. Unfortunately, there is currently no medication to erase the allergy once it sets in, but with steady precautions—reading every label, asking about hidden ingredients, staying vigilant about ticks—people can manage daily life, travel, and social events without constant flare-ups. For more detailed guidance on living with alpha-gal syndrome, see the University of Kentucky's publication at https://publications.ca.uky.edu/sites/publications.ca.uky.edu/files/FCS3646.pdf. To learn more about Alpha Gal, red meat allergies and other topics, contact your local Leslie County Extension Office at 606 672-2154 or vicki.boggs@uky.edu

## Advertisement for Bids Leslie County Fiscal Court

Sealed bids for a construction contract associated with the Leeco Road Recreational Complex will be received by the Leslie County Fiscal Court on or before July 17, 2025 at the Leslie County Judge's Office until 10:45 A.M. (E.S.T.), and then at Fiscal Court Special Call Meeting opened and read aloud.

The scope of work for this project will consist of the completion of a softball field (field #2 of the Leeco Road Recreational Complex).

Bid documents will be made available through:

Nesbitt Engineering, Inc. 601 Main St, Suite 103, Hazard, KY 41701 (859) 797-1778

The owner reserves the right to waive any informalities or to reject any or all bids.

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly age Bill \$*	Mor	posed nthly rage Bill \$	thly Monthly \$		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	ψ1,001,000	1.00 /0	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

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Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

<sup>\*\*</sup> Number of lamps, not customers

#### **JOBS**

OPENINGS
FOR CERTIFIED POLICE OFFICERS: The
Martin County
Sheriff's Office is accepting ap-plications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez Inez. 43rtc

# COURT SECURITY OFFICERS:

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#### FOR LEASE

N O W LEASING L E AS IN G
A P A R T MENTS: Quail
Hollow #1 is
now leasing
A partments.
Located at
Quail Hollow
Road, Inez, Ky.
One (1) and
two (2) bedmoorm available. room available Stop by the of-fice to put in an application or call (606) 626-5106 and ask for Chad. 25-28b

#### FOR SALE

# **HOW TO**











#### MOUNTAINCITIZEN.COM

## **PUBLIC NOTICE**

CITY OF INEZ, KENTUCKY SUMMARY OF ORDINANCE 2025-01 ADOPTING THE FISCAL YEAR 2025-2016 BUDGET

An Ordinance of the City of Inez, Kentucky adopting the fiscal year 2025-2026 budget.

#### SUMMARY

Ordinance 2025-01 adopting the fiscal year 2025-2026 budget to ensure the effective expenditures of public funds.

The full text of Ordinance 2025-01 is available for examination in the office of the City Clerk of the City of Inez, Kentucky, located at Inez City Hall, Main Street, Inez, Kentucky.

#### CERTIFICATION

I hereby certify that the foregoing caption is an accurate summary of the contents of the Ordinance.

Tired of Chasing the News All Over Facebook?

Let the Mountain Citizen bring it all together. In a world of scattered posts and buried updates, it is easy to miss what matters. We deliver verified, local and complete news-all in one trusted place.

You should not have to scroll through dozens of Facebook pages to find out:

- What opportunities are available for your children

- What is closing, opening or changing - What affects your family, your town, your future

That is our job.

We dig. We verify. We report. So you do not have to.

Election Set for Big Sandy Area Community Action Program

The Big Sandy Area Community Action Program low-income represen-tative election will be held on Friday, June 27, 2025, in the following loca-

I year 2025-2026

I year 2025-2026

I year 2025-2026

I available for early face of the City of Inez.

I Street, Inex, Kernet, I

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION 880-7014 MAJOR REVISION NO. 1

In accordance with KRS 350.055, notice is hereby given that Czar Coal Corporation, 31 Enterprise Drive, Debord, KY 41214 has applied for a major revision to a haulroad and con-

Debrod, KY 4124 has applied for a major revision to a haulroad and con-veyor belt operation affecting 57.46 acres located 2.7 miles north of Thomas in Martin County.

The proposed operation is approx-imately 0.9 miles southwest of the Muddy Branch Road intersection with Wolf Creek County Road and located Wolf Creek County Road and located The Initiated is 77.43 4 77", and the lon-gitude is 82°33°31".

The proposed operation is locat-

gitude is 82°33°31".

The proposed operation is located on the Thomas USGS 7.5 mitude quadrangle map. The surface area to be disturbed is owned by the Ruth McCoy Heirs (Debbie McCoy, Gwen Massey, Jimmie George Goodnight, Lisa McCoy Reid, Mark McCoy, Richard D. McCoy Estate, Rick McCoy, Frank Taff McCoy) and Pocahontas Development Corporation.

McCopy and Pocahontas Development Copporation
The revision does not add any acreage to the permit. The revision seeks to change the post-mining land use to pasturedand.
The application has been filed for byblic inspection of the Department of Mine Reclamation and Enforcement Revuille Regional Office, 121 Mays Brauch Road, Pikeville, KY 41501. Written comments, objections, volume to the filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY 44051.
25,26,27eh,28b

#### PUBLIC NOTICE

Notice is hereby given that Martin County Fiscal Court, has Filed and application with the Energy & Environment Cabinet to Replace Bridge Structure located at Mac Pinson Drive of Blacklog. Mase Pinson Drive of Blacklog.
Any comments or objections shall be directed in writing to.
DOWI-loodplain@ky gov or Kentucky Division of Water Floodplain Management Section 300 Sower Blvd 3<sup>st</sup> floor Frankfort, Kentucky 40601
26b

# Mountain Citizen

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www.mountaincitizen.com | (606) 298-7570

Notice of Kentucky Power Company's Application
for Approval of an Amended Environmental Compiliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,
and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	S	10,172.26	\$	198.51	
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S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

Number of lamps, not customers

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

#### **JOBS**

OPENINGS
FOR CERTIFIED POLICE OFFICERS: The
Martin County
Sheriff's Office is accepting ap-plications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more
information
and pick up an
application at
the Sheriff's
Office, 42 East
Main Street,
Inez

## SECURITY OFFICERS:

The Martin County Sher-iff's Office is hiring court security offi-cers for both full-time and security offi-cers for both full-time and part-time po-sitions. Appli-cants must be 21 years of age and pass a drug test and back-ground check Apply in person at the Sheriff's Office, 42 East Main Street, Main Street,

### 298-7570

#### FOR LEASE

A PARTMENTS: Quail
Hollow #1 is
now leasing
Apartments.
Located at
Quail Hollow
Road, Inez, Ky.
One (1) and Stop by the of-fice to put in an fice to put in an application or call (606) 626-5106 and ask for Chad. 25-28b

#### FOR SALE

FOR SALE:
FOR SALE:
Beautiful 25
acres of land
with wooded
acreage, that
has utilities
on site and tw
(2) buildings
that need removed. Great
for you hunters
of those who
want to build
on site. Located
at 6119 Figeon
Roost Rd,
Pilgrim, Ky,
Price: \$38, SO.
Call (952) 4540711.
25-28b

#### Mountain Citizen

# **PUBLIC NOTICE**

#### PUBLIC NOTICE

INVITATION TO BID

- (a) 4's, price per ton
  (b) 57's, price per ton
  (c) Dense Grade price per
- ton
  (d) Class 2 price per ton
  (E) Surge rock per ton

#### Ouote prices as follows:

(a) gravel price per ton plus delivery charge to County Garage Lot at Inez, Ken-tucky

Bids shall be valid for one year from date of acceptance. All noncomplying bids will be disqualified.

Bids must be signed. Bids should be enclosed in a sealed envelope marked for its purpose. The envelope marked for its purpose. The envelope marked for its purpose. The envelope should bear on the outside the Bidder's name and address. Bidder's name and address. Bidder should bear on the outside the Bidder's name and address. Bidder should be been a sealed to Martin County Fiscal Court, P.O. Box 309, Inze, KY 41224 or they want to be delivered to the Office of the Martin County Judge-Executive. Courthouse, 42 East Main Street, Inze, KY 41224. Facsimiles'e-mails will not be accepted.

Bids will be received until 12:00 PM noon (local time), Thursday, July 17th, 2025. Bids will be publicly opened and read aloud at the Martin County Fiscal Court meeting at 5:00 PM.

Martin County Fiscal Court re-serves the right to reject any and/or all bids and to select the bid best suited to its needs. The award shall be made on the basis of lowest and best bid. 27,28b

#### Bids for Asphalt

Martin County Fiscal Court is receiving bids for asphalt associated with Fema, and state funding from the Flex and CPPP related funds for FY26. Bids must be in no later than July 17th 2025 at 12:00 pm (noon) in the Judges office and must follow the following specifications:

must follow the following specifications:

All bidders recommended to be pre-qualified by the Commonwealth of Kentucky Transportation Cabinet Contractors shall carry the necessary insurance required by the Kentucky Transportation Cabinet for Roads and Bridges to the Kentucky Transportation Cabinet Allworkwill besubject tothe direction inspection, and approval of the Martin County Fiscal Court and their representative Paving equipment shall confrom to KY DOT specs and be capable of laying the recommended width of roadway to eliminate center joints on smaller roadways. Asphalt rollers are recommended to be minimum of 10 ton. Payment for work performed shall be based upon load tickets of material delivered to designated locations and produced the representative of the project. The Court reserves the right to reject any and albde and wave informalities and make awards deemed in the best interest of Martin County. Further information and specifications for the project. 
Further information and specifications for the project may be obtained from the Office of the Martin County Judge Executive (606)298-2800.

