

EXHIBIT C
Part 2 of 2

LEGALS

and Mickie Meade, Marlene Dingus, Jeanie and John Melvin Mullins, Russell W. Jarrell and Bonita B. Jarrell, Ruby Halbert, Tandy Spurlock, Velma Miller, Howard Meade Heirs (James W. Meade, Alesia Meade, Tammy Meade, Ensalin Kimberly D. Meade, Robert Slone, Stacey Slone Williams, Charles B. Slone, Barbara Meade Parsons, Roger W. Meade, John M. McCallister, Dorothy A. Sword) and James and Kimberly Meade. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

PUBLIC NOTICE

I, Thomas W. Moak, a duly licensed attorney practicing in Floyd County, Kentucky have been appointed by the Floyd Circuit Court as Warning Order Attorney for the Known and Unknown Heirs, Devises, Assigns and Spouses thereof, if any, of Hulda Jane Compton a/k/a Haley Jane Compton, et. al. The Order is to notify the Heirs of Hulda Jane

LEGALS

Compton a/k/a Haley Jane Compton, that a legal action has been brought against her, the same being Floyd Circuit Court, Division I, Civil Action No. 25-CI-00346. Notice is hereby given to the Known and Unknown Heirs, Devises, Assigns and Spouses thereof, if any, of Hulda Jane Compton a/k/a Haley Jane Compton, et. al, that their failure to respond to the Plaintiff's Complaint could result in a default judgment being awarded. As Warning Order Attorney, a response must be filed within fifty (50) days of the filing of the Complaint. Thomas W. Moak P.O. Box 510 Prestonsburg, KY 41653 (606) 886-1515

PUBLIC NOTICE

Notice is hereby given that the Jenny Wiley State Park Marina at Dewey Lake, Prestonsburg, KY 41653, has filed an application with the Energy Cabinet to renovate the marina. The marina is 4.7 miles northeast of Prestonsburg, KY. Any comments or objections can be submitted to: Kentucky Department of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-0564-3410 with questions.

LEGALS

PUBLIC NOTICE

Second reading of a proposed ordinance regarding Street-Legal Special Purpose Vehicles will held on July 16th, 2025 at 11 a.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the Floyd County Judge Executive during normal business hours.

PUBLIC NOTICE

The City of Wayland is seeking interested individuals for the position of

LAW ENFORCEMENT OFFICER FULL TIME/PART TIME MUST BE ACADEMY CERTIFIED

Interested individuals should send resume and letter of interest (not to exceed one page).

Resumes can be mailed or emailed to the following addresses:

City of Wayland PO Box 293 Wayland, KY 41666 cityofwayland@gmail.com

Deadline to submit is 6:00 PM, July 10, 2025.

REQUEST FOR QUALIFICATIONS

Professional Engineering Services Imaginarium Sensory Park The City of Prestonsburg is requesting proposals from consulting engineering firms with previ-

ous experience in all phases of design and construction of playgrounds. The selected consultant will be responsible for the surveying, permitting and the civil and playground construction plans, including meetings and site visits as well as coordination with playground manufacturers to finalize playground equipment selection. The minimum requirement shall be previous experience in the design and construction of public playgrounds. Firms

must agree to comply with Build America, Buy America (BABA) requirements. Firms will be evaluated by the following factors: • Experience of personnel assigned to project team. • Project approach and proposed procedures to accomplish services for project • Experience with similar projects • Familiarity with the project area and site criteria • Office where work will be performed and availability of local

support. To be considered responsive, the minimum must be provided: • A transmittal letter that notes the understanding of the scope and the approach to be utilized to accomplish the requested services • An organizational chart with resumes of the key personnel to be assigned to this project • A list with summaries (minimum of 5) of representative projects that are similar in scope and technical complexity, clearly highlighting the firm's ca-

capabilities and previous success on similar projects. • A list of references. Emphasis should be placed on completeness and clarity of content. All proposals must be submitted no later than 4:00PM on Friday July 11, 2025. Responses received after this time will not be considered. The response will be received at: City of Prestonsburg 200 North Lake Drive Prestonsburg, KY 41653 The submittals should be placed

LEGALS

in a single envelope marked IMAGINARIUM Sensory Park. Any related questions or information should be directed to Sharon Setser at 606.886.2335 or sharon.setser@prestonsburgcity.org

FOR SALE

Hay for Sale 100% Square Bale Pure Timothy Hay \$5.00 Call 606-359-3181.

REAL ESTATE FOR RENT

FOR RENT University Drive Prestonsburg

One bedroom, one bath apartment. Located in Prestonsburg, close to school and businesses (walking distance). Appliances included, hardwood, all electric. Security deposit required. Call Monday thru Saturday, between 11 a.m. - 8 p.m. 606-794-7025.

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Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 6.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.	\$7,331,585	1.99%	15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	1.99%
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadline
is
Monday
@ 4PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, July 2-4, 2025

TO OUR READERS

NOTICE
\$500 REWARD.
Lost dog. 13" Beagle. Tri-color intact male. Last seen June 2 in the Bonanza area of Abbott Creek / Rt. 1750 (Prestonsburg) 606-506-4064

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

TO OUR READERS

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination" based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

REQUEST FOR BIDS GARBAGE HAULING AND DISPOSAL PROPOSAL
Sealed proposals for the following work will be received by the Floyd County Fiscal Court in the manner and on the date hereinafter specified for the furnishing of all labor, materials, supplies, tools, equipment, services, etc., necessary for the purchase of GARBAGE HAULING AND DISPOSAL FROM FLOYD COUNTY. Companies must submit their sealed bids to the Floyd County Judge Executives office at the Floyd County Court-house, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653, on or before 3:00 p.m. local time on July 11, 2025. Bids will be opened at the next Fiscal Court Meeting. Bid envelopes shall be marked GARBAGE HAULING AND DISPOSAL on the front of the envelope or package.

The prospective bidder should bid based on hauling household garbage to an approved landfill. The term of the bid shall be for a period of sixty (60) months. Conflicts of interest, gratuities and kickbacks are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolutely prohibited. No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the time specified shall not be considered and will be returned unopened to the bidder. The Floyd County reserves the right to award bid based upon availability, service and in the best interest for the public safety for the citizens of the County. The Floyd County is an Equal Opportunity Employer.

ADVERTISEMENT FOR BIDS
The Floyd County Fiscal Court is accepting sealed

bids for the demolition and disposal of one (1) property as part of DR 4497-0019 FEMA buyout Program. Bids will be received by Missy Allen, Administrative Assistant, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Prestonsburg, KY 41653 until 3:00 p.m. EST, Friday July 18th, 2025, and then at said office publicly opened and read aloud at the next scheduled meeting.

CONTRACT 2025 1 (DR 4497-0019) One (1) site located in the area of Langley, Floyd County, KY. The Bid specification and Bid form and other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Court-house between the hours of 8:00 a.m. 4:00 p.m. The contract must be in a bid form and submitted with the contract number written on the outside of the envelope. Potential bidders must at-

tend a **Mandatory Pre-Bid Site Inspection** scheduled for **Monday, July 14, 2025 AT 9:00 a.m.** at the Floyd County Community Center. The Court reserves the right to waive any informalities or reject any and all bids. The structure must be demolished and material disposed of within 90 days of award.

BLASTING SCHEDULE Permit Number 836-0485
This is notice that Elk Horn Resources LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653, (606) 886-2330, Permit #836-0485, will be blasting at Upper Wolfpen Branch of Little Mud Creek, Floyd County, Kentucky, Latitude 37° 27' 39" Longitude 82° 42' 07". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access

to the area will be controlled by Company personnel. Before each blast is detonated the following type (s) of audible warning will be given: five (5) minutes prior to detonation, a one (1) minute series of long air blasts from a siren will be given; one (1) minute prior to detonation, a series of short air blasts from a siren will be given; immediately prior to detonation, one (1) additional long air blast will be sounded. The all-clear signal(s) after blasting will be a prolonged air blast from a siren. Blasting will not be conducted at times where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Three (3) long blast five (5) minutes prior to the blast signal; immediately before the blast a

series of short blasts one (1) minute prior to the shot. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all

persons within one-half (1/2) mile of the blasting site.

NOTICE OF INTENTION TO MINE Pursuant to

APPLICATIONS BEING ACCEPTED FOR 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Heights at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Heights addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

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for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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Any person may examine the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

CLASSIFIEDS

Deadline
is
Monday
@ 4PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 9A • Wednesday-Friday, July 9-11, 2025

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or dis-

TO OUR READERS

crimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 24-CI-00053

LEGALS

BELKINS CAPITAL LLC PLAINTIFF

VS. SCOTTIE L. HAMILTON; SCOTTIE L. HAMILTON; HEIRS AND BENEFICIARIES, IF ANY; AND COMMON-WEALTH OF KENTUCKY, FLOYD COUNTY DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$4,446.63, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on

the 17th day of July, 2025, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, behind the Floyd County Office and in the waters of Brannham's Creek, a tributary of Big Mud Creek, in Floyd County, Kentucky, together with an undivided interest in the oil and gas underlying, and subject to, a lease from S. B. Martin and Mary Martin, his wife, to Grover Martin, recorded at Deed Book 58, Page 512; Agreement between Warfield Natural Gas Company and James Webb, recorded at Deed Book 122, Page 515 (Indexed as Page 517); Assignment of Gas Rights from Bernice W. Porter and Herman Porter, et al to J. W. Kinzer, recorded at Deed Book 304, Page 128; and Amendment of Oil and Gas Lease from

all in the Floyd County Clerk's Office; including, but not limited to, an undivided interest in the oil and gas estate known as the Simpson B. Martin (S. B. Martin) Tract, located on the waters of Brannham's Creek, a tributary of Big Mud Creek, in Floyd County, Kentucky, together with an undivided interest in the oil and gas underlying, and subject to, a lease from S. B. Martin and Mary Martin, his wife, to Grover Martin, recorded at Deed Book 58, Page 512; Agreement between Warfield Natural Gas Company and James Webb, recorded at Deed Book 122, Page 515 (Indexed as Page 517); Assignment of Gas Rights from Bernice W. Porter and Herman Porter, et al to J. W. Kinzer, recorded at Deed Book 304, Page 128; and Amendment of Oil and Gas Lease from

Sterling Hamilton and Olga Hamilton, his wife, to Equitable Resources Exploration, recorded at Deed Book 327, Page 468; all in the Floyd County Clerk's Office; and including any lease, sublease, assignment, pooling agreement, or farmout agreement "whether recorded or unrecorded" its successors, or any other affiliate, assumed-name corporation, legal entity, or assigns. So as to include, all of Scottie L. Hamilton's interest in the undivided oil and natural gas estate underlying Lease Number 00861, identified as 1 Simpson B. Martin, recorded at Deed Book 00862, identified as 2 Simpson B. Martin, recorded at Deed Book 00862, identified as 1622 S. B. Martin Heirs (02195653 royalty interest); Lease Number 01624, identified as 1624 S. B. Martin Heirs (02195653 royalty interest); Lease Number 01625, identified as 1625 S. B. Martin Heirs (02195653 royalty interest); Lease Number 01626, identified as 1626 S. B. Martin Heirs (02195653 royalty interest); and Lease Number 01627, identified as 1627 S. B. Martin Heirs (02195653 royalty interest), all reported to the Kentucky Department of Revenue by Quality Natural Gas LLC; and Lease Number 1161195, identified as Hall John 1, 740510 (.00026031 royalty interest), as reported to the Kentucky Department of Revenue by Diversified Production LLC. Together with the right to any unpaid, unclaimed, and/or suspended proceeds or royalties from said wells or any other oil and gas property owned by Scottie L. Hamilton in Floyd County, Kentucky, (02195653 royal-

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A. The property address and map contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referred above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable de-

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Street addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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** Number of lamps, not customers

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COMMUNITY

FOR BABIES (36mo & younger)
6/23-6/28**Mon 6/23**
• 4pm - After-School Storytime**Tue 6/24**
• 10:15am - Undersea Explorers 🌊**FOR TODDLERS (3-5)**
6/23-6/28**Mon 6/23**
• 4pm - After-School Storytime**Thu 6/26**
• 11am - Skyscraper Construction 🏗️**FOR TWEENS (9-12)**
6/23-6/28**Mon 6/23**
• 4pm - After-School Storytime**Thu 6/26**
• 3pm - Group Sculpture 🗿**FOR ADULTS (18+)**
6/23-6/28**Mon 6/23**
• 6pm - Zumba Gold
Tue 6/24
• 4pm - Board Game Night
Wed 6/25
• 10am - Adult LEGO® Club**Rowan County
Public Library
Weekly Update**

Our new sensory room is open to the public and available for reservations! Yesterday's kickoff ceremony was a huge success and we can't thank our community enough for their unending support.

Full details for all library programming are always available at: <https://rowancountylibrary.org/events>

FOR KIDS (6-8)
6/23-6/28**Mon 6/23**
• 4pm - After-School Storytime**Thu 6/26**
• 1pm - Paper Garlands & Mobiles 🎨**FOR TEENS (grades 7-12)**
6/23-6/28**Tue 6/24**
• 5pm - Bath Bomb Extravaganza 🛁**Thu 6/26**
• All day - Make Your Own Sugar Scrub 🍬**FOR SENIORS (55+)**
6/23-6/28**Mon 6/16**
• 6pm - Zumba Gold**Wed 6/25**
• Musical Bingo at the Senior Citizens Center

Want to advertise in the Rowan County News?
Email Curtis Anderson at curtis@kynewsgroup.com

OBITUARIES

LEMUEL WASHINGTON BLACK JR.



Lemuel Washington Black Jr., a devoted father, husband, and pillar of his community, passed away peacefully at his home on June 21, 2025, at the age of 76, surrounded by his loved ones.