ATTN: Unknown Heirs of Josephine Spence:

A legal complaint has been filed that may affect your interests. The case in Martin Circuit Court Case No. 25-CI-00098. You must contact me immediately to protect you legal rights.

Hon. Jeffery Hinkle Attorney at Law P. O. Box 1704 Inez, KY 41224 (606) 298-1070 27b

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION 880-7014 MAJOR REVISION NO. 1

In accordance with KRS 350.055, notice is hereby given that Car Coal Corporation. Sil. Enterprise Drive, Debord, KY 41214 has applied for a major revision to a haultroad and conveyor belt operation affecting 57.46 arcse located 2.7 miles north of Thomas in Martin County.

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The proposed operation is located on the Thomas USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by the Ruth McCoy Heirs (Debbie McCoy, Gwen Massey, Jimmie George Goodnight, Lisa McCoy Reid, Mark McCoy, Richard D. McCoy Estate, Rick McCoy, Frank Taff McCoy) and Pocahontas Development Corporation.

Corporation.

The revision does not add any acreage to the permit. The revision seeks to change the post-mining land use to pastureland.

pastureland.

The application has been filed for public inspection at the Department of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501.
Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY 46031.

Mountain Citizen 606-298-7570

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Cothe

Kentucky Power Company 1645 Winchester Avenue

#### Let the Mountain Citizen connect your message to your community

In today's fast-paced world, people do not have time to scroll through countless Facebook pages

– and your announcement could get lost in the
shuffle. Make sure your message reaches the right audience. Let the Mountain Citizen deliver it straight to your neighbors--where it counts.



Send your announcements to: mountaincitizen@bellsouth.net

## Sign Me Up! The

Mountain Citizen

Take advantage of our low rates of only \$20 In-County \$27 Out-of-County for One Full Year! Mail To: PO Box 1029 Inez, KY 41224





MOUNTAINCITIZEN@BELL



#### **JOBS**

OPENINGS
FOR CERTIFIED POLICE OFFICERS: The
Martin County
Sheriff's Office is accepting ap-plications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more
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## SECURITY OFFICERS:

The Martin County Sher-iff's Office is hiring court security offi-cers for both full-time and security offi-cers for both full-time and part-time po-sitions. Appli-cants must be 21 years of age and pass a drug test and back-ground check Apply in person at the Sheriff's Office, 42 East Main Street, Main Street,

298-7570

#### Sign Me Up! The

Mountain

Citizen Take advantage of our low rates of only \$20 In-County \$27 Out-of-County for One Full Year! Mail To:

PO Box 1029

Inez. KY 41224

#### FOR LEASE

N O W LEASING A PARTMENTS: Quail
Hollow #1 is
now leasing
Apartments.
Located at
Quail Hollow
Road, Inez, Ky.
One (1) and One (1) and two (2) bed-Stop by the of-fice to put in an fice to put in an application or call (606) 626-5106 and ask for Chad. 25-28b

#### FOR SALE

FOR SALE:
FOR SALE:
Beautiful 25
acres of land
with wooded
acreage, that
has utilities
on site and tw
(2) buildings
that need removed. Great
for you hunters
of those who
want to build
on site. Located
at 6119 Figeon
Roost Rd,
Pilgrim, Ky,
Price: \$38, SO,
Call (952) 4540711.
25-28b

#### Mountain Citizen

Mountain Citizen

**PUBLIC NOTICE** 

COMMONWEALTH OF KENTUCKY 24<sup>TH</sup> JUDICIAL CIRCUIT – FILED ELECTRONICALLY MARTIN CIRCUIT COURT CASE NO. 23-CI-163

BRENDA SUE FANNIN A/K/A BRENDA SUE BLACK-

COMMON WEALTH OF KENTOCKT, COUNT FOR MARTIN; SECURED HOLLDING COMPANY, LLC ASSIGNEE OF LEGAL RECOVERY SERVICES, LLC; UNKNOWN SPOUSE, IF ANY, OF BRENDA SUE FANNIN A/K/A BRENDA SUB BLACKBURN

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 6<sup>th</sup> day of June, 2025, in the above cause, for the sum of \$6,275.57, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door arrum, located at 42 E. Main between the control of th

Owner: Brenda Sue Fannin Address: 84 Johnson Bottom, Inez, KY 41224 PVA Map No.: 026-00-00-123.00

BURN; COMMONWEALTH OF KENTUCKY, COUNTY OF

MID SOUTH CAPITAL PARTNERS, LP

#### PLAINTIFF

VS: NOTICE OF SALE

(a) 4's, price per ton (b) 57's, price per ton (c) Dense Grade price per

ton (d) Class 2 price per ton (E) Surge rock per ton

PUBLIC NOTICE

INVITATION TO BID

#### Ouote prices as follows:

(a) gravel price per ton plus delivery charge to County Garage Lot at Inez, Ken-tucky

Bids shall be valid for one year from date of acceptance. All noncomplying bids will be disqualified.

Bids must be signed. Bids should be enclosed in a sealed envelope marked for its purpose. The envelope marked for its purpose. The envelope marked for its purpose. The envelope should bear on the outside the Bidder's name and address. Bidder's name and address. Bidder should bear on the outside the Bidder's name and address. Bidder should be been a sealed to Martin County Fiscal Court, P.O. Box 309, Inze, KY 41224 or they want to be delivered to the Office of the Martin County Judge-Executive. Courthouse, 42 East Main Street, Inze, KY 41224. Facsimiles'e-mails will not be accepted.

Bids will be received until 12:00 PM noon (local time), Thursday, July 17th, 2025. Bids will be publicly opened and read aloud at the Martin County Fiscal Court meeting at 5:00 PM.

Martin County Fiscal Court re-serves the right to reject any and/or all bids and to select the bid best suited to its needs. The award shall be made on the basis of lowest and best bid. 27,28b

Notice is hereby given that Martin County Fiscal Court ,has Filed and application with the Energy & Envi-ronment Cabinet to Replace Bridge Structure located at Mac Pinson Drive

of Blacklog.

Any comments or objections shall be directed in writing to:

DOWFloodplain@ky.gov or Kentucky Division of Water Floodplain Management Section 300 Sower Blvd 3<sup>rd</sup> floor Frankfort,Kentucky 40601

## 606-298-7570

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION 880-7014 MAJOR REVISION NO. 1

In accordance with KRS 350.055, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Debord, KY 41214 has applied for a major revision to a haulroad and con-

Debort, KY 4124 has appied for a major revision to a hullroad and con-veyor belt operation affecting 57.46 acres located 27 miles north of Thom-as in Martin County. The proposed operation is approx-imately 0.9 miles southwest of the Muddy Branch Kond intersection with Wolf Creek County Road and located along Muddy Branch of Wolf Creek. John Model Spanch of Wolf Creek. John Model Spanch of Wolf Creek. John Model Spanch of Wolf Creek. The proposed operation is locat-tive for the proposed operation is locat-tive for the proposed operation in locat-

The latitude is 37-43' 47", and the longitude is 82' 33' 31"."

The proposed operation is location and the proposed operation is location and the proposed operation is location and the proposed operation of the latitude under the latitude is owned by the Ruth McCoy Heirs (Debbie McCoy, Gwehard D. McCoy Goodnight, Liss McCoy Red, Mark McCoy, Richard D. McGoy and Book McCoy, Trank, Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Book McCoy, Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik McCoy and Trank Taik Taik McCoy and Trank Taik Taik McCoy and Taik Taik McCoy and Taik McCoy and Taik McCoy and Taik McCoy and Taik

#### PUBLIC NOTICE

The Martin County Cooperative Extension Service located at 9 Holy Street, Inez, KY. will hold the extension district board meeting on Tuesday, July 15, 2025 at 12 noon.

For any questions, please feel free to contact the Martin County Cooperative Extension at 606-298-7742.



Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

ENUTICE that Knibucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Knibucky seeiing approval of its amended environmental compliance plan to add Project 23 services scientific environmental compliance plan (Compliance Pela) and seeiing all required regulatory approvals for Kenbucky Power to unlase the investments recessary to continue biking capacity and energy from its Mitchell power to make the investments recessary to continue biking capacity and energy from its Mitchell power to the compliance plan and to implement an evised Environmental Surcharges to recover the costs once Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desultuization biological treatment system with ultrafiltration at the Mitchell Pleat, which was installed and fully in-service as of August 4, 2024, and is currently being prict if whenling Psychological project Company, the other 95% undivided conner of the plant. Project 23 is required for compliance with the Steam Electric Efficient Limitation Guidelines Pales assued by the United States Environmental Protection A<sub>1</sub> and all loss list father flores to continue operating as a coeffering remember [action] and project and a size of the Steam Electric Efficient Limitation Guidelines Pales assued by the United States Environmental Protection A<sub>2</sub> and a loss in Statistic Performance to a conference greater placing legislation and the state of the States Environmental Protection A<sub>2</sub> and a loss in Statistic Performance as a coefficient general policy after Consorting 47, 2026.