Born on January 20, 1949, in Clearfield to Lemuel and Bessie Black, Junior lived a life filled with love, laughter, and service to others. He was preceded in death by his loving wife, Phyllis Curtis Black, whom he met in the fall of 1966 and married on May 13, 1967. He was also preceded in death by his parents; brother Ivis Black; sisters Leona Jones and Pauline Jones; and granddaughter, Danielle Perry.

Survivors include his daughter Angela Black of Morehead; grandson Joshua Perry and wife Bria of Morehead; four great-grandchildren Gunnar Perry, Diesel Perry, Zeldia Perry, and Meadow Perry; brother Wayne Black; and several nieces and nephews. Honorary family members James and Zona Hall and their son and Chris and Regina Gilliam and their children, as well as extended family, church family, and many friends, also claim him as their own.

Junior was a man of many passions, but his love for collecting antiques and attending estate sales was unmatched. He cherished the thrill of the hunt and the stories behind each unique find. His sense of humor was contagious, and he was known for being funny and goofy, always ready with a joke or a playful tease.

Junior's work history

was marked by his determination and entrepreneurial spirit. He worked as an ironworker and farmer, owned and operated his own trucking company, and successfully ran Black's Construction company alongside his wife Phyllis for over 30 years. He also owned two fruit markets and a trailer park on Dry Creek. After a back injury in the late 1970s, Junior prayed for healing and a trade to provide for his family. He was blessed with the gift of building homes and went on to build their beautiful family home on Dry Creek Hill and many other notable homes in Rowan County.

But Junior's greatest legacy was his heart for serving others. He was always willing to lend a helping hand, offer guidance, and provide support to those in need. His generosity and kindness touched countless lives, and he will be deeply missed by all who knew him.

Junior was a member of Slab Camp Christian Church for over 62 years, serving as an ordained Deacon for 24 years. His faith was the foundation of his life, and he lived it out through his service to others.

Visitation will be held on Thursday, June 26, 2025, from 6 p.m. to 8 p.m. at the Slab Camp Christian Church, 850 East Clack Mountain, Clearfield, KY 40313. On Friday, June 27, 2025, a celebration of Junior's life will be held at the church at 11 a.m. with Brother Jason Johnson and Brother Charles Moore officiating.

Burial will follow at the McClain-Arnold Cemetery with Gunnar Perry, Jack Pennington, Tanner Bowman, Timmy Black, James Earl Jones, James Hall Sr., and Chris Gilliam serving as pallbearers.

Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351 is caring for arrangements. View video tribute or sign guestbook at www.northcuttandson.com

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

COMMUNITY

Rowan Circuit Court News

ROWAN CIRCUIT

Hon. Elizabeth Davis 6/20/2025

Hanna, Skyler M. TO ENTER PLEA. 3 counts of Assault 2nd EED, 2 years 4. OBS strangulation 2nd degree, 2 years 5. Assault 4th degree no visible injury, 12 mos. Sentencing 7/18/25 11:00.

Bennett, Leigh T. SENT. 2 years to serve.

Burton, Tommy. SENT. 3 yrs probated 5 years. SH. 1. Theft by unlawful taking/disp-firm 2. TBUT or disp contents from vehicle. SH 7/18/25 11:00.

Gorman, William Eli. PRH. PRH 7/18/25 10:30.

Harn, Steven A. PRH. Sent 7/18/25 10:30.

McGuire, Tessa. PRH. PRH 7/18/25 10:30.

Puckett, Dawn. PRH. PRH 7/18/25 10:30.

Rangel, Crystal Renee. PRH. Redocket.

Bealmear, Will. MH. 1. Wanton endangerment-1st degree 2. Poss cont sub, 1st degree, 1st offense-cocaine 3. Public intoxication controlled substances (excludes alc). SH 9/19/25 11:00.

Bowman, Michael Todd. TO ENTER PLEA. 1. Unauthorized use of motor vehicle-1st of-

fense 2. Leaving scene of accident/failure to render aid or assistance 3. Driving on DUI suspended license-1st offense 4. Wanton endangerment-1st degree. SH 7/18/25 11:00.

Butler, David L. TO ENTER PLEA. 1A. Assault 1st EED, 2 years, GP. SENT 7/18/25 11:00.

Caldwell, Robin Lynn. SENT. 1. Operating on suspended/revoked operators license, dism 2. Poss cont sub, 1st degree, 1st offense-drug unspecified, 18 mos 3. Drug paraphernalia-buy/possess, 30 days 4. Poss cont sub, 3rd degree-drug unspecified, 30 days.\

Closson, Justin T. SH. 1. TBUT or disp all others 2. Theft of identity of another without consent 3. Theft by deception-include cold checks \$500-<\$1,000 4. Persistent felony offender-1st degree 1. Poss cont sub, 1st degree, 1st off (methamphetamine) 2. Poss cont sub, 1st degree, 1st offense-drug unspecified 3. Drug paraphernalia-buy/possess 4. Failure to notify address change to dept of transp. SH 7/18/25 11:00.

Dietrich, Regina. SH. 1. Poss cont sub, 1st degree, 1st offense-drug unspecified 2. TICS,

apernalia-buy/possess. SH 10/17/2025 11:00.

Dietrich, Regina Ann. SH. 1. Traff in controlled substance 1st offense-heroin 2. Persistent felony offender-2nd degree. SH 10/17/25 11:00.

Drouillard, Ann M. SENT. 1. Poss of marijuana 2. Poss cont sub, 1st degree, 1st off (methamphetamine) 3. Poss cont sub, 1st degree, 1st offense-drug unspecified 4. Drug paraphernalia-buy/possess. 2 yrs probated 3 yrs.

Durham, Albert R. SENT. 1. Poss of marijuana 2. Poss cont sub, 1st degree, 1st off (methamphetamine) 3. Poss cont sub, 1st degree, 1st offense-drug unspecified 4. Drug paraphernalia-buy/possess 5. Wanton endangerment-1st degree 6. Terroristic threatening, 3rd degree 7. Criminal mischief, 2nd degree. 2 yrs probated 3 yrs.

Fannin, Shania. SH. 1. Criminal abuse, 1st degree-child 12 or under. SH 7/18/25 11:00.

Harris, Anthony. OH. To begin serving 5 yr sentence.

Howard, Georgena. SENT. 1. Public intoxication controlled substances (excludes alc) 2. TICS,

1st offense (carfentanil or fentanyl derivatives) 3. Drug paraphernalia-buy/possess 4. Promoting contraband, 1st degree 5. Persistent felony offender, 2nd degree. 8 years to serve 1. Poss cont sub, 1st degree, 1st off (methamphetamine) 2. Poss cont sub, 1st degree, 1st offense-drug unspecified 3. Drug paraphernalia-buy/possess. 18 mos concurrent to serve with 23-CR-73.

Jones, Amber M. MH. 1. TICS, 1st degree, 1st offense (>=2GMS methamphetamine) 2. Poss cont sub, 1st degree, 1st offense-drug unspecified 3. Drug paraphernalia-buy/possess 4. Tampering with physical evidence 5. Persistent felony offender, 1st degree. SH 11/21/25 11:00.

Sabie, Ashley M. SENT. 1. Complicity rape, 3rd degree. Sent 9/19/25 11:00.

Salvors, Joshua. SENT. 1. Sexual abuse, 1st degree, victim u/12 years of age. 5 years to serve.

Smith, Joseph. SENT. 1. TBUT or disp auto \$10,000-<\$1,000,000 2. Persistent felony offender-1st degree. 6 yr probated 5 yrs.

Smith, Joseph Lee,

degree. 5 yrs probated 5 yrs.

Williams, Chad D. TO ENTER PLEA. 1. Burglary 3rd, 5 years 2. Assault 4th degree minor injury, 12 mos. Sent 7/18/2025 11:00.

Williams, Craig D. SH. 1. Unlawful imprisonment-1st degree, 3 yrs 2. Strangulation 2nd, 3 yrs. Sent 7/18/25 11:00.

Wolfe, James Everett II, SH. 1. Reckless driving 2. Operating on suspended/revoked operators license 3. Oper mv u/infl cont sub-1st 4. Poss of marijuana 5. TICS, 1st degree, 1st offense (>=2GMS methamphetamine) 6. TICS, 1st offense (carfentanil or fentanyl derivatives) 7. Drug paraphernalia-buy/possess. SH 7/18/25 1:00.

Bland, Ronald Sigress, ARR. 1. Driving mv while license suspended for DUI-3rd or > offense 1. Failure to wear seat belts 2. Driving mv while license suspended for DUI-3rd or > offense 3. Failure of non owner operator to maintain req insurance, 1st. SH 9/19/25 1:00.

Denny, Freeman V Jr,

Court News
cont. on pg. 10

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Ashland, KY 41101
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Frankfort, KY 40602
502-564-3940

The Rowan County News

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POSTMASTER: Send address changes to: The Rowan County News, P.O. Box 272, Carlisle, KY 40311

Members of Kentucky Press Association
The International Society of Weekly Newspaper Editors

Subscription Rates
\$28 for year in Rowan County, \$35 elsewhere in Kentucky and \$40 out of state. Subscriptions include sales tax where applicable. All subscriptions payable in advance.

WE ENCOURAGE LETTERS TO THE EDITOR

Rowan County News welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:
Editor, Rowan County News
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Carlisle, KY 40311

Letters may also be emailed to: cecl@kynewsgroup.com
However if email is used, the sender should call 606-674-9994 to confirm that the letter was received.

HOW TO REACH US
Mailing Address: P.O. Box 272, Carlisle, KY 40311
Phone: 859-405-5751 For advertising: 859-473-1270
For news email: cecl@kynewsgroup.com
For Advertising email: curtis@kynewsgroup.com

DEADLINES: Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

PHOTOS/ELECTRONIC ADVERTISING: Color, black and white and digital photos are all accepted. Digital photos should be submitted in jpg format and emailed. Old photos will be accepted. Please do not submit newspaper clippings or photocopies. Photos can be picked up after publishing. Electronic Advertising must be submitted in pdf format and emailed to petrea@kynewsgroup.com.

LEGAL ADVERTISING: Font - Minion Pro, Size 7/8, Deadline 5 p.m. Friday.
All submitted copy must be signed and include a daytime phone number.

Rowan County News reserves the right to reject any submission to the newspaper. While it is the policy of this paper to print as much local material as possible, it is necessary to retain this right. We reserve the right to edit any submitted editorial material. The publication reserves the right to use the word Advertising at any time management feels it is appropriate.

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COMMUNITY

Kentucky Brotherhood Ride will travel through Rowan and Bath County next week

By Michael A. Clary
KyNewsGroup
michael@kynewsgroup.com

The Kentucky Brotherhood Ride cyclists will travel through Rowan and Bath Counties next week, and will make a stop in Morehead, Ky., on July 16, 2025, at the Morehead Police Department, at approximately 9:15 a.m.

"Each year the Kentucky Brotherhood Ride honors Firefighters, Police Officers, EMS Personnel, Corrections Officer, and K9's who have lost their lives in the line of duty."

"The Kentucky Brotherhood is a group of passionate individuals that ride bicycles around the state of Kentucky to honor the state's fallen First Responders and their families. KBR riders are made up of Firefighters, Police Officers, EMS Personnel, and family of a fallen brother or sister."

The riders will cycle roughly 350 miles over four days this year to honor nineteen fallen heroes of 2025, which include the following:

Firefighter/EMT Ronald Drake Adams (Elkton County EMS), Firefighter Roy "Frank" Whitt (504



Volunteer Fire Department), EMT Chastian Tyler McWhorter (Somerset-Pulaski County EMS), Sergeant Richard Givan (Kron Fire & Rescue Department), Officer Brent Hall (Pioneer Village Police Department), Sergeant William Marty Jackson II (Winchester Police Department), Firefighter Clarence Norman Lytle (Georgetown Fire Department), Sergeant John Vickers (Zoneton Fire Protection District), Captain Travis Ransom (Union Fire Protection District), Traffic Guard James Holland (Lexington Police Department), Correctional Officer Hunter Miller (Kentucky Department of Corrections), Firefighter Darrell Helton (Belfry Volunteer Fire Department), Deputy Joshua Phipps (Russell County Sheriff's Office), Pilot Gale "Butch" Alleman (Air EVAC 133 - Grant County), Flight Paramedic James Welsh (Air

EVAC 133 - Grant County), Flight Nurse Bethany Aicken (Air EVAC 133 - Grant County), Game Warden Recruit William "Tex" Bailey (Kentucky Department of Fish & Wildlife), Chief Deputy Burl "Wes" Everman (Bath County Sheriff's Office), and Deputy Nicolas Green (LaRue County Sheriff's Office).

The cyclists will start in Elliot County on Wednesday, July 16th and end in Russell County on Saturday, July 19th.

They will travel through the sixteen counties on their route this year, which include Elliot, Rowan, Bath, Montgomery, Clark, Fayette, Scott, Franklin, Shelby, Spencer, Bullitt, Hardin, Larue, Taylor, Adair, and Russell Counties.

"The Kentucky Brotherhood is a registered 501 (c)(3) Non-profit and seek to offer emotional and financial support to families of the fallen in the Common-

wealth."

"The Kentucky Brotherhood partners with organizations such as - Kentucky Fraternal Order of Police, Kentucky Professional Firefighters, Kentucky EMS Memorial Foundation, Nick Rodman Legacy Foundation, Lesley & Rhyann Prather Foundation, Trooper Cameron Ponder (954) Memorial, Kentucky Concerns of Police Survivors (C.O.P.S.), Kentucky Board of EMS, Chip Terry Fund for First Responders, etc."

For more information, please visit the Kentucky Brotherhood's webpage at www.kentuckybrotherhood.org, or their Facebook and Instagram pages.

You can also "Help Honor the Memory of Fallen Heroes" by making a donation on their webpage, or by texting KBR to 44321, or you can use a check or money order, payable to Kentucky Brotherhood, PO Box 211085, Louisville, KY, 40221. All contributions, minus operating costs, directly benefit the families of the fallen that the Kentucky Brotherhood honors. (photos courtesy of www.kentuckybrotherhood.org)



Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.690% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772.231	2.02%	14,288	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.			15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.	\$7,331.585	1.99%	37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

The Rowan County News

The Rowan County News [Vol. 6 No. 25 [6/12/25] is published weekly (every Thursday) by KY News Group, 240 E. Main Street, Carlisle, KY 40311. Periodicals postage is paid at Morehead, KY 40351.

POSTMASTER: Send address changes to: The Rowan County News, P.O. Box 272, Carlisle, KY 40311

Members of Kentucky Press Association
The International Society of Weekly Newspaper Editors

Subscription Rates

\$28 for year in Rowan County, \$35 elsewhere in Kentucky and \$40 out of state. Subscriptions include sales tax where applicable. All subscriptions payable in advance.

WE ENCOURAGE LETTERS TO THE EDITOR

Rowan County News welcomes letters to the editor. Letters must be signed and include a daytime phone number for confirmation. Unconfirmed letters and unsigned letters will not be published. Phone numbers are not published. We reserve the right to deny publication of letters and to edit letters for content.

The deadline for letters to the editor is 5 p.m. Friday.

Send letters to:

Editor, Rowan County News
P.O. Box 272
Carlisle, KY 40311

Letters may also be emailed to: cecl@kynewsgroup.com. However if email is used, the sender should call 606-674-9994 to confirm that the letter was received.

HOW TO REACH US

Mailing Address: P.O. Box 272, Carlisle, KY 40311
Phone: 859-405-5751 For advertising: 859-473-1270

For news email: cecl@kynewsgroup.com
For Advertising email: curtis@kynewsgroup.com

DEADLINES: Editorial copy deadline is 5 p.m. Friday. Advertising copy with proof deadline 5 p.m. Friday, advertising copy without proof, 10 a.m. Friday. Classified advertising deadline 10 a.m. Tuesday.

PHOTOS/ELECTRONIC ADVERTISING: Color, black and white and digital photos are all accepted. Digital photos should be submitted in jpg format and emailed. Old photos will be accepted. Please do not submit newspaper clippings or photocopies. Photos can be picked up after publishing. Electronic Advertising must be submitted in pdf format and emailed to petrea@kynewsgroup.com.

LEGAL ADVERTISING: Font - Minion Pro, Size 7/8. Deadline 5 p.m. Friday. All submitted copy must be signed and include a daytime phone number.

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CLASSIFIED ADS

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PLACE AN AD
For ad rates call 606-349-2915

DEADLINE
Friday 3 p.m.

OFFICE HOURS
Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE
NOTES

From Pg. B4

DRUG, 1ST OFFENSE
DRUG PARAPHERNALIA - BUY/
POSSESS
OPERATING ON SUSPENDED/
REVOKED OPERATORS LI-
CENSE
NO TAIL LAMPS
REAR LICENSE NOT ILLUMI-
NATED

25-M-00074 COMMONWEALTH
VS. FLETCHER, AYIRKAH R
(ARRAIGNMENT)
DRIVING ON DUI SUSPENDED
LICENSE-1ST OFFENSE
DRUG PARAPHERNALIA - BUY/
POSSESS

25-T-00246 COMMONWEALTH
VS. CASTLE, CHARLES ROGER
(ARRAIGNMENT)

09:15 AM
24-T-00284 COMMONWEALTH
VS. BAILEY, WADE A
(PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/
REVOKED OPERATORS LI-
CENSE
FAILURE TO PRODUCE INSUR-
ANCE CARD
NO/EXPIRED REGISTRATION
PLATES
NO/EXPIRED KENTUCKY REG-
ISTRATION RECEIPT

24-T-00675 COMMONWEALTH
VS. SCOTT, DON
(PRETRIAL CONFERENCE)
ONE HEADLIGHT
NO/EXPIRED REGISTRATION
PLATES
NO/EXPIRED KENTUCKY REG-

ISTRATION RECEIPT
IMPROPER DISPLAY OF REGIS-
TRATION PLATES
IMPROPER REGISTRATION
PLATE
FAILURE OF OWNER TO MAIN-
TAIN REQUIRED INSURANCE/
SECURITY 1ST
FAILURE TO PRODUCE INSUR-
ANCE CARD

25-F-00070 COMMONWEALTH
VS. PAYNE, CASEY
(PRELIMINARY HEARING)
POSS CONT SUB, 1ST DEGREE,
1ST OFF (METHAMPHET-
AMINE)
POSS OF MARIJUANA
POSS CONT SUB, 3RD DEGREE
- DRUG UNSPECIFIED

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing Assistance or Section 8
- Low-Income Home Energy Assistance Program (LIHEAP)
- Medicaid
- Supplemental Security Income (SSI)
- Temporary Assistance For Needy Families (TANF)
- National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW INCOME/NO FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE BENEFITS MAY NOT BE TRANSFERRED TO ANY OTHER PERSONS.
APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS.
LIFELINE IS ONLY AVAILABLE FOR POST-PAYED LINE FOR INDIVIDUALS, LIMITED LANGUAGE OR WIRELESS.
CARRIERS CURRENTLY ACCEPTED INCLUDE LIFELINE WIRELESS.
THE LINE MAY NOT BE USED TO SUPPORT LIFELINE BENEFITS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME.
BENEFICIARY RESIDENTS ONLY.
***SEE WWW.LIFELINEAPPORTEL.COM FOR MORE INFORMATION.
THESE WILL BE A DISCOUNT OF 30% OFF FEDERAL AND 15% OFF STATE.

Appalachian
WIRELESS

FREE STUFF!

5 kittens to give away to good home

Firewood to give away.

Loretta Howard 349-1193

CAR FOR SALE

2008 Silver Nissan Altima for sale. Everything works great. Has air condition and sunroof. Asking \$3,000 for it. Call 606-264-0715

PUBLIC NOTICE

Notice is hereby given that Sandra Rowe Back has filed an application with the Energy and Environment Cabinet to stabilize a section of the Right Fork of Middle Fork stream bank and remove soil materials from the stream bed. The work will take place at Seitz Ky, Latitude 37.69163, Longitude -83.16870. The property is located on Anna Ruth Amett Road, CR-1291 off of State Route 378 in Magoffin County, Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Blvd., Frankfort, Kentucky 40601. Phone: (502) 564-3410.

LEGAL NOTICE

Any person knowing the identity and whereabouts of the unknown heirs, devisees, and legatees and/or the unknown spouses of the late Betty Jean Sparks, Isom Sparks, Jim Sparks, or Johnny Sparks is requested to provide such information by calling or writing to Hon. Melissa C. Howard, (606) 666-4474 or 4476., Howard & Howard, Attorneys at Law, P.O. Box 992, Jackson, Kentucky 41339.

VISIT OUR WEBSITE

www.salyersvilleindependent.com

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* Based on 12-months ending May 2025

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Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

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OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

COURTHOUSE NOTES

PM

Room: 2
09:15 AM
25-F-00037 COMMONWEALTH VS. SHEPHERD, BOBBY (STATUS HEARING)

25-F-00038 COMMONWEALTH VS. ROADIE, JESSE A. (STATUS HEARING)

25-F-00053 COMMONWEALTH VS. SLOAN, SANTANA (PRELIMINARY HEARING) POSS CONT SUB. 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) DRUG PARAPHERNALIA - BUY/POSSESS

25-F-00082 COMMONWEALTH VS. MAGNUS, LARRY LYNN (PRELIMINARY HEARING) Convicted Felon in Possession of a Firearm
Convicted Felon in Possession of a Handgun

25-F-00083 COMMONWEALTH VS. SPARKS, MARCUS (PRELIMINARY HEARING) FLEEING OR EVADING POLICE, 2ND DEGREE (ON FOOT) TAMPERING WITH PHYSICAL EVIDENCE
MENACING
RESISTING ARREST
DISORDERLY CONDUCT, 2ND DEGREE
POSS CONT SUB. 2ND DEGREE - DRUG UNSPECIFIED

25-M-00077 COMMONWEALTH VS. HOWARD, TIMOTHY (PRETRIAL CONFERENCE) CRUELTY TO ANIMALS-2ND

From Pg. 84
DEGREE
ASSAULT 4TH DEGREE MINOR INJURY
MENACING

10:00 AM
25-P-00027 IN RE: GUARDIAN-SHIP OF WHEELER, RYLAN (MOTION HOUR)

MAGOFFIN County CIRCUIT Court Docket for 07/08/2025
Courtroom: ALL Subdivision: ALL
Last Updated: 7/7/2025 2:55:03 PM

Room: 1
01:00 PM
25-CI-00125 SHALASH, MUSAB VS. KARAJA, DALIA (MOTION NOT REQUIRING HEARING)

MAGOFFIN County DISTRICT Court Docket for 07/09/2025

PUBLIC NOTICE

The proposed TEK Center Campus Development Project will support construction of new facilities aimed at expanding workforce training opportunities in Magoffin County. A public meeting will be held to provide information about the project, including construction plans, anticipated community benefits, environmental impacts, and the overall funding strategy. While the meeting is being held as part of an application to the U.S. Economic Development Administration (EDA) for approximately \$2.9 million in Economic Adjustment Assistance funding, additional sources of funding will also be discussed. The meeting will take place on Tuesday, July 15, 2025, from 5:15 PM to 5:45 PM in the Magoffin County Fiscal Courtroom, located at 56 E Maple Street, Saltersville, KY. All interested residents and stakeholders are encouraged to attend.

If you require special accommodations to attend this meeting, please contact Blake Moss at (606)886-2374 or Blake.Moss@Bigandy.org at least 48 hours in advance.

ORDINANCE NO. 220.21

AN ORDINANCE ADOPTING THE CITY OF SALTYSVILLE, KY ANNUAL BUDGET FOR THE FISCAL YEAR OF JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

REVENUES

GENERAL FUND \$1,434,074
TOURISM, RESTAURANT TAX 348,498
LOCAL GOV. ECONOMIC ASSISTANCE 29,031
MUNICIPAL ROAD AID 38,868
ALCOHOLIC BEVERAGE TAX & LICENSE 33,960
EMERGENCY MANAGEMENT 7,622

TOTAL REVENUES \$1,892,053

GENERAL FUND EXPENDITURES
GENERAL GOVERNMENT \$514,811
POLICE DEPARTMENT 389,456
FIRE DEPARTMENT 370,585
STREET DEPARTMENT 200,609
SALTYSVILLE CITY PARK 36,452

TOTAL GENERAL FUND EXPENDITURES \$1,511,920

TOURISM EXPENDITURES
NEW PROJECTS \$72,417
HISTORICAL SOCIETY 12,000
RAMEY PARK BOARD 12,000
RENAISSANCE COMMITTEE 12,000
CHRISTMAS DECORATIONS 5,000
FLOWERS/FLOWERPOTS 7,500
PARK MAINTENANCE 80,000
STREET SIGNAGE 51,500
TOURISM/ENTERTAINMENT 10,000
MISCELLANEOUS 5,000

TOTAL TOURISM EXPENDITURES \$249,117

LGEAF \$ 36,148
ROAD FUND 31,148
ABC FUNDS 56,140
EMERGENCY MGMT. 8,580

TOTAL EXPENDITURES \$132,016

TOTAL BUDGET FOR FISCAL YEAR 2023-2024 \$1,893,063

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SALTYSVILLE, KENTUCKY, THAT THE OPERATING BUDGET FOR FISCAL YEAR BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026, IS HEREBY ADOPTED, EFFECTIVE JULY 1, 2025.

FIRST VOTE June 23, 2025
SECOND VOTE AND ADOPTION June 26, 2025
PUBLICATION July 10, 2025

CITY OF SALTYSVILLE, KENTUCKY
STANLEY HOWARD, MAYOR

ATTEST:

Karen Howard
KAREN HOWARD
CITY CLERK

Notice of Kentucky Power Company's Application
for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,
and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 0.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 0.0495% to 8.162% for residential customers and from 10.2106% to 19.8606% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 7.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,180 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,777,231	7.02%	14,768	1,198	0	\$ 181.74	\$ 185.42	\$ 3.68	7.02%
S.G.S. - T.O.D.			15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
O.S.			19,200	1,600	0	\$ 283.24	\$ 288.00	\$ 4.76	
I.G.S.	\$7,331,585	1.99%	826,176	68,848	716	\$ 6,079.75	\$ 10,172.26	\$ 1,698.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.75	\$ 4,975.88	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			884	74	0	\$ 16.45	\$ 16.78	\$ 0.33	
O.L.**			600	50	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 605, Frankfort, Kentucky 40621-0605, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41101; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40621
502-564-3940

Area Deaths

Carol Pelfrey Triplett



Carol Pelfrey Triplett, 80, of Webbville, Ky., passed away at home on Saturday June 21, 2023, surrounded by her loved ones, her caretakers, family and friends.

Carol was born May 21, 1945, at Paintsville, Ky., the daughter of the late Bro. John and Dixie Brown Pelfrey.

She was also preceded in death by what she called the love of her life, John Wetzel Triplett, on December 14, 2023.

She was also preceded in death by brothers and sisters in law.

Mom was a musician at heart, taught by the Large Family where she would sing in many churches.