The Environmental Surcharge rate charges monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6,0485% of reveruse for residential customers and 10,21086 of reveruse for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6,0495% to 6,1162% for residential customers and from 10,2108% to 8,1162% or 10,000 for 10,00 Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill arount for non-residential customer classes is estimated to be an increase of 1.95%. For the average residential customer is the increase in the customer's total monthly bill as estimated to be \$3.68.

nformation regarding the effect on customer bills by customer classification is presented in the table below

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*		ent Monthly age Bill \$*	Mo	posed nthly erage Bill \$	Month Increa		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$	181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$	221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$	642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$	283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$	9,973.75	S	10,172.26	\$	198.51	
I.G.S.	.,,		37,781,100	3,148,425	5,411	ş	250,003.87	s	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$	2,523.03	\$	2,573.24	\$	50.22	
OT.			684	57	0	\$	16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$	13.43	\$	13.70	\$	0.27	

Based on 12-months ending May 2025

Whitten comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website https://jesc.ky.gov. The rates and terms of service proposed by Kentucky Power, the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashiand, Kentucky 41101; 1233 Kevin Avenue, Ashiand, KY 41102; 1100 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visifing the Company's website: www.kentuckypower.com.

# Times-Voice Directory



Greg Robinson Nick Napier Owners

HUTCH AUTOMOTIVE

615 Hwy 15 North (Old Western Auto building) Phone (606) 666-7546 • (606) 666-7547 Fax (606) 666-7548







# Misc. Directory



#### **Buisness Printing**

CARPORTS, SHEDS, METAL
BUILDINGS, RV COVERS, BARNS,
SHELTERS, TINY HOUSES, HE/SHE
SHEDS, PLAY HOUSES, MONUMENTS,
MAUSOLEUMS, FREE QUOTES,
DELIVERY & SET UPS.
EDDIE ISAACS, KY
606-593-6499

SOMEONE CARES ABOUT YOU AT...

Sunday School
10:00 A.M.
Worship
11:00 A.M.
Sunday Evening
6:00 P.M.

Located just past the junction of Hwy 52 & 30 West

Located just past the junction of Hwy 52 & 30 West
WILL YOU BE OUR GUEST THIS WEEKEND?



#### BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW ROOF AT HIGHLAND TURNER ELEMENTARY SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants are
requested to assist the district in the removal of the existing
roof and construction of a new roof at Highland Turner
Elementary School. Interested firms shall send a "Letter of
Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 2:30 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

Please Contact Will Noble for any additional information including the Kentucky Department of Education Requests for Proposals.

#### BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW TRACK AT SEBASTIAN ELEMENTARY SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants
are requested to assist the district in the removal of the
existing track and construction of a new Track at Sebastian
Elementary School. Interested firms shall send a "Letter of
Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 3:00 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

Please Contact Will Noble for any additional information including the Kentucky Department of Education Requests for Proposals.

#### BOARD SEEKS LETTERS OF INTEREST FOR THE CONSTRUCTION OF A NEW ROOF AT BREATHITT HIGH SCHOOL

Architect/Engineering Services Advertisement
On behalf of the Breathitt County Board of Education,
the selection of Architect and Engineering consultants are
requested to assist the district in the removal of the existing
roof and construction of a new roof at Breathitt High
School. Interested firms shall send a "Letter of Interest" to:

Will Noble, Facilities Director Breathitt County Board of Education 420 Court Street P.O. Box 750 Jackson, Kentucky 41339

Letters shall be in the hands of the district office no later than 2:00 PM local time on Thursday, July 3, 2025. The final selection of a firm will be made by the Breathitt County Board of Education.

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for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly age Bill \$*	Proposed Monthly Average Bill \$		Month Increa	•	Monthly Percent Increase
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M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	ψ1,001,000	1.00 /0	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filling.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

<sup>\*\*</sup> Number of lamps, not customers

# Times-Voice Directory



**Greg Robinson** Nick Napier Owners

**HUTCH AUTOMOTIVE** 

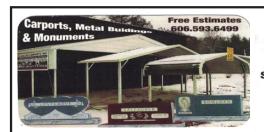
615 Hwy 15 North (Old Western Auto building) Phone (606) 666-7546 • (606) 666-7547 Fax (606) 666-7548







# Misc. Directory



#### **Buisness Printing**

CARPORTS, SHEDS, METAL **BUILDINGS, RV COVERS, BARNS,** SHELTERS, TINY HOUSES, HE/SHE SHEDS, PLAY HOUSES, MONUMENTS, **MAUSOLEUMS, FREE QUOTES, DELIVERY & SET UPS. EDDIE ISAACS, KY** 606-593-6499

#### SOMEONE CARES ABOUT YOU AT... Sunday School 10:00 A.M. OPE Worship 6:00 P.M.

6:00 P.M.

11:00 A.M.

Located just past the junction of Hwy 52 & 30 West

Adult Services

WILL YOU BE OUR GUEST THIS WEEKEND?



#### **Notice of Public Meeting USDA Rural Development Breathitt County Fiscal Court Intergenerational Facility Project**

A public meeting will take place at 4:40p.m. on July 22<sup>nd</sup> 2025 at the Breathitt County Courthouse located at 1137 Main Street, Jackson, KY 41339. This meeting will be re garding the proposed funding request through the USDA-RD for secondary funding for the construction of the "Breathitt County Intergenerational Facility". The public is invited to attend and comment on economic and environmental impacts, project alternatives or other related is sues.

#### **Notice of Public Meeting USDA Rural Development Breathitt County Fiscal Court Recycling Truck Project**

A public meeting will take place 4:45p.m. on July 22nd 2025 at the Breathitt County Courthouse located at 1137 Main Street, Jackson, KY 41339. This meeting will be regarding the proposed funding request through the USDA-RD for funding for the purchase of a new Municipal Recycling Truck. The public is invited to attend and comment on economic and environmental impacts, project alternatives or other related issues.

#### **Notice of Public Meeting USDA Rural Development Breathitt County Fiscal Court Recycling Truck Project**

A public meeting will take place at  $\underline{4:50p.m.}$  on  $\underline{July~22^{nd}~2025}$  at the  $\underline{Breathitt}$ County Courthouse located at 1137 Main Street Jackson, KY 41339. This meeting will be regarding the proposed funding request through the USDA-RD for funding for the purchase of a new Municipal Recycling Truck. The public is invited to attend and comment on economic and environmental impacts, project alternatives or other

#### Wolfcoal Vol. Fire Dept., INC NOTICE

If you are aware of th whereabouts of the Unknown Heirs and Unknown Spouses of Mary Pommeranze or the Unknown Heirs and Unknown Spouses of Marcy Gillum Allen, please contact the Holbrook Law Office by phone at 606-568-9976, by mail at P.O. Box 702 Jackson, KY 41339,, or by email at holbrook.law. mediation@gmail.

#### NOTICE OF BLASTING SCHEDULE

#### PUBLIC NOTICE OF BLASTING SCHEDULE **PERMIT NUMBER 897-0569**

In accordance with the provisions of 405 KAR 16:120, Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, (859) 543-0515, proposes the following blasting schedule.

The blasting site consists of approximately 1,562.62 acres in Breathitt and Perry Counties. The area is located approximately at KY 28's junction with Beech Mountain Road and 1/4 mile north of the North Fork of the Kentucky River in Perry County. Blasting is proposed for sunrise until sunset Monday through Sunday. The schedule will be in effect for the period from July 2025 through June 2026.

Entry to the blasting area will be regulated by signs and barriers. Access to the blasting area will be blocked by company representative at least ten minutes prior to any detonation.

All warning signals will be made by a siren and be audible within a range of one-half mile. The blasting warning will be a series of long siren sounds five (5) minutes prior the blast warning. The detonation warning will be a series of short sounds one (1) minute prior to blasting. The all-clear signal will be one prolonged sound following inspection of the blasting area.

All blasting will be conducted during the designated time period except in the case of emergency conditions. Emergency conditions include, but are not limited to, rain, lightning, other atmospheric conditions or deteriorated explosives which involve personnel, operations or public safety. In such cases, if at all possible, all residents will be directly notified.

The Times-Voice will be CLOSED Friday, July 4th, in observance of **Independence Day!** We will re-open Monday, July 7th

#### **PUBLIC NOTICE** CITY OF JACKSON ACCEPTING SEALED BIDS FOR SURPLUS GOODS

Pursuant to KRS 82.083, the City of Jackson will be accepting bids for the following items that have been identified as surplus goods. Sealed bids must be received by 9:00 a.m. on Wednesday, July 16th, by mail or in person to City of Jackson, 333 Broadway St., Jackson, KY 41339. Bids will be opened a

Bidders can make an appointment to inspect goods by contacting City Hall at 606-666-7069. All items are sold as-is, where-is and can be viewed behind City Hall. 2012 F-250 4WD work truck, VIN# ending 9201

2012 F-250 4WD work truck with toolbox bed added, VIN# ending 1221 2012 F-250 4WD work truck, VIN# ending 1222

2003 Chevrolet 1500 2WD truck, VIN# ending 4844 30-foot, 1995 Surry Fire Safety Trailer used for training, was partially

The City of Jackson reserves the right to reject any and/or all bids.

## Notice of Kentucky Power Company's Application

**Brush Truck Bid Advertisement** 

The Wolfcoal Vol. Fire Dept., INC is accepting bids on a red 2025 or newer F450 or

diesel engine, automatic transmission, equipped

with power windows and door locks, backup

camera, aluminum rescue style bed with roll

up doors and equipped with a minimum of a

250-gallon firefighting skid unit. Interested

parties should contact Chase Deaton at 606-568-

at 4 pm. Sealed bids can be mailed to 10914

reserves the right to reject any and all bids.

Bids will be accepted until August 1, 2025

The Wolfcoal Vol. Fire Department, INC

6688 for more detailed specifications.