She is survived by her children that were her world, Teresa and Mark Lewis, of Sandy Hook, Ky., and Rod and Tiffany Triplett, of Staffordsville, Ky.; her two grandchildren, Logan and Emily; and her brothers, Johnny and Vickie Pelfrey, and Ronnie and Beverly Pelfrey; On the Triplett side, Dorothy North, Phyllis Conley, Jean Triplett, Marlene (Emis Hord) and Debbie, the baby (Roger Skaggs). She had a host of nieces, nephews, friends and caretakers. Gail Boggs, you are a second mom and we love you so much.

Funeral services were conducted 12 p.m. Thursday, June 26, at Cherokee Freewill Baptist Church with Bro. Ron Pelfrey and Bro. David Boggs officiating. Burial followed at Yatesville Memorial Gardens with Lewis & Ferguson Funeral Home of Sandy Hook, Ky., in charge of arrangements.

Isonville Socials-Plus

By Janet Stinson

June 17 - This month is over half gone! I have accomplished little toward getting my porch water sealed. Maybe the hot weather next week will provide the needed temperature to work on that project. I am blessed to have a house to be working to maintain. I give Jesus thanks for EVERY good thing in my life. One blessing today was Jamie from John Wayne Pest Control arriving to spray around my house inside and out; I'm highly allergic to spiders and bee stings - he destroyed one hornet nest last month on the roof eve. Listening on FB to the Revival Service at Laurel Gorge EBC in the evening was another blessing.

June 18 - General chores filled this day with attempts to get moving started; the five minute showers delayed my plans. I enjoyed a phone visit with Sis Barbara and granddaughter Bethany. Daughter

Stephanie has been blessed to have her two year old grandson Joah with her and Jerry this week and we were organizing a Friday Swim Party at Aunt Barbara's pool. It was a go for the party! Late in the evening Carole Jean and I shared a facetime visit to confirm the appt. time. I look to 3-4 hours to visit, see her beautiful flowers, look at pictures, and just enjoy re-visiting memories that we share all the way back to 1958 when we first met at SHHS.

June 19 - My early, two year follow-up Dr. Rollins appt. in Mt. Sterling required an alarm clock. lol. I have looked forward to this because my SHHS dear friend and classmate Carole Jean lives in Mt. Sterling and we always visit when I'm there. The X-Rays of my two knees replacements (2019) are still perfectly in place. Dr. Rollins couldn't believe that I was 81 and still doing so well! I told the nurse that my knees were fine but my shoulders, wrists, and hips were wearing out. LOL.

Pulling into Carole's driveway was a treat; she has such

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beautiful flowers and entry seats that I enjoy just knowing we are blessed to once again visit. Carole R. Horton and I shared a snack from Arby's while her beautiful long-hair cat kept trying to invite himself onto the table, lol. Our conversation included her daughters Sherri and Marsha, her granddaughter, and her brother Johnny. Sherri had been visiting from Wyoming recently; Marsha lives in Lexington and they share time frequently; Carole's brother Johnny lives near Frankfort and they love to share visiting time at Cracker Barrel as well as their homes. Johnny, some friends, and his grandsons (I think) have recently been on a trip to Tennessee. We looked at pictures on my phone and in Carol's albums- Great Fun Memories - even one picture of Carole and me as teens swimming in Champ Weddington's pond that was near her home place on Little Sandy. I had a Power drop, lol, and took a nap before heading home; while I slept Carole baked a large pan of Brownies! Yes, I got to bring half of them home with me. Delicious with breakfast coffee all the way through the weekend. LOL. I give Jesus thanks for this wonderful friendship, sate travels, and too many blessings to enumerate.

June 20 - Swim Friday at Sis Barbara's pool was a wonderful treat. Stephanie, Joah, Bethany, Jesse, Lenora Lyons, Lindsey Lyons Fannin and her two little girls, and Barbara were in the pool when I finally got around there. I was in turtle mode, lol. While I was getting ready to go, Samuel came out looking for his male cat - Pumpkin; he has been missing for two days. I learned later in the day that two other neighbors have had cats to go missing - I'm afraid there is a cat killing dog or coyote in the neighborhood. After the swim party, I did - some yard work and general chores to finish the day. Samuel and Abby were busy working and preparing for a vacation trip with her family. I was glad for the brief visits with Samuel when he popped in for a break between weed-eating at Nephew Don Rigby's.

June 21 - This is a special date for family birthdays; Niece Ruth Oliver that now lives in Portland, Oregon has a birthday. She was born on her mother's birthday - my oldest sister, Dixie Imogene Peters Oliver; sis and husband Charles had six children and lived in northern Indiana; Charles worked in the steel mills of East Chicago. I have many, many happy memories of vacations spent at their house since I was a child; also, Joe and I lived up there for a couple of years- Lorne Joe and Stephanie were born in Hammond at St. Margaret's Hospital. I made several posts on Ruth's FB and other family pages to celebrate her birthday; Ruth was born the same year as my son Lorne - him in January and her in June.

Mv vard mowing looked terrible because the blades are so uneven- Maynard worked on them and they don't cut into the ground but aren't even either. I have had a time with the outside work, trying to do lawn, get mower to run, and putting sealer on the front porch. I did get a gallon of sealer brushed onto the wood; I haven't totally finished the front porch. I kept trying to get in touch with Samuel to see how their travel plans were going; when I finally talked with him, they were already in Tennessee and almost to the Georgia border heading to Panama Beach (I Think, lol.

22 - I was blessed to attend the homecoming service at Laurel Gorge EBC; I invited Signd and/or Maynard to share the new since Samuel and Abby were on vacation; they didn't!

I know the meal following

the wonderful singing, testimonies, sermons, and fellowship was delicious; I didn't stay because my ole body was strength drained; I made it home safe and slept until about 6:30pm! I did considerable FB posting of prayers for medical needs, birthday wishes, anniversary celebrations, and other events of family and friends. I retired early again.

23- The summer heat has hit full force! I was out early visiting with son-in-law Maynard before he went to work. I did early flower watering, limbs in the yard clean-up, fed treats to Sigrid's dogs and Spook the pregnant black cat, and wished I wasn't so lazy. In the afternoon I drove to Sandy Hook to pick up meds from Discount Drug and visit with Sandy. I had a couple of phone

visits with Reva Rice Lewis of Morehead; we were discussing the terrible accident in the edge of Morgan Co where former Isonville and Elkhorn Branch residents house burned last night and Tim Gilliam and his mother Pearl were injured - Tim severely and at Cabell Huntington Hospital and Pearl's condition is still unknown as we discussed what had been posted on FB; I did a bit of extra driving when I was out trying to find details but just sent up prayers several times for their safety and rapid healing.

In town I saw niece Misty Lewis at the Dollar Store; we joked about my using all my sugar feeding the hummingbirds. I stocked up on sugar and a few other items before returning to Elkhorn Branch; I

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See JANET, Page 6

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O.L.			884	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			600	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3840

Area Deaths

Janet Ames

Janet Ames, a true warrior and strong spirit, was born on Jan. 17, 1947, in Elliott County, Ky.

Surrounded by the love of her family and the grace of her Christian faith, she embarked on a journey that would leave a lasting legacy in the hearts of all who knew her.

Janet passed away peacefully on June 19, 2025, at Marion General Hospital, leaving behind cherished memories and a vibrant tapestry of a life well-lived.

Throughout her years, Janet exemplified the ideals of hard work, and dedication, retiring from her career at a phone company. Even after retirement, her passion for fitness shone brightly as she served as a fitness instructor, inspiring many to embrace a healthier lifestyle. Her commitment to her own well-being mirrored her zest for life, as she thrived on staying active and sharing that energy with others.

Janet found joy in the simple pleasures of life. She cherished time spent at home, where she lovingly tended to her garden, nurtured her love for reading, and took care of animals, ensuring they were cared for with the same compassion she extended to everyone around her. She had a penchant for traveling that enriched her world, bringing new experiences and adventures that she would later share with her loved ones.

Janet's pride was not just in her achievements, but in the way she turned her home into a warm and inviting haven, always adding little touches that made everything feel just

right. Her devotion to her family was evident in every aspect of her life, particularly in her cherished relationship with her daughter, Kimberly J. (Scott) Harper of Sunbury, Ohio.

As a grandmother, her heart found even more joy in her grandchildren, Zacharia S. Harper and Chelsi M. Wilcox (Reece Hooper Jr.), along with two great grandsons, Jason L.J. Blazina and Maximus T. Wilcox, who brightened her days with their laughter and love.

Janet's family was her pride and joy, and she held her mother-in-law, Nancy (Steve) Jurs, and her special niece, Diana L. Curtis, close to her heart as well as numerous cousins, nieces, nephews and ex husband Steven J. Stauch.

Her past was marked by those she loved dearly, including her beloved husband, Thomas Ames, with whom she shared 38 years of marriage, as well as her parents, Arthur and Mae (Pennington) Gallion, and her brothers and sisters: Harold, John, Francis Parsley, Doris Jean Cooksey, Helen Caldwell, and Dorothy McKenzie, ex husband Norman Anderson.

Janet will be remembered not only for her strength and resilience but for her boundless love and nurturing spirit. Her memory will forever reside in the hearts of her family, friends, and all who were touched by her warmth and kindness. As they gather to celebrate her life, they will carry forward the lessons she imparted, her unwavering faith, and the love she so generously gave. Janet Ames, a remarkable woman, leaves us with the enduring reminder to embrace life fully, love unconditionally, and live with strength and grace.

A memorial service will be held at a later date at the Gallion Cemetery in Webbville, Ky.

Route 504 Fire Dept. is seeking Auxiliary committee members

Route 504 Fire Department is asking anyone in the com-

munity to join our Auxiliary committee. Members will help coordinate and run fundraisers, maintain the training center, and keep the public updated on things happening at the fire department. Joining the Auxiliary

Gay Nell Oliver

Gay Nell Fraley Oliver, age 68, of Sandy Hook, Ky., passed away unexpectedly on June 27, 2025, at her residence.

She was born Dec. 17, 1956, in Morgan County, Ky., a daughter of the late Anna Laura Reed Ison and Thomas Fraley.

Gay Nell was of the Christian faith. She was a homemaker and crafter, and could work on anything you set in front of her. She was an amazing, loving, forgiving mother and grandmother.

In addition to her parents, she was preceded in death by two sisters, Geraldine Ison and Glenna May Ison.

She is survived by two daughters, Jaime Wagoner (Tony) and Lyndaleen Oliver, and one son, Owen Brackstein

Carmel Boggs

Carmel Boggs, 89, of Olive Hill in Elliott County, Ky., passed away Saturday, June 28, 2025, at the Elliott Nursing & Rehabilitation Center in Sandy Hook, Ky.

He was born Jan. 23, 1936, in Elliott County, Ky., the son of the late Willie and Gracie Rowe Boggs.

He was also preceded in death by siblings Frank Boggs,

Card Of Thanks

To all who had a part in Dawn's passing, we want to thank each and every one for anything you said or did during the passing of our daughter Dawn. You could have brought food, sent cards or flowers, called, gone to her services or given your condolences. Whatever you did, her family wants to thank all of you – her

helps Route 504 Fire Department help the community. Meetings will be held on the first Monday of the month at 5:30 p.m. in the Frank Whitt

family, friends and neighbors. The family of Dawn wants to thank each and every one from the bottom of our hearts and let you know how much you are appreciated for everything anyone said or did for us during Dawn's passing. May the Lord bless each and every one of you, God bless.

– From the family of Dawn Fannin (Pd.)

Memorial Training Center. Please call 606-738-5778 for more information or ask any 504 firefighter.

Harvey Dale Longoria

Harvey Dale Longoria, age 74, of Sandy Hook, Ky., passed away July 6, 2025, at King's Daughters Medical Center in Ashland, Ky.

He was born July 19, 1950, in Newton, Texas, a son of the late Abram and Pearl Oliver Longoria.

Harvey attended Grayson United Pentecostal Church and retired from telephone work after many years of service with different companies. He enjoyed playing his guitar, singing, going to church and spending time with his family.

In addition to his parents, he was preceded in death by his siblings, Abram Longoria, Jr., Sue Lathimer, and Juanita Longoria.

He is survived by his spouse, Eva Longoria, of Sandy Hook,

Ky., children and their spouses, Cynthia and Barry Wise, of Douglasville, Texas, Sandra and Michael Browning, of Celina, Texas, and Serena and Travis Carey of Denton, Texas; brothers and their spouses, Homer Longoria, and James and Tami Longoria, all of Oklahoma, Lyndon and Kerry Longoria, and Roger and Angela Longoria, Shirley Cooley, and Gail Killian, all of Louisiana; seven grandchildren; one great-grandchild and two on the way; and a host of nieces, nephews, extended family and friends who will sadly mourn his passing.

Funeral services were conducted 1:00 p.m. Thursday, July 10, at Whitt & Sons Funeral Home with Bro. Mason Hawkeusmith officiating. Burial will follow in the Open Arms Cemetery with Whitt & Sons Funeral Home in charge of arrangements.

Pallbearers are Travis Carey, William Gollins, Jonath Middleton, Jason Salyers, Albert Mabry and Charles Sprouse.

Thurman Moore

Thurman Gene Moore, age 79, of Sandy Hook, Ky., passed away Tuesday, June 30, 2025, at UK St. Claire Regional Medical Center in Morehead, Ky.

He was born Sept. 1, 1945, in Elliott County, Ky., a son of the late Fred and Carmie Casity Moore.

Thurman was a laborer who enjoyed gardening flowers, growing vegetables, hunting, fishing, a professional prunker, watching old westerns, and spending time with his family and many friends.

In addition to his parents, he is preceded in death by one son,

Birthdays

Happy Birthday
• Lois Greene, July 11.
• Belinda Kegley, July 11.
• Angie Pennington, July 11.
• Samantha Salyers-Hopson, July 12.
• Spring Whitt Spurlock, July 12.
• Nadine Oliver, July 13.