Highway 1110, Jackson, KY 41339.

The specifications are as follows: 4x4

F550 Brush Truck.

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

<sup>\*\*</sup> Number of lamps, not customers

# Times-Voice Directory



Greg Robinson Nick Napier Owners

HUTCH AUTOMOTIVE

615 Hwy 15 North (Old Western Auto building) Phone (606) 666-7546 • (606) 666-7547 Fax (606) 666-7548





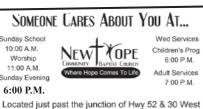


# Misc. Directory



### **Business Printing**

CARPORTS, SHEDS, METAL
BUILDINGS, RV COVERS, BARNS,
SHELTERS, TINY HOUSES, HE/SHE
SHEDS, PLAY HOUSES, MONUMENTS,
MAUSOLEUMS, FREE QUOTES,
DELIVERY & SET UPS.
EDDIE ISAACS, KY
606-593-6499



WILL YOU BE OUR GUEST THIS WEEKEND?



### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.

Date: 6/20/25; Estate: Joe Daniel Stacy; Fiduciary & Address: Alberta Stacy, 41 Hughs Creek Rd., Jackson, KY 41339; Attorney & Address: Emily Faith Wetmore, 100 Citizens Lane, Suite A, Hazard, KY 41701.

Date: 6/23/25; Estate: Edna B. Turner; Fiduciary & Address: Karen McIntosh, 3563 Canoe Rd., Jackson, KY 41339.

Date: 6/23/25; Estate: Allene Young; Fiduciary & Address: Pauletta Burton, 220 Johnson Fork Rd., Vancleve, KY 41385, and Anita Marshall, 206 Johnson Fork Rd., Vancleve, KY 41385.

Date: 6/23/25; Estate: Chelsie Deaton; Fiduciary & ADDRESS: Diana Strong, PO Box 583, Jackson, KY 41339.

Date: 6/23/25; Estate: Dottie Lou Combs; Fiduciary & Address: Harold G. Combs, 578 Mill Branch School Rd., Beattyville, KY 41311.

Date: 6/26/25; Estate: Aaron Paul White; Fiduciary & Address: Richard White, 502 Upper River Caney Rd., Lost Creek, KY 41348 and Delbert White, 431 Upper River Caney Rd., Lost Creek, KY 41348.

Date: 6/26/25; Estate: Michael Noble; Fiduciary & Address: Brenda Noble, 725 Noble Rd., Lost Creek, KY 41348.

### **Public Notice**

Notice is hereby given that the City of Jackson, 333 Broadway, Jackson, Kentucky 41339 has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a fill in the floodplain of the North Fork of the Kentucky River. The property is located approximately 0.5 miles southeast of Jackson on Armory Drive next to the North Fork of the Kentucky River. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by August 8, 2025 by the Kentucky Division of Water, Floodplain Management Section at (502) 564-3410 with questions.

### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlements of the estates have been filed in the Breathitt District Court, and anyone desiring to take exception to said settlements must do so on or before July 17, 2025;

Settlement: Final; Estate: Zane Watts; 23-P-142; Fiduciary: Stephani Watts, 12162 HWY 15 South, Lost Creek, KY 41348.

# PUBLIC NOTICE City of Jackson Invitation to Bid for Asphalt Paving Services

Pursuant to KRS 45A.365, competitive bids will be received by the City of Jackson for asphalt paving and related services. This work will take place throughout the corporate city limits on various streets, and the amount of paving will be determined by funding availability.

Bids will be accepted in person or by mail at Jackson City Hall, 333 Broadway Street, Jackson, KY, 41339, until 9:00 a.m. on Thursday, July 24, 2025, at which times the bids will be publicly opened and read.

A pre-bid packet can be requested by calling City Hall at 606-666-7069 or by emailing: <a href="mail@cityofjacksonky.org">mail@cityofjacksonky.org</a>. The City of Jackson reserves the right to reject any and/or all bids.

# Breathitt County Women's GOP Republican Club

Our next meeting will be held on August 11, 2025 at Hardee's at 5:30 PM. All are welcome to come and voice your opinions on agenda's that are important to you and your family. We hope to see you there.

## **Notice of Kentucky Power Company's Application**

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106%

of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	rent Monthly rage Bill \$*	Mo	posed nthly rage Bill \$	Month Increa	•	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	¥.,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113 Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

<sup>\*\*</sup> Number of lamps, not customers

# The Big Sandy News

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutifized carefully. All real estate advertised herein is subject to the Federal Fair Nousing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familia shatus or motional origin, or intention to make any such preference, limitation or discrimination. "Sate law horized discrimination based on these facts, well not knowingly accept any advertising for real estate which is invivalion of the law. All persons are hereby informed that all diveilings advertised are evaluated on an equal opportunity basis. We reserve the right to edit, properly classift, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number, we reserve the right to refuse any advertising.

THREE BR HOUSE
that leteric, central restonsburg, excellent condition. No pets. 606burg. 2-BR apartment 88-9007, 606-889-9007, 606-889-907, (10/1 tfn)

\*\*\*\*\*

THOR RENT
TWO BR DUPLEX, FOR RENT: 2-BR BIG SANDY RErestonsburg, excellent condition. No pets. 606burg. 2-BR apartment 88-9007, 606-889-9007, 606-889-907, (10/1 tfn)

\*\*\*\*\*

GRAVEL
FOR RENT: 2-BR BIG SANDY RErestonsburg, excellent condition. No pets. 606burg. 2-BR apartment 9747, (10/1 tfn)

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GRAVEL
FOR RENT: 2-BR BIG SANDY RErestonsburg, excellent condition. No pets. 606burg. 2-BR apartment set of the period of the p

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, agrabage included. Mobile homes must be 1995 models or newer. 606-889, 9747. (2/13 tfn)

BROOKSIDE APART-SVILLE SERVICE—Automotive, commercial, residential, service is utilities included) models or newer. 606-889 optoposit. www. seaderentals.com, 606-5733, 304-539-1577.

FOR RENT: LOUISA

HIGHLANDS APTS. –

(3) 3 BR houses, \$600
each; (1) 2 BR house, \$500
each; (1) 2 BR house, \$500
each; (2) 2 BR house, \$606-638-9794.
(3/30 tfn)

MOBILE HOME
LOTS

MOBILE HOME
LOTS

MOBILE HOME LOTS

OUP-99-0000-(18/21 tln)

HIGHLANDS APTS. –

2 & 3 BR, \$495. Includes

poperative for rent. 1.5 miles past for rent. 1.5 miles past (3/30 tfn)

(2/8 tfn)

SERVICES

SERVICES

606-638-4581

### GRAVEL MISCELLANEOUS MISCELLANEOUS

WILL PICK UP or haul

street, Louisa. Beginning \$20 pick-up fee outside Johnson County. Call James for details at 606-

793-3934. (12/15)

INDOOR/OUTDOOR WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. INDOOR/OUTDOOR dargage sale, Thursday, July 3-4-5, South Pocahontas Street, Louisa, Beginning

# NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 864-0261, MODIFICATION

(1) In accordance with provisions of 405 KAR8-010; notice is hereby given that RECO Products & Services LLC, 444 14th Street West, Huntington, WV 25704, proposes to Modify Permit 864-0261 with respect to the Post Mining Land Use from Pasture to Commercial/Industrial. The operation occupies 10.0 acres and underlies 0.00 acres for a total of 10.00 acres. No new arrange is affected by the modification.

(2) The operation is located 0.25 miles west for Pullers in Lawrence County. The operation is post proportiantly 0.2 miles west for Big Sandy River. The operation is located on the Rallsburg USOS 7.5 minute quadrangle map. The latitude is 82° 38′ 49′.

(3) The application has been filed for public inspection at the Department of Natural Resources' Pikeville Regional Office, Division of Mine Reclamation and Enforcement 121 Mays Branch Road, Pikeville, KY 41601-3513, Written comments or objections must be filed with the Director. Division of Permits, 300 Sower Rivd, Frankfort, Kentucky 40001. All comments or objections must be received within fifteen (15) days of today's date.

PUBLIC NOTICE: REQUEST FOR PROPOSALS FIVCO Area Development District (FIVCO ADD) and the Area Agency on adependent Living (AAAII) are requesting proposals for various program arter, Elliott, Greenup, and Lawrence counties.

arter, Elliott, Greenup, and Lawrence counties.
The following programs are open for proposal submission:
Homecare Services (In-Home Services)
Title III Cl. 2 Home Delivered Meals
Title III Cl. 2 Home Delivered Meals
Title III II. 2 Reptile Services
Title III. 3 Reptile Services
Title III. 4 Reptile Services
Title III. 4 Reptile Services
Title III. 4 Reptile Services
Title III. 4 Legal Services
Title III. 4 Legal Services
Title III. 4 Legal Services
Title III. 4 Legal Services
Title III. 4 Legal Services
Title III. 4 Legal Services

The complete Request for Proposals (RFP) package can be obtained by:
Contacting Nicole Davis, Director of Social Services, at 606-929-1366
Emailing Nicole at nicole-sifter.co.org
Visiting our website at www.fivo.org
Proposal Deadline: All proposals must be submitted by 12:00 PM (noon) on July 25th, 2025.

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

KE NOTICE that Kentucky Praver Company will file on or after June 90, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 22 or Nover's exerting environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Prover to make the investments increasing to continue taking capacity and energy from its Mitchell concentration of the Compliance Plan and to Implement a revised Environmental Surcharge to recover the costs annote Plan. Kentucky Prover's application has been assigned case number 2025/00175.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2166% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2165% to 13.0696% for all other classes.

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SL**			660	55	0	\$	13.43	\$	13.70	\$	0,27	

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Corthe

1-800-572-1113

Frankfort, KY 40602 502-564-3940

# The Big Sandy News

Go Into Thousands of Households in Eastern Kentucky Each Week

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THREE BR HOUSE
TWO BR DUPLEX,
total electric, central heat/air in Prestonsburg, excellent heat/air in Prestonsburg, 2-BR apartment also, Excellent condition, 9747. (10/11fn)

THREE BR HOUSE
TWO BR DUPLEX,
FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living one, 566-899room, BA, air conditioning, stove and refrig-No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per montle, agrabage included. Mobile homes must be 1905 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn) MOBILE LOCKSMITH SERVICE — Automotive, commercial, residential. Serving the Tri-State REDUCED! Two & 3 Serving the Tri-State serving the Tri-St

FOR RENT: LOUISA
2 & 3 BR, \$495. Includes contact to the poposit \$200. Paints partment for rent. 1.5 miles past \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS

MOBILE HOME LOTS

MORILE H

INVITATION TO BID INVITATION TO BID

The Lawrence County Fiscal Court will be receiving ealed hids for 2025-2026 for Steel Materials. Bid forms can be picked up and any additional nformation obtained at the Office of the County Judge Executive at 606-638-4102.
Bids will be received and accepted on the basis of the

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's office before 9 am on the day of the scheduled Fiscal Court meeting, Tuesday, July 15, 2025, and will be opened at 10 am. Bids must be on forms provided by the county and marked "Sealed Bids." Additionally, please list items that the bid pertains to on the outside of the envelope: Only ONE bid per sealed envelope will be accepted.

The county has the right to select the lowest and/or best quote that is in the best interest of the county. Bids that a shall be considered and I survene County has the right

shall be considered and Lawrence County has the right to reject any and/or all bids. (7/2)

# HOUSE FOR RENT APARTMENTS FOR RENT FOR RENT

ing, stoye and refrig-erator. No pets. Call 606-789-6060. (8/21 tfn)

### GRAVEL

BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

# Place your classifieds now! (606) 638-4581

### 25-P-00069 Estate of Doris Faye Cordle, 1675 Raccoon Branch Rd., Blaine, KY

41124 Notice is given that Notice is given that Joyce Cordle, 477 Birch Branch Rd., Blaine, KY 41124, has been appointed as Executrix on June 12, 2025, by the Lawrence District Court. All Creditors must file their claims within six months of above date.

above date. Jodi L. Parsley Lawrence District Court Probate Division

(7/2 pd)

25-P-00070
Estate of Richard Bol-ing. 213 Right Fork Georges Creek Rd, Lou-isa, KY 41230
Notice is given that Kyle Boling. 213 Right Fork Georges Creek Rd, Lou-isa, KY 41230, has been appointed as Adminis-trator on June 12, 2025, by the Lawrence Dis-trict Court. All Creditors

must file their claims within six months of above date. Jodi L. Parsley

Lawrence District Court Probate Division (7/2 pd) 23-P-00190

23.7-00100 Estate of Lowell Dean Muncy, Sr. Notice is given that Lowell Muncy, Jr., Ad-ministrator, has filed a Final Settlement in the estate of Lowell Dean Muncy, Sr., to be heard in the Lawrence District Court on Aug. 7, 2025, at 9 a.m. All exceptions to the settlement must be filed prior to the hear-ing.

ing.
Jodi L. Parsley
Lawrence District Court
Probate Division (7/2 pd)

19-P-00136 Estate of Virgie Irene McGinnis Notice is hereby given that Nancy Moore, Ad-ministratrix, has filed a

KEEPING YOU COMFORTABLE, EVERY SEASON! ROOSEVELT **HEATING & COOLING** 

606-652-4972

Final Settlement in the estate of Virgie Irene McGinnis, to be heard in the Lawrence District Courtroom on July 31, 2025, at 9 a.m. All exceptions to the settlemen must be filed prior to the

hearing. Jodi L. Parsley Lawrence District Court
Probate Division (7/2 pd)

(7/2 pd)

23-P-0094
Estate of Florence AnAn Bennett
Notice is hereby given
that Vanessa Marcum,
Administratrix, has
filed a Final Settlement
in the estate of Florence
District Courtroom on
Aug. 7, 2025, at 9 a.m. All
exceptions to the settlement must be filed prior
to the hearing.
Jodi L. Parsley
Lawrence District Court
Probate Division
(7/2 pd)

### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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M.W.			219,096	18,258	27	\$	2,523.03	s	2,573.24	\$	50.22	
0L			684	57	0	\$	16.45	S	16.78	\$	0.33	
SL"			660	55	0	S	13.43	\$	13.70	\$	0,27	2

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Ashland, KY 41101 1-800-572-1113

Frankfort, KY 40602 502-564-3940

# The Big Sandy News

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair knowing Act, which makes it lilegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status or real religion to the service of the production of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the carefully of any advertiser using a blind box number. We reserve the right to refuse any advertising.

No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

# HOUSE FOR RENT APARTMENTS FOR RENT GRAVEL

room, BA, air conduitou-ing, stove and refrig-erator. No pets. Call 606-789-6060. (8/21 tfn)

MISCELLANEOUS

5733, 304-539-1577. (tfn)

THREE BR HOUSE TWO BR DUPLEX, FOR RENT: 2-BR total electric, central Prestonsburg, excellent apartment. Paintsville SOURCES Gravel yard. straig 2-BR apartment 86-9007, 606-889- 108. Excellent condition. 9747. (10/11th) 118. Stove and refriered for a straight of the stra

propers. ooo-886-907, 100/1 tin)
FOR RENT: LOUISA
- (3) 3 BR houses, \$600 each; (1) 2 BR house, \$8500 plus deposit. No pets. 606-638-9794. Valer, sever & garbage. \$87,390 fln)

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, agrabage included. Mobile homes must be 1905 models or never. \$666-9747. (2/13 tfn)

\*\*\*\*

HIGHLANDS APTS. — \$8 3 BR, \$495- Includes below the posit. \$200. Paints-pets. \$606-638-9794. (2/8 ftn)

\*\*\*\*

HIGHLANDS APTS. — \$8 3 BR, \$495- Includes below the posit. \$200. Paints-pets. \$606-638-9704. (2/8 ftn)

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ONE BR EFFICIENCY and appliances, vehicles, air conditioning units and conditioning units and conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and specific provided appliances, vehicles, air conditioning units and conditioning uni

### **PARK PLACE APARTMENTS**

2 Bedroom Unit available \$625.00 per month plus electric Dishwasher Included! Pet Friendly! Students Welcome!

No Income Restrictions Laundry Room On-site
Call today at 606-886-0039 Option 4



# Place your classifieds now! (606) 638-4581

Notice of Kentucky Power Company's Application

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I.G.S.	41,001,000		37,781,100	3,148,425	5,411	s	250,003.87	\$	254,979.76	\$	4,975.89	1,99%
M.W.			219,096	18,258	27	s	2,523.03	\$	2,573.24	\$	50.22	
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Ashland, KY 41101 1-800-572-1113

Public Service Comm 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

# advertise THE US 606-638-4581

# ATISTICS

A8 | WEDNESDAY, JUNE 25, 2025 | THE MANCHESTER ENTERPRISE



Photos are courtesy of the Clay County Detention Center. Sheriff's Report is courtesy of Sheriff Patrick Robinson. Deeds are courtesy of County Clerk Beverly Craft and Lawsuits are courtesy of Circuit Clerk Leslie Phillips.

### .themanchesterenterprise.com



**Chad Curry** Assault 4



**Charles Hubbard** DUI



**Cody Taylor Commitment Order** 



Cynthia Neal **Failure to Appear** 



**David Smith** DUI



**Donald Martin** 



**Dylan Collins** DUI



**Edward Mathis Failure to Appear** 



Himashukumar Soni DUI



**Jonathan Messer** Commitment Order



Joshua Henson Theft by Unlawful Taking



**Justin Venable** Commitment Order



**Kenneth Mickel Probation Violation** 



**Matthew Mason** Terroristic Threatening 3



**Michael Couch Probation Violation** 

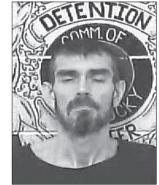
Addition. Tax \$20. Filed 6/11/25.

Land on Crawfish. Tax \$2. Filed 6/12/25.

Shib Branch. Tax \$25. Filed 6/13/25.



Michael Feldman Theft by Unlawful Taking (auto)



Michael Mitchell **Wanton Endangerment 1** 



**Tammy Garcia Failure to Appear** 

## **SHERIFF REPORT:**

-Michael Mitchell: Terroristic Threatening 3rd, Wanton Endangerment 1st, Menacing, Criminal Mischief 2nd.

-Tammy Garcia: Failure to Appear.

-Michael Couch: Probation Violation, Terroristic Threatening 3rd.

-Cynthia Neal: Failure to Appear.

-Donald Martin: Possession of a Handgun by a convicted felon, possession of a firearm by convicted felon.

# **JAIL REPORT:**

\$500. Filed 6/16/25.