Michael Moore; two sisters, Clara Lewis and Haley Adkins; and two brothers, Harrison Moore and Herman Moore.

He is survived by his wife of 57 years, Junis Kay Peters Moore, one son, Chris Moore (Mary), and one daughter, Angel Litton (Jason), all of Sandy Hook, Ky.; one sister, Irene Hammans, of Elkfork, Ky.; one granddaughter, Christina Moore; and a host of extended family and friends who will sadly mourn his passing.

Funeral services were conducted 1 p.m. Saturday, July 5, at Whitt & Sons Funeral Home with Bro. Dwayne Laney and Bro. Jason Litton officiating. Burial followed in the Family Cemetery on Spice Lick Road, Bruin, Ky., with Whitt & Sons Funeral Home in charge of arrangements.

• Leah Hunnick, July 13.
• Carter Brickey, July 14.
• Lincoln Sturgill, July 15.
• Shelley Wheeler Wells, July 15.
Birthday Remembrances
• Ruby Lewis Fannin, July 11
• Lewis Johnson, July 12.
• Delma Prince, July 13.

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S.G.S. - T.O.D.			15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	
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M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			600	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

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** Number of lamps, not customers

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Cover Boulevard
Frankfort, KY 40602
502-564-3940

Isonville Socials-Plus

By Janet P. Stinson

July 8 – My computer email is askew; therefore, I appreciate very much a land line phone visit with Flora Whitley and arrangements to get a printed copy of my article for her to take for Courier publication. She and Dwight do lots of volunteer work for our community and county. I really enjoyed the FB posts from the Laurel Gorge Heritage Center programs on music in which Dwight participated; his banjo playing is extraordinary.

Back on Elkhorn Branch I did lots of visiting with Sigrid; Samuel was on the job with his Dad's work crew; I did some moving and could not believe someone would throw out a beer can into my yard and a spray paint can across from the mailbox. No Respect! I had a nice, brief visit with a gentleman from the University of KY that was placing Gypsy moth traps to help save the trees; he informed me that much of their funding had been cut but catching the Gypsy before it ate tree leaves and caused the timber to die was an important project state wide. Later in the day I mowed the sides of the road out to RT. 32 and back to my driveway.

July 9 – I was busy with two doctor appointments; one was with Dr. Adkins in Grayson for prescription refills. I shared a phone and text visit with Sigrid and picked up gown clear spray at Gibbs Hardware near Grayson but my other

appointment with Dr. Bowling in Ashland to check on eye pressure from my Glaucoma; both went well. I had a "Bonus" with an hour or so visit at the Ashland Museum with Granddaughter Ashley and her and Joseph's two darling sons - Peter and Jude! We played in the "old fashion" school house in the museum, rode the elevator, and had delightful music on the beautiful wood carved quilt that plays notes when you press on the different shapes and colors; I got lots of hugs, hand holding, and sharing a cup of ice with the boys while we talked on the sidewalk before heading home. I picked up tonic water and a few items at Ralph's in Grayson; some needed items are not available at Sandy Hook's Save-A-Lot.

Back on Elkhorn Branch I put away items, rested, and had a fabulous phone visit with Folk Artist Minnie Adkins; Lady "A" and I talked about numerous things but mostly the upcoming "Minnie Day" on July 19 at the Little Sandy Lodge; WE laughed about all that happened last year on Minnie Day, all the wonderful crafts that participate in this program. Minnie was reminding me how this celebration got started back in 2014 by Gayle Clevenger and the set-up price for vendors (\$10.00) has never changed; Lady A has been promised that the set-up fee will never be raised - not in her lifetime. At 91, she still carves numerous art pieces, takes special orders, and has friends all over the world. I send prayers to our Lord Jesus Christ for her continued good health, strength, and safety. We Rural Americans "R" Blessed.

On my way through Sandy Hook I noted that several were at Whitt & Son's Funeral Home location; I send prayers to all mourning loss of loved ones. It seems for a small county and community the funeral parlors have been very busy this summer. I pray Jesus keeps a hedge of protection around loved ones and prayers for several new babies that are having health issues; Christian sister, Delcie has been in the hospital; many have been praying for her; she is supposed to return home tomorrow - Prayers!

July 10 – Daughter Stephanie and I tried to have a couple of phone visits while she traveled to Ashland this morning for a neurology clinic; she kept getting calls from folks; we will visit later, lol. I give Jesus thanks for the lovely sunshine this morning and hope the night rain storms don't return today - LOTS of outside and porch work that need attention, lol. I'm still trying to get weed eating done; my shoulders will not permit me to tackle that chore; all the rain is trying to turn Elkhorn Branch into a rain forest, lol.

July 11 - The Fiddlers Festival at Little Sandy Lodge is the local "Happening" today and tomorrow. I'm sure there will be lots of terrific music, dancing, food, and laughter enjoyed by the folks that attend. I hope my yard work doesn't leave me too tired to drive over and see Grandson Joseph and his lovely wife Ashley that plan to attend; Joseph is quite a fiddle player himself; his musical talents are an essential daily activity. I'm sure their sons Peter and Jude will visit with Ashley's parents

while they participate in the festival activities this evening.

Neighbor youth Dalton Gilliam and I started early with limb, fireworks, and grass cleanup before mowing. We worked a couple of hours before the heat and fatigue became a factor. I followed Dalton up Elkhorn Branch on his bicycle to be sure he was home safe; his grandmother Naomi and I spoke a few minutes before I drove back down to my house, rested a bit, mowed some yard, and porch sat. My yard looks terrible because the bent blade on my mower cuts in "ridges" lol. I've worked myself into the redliner; I enjoyed several FB posts for vacations, birthdays, and prayer postings. After her work day, I was blessed with a long phone visit with granddaughter Bethany while she sat on her front porch watching the evening sky. She has to work tomorrow and doesn't plan to attend the fiddler events. Bethany's husband Justin is working 10 hour days six and seven days a week; their son Jesse has had a busy summer with his music, friends, and practicing driving skills. We Rural Americans "R" Blessed.

July 12 – I have been blessed this week with many lovely phone visits with family, neighbors, and SHHS friends. My Portland, Oregon Niece Ruth has FB posted terrific scenery and food pictures on FB; she is an amazing cook, like her mother. My mower, weed killer spraying, and house chores don't get completed very easily these days, lol. I send lots of prayers to folks that we all have eyes to see and ears to hear God's messages for our

lives. My mower has worn me out today with refusal to stay running. I'm sure the music at Little Sandy Lodge is lifting the spirits of all the folks that attend - Blessings to ALL!

July 13 – This Sunday was filled with Christian TV, FB listening to Laurel Gorge EBC live broadcast of both KJV Jeremiah Bible study and the regular Sunday Service. Daughter Stephanie was attending the "Homecoming" service at Providence church near her Carter Co. home; her husband Jerry fried sixty-one (61) pieces of chicken and delivered them to the church for their dinner after church service and communion. I was a blessed day for many that either attended a service or watch through technical devices. I give Jesus praise for the many ways to worship. Samuel and Abby didn't attend church today; they were at Ashland last evening for a music festival, his truck broke a belt and stranded them. Sigrid went and picked them up but Samuel's truck had to be towed home on Monday. I pray they continued their Bible study together at home. I had a wonderful, long facetime visit with daughter Stephanie and Jerry late in the afternoon; their carport porch is a beautiful place to relax after a rewarding church service, food, and phone visits with their children - thanks Jesus for blessings in their lives and mine.

July 14 – A busy Monday had me re-packing a Telikin computer to ship back; DON'T ever order their computer. When I got it hooked up the first thing that appears is an "Agreement" that MUST be

"clicked" before one can see anything else about the system; that agreement gives the company "complete" access to ALL the user's data any time they want and a monthly charge of \$21.16 for the rest of their life! Computer technology may not be my field of "high" knowledge but I surely wasn't falling for that.

I was blessed with Samuel's company for several hours during the day; we organized events, grocery lists, trip to town, and weekly events with eventual success as the day progressed. I shared several text and phone visits with both my daughters and several lovely neighbors like Clotline Gilliam, Naomi Gilliam, Barb and J.P. Sloas, Cousin Jennifer Wright, and many others. Lots of lovely FB posts for birthdays, vacations, weddings, and etcetera helped fill my resting time. SHHS friend Carole R. Horton's daughter Marsha that lives in Lexington is helping organize their annual "Walk for Alzheimer's"; her Dad, Don Horton, was an Alzheimer victim; Marsha works to raise funds for research. I send prayers to all families that are battling debilitating diseases, other medical needs, and spiritual needs. I give our Lord Jesus Christ praise and thanks for answering prayers.

I'm looking forward to the weekend for "Minnie Adkins Day" at the Little Sandy Lodge. Minnie and I as well as hundreds of dear family and folks will share the celebration of this 91 year old Folk Artist; she is still carrying the many pieces of folk art. Until Next Week Folks !!!

Sandy Hook Socials

On the evening of Saturday, July 12, Kentucky State Police Trooper Shakori Needham and his wife, Hayley, visited with Dwight and Flo Whitley on White's Creek. They had a nice visit before Dwight and Shakori had a banjo jam session. Shakori is learning to play the banjo. Hayley and Flo listened and got better acquainted.

Jason Hale reported that he will be playing bass at the Grade Ole Opry on Tuesday night on July 15 as part of the Jake Worthington band. Look

for an update later!

Anthony Cornett of Castlewood, Va., is spending this week in Elliott County with his German shepherd, Cloe. He is traveling around the county, sightseeing and visiting with friends. He visited with Dwight and Flo Whitley on Wednesday. He calls Elliott County his home away from home.

Route 504 Fire Dept. is seeking Auxiliary committee members

Route 504 Fire Department is asking anyone in the community to join our Auxiliary committee. Members will help

coordinate and run fundraisers, maintain the training center, and keep the public updated on things happening at the fire department. Joining the Auxiliary helps Route 504 Fire Department help the community.

Meetings will be held on the first Monday of the month at 5:30 p.m. in the Frank Whitt Memorial Training Center.

Please call 606-738-5778 for more information or ask any 504 firefighter.

Birthdays

Happy Birthday
• Kaylie Jarvis, July 16.
• William Eugene Maggard,

July 17.

• Kip Ramey, July 18.
• Keith Davis, July 19.
• Gabe Frayle, July 19.
• Jerry Ginter, July 20.
Happy Anniversaries
• Fred and Sue Sloas, July 16.

DID YOU KNOW?

The July birthstone ruby is a symbol of wealth and nobility. Referred to as the king of precious stones, ruby is the red variety of the mineral corundum. The name comes from the Latin "rubr," meaning red. Red is the color of our most intense emotions – love and anger, passion and fury. It's associated with

objects of power and desire – like fast cars and red roses. Early cultures valued rubies for their similarity to the redness of blood that flowed through their veins, and believed rubies held the power of life. Ruby retained its importance with the birth of the western world and became

one of the most sought-after gems of European royalty and the upper classes. Many medieval Europeans wore rubies to guarantee health, wealth, wisdom and success in love. – The Gemological Institute of America

– Subscribe To –
The Elliott County News
606-743-3551

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028									
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Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 0.20%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.96%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.58.									
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All information contained in the "Court News" is directly taken from the dockets of the Lewis County Circuit and District Court.

25-27c

Area Obituaries

Mrs. Hawks

Mary Jo Gilbert Hawks, 47, of Vanceburg, died Saturday, June 21, 2025, at Hospice of Hope Care Center in Maysville.

She was born April 19, 1978, in Portsmouth, Ohio, a daughter of Paul Donald and June Ware Gilbert of Shelbyville, and Bob and Judy Kielman Craycraft of Vanceburg.



Mary was a Christian. She was a nurse and the manager of SOMC Family Health Center in Vanceburg. She enjoyed going to the beach and out to eat, shopping, and spending time with her family – especially her children.

In addition to her parents, survivors include her husband of 28 years, Scotty Hawks; one daughter, Charla Jayde Hawks of Ashland; one son, Ethan Scott Hawks of Vanceburg; one sister, Lisa Bolin of Shelbyville; four brothers, Joe Paul Gilbert of Vanceburg, Adam Craycraft and Jason Craycraft of Columbus, Ohio, and Danny McCann of Baghdad. Many other family members and friends also mourn her passing.

Services were at Noon Tuesday, June 24, 2025, at Globe Family Funeral Chapel, 103 Dudley Avenue at Garrison, with Bro. Scottie Elswick officiating. Burial was in Lewis County Memory Gardens at Black Oak.

Condolences may be sent at www.globefamilyfc.com.

Mr. Kennard

Elmer S. Kennard, 69, of Evarts, passed away Friday, June 27, 2025, at his home.

He was born September 2, 1955, in Portsmouth, Ohio, a son of the late Fred Kennard and Eileen Evans Kennard.

Elmer had worked for Fuson Logging and retired from driving a semi-tractor trailer. He enjoyed motorcycles, sports, and spending time with his dogs.

Survivors include a stepson, Scotty Moore of Evarts; two sisters, Debbie Kennard and Missy Kennard, both of Vanceburg; a niece, Mandy Kennard of Vanceburg; and a great-niece, Deliah Kennard of Vanceburg. Several aunts, uncles, cousins, and friends also mourn his passing.

At the family’s request, there will be no service at this time.

Gaydos Funeral Home in Vanceburg is caring for arrangements.

In lieu of flowers, donations are suggested to Gaydos Funeral Home, 159 Second Street, Vanceburg, KY 41179.

Condolences may be sent at www.gaydosfh.com.

AREA MEETINGS

VANCEBURG CITY COUNCIL - Will meet the first Monday of each month at 5:30 p.m., at the Vanceburg City Building.

FISCAL COURT - Will meet the second Monday of each month at 3:00 p.m. at the Lewis County Courthouse.

SCHOOL BOARD - Will meet the second Monday of each month at 6:30 p.m., at the board office on Lions Lane.