-Bookings: Guy Franklin, Daniel Collins, William Cooper,

Michael Cunigan, Melinda Folmar, Tammy Garcia, Jacob Harris, Stephen Herdman, Dalton Howard, Roy Hubbard, Bobby Hubbard, Christopher Hubbard, Glenna Jones, Jarrett Jones, Terry Jones, John Lawson, Jerimey McAdams, Christian McNeal, Michael Mitchell, Rodney Mitchell, Brian Napier, Cynthia Neal, Jack Noble, Keith Patterson, Dustin Perry, Loretta Smith, Rhonda Smith, Timothy Smith.

-Releases: Ronda Frost, Terry Frost, Charlene Gilbert, Danny Hibbard, Jennifer Henson, Jason Honchell, Robert Isom, Terry Jackson, Jonathan Messer, Willie Riley, Josh Shaffer, John Short, Matthew Smith, Russell Smith, Millard Wagers.

## **DEEDS:**

-City of Manchester to Pat Burchell. Land on Greenbriar. Tax \$5. Filed 6/11/25.

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-Melissa Neeley to James Gilliam. Land on Lucas

-Patricia and Elvis Smith to Brandon and Payton Smith.

-Wanda Murray to Nicholas and Jessica Roller. Land on

-Maraco Oil to CTA 2, LLC. Land on Stacy Branch. Tax

Land on Sexton's Creek. Tax \$100. Filed 6/17/25.

-W.A. Excavating and Logging to John Weber and Janice.

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O.L.		684	57	0	\$ 16.45	\$	16.78	\$	0.33		
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

<sup>\*</sup> Based on 12-months ending May 2025

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<sup>\*\*</sup> Number of lamps, not customers





Joe White
Clay County Attorney

The Clay County Attorney's Office will be closing for the 4th of July. Will reopen on July 7th.

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# **MAKE A BIG IMPACT**



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People like Jackson Energy members providing a small contribution each month by rounding up - that funds grants for civic organizations, food banks, family resource centers, volunteer fire departments and many other groups



People Helping People

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S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
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I.G.S.	ψ1,001,000	1.3370	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
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LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS

### Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,

and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028 PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23

to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

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> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

# STATEWIDE CLASSIFIEDS

## BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

# BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

## BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

# CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/ mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

AFFORDABLE TV & INTERNET. If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Get DISH Satellite TV + Internet! Free Install,

Free HD-DVR Upgrade, 80,000 On-Demand

Movies, Plus Limited Time Up To \$600 In Gift

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directy and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No longterm contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

# DEBT HELP

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

# DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

FOOD SERVICES Omaha Steaks Wines. 12 world class wines

(and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

**HEALTH** Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

# HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is the most advanced gutter protection for your home, backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Plus get 20% off! Seniors and military save an additional 10%. Restrictions apply, see representative for warranty and offer details

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

# HOME SERVICES

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a

**INSURANCE SERVICES** DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the

details! 1-855-900-7392 www.dental50plus. com/26 #6258 **INTERNET OFFERS** Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices

starting at \$54.95. Plus, a \$100 gift card when

you make the switch. Call 1-833-974-4780

# MUSICAL INSTRUMENTS

for a quote: 1-833-641-7011

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call

**SECURITY** HOME BREAK-INS take less than 60 SEC-ONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

# SOCIAL SECURITY

YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more.

# TIME SHARE/FINANCIAL

Call now! 1-833-641-6772

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

# WRITERS WANTED

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo. com/Kentucky

> Call 789-5315 to place your ad.

<sup>\*\*</sup> Number of lamps, not customers



# ACING YOUR A

**OFFICE HOURS:** Monday - Friday 8:30 a.m. - 5 p.m.

ADDRESS:

978 Broadway St, Paintsville

FAX:

PHONE:

(606) 789-9717

(606) 789-5315

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless

EMAIL:

classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM







General Policies: The Paintsville Herald reserves the an account has been established.

Wednesday-Friday, July 2-4, 2025 • Page 4B • The Paintsville Herald

### To Our Readers

**NOTICE** \$500 REWARD.  $\operatorname{Lost}$ dog. Beagle. Tri-color intact male. Last seen June 2 in the Bonanza area of Abbott Creek / Rt. 1750 (Pre-

### **PUBLISHER'S** NOTICE

606-

stonsburg)

506-4064

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference. "any limitation or disbased crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the

law. Our readers are

that all dwellings

advertised in this

newspaper are avail-

able on an equal op-

portunity basis. To

of

informed

dis-

13.6990% for all other classes.

hereby

complain

crimination,

# To Our Readers

800-669-9777. The toll-free number for the hearing impaired



### LEGALS

**LEGAL** NOTICE **PROBATE** CASE NO. 23-P-00108 FINAL SET-**TLEMENT** 

You are hereby

notified that Sharan Stephenson, fiduciary, for the estate of Annette Cash, deceased, this 27th day of June, 2025, has final settlement to the Johnson District Court, Probate Division for exceptions. proval of settlement has been schedule in the Johnson District Court. Probate Division of the 7th day of Au-



HUD toll-free at 1-

# gust, 2025. **ADVERTISE**

### LEGALS

**LEGAL** NOTICE **PROBATE** CASE NO. 23-P-00231 FINAL SET-TLEMENT

You are hereby

notified that Vicki Hopkins, fiduciary, for the estate of Bradley Hopkins, Blake deceased, this 26th day of June, has tendered final settlement to the John-District son Court. Probate Division for exceptions. proval of settlement has been schedule in the Johnson District Probate Court, Division of the

### **LEGAL NOTICE PROBATE** CASE NO

31st day of July,

2025.

You are hereby notified Manlyn Spradlin has been appointed fiduciary for the estate of Dan-Spradlin ceased, this 26th of 2025. must all

claims within six

### LEGALS

fuse any advertising.

months after the appointment Fiduciary. Attorney: None

ADVERTISE-MENT FOR **BIDS** For the **Project Titled: Hager Hill Industrial Site** Soccer Complex

Johnson County Fiscal Court will receive bids Hager Hill Athletic Field Comuntil 4:45 plex, p.m., Local Time, August 11, 2025, at the office of Johnson County Fiscal Court, 230 Court Street, Suite 201Paintsville, KY

### PROJECT DE-**SCRIPTION**

41240.

25-P-00123 that ment of a Eugene de-Kentucky. The June, scope Creditors approximately

## **L**EGALS

yards of material (subject change).

A pre-bid meeting will be held on August 10:00 a.m. local time, at the office of Bocook Engineering, Tenth Paintsville,

100% Payment Instructions Bidders Supplementary

### Conditions of the Contract. The project con-

sists of all earthwork, site grading and drainage pipes necessary for the developnew athletic field complex located at the Hager Hill Industrial Site in Johnson County, includes the movement of

Street, 41240.

All bids shall be accompanied by a Bid Bond of not less than 5% of the total bid. A Performance Bond and Bond shall be required of the successful Bidder. All bonding and insurance requirements are contained in the and/or the General and

Bids must be submitted, in duplicate originals, on the Bid Form included  $_{
m in}$ the Project Manual. Mailed Bids shall be addressed to Johnson County Fiscal Court, 230 Court Street. Suite 201, Paintsville, KY 41240. If submit-

### LEGALS

Form must be in an interior sealed envelope with the Project Name and Contractor name marked clearly on the outside of the envelope.

Submission of a bid shall be construed as confirmation that the bidder has visited the site and is satisfied to the extent of work required. No to the changes contract will be considered based misunderstandings of the scope of the work if such misunderstandings could have been addressed by a site

Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered.

Prospective bidpurders may chase Plan and bid documents at the office of Bocook Engineering, Inc., 312 10th Street, Paintsville, KY 41240, for a nonrefundable fee of

# LEGALS

Johnson County Fiscal Court reserves the right to reject any and all bids or to waive any formalities in the bidding. Bids ceived after the scheduled closing time of the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 30 days after the opening of bids without

All contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities, and apply the time tables and goals set forth in  $4\overline{1}$ CFR 60-4.

of Johnson Coun-

ty Fiscal Court.

consent

Johnson County Fiscal Court is an Equal Opportunity Employer

END OF ADVER-TISEMENT FOR **BIDS** 

Call 789-5315 to place your ad.

### LEGALS LEGALS

**LEGAL** NOTICE PRO-**BATE CASE** NO. 24-P-00103

You are hereby notified that Kimberly Tackett/Theodaris Wamer, fiduciary, for the estate Ruby Blanton, Arlene deceased, 25th day of June, has ten-2025, dered final settle-

FINAL SET-

TLEMENT

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**ADVERTIS-MENT FOR BIDS** FOR THE **PROJECT** TITLED: VAN LEAR PAVILLION

Johnson County Fiscal Court will sealed receive bids for the Van Pavilion, Lear until 4:45 p.m., Local Time, Au-

gust 11, 2025, at

the office of John-

son County Fiscal Court, 230 Court Street, Suite 201, Paintsville, 41240.

**PROJECT** DESCRIPTION

The project consists of all work materials and necessary to construct foundations, concrete slabs, and install anchor bolts for future pavilion and The structures. scope includes the demolition and removal of approximately 2,400 square feet of existing concrete and the removal of an approximately foot square garage-type New structure. footers concrete and pads will be installed to support a future prefabricated steel pavilion measuring 50 feet by 100 feet, as well as a future prefabricated steel storage building measuring 50 feet by 24 feet. Anchor bolts will be set in place per struc-

require-

ments to accom-

building installa-

modate future

tural

tions.

# Notice of Kentucky Power Company's Application

ting a bid by

mail,

the

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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1645 Winchester Avenue

Ashland, KY 41101

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the address listed above, or through the Commission's website: https://psc.ky.gov. Kentucky Power Company **Public Service Commission** 

<sup>\*\*</sup> Number of lamps, not customers



# LACING YOUR

**OFFICE HOURS: Monday - Friday** 8:30 a.m. - 5 p.m. **ADDRESS:** 

**FAX:** (606) 789-9717 978 Broadway St, Paintsville

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless fuse any advertising.

(606) 789-5315

classifieds@paintsvilleherald.com

**Deadline:** Monday @ 3PM





General Policies: The Paintsville Herald reserves the an account has been established.

Wednesday-Friday, July 9-11, 2025 • Page 9A • The Paintsville Herald

# **PUBLISHER'S NOTICE**

To OUR READERS

All real estate advertising in this newspaper is subject to Fair Housing Act which makes it illegal to advertise preference, 'any limitation or crimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to any such preference, limitation crimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



### LEGALS **COMMON-**WEALTH OF **KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT** COURT FILED ELEC-TRONICALLY CASE NO. 24-CI-080

ANP TAX LIEN COMPA-NY, LLC **PLAINTIFF** 

**VS: NOTICE** OF SALE

KIMBLER;

**JESSICA** CHARLES MCCARTY; RATLIFF; CHARLES M. UNKNOWN SPOUSE OF MCCARTY; **JESSICA YVONNE RATLIFF**; MCCARTY; **JAMES DEDRA HILL; MCCARTY**; **UNKNOWN** MARY **SPOUSE OF MCCARTY**; **DEDRA HILL; UNKNOWN SANDRA SPOUSE OF BALDWIN**; **JOYCE ANN UNKNOWN** CRAFT; **SPOUSE OF VINSON SANDRA** KIMBLER; **BALDWIN**; SHERRY KIM-**COMMON-BLER; TAM-**WEALTH OF MY SWANN; KENTUCKY, **JAMES** DIVISION OF SWANN; ED-**UNEMPLOY-**WARD KIM-**MENT BLER: LISA INSURANCE** 

### **OF** JOHNSON, KENTUCKY **DEFEN-DANTS**

LEGALS

LEGALS

ROBERT

**CRAFT; BETH** 

CRAFT;

WAYNE

CRAFT;

**UNKNOWN** 

**SPOUSE OF** 

**WAYNE** 

CRAFT;

**UNKNOWN** 

SPOUSE OF

ROSE

**GRUBB**;

ANTHONY

WAYNE

CLICK;

**UNKNOWN** 

SPOUSE OF

**ANTHONY** 

WAYNE

CLICK:

**UNKNOWN** 

SPOUSE OF

and COUNTY

By virtue of a Judgment and Order of Sale of the Johnson Circuit Courttered the 16th day of May, 2025, in the above for cause, the sum of \$9.503.92. with interest thereon, plus additional sums and costs; please be advised that I shall proceed to for sale in offer the lobby of the old courthouse beside the elevator door located 230Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 17, 2025at 10:30 oclock a.m., upon terms forth below, the following proper-

Jessica Owner: Ratliff and Heirs of Jeff McCarty Address: KY Rt. Johnson County, KY PVA Map 061-00-00-005.00

ty, to wit:

The successful bidder shall either pay cash or

# LEGALS make a deposit of

ten (10%) percent

of the purchase price with the balance on a credit of thirty (30) in which days, event the successful bidder shall be required to execute bond with good surety thereon Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described

to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the proceeds if sale properly claimed writing and

real estate as ad-

B. The purchaser

shall be required

ditional surety.

# LEGALS ment of the pur-

chase price. The property described above is subject to any easements. restrictions, fects, liens or encumbrances the record County Johnson Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 11th day of June, 2025.

BRIAN CUMBO MASTER COM-MISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-Facsimile: 606-298-0316 cumbo-Email: law@cumbolaw.com

**COMMON-**WEALTH OF **KENTUCKY 24TH** JUDICIAL CI-**CUIT JOHN-**SON CIRCUIT **COURT** -FILED ELEC-TRONICAL-LYCIVIL

**ACTION NO.** 

24-CI-149

**FREEDOM** 

**CORPORA-**TION **PLAINTIFF** VS: NOTICE OF SALE

LEGALS

**MORTGAGE** 

**KELSEY** WILLIAMS and CASEY WILLIAMS **DEFEN-DANTS** 

By virtue of a

Judgment and Order of Sale of the Johnson n Circuit Court entered the 15th day of November, 2024, in days, above cause, for the principal sum of \$74,022.89, with interest thereon, plus adgood ditional sums and thereon. costs; and pursuant to the Order to Reschedule Master Commissioner's Sale entered herein on June 20, 2025;please be advised that I shall proceed to offer for shall sale in the lobby of the old courthouse beside the elevator door lo-230 cated Street in Court downtown

Paintsville, John-

son County, Ken-

highest and best

bidder on July 17,

2025 at 10:30 o'-

clock a.m., upon

to

tucky,

following properwit: Kelsey Owner: Williams & Casey Williams Address: Street, Short KY Thelma. **PVA** 41260 Map No.: 060-00-00-030.32

**L**EGALS

terms

forth below, the

the

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with balance on a credit of thirty (30) in which event the successful bidder shall be required to execute bond with surety Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

> B. The purchaser shall be required assume and

upon the property the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be from the paid sale proceeds if properly claimed writing and filed of record by the purchaser prior to the payment of the purchase price. The property scribed above is sold subject to any easements, restrictions, defects, liens or encumbrances record in the Johnson County Court Clerk's Of and such

LEGALS

pay all taxes or

assessments

day June, 2025. BRIAN CUMBO-MASTER COM-MISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-Facsimile: 0428606-298-0316 Email: cumbo-

law@cumbolaw.-

bolaw@cumbolaw.com

com# Email: cum-

rights of redemp-

tion as may exist

in favor of the

United States of

the record owners

thereof. This 26th

America

and/or

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell

filed of record by

prior to the pay-

purchaser

the

Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to

13 6990% for all other classes. Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using

Information regarding the effect on customer bills by customer classification is presented in the table below:

1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	rent Monthly rage Bill \$*	Mor	posed nthly rage Bill \$	Month Increa	•	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	* ,,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**	'		660	55	0	\$ 13.43	\$	13.70	\$	0.27	•

<sup>\*</sup> Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

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<sup>\*\*</sup> Number of lamps, not customers

# CLASSIFI

**Contact:** Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expresskv.com Mail: PO Box 802 · Pikeville, KY 41502

LEGALS

Fax: 606-437-4246

PRE-PAY

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CREDIT CARDS
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DISC@VER

### **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Tuesday-Thursday, June 24-26, 2025 • Page 3B • Appalachian News-Express

AND

SAVE!

### To OUR READERS

## YOUR AD

Please read your ad the first day it appears in the newspaper. Report any er-rors immediately and we will gladand we will glad-ly correct any er-rors published. Credit will be is-sued for one (1) day only. After the first day the ad can be cor-rected for the re-maining number of runs, but cred-it will not be is-sued for days ad ran incorrectly.

# POLICIES The Appalachian News-Express the reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertis-ing that discrim-inates on the ba-sis of sex, age, religion, race , national origin

# or physical disability. PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap,

### To OUR READERS

familial satus or national origin, or an
tional origin, or or
tional origin or an
earny such preference,
limitation or discrimination." Famillal includes children under the age
of 18 living with
parents or legal cust
women and people
securing custody of
children under 18.
This newspaper will
not knowingly accept any advertising
for real estate which
alw. Our readers are
hereby informed
law. Our readers are
hereby informed
that all dwellings
advertised in this
newspaper are available on an equal opportunity basis docrimination, call
HUD toll-free at 1800-669-9777. The
loll-free hearing impaired
in 1-800-669-9777. The
toll-free hearing impaired



### LEGALS

NOTICE OF SALE COMMON-

COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 23-CI-00964 Charlotte G. Collins, Carolyn McLaughlin,

### LEGALS

be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705. the bond shall bear interest at the rate the judgment rate, from the date of the sale until paid, and shall have the same force and effect as a Judgment and be a lien on the property cuntification of the same force and effect as a Judgment and be a lien on the property cuntification of the same force and effect as a Judgment and be a lien on the property cuntification of the same of the purchase price of paying all of the balance of the purchase price prior the expira-Keenan
Collins-Ingerson,
Keiara Collins,
Kaylee Collins,
Kaylee Collins,
PLAINTIFFS
VS.
Thelma Rhine
Smith, Vivian
Collins Milles,
Randal Collins,
Candal Collins,
Carol Collins,
Collins,
Collins,
Collins,
Collins,
Collins,
Collins,
Amanda
Hershock, Jordan
Collins,
Kobe Collins,
Ingerson

Ingerson DEFENDANTS

the balance of the purchase price prior the expira-tion of the thirty (30) day period, the following de-scribed real es-tate, said real es-tate being located in Pike County By virtue of Judg-ment and Order for Sale, of the Pike Circuit Court, entered May 28, 2024, I shall proceed to offer for sale, at the door of the Pike County tate, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: 10954 State Hwy 194 West Pikeville, Kyd 14501: Property Pike County Courthouse, at Pikeville, Pike County, Ken-tucky, to the highest bidder at highest bidder at public auction on Wednesday, July 2, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder or make a deposit of 10%, with the balance payable within 30 days; any purchaser who does not pay cash in full, shall

194 West Pikeville, Ky 41501; Property ID: 045-00-00-034.00.

034.00.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall

### LEGALS

be sold subject to:
Easements, restrictions, stipulations, any matters disclosed by
an accurate survey or inspection
of the property;
and any assessments for public
improvements
levied against the
property.
Bidders will have
to comply

Bidders will have to comply promptly with these terms. Any announce-ments made by the Master Com-missioner on date of sale shall take precedence over printed matter or sale shall take precedence over printed matter contained herein. This the 4th day of June 2025.