THE ELECTRIC PLANT BOARD OF THE CITY OF VANCEBURG - Will meet the second Tuesday of the month at 6:00 p.m., in the board meeting room.

LEWIS COUNTY AMBULANCE TAX SERVICE DISTRICT - Will meet the first Wednesday of each month at 5:00 p.m., at 323 Clarksburg Rd.

If you would like to add a monthly meeting, please email heraldadvertising@yahoo.com

An Encouraging Word

By Tom Cox



Whatever gift you have received to serve others, as faithful stewards of God’s grace in its various forms. If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.”

We are nearer the end of all things than we have ever been before. Therefore we must pray. Here Peter echoes the words of Jesus, who often urges his followers to prepare for his Second Coming by watching and praying. To pray prop-

erly we must be alert and sober-minded. We must be aware of what is going on in the world around us and keep our minds clear for effective prayer to take place. Don’t be distracted. Keep your mind clear. Be serious about prayer.

Then Peter says we must love each other deeply. Jesus says, “By this everyone will know that you are my disciples, if you love one another.” (John 13:35). How can we love our neighbor—and even our enemies! –if we can’t even love our fellow Christians? We need to strive to love our brothers and sisters in Christ more and more and always be looking for opportunities to put that love

into practice.

Finally, Peter says that we need to use the gifts that God has given us. Sometimes the exercise of those gifts involves speaking. Other times it involves serving. Whether we are speaking or doing, the Lord is our source of wisdom and strength. It is God who provides us with all we need to say and do the right things to promote the kingdom of God, thus giving him the glory and praise that he truly deserves.

Knowing that time is short, this is how we must live.

For more inspirational writings by Tom Cox, go to www.jesustrek.wordpress.com.

Treasures by Wilma Erwin

Sunday School
He isn’t just the God of:
What we let the world see of us and our lives
The times we look good, have our act together and deserve to be praised.
God is bigger than that.
His heart is bigger.
His presence is bigger.
His well-worn, love, gentleness, tenderness, understanding, wisdom and grace is bigger.
God is the God of:

Oncology visits
Broken hearts
Empty checking accounts and ill fitting jobs
Funeral parlors
Hospital, Hospice and Rehab rooms
Sleepless and fitful nights
Messy lives of loss, despair, sin, weights, loneliness, doubt, betrayal and fear
Jesus came, lived, died and rose again to defeat the Devil, evil, darkness, sin

and all its effects.
Jesus is the “very present help in time of trouble.”
Jesus is “the friend closer than a brother.”
Jesus IS.
Blessings on knowing Him, His presence, His help, His love, His forgiveness, His grace and His plans to give you good and (with your cooperation) bring you to an expected end – living with Him eternally.

Get texts of Lewis County breaking news, school closings and severe weather notices on your cellular phone.

Text “lewiscounty” to 78015.



THE LEWIS COUNTY HERALD

187 Main St., Vanceburg, KY 41179

Notice of Kentucky Power Company's Application

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502-564-3940

Lewis County officials present monthly reports

By Dennis K. Brown

Lewis County officials presented their monthly activity reports during the June meeting of Lewis County Fiscal Court.

Sheriff Johnny Bivens filed his department activities from May 12, 2025 through June 9, 2025.

- Citations 56
- Subpoenas Served 4
- Domestic Related Calls 18

- Civil Summons Served 35
- Arrests 19
- Cases Open For Investigation 6
- Accident Investigations 14

- Criminal Summons 4
- Prisoners Transp. to Secure Facility 130 miles
- Juveniles Transported 320 miles
- DVOs and EPOs 6
- Court Security Hours 659

- Prescription Deliveries 1

- Auto Inspections 78
- Funeral Escorts 7
- Concealed Carry Permits 13

- Miscellaneous 24
- Taxes Collected: Property \$0.00
- Franchise \$67,724.28
- Total \$67,724.28

Stolen property recovered: \$0.00
911 Coordinator Pam Jordan submitted a monthly report for the Lewis County E-911 Dispatch Center.

The center received the following calls for service in May:

- Sheriff 261
- Vanceburg PD 98
- EMS 165
- Coroner 4
- Air Evac 1
- Lewis County FD 16
- Garrison FD 7
- Vanceburg FD 5
- Black Oak FD 6
- Firebrick FD 3
- Lewis County 2 FD 8
- Tollesboro FD 27
- Camp Dix FD 7
- EMA 3
- Total Calls 611
- 911 Wrecker Log May: 2
- Mullin's 7

McCann's W KY 8
Ginn's G&H
Thayer's Clark's
Crawford's Bradford's
Director of Lewis County Ambulance Service District, Michael Byble, gave his report.

Total Lewis County Dispatched calls for EMS: 165
Patients who opted to go POV: 0

Total Lewis County Ambulance Dispatched calls: 162

Total LCEMS Run Forms: 170

Transported Patients: 105
Hospitals: SOMC 63, UK-St. Claire 5, UK-KDMC 0, Meadowview 35, Fleming County 2, to landing scene 2.

Average Chute Time: 01:47 (25% < 45 sec)

Average Response Time: 11:34 (46% < 8:00 min)

Average Scene Time: 16:49 (80% < 20:00 min)

Average Transport Time: 31:03

Average Turnaround Time: 15:03 (72% < 18:00 min)

Average Total Call Time: 58:20 (20% < 30:00 min)

Runs Per Shift:

- A Shift – 59
- B Shift – 56
- C Shift – 55
- Total Loaded Mileage – 2,119.20

Top Five Call Types:

- Respiratory – 25
- Fall – 18
- General Illness – 17
- MVC – 15
- Altered Mental Status – 10

Runs By District:

- Vanceburg – 59
- Tollesboro – 38
- Black Oak – 12
- Fire Brick – 0
- Lewis County – 31
- Camp Dix – 10
- Garrison – 19
- Out of County – 0
- Facility Runs: • Vanceburg Hills – 17
- Primary Plus (Vanceburg) – 7

- Primary Plus (Tollesboro) – 0
- SOMC Family Care – 4
- May Highlights: 1
- Hired two more part-time employees.
- Crews received updated training on CPAP and the LUCAS III CPR Device.
- EMS Week activities were held and the agency cookout was well attended.
- 1,596 runs have been dispatched to LCEMS since May 31, 2024.

Road Supervisor David Goodwin submitted his road maintenance report for the month.

Stone totals for May:

- CR/CSB – 372.28 tons.
- #8s/#4s – 240.99 tons.
- #57s/#67s – 1,166.62 tons.
- CHL II/III – 169.33 tons.
- Hot/Cold Patch – 11.69 tons.

Roadways Graveled/Repaired: Holbrook Hl., Ben Willim, Vances Creek, Burnt Cabin x3, Black John, John Ln., A Thomas, Long Br., Teager Hl., Throckmorton, Ben Willim Br., Bill Chain, Dry Hollow, Canaan Church Rd., Bidden Hl. x2, Thorp Ridge x3, Gilliam, Oak Ridge, Lower Kinney, Briery x2, Buck Lick x2, North Fork, Spring Br., Dyer, Otto Lewis, Salt Lick, Clarksburg Rd. x3, Spring Mt.

Roadways Ditched: Black John.

Roadways Graded: Thorp Ridge.

Blacktop/Gravel Patching: Lions Club Ln., Beechy Paint Lick, Evans Ln., Craycraft, Garrard, Cooper Fork, Twelve Trees, Fingerboard, Garrison Ln. Greenbriar, Smooth Rock.

Bus Turns/School: Dirt to LCHS Softball and LCHS lower road.

Roadways Mowed/Brush/Trees: McDowell's Ck. Rd., Holly x2, Esham Fork, Charters, North Fork x2, Wildwoods Trail, Fly Br., Hazel, Southern Manor, Quicks Run x2, Cabin Creek, River Rd., Carrs

Hill, Firebrick Indian Run. Creek Crossing/Low Water Slab Repair: Craycraft.

Signs Made/Repaired: Briery and Straight Fork. Roadway Shoulder Repair: Horseshoe Bend and Clarksburg Rd. Pipe Installed/Repaired: Bill Chain and Fitch.

Solid Waste Coordinator Roger Lewis gave his report:

- Performed all regular Coordinator duties.

- Sent out letters, received several phone calls, and completed site visits regarding complaints.

- Still accepting recycled materials.

- Picking up cardboard from most Vanceburg and county businesses.

- Road Department hauled a load of cardboard.
- Received multiple tires.
- Hauled a load of scrap iron to Lancasters.

- Pickers covered 88.5 miles of roadway, collecting 972 bags of trash, six tires, and one couch.

- Inspected completed work—pickers doing a good job.
- Roads picked: RT 8, RT 1021, RT 1149, RT 57, RT 59, RT 984, RT 10, Scaffold Lick Rd., Ronald Reagan, Quicks Run, Lions Lane.

Animal Control Officer Missy Kennard reported:

- Animals Picked Up: 9;

Dropped Off: 0; Rescued: 0

- Reclaims: 2 (\$240.00);

Adoptions: 17 (\$340.00);

Donations: 2 (\$31.00)

- Tags Sold: 6 (\$30.00);

Check Total: 1 (\$25.00)

- 911 Calls: 7; Office Calls: 59; Remaining Dogs: 20

- Received: 2 animals from Fleming County.

Emergency Management Director Dennis Brown gave his report.

The Lewis County Alert System was activated three times in May to notify residents of severe thunderstorm watches and a tornado watch. The alert system delivers notifications

via text, email, voice, Twitter, and the Smart 911 App. The system has more than 5,600 subscribers.

- Worked with Vanceburg Fire on Red Cross smoke alarm partnership.

- Pursuing grants for Alzheimer's tracking devices, water rescue kits, and medic kits.

- Submitted required KYEM paperwork; continued EMA and Red Cross training.

- Planning CERT/preparedness training for students.

- Tested outdoor sirens May 1.

- Working with Kinetic/Windstream on PSAP copper-to-fiber transition (storm delays).

- EOC on standby for May 16 tornado watch.

- Attended Incident Commander training in Campbell County (May 13–16), Recovery Ready meeting at LCPL (May 1).

- Monitored May 16 tornado event.

- Responded to Garrison utility pole issue (May 19).

- Participating in Broadband Improvement efforts; engaged with FEMA for damage assessments and PSAs.

- Assisted LCSO with traffic control and scene documentation.

- Attended CSEPP, LEPC, CKEM, and Area 7 meetings.

- Testing Starlink communications for EOC and Health Department.

- Maintained regular office hours and worked with local agencies on communications upgrades.

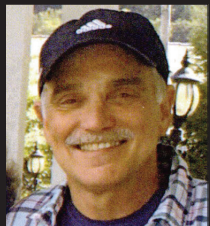
County treasurer Penny Lee reported the total of all county funds for the month of May had a beginning balance of \$3,142,260.12 and an ending balance of \$2,581,394.62. Receipts for the month totaled \$259,499.78 while disbursements totaled \$820,365.28.

The next regular meeting of Lewis County Fiscal Court will be at 3:00 p.m. July 8, 2025.

THE LEWIS COUNTY HERALD

187 Main Street
Vanceburg, KY
41179

Serving Lewis
County Since
1924



Richard Walje
Sales Associate
Story Realty
606-262-0822
165 Main St., Vanceburg

Thinking about buying or selling?

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Your listings will be posted on Bluegrass Realtors, Buffalo Trace MLS, Realtor.com, and many other sites, putting **your property** in front of thousands of potential buyers nationwide. We are a consistently high sales volume producer in the eastern Kentucky area, selling residential, commercial, hunting, agricultural, and other properties.

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Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.	\$7,331,585	1.99%	15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	1.99%
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972.

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

NEEDED — Mowing and weeding. Approximately 1 acre. Reasonable. Call 743-4121.

NOTICE OF SALE
COMMONWEALTH OF
KENTUCKY
MORGAN CIRCUIT COURT
CASE NO. 24-CI-00109
PENNYMAC LOAN SERVICES, LLC PLAINTIFF
VS.
MATTHEW DOTSON; UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE; CITY OF WEST LIBERTY, KENTUCKY; MORGAN COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Court-house steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 27th day of June, 2025, at or near the hour of 2:45 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase

price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 214 Oscar Lane, West Liberty, Kentucky 41472. (For Legal Description see LSOT: Deed Book 245, Page 143, Morgan County Clerk's Office.)

Map/Parcel ID Number: 106-03-00-003.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson
Master Commissioner
Morgan County, Kentucky
C-6-12-3t
Pub. June 12, 19, 26

PUBLIC NOTICES

NOTICE OF BOND RELEASE
Permit No. 888-0101
Inc. #

6,7,9,10,11,12,19,20,21&24

In accordance with the provisions of KRS 350.093, notice is hereby given that Southbound Coal, LLC, 12500 St. Rd. 124, Pikeston, Ohio 45661, has applied for a Phase II bond release on Inc. #s 9,10,11,12,19,20 and 21, Phase III bond release on Inc. #s 6,7 and 24 on permit # 888-0101, which was last issued on November 12, 2024. The application covers an area of approximately 541.83 acres located 0.99 miles southwest of White Oak in Morgan County. The operation is approximately 0.89 miles southwest from US Route 460's junction with May Br. Rd on Mays Branch of White Oak Creek and Wells Branch of Caney Ck.

The bond now in effect for Inc. #s 9,10,11,12,19,20 and 21, totaling \$154,500.00, of which approximately 25% of the original bond amount is included in the application for release.

The bonds now in effect are for the increment 6 in the amount of \$12,900.00 of which this amount is included in this application bond release, increment 7 in the amount of \$9,800.00 is included in this application for bond release, increment 24 in the amount of \$11,000.00 is included in this application for bond release. The bond now in effect for Inc. #s 6, 7 and 24, totaling \$33,700.00, of which approximately 15% of the original bond amount is included in the application for final release.