Stephen L. Hogg Master
Commissioner

Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner @gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT PIKE CIRCUIT
COURT
DIVISION I
ACTION NO.:
24-CI-00655
Nationstar
Mortgage LLC
D/B/A Mr. Cooper
PLANTIFF
VS.
Rosalie Cole
McCoy,
Individually and

## LEGALS LEGALS and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall

as Executrix of the Estate of Eddie C. McCoy DEFENDANTS By virtue of Judg-ment and Order for Sale, of the Pike Circuit Pike Circuit Court, entered May 5, 2025, I shall proceed to offer for sale, at the door of the Pike County

the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 2, 2025, at the hour of 9:00 a.m. or thereabout on the public auction on Wednesday, July 2, 2025, at the hour of 9:00 a.m. or thereabout on the public auction of sale, the successful bidder(as bidder(

chaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgbond shall bear interest at the rate the judg-ment bears from the date of the sale until paid, and shall have the same force

### LEGALS

107, im the Office of the Clerk of

107, im the Office of the Clerk of Pike County, Kentucky. The purchaser at the commission of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements

### LEGALS

levied against the property. Bidders will have to comply promptly with these terms. Any announce-ments made by the Master Comof sale shall take precedence over printed matter contained herein. This the 3rd day of June 2025. Stephen L. Hogg



### Utilites Included in Rent

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### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 The Ministry Power of seising environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentuckey Power I on Make The International Continues and Compliance Plan) and seeking all required regulatory approvals for Kentuckey Power I on Make The invested y duesing upported or Continues laking approval or Compliance Plan) and seeking all required regulatory approvals for Kentuckey Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The invested Power I on Make The Invested Po

Project 23 comprises the installation of a flue-gas desulturization biological treatment system with ultraffiration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow is Mitchell Plant to continue operating as a cost-life operating lay after December 31, 2028.

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Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*		ent Monthly age Bill \$*	Mor	posed nthly erage Bill \$	Month		Monthly Percent Increase
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S.L.**			660	55	0	\$	13.43	\$	13.70	\$	0.27	

sed on 12-months ending May 2025

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A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 6:00 a.m. through 4:30 p.m. at the offices of the Commis

Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Frankfort, KY 40602 502-564-3940



# ASSIFI

**Contact:** Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com Mail: PO Box 802 · Pikeville, KY 41502

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### **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Tuesday-Thursday, July 1-3, 2025 • Page 4B • Appalachian News-Express

# PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one all the first day the ad can be corrected for the rest day the form of runs, but credit will not be issued for days adran incorrectly.

### PUBLISHER'S NOTICE

All real estate adver-tising in this news-paper is subject to the Fair Housing Act which makes it

### To Our Readers

illegal to advertise "any preference, limitation or discrimination" based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make intention to make intention or discrimination or discrimination or discrimination or discrimination or discrimination or discrimination." Familial includes children under the age of 18 living with parents or legal custody of 18 living with parents or legal custody of the discrimination. The color of the color of the discrimination of the color of the discrimination of the discrimination of the color of the discrimination of the discrimination of the color of the discrimination of the color of the discrimination of the discrimination of the color of the discrimination of the color of the discrimination of the color of the discrimination of the color of the color of the discrimination of the color of the discrimination of the color of the color of the discrimination of the color of t

crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



POLICIES
The Appalachian
News-Express
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The riserves the
right to edit,
properly classify,
cancel or decline
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not knowingly
accept advertising that discriminates on the
asis of sex, age,
religion, rae,
national origin
or physical disability.

# NOTICE OF BOND RELEASE

with a cover and a cover a

County, The Latstitude is 87-13-22 for finding in the state of the sta

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### Utilites Included in Rent (heat, a/c, electric, basic cable, water & trash)

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Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to confinue taking capacity and energy from its Michaell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Text ES. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025 00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with utharfittration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company in the other 50% underlied owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Projection Agency in order to allow its Mitchell Plant to confinuo operating as a code-field generating facility after December 31, 2028.

Kentucky Cower is proposing that the changes to the Environmental Gurcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 1.39%. For the average residential customer using 1,199 kM/per month, the increase in the customer's total monthly bill assimitated to be 33.8

ation regarding the effect on customer bills by customer classification is presented in the table below

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*		rent Monthly rage Bill \$*	Mo	posed nthly rage Bill \$	Month Increa		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$	181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$	221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$	642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$	283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$	9,973.75	\$	10,172.26	\$	198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$	250,003.87	s	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$	2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$	16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	S	13.43	\$	13.70	\$	0.27	

Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 21 Sower Boulevard, P.O. Box 915, Frankfort, Kentucky 400002-0015, and stanle astealist mis egit of the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this hotice the Commission may take final action on the fairfill filling.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikewille, KY 41501; or by visiting the Company's website: www.kentuckspower.com.



1 Day \$7 2 Days \$12 3 Days \$17

NOTE: DEADLINE IS 2 DAYS PRIOR TO PUBLICATION

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LEGALS

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Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Tuesday-Thursday, July 8-10, 2025 • Page 9A • Appalachian News-Express

### To Our Readers

# PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the it appears in the newpaper. Report any errors immediately and we will gladly correct any errors immediately correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days adran incorrectly.

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The Appalachian
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accept advertising that discriminstes or the baaccept advertis-ing that discrim-inates on the ba-sis of sex, age, religion, race , national origin or physical dis-ability.

### PUBLISHER'S NOTICE

All real estate adver tising in this news-paper is subject to the Fair Housing Act which makes it illegal to advertise "any preference,

### To Our Readers

PIKE CIRCUIT COURT DIVISION II ACTION NO.: 21-CI-00536

limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation of crimination. Feature of the state of the s

Beverly Hannifer PLANTIFE YES Avana Jo Hysell Robert Charles Bates DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Creuit Court, bereit and the Judgment and Order Fixe Court, bereit and the Judgment and Order for Sale, at the door of the Pike County, Courthouse, at Pikeville, Pike County, Kenthelm County, Courthouse, at Pikeville, Pike County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm County, Kenthelm Courthelm County, Kenthelm County, Kenthelm Courthelm County, Kenthelm Courthelm County, Kenthelm County, Kent

LEGALS

# NOTICE OF SALE COMMON-WEALTH OF KENTUCKY

interest at the judgment bears from the date of the hall sale until paid, and shall have the same force and effect as a hall emain and be a lien on the property until paid; the successgrub bidder(s) shall have the privilege of paying all of the balance of the balance of the purchase price of paying all of the balance of the bidder of the purchase price of paying all of the balance of the purchase price of paying all of the bidder of the purchase price price of the purchase price of paying described real estate, which is being sold for indivibulity, being located in Pice cated in Pice cated in Pice cated in accordance with Master Commissioner Administrative Process.

tucky, and in accordance with Master Commiss. Master Commiss. Trative Procedures Part IV, is a described as follows: Lower Commiss and Part IV, is a planted stone on line between Elmer and Jane Hampton and Johnny and Virgie Tackett; Thence a cross the bottom with fence and up hill

ters disclosed by an accurate sur-vey or inspection of the property; and any assess-ments for public improvements levied against the property. Bidders will have to comply Bidders will have
to comply promptly with
these terms.
Any announcements made by
the Master Commissioner on date
of sale shall take
precedence over
printed matter
contained herein.
This the 17th day
of June 2025.
Stephen L.
Hogg
Master
Commissioner

# ters disclosed by

VS.
Christopher
Abshire
Stephanie
Abshire,
Commonwealth
of Kentucky,
Division of
Unemployment
Insurance
DEFENDANTS
By virtue of Judgment and Order
for Sale, of the
Pike Circuit
Court, entered

Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner @gmail.com

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NOTICE
OF SALE
COMMON
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Deutsche Bank
National Trustee for
the registered
holders of
Morgan Stanley
ABS Capital I

### LEGALS

Inc. Trust 2007-HE7 Mortgage PASS-THROUGH Certificates, Series 2007-HE7 PLAINTIFF VS.

Pike Circuit
Court, entered
March 3,2025, I
shall proceed to
offer for sale, at
the door of the
Pike County
Courthouse, at
Pikeville, Pike
County, Kentucky, to the Pikewille, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 23, 2025, at the hour of 9:00 a.m., or thereabout, on the contract of the contrac

chaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the privilege of the balance of the purchase price prior the expiration of the third the part of th



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### Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for readential customer classes is estimated to be an increase of 1,19%. For the average residential customer using 1,189 Why per month, the increase in the customer's classes is estimated to be an increase of 1,19%. For the average residential customer using 1,189 Why per month, the increase in the customer's total monthly bill amounted to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*		Proposed Monthly Average Bill \$		Monthly \$ Increase		Monthly Percent Increase
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<sup>\*</sup> Based on 12-months ending May 2025

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Whitten comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website. https://psc.ky.gov. The rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address islated above, or through the Commission's website. https://jpsc.ky.gov.