Reclamation work performed includes Grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed in March of 2023.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300

Sower Boulevard, Frankfort, Kentucky 40601, by July 28, 2025.

A public hearing on the application has been scheduled for 10:00 AM. on July 30, 2025 at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 555 Village Lane, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by July 28, 2025.

This is the final advertisement of this application: All comments, objections or requests for a conference or hearing must be received within 30 days of the day of this notice.

C-6-5-4T

PROBATE NOTICE

Notice is hereby given this 17th day of June 2025 that Anna Chambers has been appointed as the executrix of the Denzil H. Chambers estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from date of publication.

Anna Chambers
837 Upper Pleasant Run Rd.
West Liberty, KY 41472
C-6-26-1T

DID YOU KNOW?

The June birthstone Alexandrite is a symbol of prosperity and longevity. It is a very rare variety of the mineral chrysoberyl that changes color in different light sources. Discovered in 1830 by miners of in the Ural Mountains of Russia, these red to green color-changing stones resembled the colors of Imperial Russia's national military. The find was named "alexandrite" after the Emperor Alexander II. It is extraordinary ability to change color takes place when it is viewed under different lighting conditions. For this reason, the color-change phenomenon is called "the alexandrite effect."

GERM'S AUTOMOTIVE

• DETAILING •

CALL JEREMY

606-359-9293

606-743-4097



C-6-12-3TPD

ADVERTISEMENT FOR BIDS

The City of West Liberty will accept sealed bids for a used Dulevo Street Sweeper. Other specifications of the street sweeper if needed can be obtained by calling City Hall at 606-743-3330. Sealed bid will be accepted at City Hall, 565 Main Street, West Liberty, KY 41472 until Monday July 7th, 2025 at 4:00 p.m. The City of West Liberty is an Equal Opportunity Provider. The City of West Liberty reserves the right to reject any and all bids.

**Your Ad
can go
in this
column:**
**Ad Space
Available On
First Come,
First Served
Basis.
Call
743-3551
Today.**

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

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* Based on 12-months ending May 2025

** Number of lamps, not customers

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Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

CLASSIFIED ADS RATE: 50¢ Per Word \$5 Minimum MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS —
Mobile homes/houses/storage
units for rent. Call 743-9993 or
606-495-5821.

mobile homes. Call 791-8620.

STORAGE UNITS — Call 743-
9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE
— 1934 Morgan County License
Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room
mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room

TF

PUBLIC NOTICES

Notice

Quota Retail Package License

Shree Krishna One Inc DBA Royal Liquors of 5141 N US Highway 23 Nippa, Ky 41240 hereby declares its intention to apply for a Quota Retail Package License no later than July 31 2025. The license premises will be located at 7492 Hwy 172 West Liberty Ky 41472. The owner and president is Kamleshbhai Patel, 492 E Dorton Blvd., Staffordsville Ky 41256. Any person, association, corporation or body politic may protest the granting of the licenses by writing the department of alcoholic beverages 500 Mero street 2NE33, Frankfort Ky, 40601 within 30 days pursuant to KRS 243.430 of the date of the legal publication.

PROBATE NOTICE

Notice is hereby given this 27th day of June 2025 that Linda Fugate has been appointed as the executrix of the Scotty Fugate estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with

the undersigned no later than six (6) months from the date of publication.

Linda Fugate
1496 Liberty Rd.
West Liberty, KY 41472
Hon. Steve O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
C-7-10-1T

PROBATE NOTICE

Notice is hereby given this 7th day of July 2025 that Tonya Adkins has been appointed as the executrix of the Charles Sexton estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Tonya Adkins
136 Richie Ridge
West Liberty, KY 41472
Hon. Steve O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
C-7-10-1T

PROBATE NOTICE

Notice is hereby given this 7th day of July 2025 that Amanda Sue Smith has been appointed as the administratrix of the Mary Jo Smith estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Amanda Smith
891 Hwy. 1000
West Liberty, KY 41472
Hon. Daniel Frederick
519 Main St.
West Liberty, KY 41472
C-7-10-1T

PROBATE NOTICE

Notice is hereby given this 1st day of July 2025 that Angela Sue Chaffin has been appointed as the administratrix of the Mary Alice Scurry estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Angela Sue Chaffin
88 Enterprise Rd.
Fort Gay, WV 25514
Hon. Michael Bass
527 Main St.
West Liberty, KY 41472
C-7-10-1T

Food For Thought

I expect to pass through this world but once. Any good thing, therefore, that I can do or any kindness I can show to any fellow human being let me do it now. Let me not defer nor neglect it, for I shall not pass this way again.

— Stephen Grellet

Commonwealth of Kentucky
Morgan Circuit Court
Civil Action No: 25-CI-00077

The following are hereby advised that they have been named as Defendants in a civil action filed in the Morgan Circuit Court on June 2, 2025: UNKNOWN DEFENDANTS, TO INCLUDE AGENTS, EMPLOYEES, CONTRACTORS, VENDORS and/or REPRESENTATIVES OF CITY OF WEST LIBERTY and/or WEST LIBERTY TOURISM COMMISSION a/k/a WEST LIBERTY TOURISM. I, Chris Ring, was appointed as Warning Order Attorney on May 9, 2025, by the clerk of the Bath Circuit Court to notify you of the pendency of this action.

For your information, you are deemed summoned on the thirtieth (30th) day after the entry of the Order appointing me Warning Order Attorney, and the action may then proceed. In the event that you wish to defend this action, or are under any legal disability preventing such defense, you have twenty (20) days thereafter to enter your appearance by serving a written response to the Plaintiff's attorney:

L. Dustin Riddle
Flynt Law Offices, PSC
P.O. Box 760
Salyersville, Kentucky 41465
(606) 349-6210

Nicholas Skaggs on Dean's List at Univ. of Maryland Global Campus

A D E L P H I, M D
(06/24/2025) — Nicholas Skaggs of West Liberty was named to the Dean's List for the spring 2025 term at University of Maryland Global Campus. To be eligible for the honor, a student must complete at least six credits during the term, earned a grade point average of at least 3.5 for the term, and maintained a cumulative GPA of 3.5 at UMGC.

University of Maryland Global Campus was founded more than 75 years ago specifically to serve the higher education needs of working adults and military servicemembers.

Today, UMGC is the largest provider of postsecondary education in Maryland and continues its global tradition with online and hybrid courses, more than 175 classroom and service locations worldwide, and more than 135 degrees and certificates backed by the reputation of a state university and the University System of Maryland.

For more information, visit umgc.edu.

Minutes ...

(Continued From Page Three)

- Motion passed — Approval to increase road department employee Donald "Freddy" Long's hourly rate to \$15, change Brenton Wade Phipps' employment status from part-time to full-time and increase his hourly rate of pay to \$14 per hour, and to appoint David Shannon Bowman as the Morgan County Road Department assistant foreman and increase rate of pay to \$20 per hour, all to be effective July 1, 2025. Passed with a motion by Brandon Evans and a second by Eric Pelfrey.

- Motion passed — Approval to take Paul Jones Road Bridge into the county road system. Passed with a motion by Donnie Keeton and a second by Tommy Fannin.

- Motion passed — Approval to expend unused prior year coal severance funds in the amount of \$15,628.97 to close

out the projects. Passed with a motion by Eric Pelfrey and a second by Tommy Fannin.

Vote — Unanimous yes.

- Motion passed — Ratification of paid vendor claims. Passed with a motion by Brandon Evans and a second by Eric Pelfrey.

Vote — Unanimous yes.

- Motion passed — Approval of unpaid vendor claims "A". Passed with a motion by Eric Pelfrey and a second by Tommy Fannin.

Vote — Unanimous yes.

- Motion passed — Approval of unpaid vendor claims "B". Passed with a motion by Tommy Fannin and a second by Brandon Evans.

Vote — Yes: Donnie Keeton, Tommy Fannin, Brandon Evans and Leroy Phipps. Abstain: Eric Pelfrey.

- Motion passed — Motion to adjourn the meeting. Passed with a motion by Eric Pelfrey and a second by Brandon Evans.

Vote — Unanimous yes.

Additional Information

For additional information regarding Morgan County Fiscal Court activities, contact Judge Executive Jim Gazay at 743-3897 or visit his office located in the Wellness Center on Route 7.

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0408% of revenue for residential customers and 10.2108% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2108% to 13.6960% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$7,331,585	1.99%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.			15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	
M.G.S. - T.O.D.			50,556	4,213	2	\$ 842.10	\$ 854.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 783.74	\$ 788.88	\$ 5.14	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.21	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			600	50	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 616, Frankfort, Kentucky 40602-0616, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be changed and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LIICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972.

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

TO CAMPTON — Two plots in Evans Cemetery. Call 1-734-775-4049 or 1-734-642-6006, ask for Bill or Sam.

FREE TO GOOD HOME — German Shepherd. 606-743-4121.

FOR SALE — Tobacco sticks - 20 cents apiece. -606-743-9565.

Social Security Matters

By Russell Gloor, National Social Security Advisor at the AMAC Foundation, the non-profit arm of the Association of Mature American Citizens

Ask Rusty — What about non-career Veterans and their VA healthcare?

Dear Rusty: In your answer to the retired U.S. Navy veteran about why he is forced to enroll in Medicare, you focused on military TriCare's requirement for the member to enroll in Medicare. But you said nothing about regular VA health care. If a non-career veteran is eligible for VA health care, couldn't that be used in place of Medicare?

Signed: Veteran Advocate

Dear Veteran Advocate: Thank you for your feedback. FYI, I have previously explained numerous times that veterans who rely on the VA for 100% of their healthcare can, indeed, disenroll from Medicare Part B (thus saving the monthly Part B premium). I don't personally recommend it because of my personal experi-

ence, but it certainly is possible to do so.

Personally, I use the VA for some of my healthcare needs - usually an annual checkup and optometry services - at my local VA clinic which is only a mile away from where I live. But for any extensive treatment needs (medical tests, etc.) I must travel about 40 miles to the nearest VA hospital facility. For contrast, I have numerous private healthcare services, specialists, and hospitals very near where I live, but to use them under the VA I must get VA preapproval and use only certain VA-approved providers, which is inconvenient for me. Personally, I prefer the freedom to go to any healthcare service provider I choose, without restriction, at any time I need to. So, I use my VA coverage when it is convenient for

PUBLIC NOTICES

PROBATE NOTICE

Notice is hereby given this 8th day of July 2025 that Dakota Gray Williams has been appointed as the executor of the Patricia Lee Williams estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Dakota Gray Williams
1002 Patrick Rd.
West Liberty, KY 41472
Hon. Michael Bass
527 Main St.
West Liberty, KY 41472
C-7-17-1T

PROBATE NOTICE

Notice is hereby given this 9th day of July 2025 that Randa Patrick has been appointed as the administratrix of the Nadine Minix estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Randa Patrick
975 Hwy. 1081
West Liberty, KY 41472
Steve O'Connor
520 Prestonsburg St.
West Liberty, KY 41472
C-7-17-1T

me but rely also on non-VA, Medicare-approved specialists who I can choose to use (or not) at will. For me, it's a matter of convenience and the freedom to use whichever healthcare provider I want. That said, I fully understand that some veterans rely exclusively on the VA for their healthcare needs, and I have explained to many who have written to me that they have that option. I have also published several public articles about this as well. Here is one such article:

<https://socialsecurityreport.org/ask-rusty-why-should-a-veteran-pay-for-medicare/>

So, please rest assured that we regularly advise our veterans about their healthcare options under Medicare, including the ability to decline Medicare Part B coverage if they have full VA healthcare coverage. FYI, free Medicare Part A (inpatient hospitalization coverage) is mandatory to collect Social Security after age 65, but Medicare Part B coverage is always optional because there is a premium associated with Part B. A veteran can decline Medicare Part B coverage and save that monthly premium, but they would need to contact Social Security to do so. Social Security will want to interview the veteran to ensure they are aware of the potential financial consequences

of not having Medicare Part B. And they may need to file form CMS-1763 (Request for Termination) But a non-career veteran can opt out of Medicare Part B if they get all of their healthcare services through the Veterans Administration.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadviser@amacfoundation.org.

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The 2.4 million member Association of Mature American Citizens [AMAC] www.amac.us is a vibrant, vital senior advocacy organization that takes its marching orders from its members. AMAC Action is a non-profit, non-partisan organization representing the membership in our nation's capital and in local Congressional Districts throughout the country. And the AMAC Foundation (www.AmacFoundation.org)

Win me!

NEW AXIS UTV (\$10,000 VALUE)
RAFFLE DRAWING
AUG. 20 2:00PM ET ON FACEBOOK
@DONATELIFEKY

YOUR \$50 TICKET HELPS SAVE LIVES



DONATE LIFE KY TRUST

Charitable Gaming Number A-160000070

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PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-115
In re:
the estate of:
BEVERLY WRIGHT
deceased
NOTICE
Pursuant to KRS
424.340, notice is
hereby given that
Elizabeth Duty and
Jimmy Wright were
on the 16 day of June,
2025 appointed Co-
Executor/trix of the
deceased, late of

NOTICES

Letcher County, and
all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Co-Executor/trix at
their present address-
es, P.O. Box 307 Bur-
dine, KY 41517/8041
Hwy. 119 N. Jenkins,
KY 41537, not later
than the 16 day of
December, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-25-1p)

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-123
In re:
the estate of:
FERN STALLARD
deceased
NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Jan-
ice Creech was on the
18 day of June, 2025
appointed Administra-
trix of the deceased,
late of Letcher County,
and all persons having

claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administratrix at her
present address, P.O.
Box 1331, Jenkins, KY
41537 not later than
the 18 day of Decem-
ber, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-25-1p)

Read & Respond
To Eagle Ads!

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-136
In re:
the estate of:
WILLENE TUBBS
deceased
NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Stacy
Tubbs was on the
18 day of June, 2025
appointed Executor
of the deceased, late
of Letcher County,
and all persons hav-
ing claims against
said estate shall pre-
sent same, verified,
according to law, to
said Executor at his
present address, P.O.
Box 24 Cromona, KY
41810 not later than
the 18 day of Decem-
ber, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(6-25-1p)

NOTICE
LEGAL NOTICE
I, BRADLEY M.
PARKE, a duly li-
censed attorney prac-
ticing in Letcher Coun-
ty, Kentucky, have
been appointed by the
Letcher Circuit Court
as Warning Order At-
torney for Third-Party
Defendant(s) in a civil

NOTICES

action. Said Third-
Party Defendants are
Carol Dale Contracting
Company, Inc.; Black-
jewel, LLC; Quest
Energy, Inc.; Cum-
berland River Coal
Company; Midway Re-
sources, LLC; Lone
Mountain Processing,
LLC; Brock and Brock
Contracting Com-
pany; Benton Mining
Contracts, Inc.; Bates
Contracting and Con-
struction, Inc.; Murriel-
Don Coal, Inc.; North
Fork Coal Corporation;
Kentucky May Mining
Company, Inc.; Perry
County Coal, LLC;
Diamond May Coal
Company; and Fultz
Construction, Inc., the
same being filed in
Letcher Circuit Court,
Civil Action No. 21-
CI-00125 - Gregory
Scott Adams, et ux.
vs. 3M Company, et
al. AND 3M Company
v. Fultz Construction,
Inc., et al.
Notice is hereby given
to aforementioned
Third-Party Defen-
dants. Their failure to
respond to the Plain-
tiff's Complaint within
50 days of my June
2, 2025 appointment
by the Letcher Circuit
Court could result in
a default judgment
being entered against
them. Anyone with

NOTICES

knowledge of the
whereabouts of rep-
resentatives for said
Defendants should
contact my office as
listed below.

NOTICES

BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky
41822
(606) 309-9464

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0556
Amendment 2

In accordance with the provisions of KRS
350.070, notice is hereby given that Nally &
Hamilton Enterprises, Inc., P.O. Box 157; Bard-
stown, Kentucky 40004 (Phone: 502-348-0084),
has applied for a permit for an amendment to
an existing surface coal mining and reclama-
tion operation located approximately 2.2 miles
northwest of Gordon in Letcher County, KY.
The amendment will add 29.72 acres of surface
for a total of 533.90 acres within the amended
permit boundary.

The proposed operation is approximately 0.9
miles north from Ky. 463 junction with Defeated
Creek Road and located in Road Fork of Trace
Branch and Defeated Creek.

The proposed operation is located on the Tilford
and Louellen U.S.G.S. 7.5 minute quadrangle
map. The operation will use the Contour and
Auger/Highwall Mining method of re-mining.
The surface area is owned by Kentucky River
Properties and Jennifer Frazier, Mason Frazier
& Matthew Frazier.


The application has been filed for public inspec-
tion at the Department fort Surface Mining, Rec-
lamation and Enforcement's Hazard Regional
Office, 556 Village Lane, P.O. Box 851, Hazard,
KY 41702. Written comments, objections, or
requests for a permit conference must be filed
with the Director, Division of Permits, 300 Sower
Boulevard, Frankfort, Kentucky 40601.

PUBLIC NOTICE

ORDINANCE NO 6120

AN ORDINANCE ADOPTING THE CITY OF FLEMING NEON, KENTUCKY ANNUAL BUDGET
FOR THE FISCAL YEAR JULY 1, 2025 TO JUNE 30, 2026

Resources Available	General Fund	LGEA Fund	Road-Aid Fund	Utilities Budget
Balance carried Forward	15,000	46,124	24,628	
Estimated Revenues	245,294	10,000	10,000	1,054,913
Bonds Program				
Property Taxes	24,000			
City Business Licenses	2,500			
Ad-Val Tax	21,000			
Franchise Fee	32,608			
Insurance Surcharge	50,000			
Police KLEFF	4,530			
Reimbursement for truck				
Municipal Road Aid				
Coal Mineral Severance Tax				
Alcohol Sales	5,000			
Admin. Fee	100,000			
House Bill #413	5,656			
Estimated Revenue	260,294	56,124	34,628	1,054,913
Expenses:				
General Government				
Public Safety				
Highways & Streets				
Sanitation				
Treatment & Distribution	16,500			468,447
Administration	129,836			241,503
Utilities	29,600			
Taxes	27,870			65,400
Insurance	47,545			55,800
Debt Service				130,227
Other				
Total Expenses	251,351	56,124	34,628	1,015,732
Est. Fund Bal.				
End of Fiscal Year	8,943.00			39,181

ATTEST, 
City of Fleming Neon City of Fleming Neon

Date of 1st r first reading May 27, 2025
Date of 2nd reading June 2, 2025

Budget Summary Available for Public Inspection.

PUBLIC NOTICE

Adoption of an ordinance amending the Letcher County Budget for Fiscal Year 2024/2025 to
include unanticipated receipts from Excess Fees Sheriff in the amount of \$543,833.75 increasing
expenditures in the area of the General Fund in the amount of \$543,833.75; unanticipated receipts
from Tipping Fees in the amount of \$21,988.48, increasing expenditures in the area of the General
Fund 21,988.48; unanticipated receipts from Reimbursements in the amount of \$193,826.33, in-
creasing expenditures in the area of the General Fund in the amount of \$193,826.33; unanticipated
receipts from Miscellaneous Revenue in the amount of \$315,844.97, increasing expenditures in
the area of the General Fund in the amount of \$315,844.97; unanticipated receipts from Insur-
ance Reimbursements in the amount of \$36,673.62, increasing expenditures in the area of the
General Fund in the amount of \$36,673.62; unanticipated receipts from Federal Grants in the
amount of \$3,712,571.94, increasing expenditures in the area of the Road Fund in the amount of
\$3,712,571.94; unanticipated receipts from Housing Controlled Intake in the amount of \$84,915.06,
increasing expenditures in the area of the Jail Fund in the amount of \$84,915.06; unanticipated
receipts from Miscellaneous Revenue in the amount of \$18,124.55, increasing expenditures in
the area of the Jail Fund in the amount of \$18,124.55; unanticipated receipts from Recreation
Center Receipts in the amount of \$33,830.58, increasing expenditures in the area of the LGEA
Fund in the amount of \$33,830.58; unanticipated receipts from Reimbursements in the amount of
\$41,621.97, increasing expenditures in the area of the LGEA Fund in the amount of \$41,621.97;
unanticipated receipts from State Grants in the amount of \$5,468,401.00, increasing expenditures
in the area of the EKSAFE Fund in the amount of \$5,468,401.00; unanticipated receipts from
State Grants in the amount of \$4,913,000.00, increasing expenditures in the area of the Flood
Loan Fund in the amount of \$4,913,000.00; unanticipated receipts from Donations in the amount
of \$1,300.00, increasing expenditures in the area of the Police Memorial Fund in the amount of
\$1,300.00; unanticipated receipts from State Grants in the amount of \$3,945,000.00, increasing
expenditures in the area of the Grant Account Fund in the amount of \$3,945,000.00; unanticipated
receipts from Federal Grants in the amount of \$74,476.21, increasing expenditures in the area of
the National Opioids Settlement Fund in the amount of \$74,476.21; unanticipated receipts from
Federal Grants in the amount of \$4,841,534.39, increasing expenditures in the area of the 4663
Buyout Fund in the amount of \$4,841,534.39; was held at the Letcher County Fiscal Court Meeting
on Monday, June 16, 2025, at 10 am, in the District Courtroom of the Letcher County Courthouse,
156 Main Street, Whitesburg, Kentucky. A copy of the ordinance with full text is available for public
inspection at the Office of County Judge/Executive Terry Adams, Letcher County Courthouse, 156
Main Street, Suite 107, Whitesburg, Kentucky 41858, during normal business hours.

Adoption Budget Amendment No. 3
FY 2024/2025

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S.,
and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.	\$7,331,585	1.99%	15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	1.99%
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-99
In re:
the estate of:
BILLY WAYNE
ADAMS
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Da-
vid Adams was on the
23 day of June, 2025
appointed Administra-
tor of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said

NOTICES

Administrator at his
present address, 107
Sunny Circle, George-
town, KY 40324, not
later than the 23 day of
December, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(7-2-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case #25-P-138
In re:
the estate of:
HAZEL BOWLING
deceased

NOTICE
Pursuant to KRS
424.340, notice is
hereby given that Mar-

NOTICES

garet Venkateswaran
was on June 25, 2025
appointed Adminis-
tratrix of the estate of
the deceased, late of
Letcher County, and all
persons having claims
against said estate
shall present same,
verified, according to
law, to James Bowling,
Agent for Service of
Process at his pres-
ent address 61 Chis-
som Rd. Jeremiah, KY
41826 not later than
the 25 day of Decem-
ber, 2025.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(7-2-1p)

LEGAL NOTICE
I, BRADLEY M.
PARKE, a duly li-

NOTICES

censed attorney prac-
ticing in Letcher Coun-
ty, Kentucky, have
been appointed by the
Letcher Circuit Court
as Warning Order At-
torney for Third-Party
Defendant(s) in a civil
action. Said Third-
Party Defendants are
Carol Dale Contracting
Company, Inc.; Black-
jewel, LLC; Quest
Energy, Inc.; Cum-
berland River Coal
Company; Midway Re-
sources, LLC; Lone
Mountain Processing,
LLC; Brock and Brock
Contracting Com-
pany; Benton Mining
Contracts, Inc.; Bates
Contracting and Con-
struction, Inc.; Murriel-
Don Coal, Inc.; North
Fork Coal Corporation;

NOTICES

Kentucky May Mining
Company, Inc.; Perry
County Coal, LLC;
Diamond May Coal
Company; and Fultz
Construction, Inc., the
same being filed in
Letcher Circuit Court,
Civil Action No. 21-
CI-00125 - Gregory
Scott Adams, et ux.
vs. 3M Company, et
al. AND 3M Company
v. Fultz Construction,
Inc., et al.
Notice is hereby giv-
en to aforementioned
Third-Party Defen-
dants. Their failure to
respond to the Plain-
tiff's Complaint within
50 days of my June
2, 2025 appointment
by the Letcher Circuit
Court could result in
a default judgment
being entered against
them. Anyone with
knowledge of the
whereabouts of rep-
resentatives for said

NOTICES

Defendants should
contact my office as
listed below.
BRADLEY M. PARKE
Attorney at Law
P.O. Box 217
Hindman, Kentucky
41822
(606) 309-9464
(6-25-2b)

NOTICE
Prime Steakhouse &
Bar LLC, 64 Parkway
Plaza Loop, Suite
10D, Whitesburg, KY
41858, hereby de-
clares its intention(s)
to apply for a NQ2
Retail Drink License,
Special Sunday Re-
tail Drink License(s)
no later than July 5,
2024. The business
to be licensed will be
located at 64 STE:
10D, Parkway Plaza
Loop, Whitesburg, KY
41858 doing business
as Prime Steakhouse
& Bar LLC. The owner

NOTICES

and president is Jose
Javier Navarro, 229
Lakeside Dr., Jenkins,
KY 41537. Any person,
association, corpora-
tion, or body politic
may protest the grant-
ing of the license(s) by
writing the Department
of Alcoholic Bever-
age Control, 500 Mero
St. 2NE33, Frankfort,
Kentucky 40601, with-
in thirty (30) days of
the date of this legal
publication. (7-2-1p)

**Read And
Respond
To
Mountain Eagle
Legals!**

NOTICES

PUBLIC NOTICE
Notice is hereby given
that John Honeycut,
165 Cornelia Ave.,
Whitesburg, KY 41858
has filed an applica-
tion with the Energy &
Environment Cabinet
to erect a 30'x48' ga-
rage. The property is
located at 411 Frazier
St. in Whitesburg, KY
41858. Any comments
or objections concern-
ing this application
shall be directed in
writing to: DOWflood-
plain@ky.gov or Ken-
tucky Division of Wa-
ter, Floodplain Man-
agement Section, 300
Sower Blvd. 3rd Floor,
Frankfort, Kentucky
40601. (7-2-b)

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0556
Amendment 2

In accordance with the provisions of KRS
350.070, notice is hereby given that Nally &
Hamilton Enterprises, Inc., P.O. Box 157; Bard-
stown, Kentucky 40004 (Phone: 502-348-0084),
has applied for a permit for an amendment to
an existing surface coal mining and reclama-
tion operation located approximately 2.2 miles
northwest of Gordon in Letcher County, KY.
The amendment will add 29.72 acres of surface
for a total of 533.90 acres within the amended
permit boundary.

The proposed operation is approximately 0.9
miles north from Ky. 463 junction with Defeated
Creek Road and located in Road Fork of Trace
Branch and Defeated Creek.

The proposed operation is located on the Tilford
and Louellen U.S.G.S. 7.5 minute quadrangle
map. The operation will use the Contour and
Auger/Highwall Mining method of re-mining.
The surface area is owned by Kentucky River
Properties and Jennifer Frazier, Mason Frazier
& Matthew Frazier.

The application has been filed for public inspec-
tion at the Department fort Surface Mining, Re-
clamation and Enforcement's Hazard Regional
Office, 556 Village Lane, P.O. Box 851, Hazard,
KY 41702. Written comments, objections, or
requests for a permit conference must be filed
with the Director, Division of Permits, 300 Sower
Boulevard, Frankfort, Kentucky 40601.

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ER ASSIST PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced
damages due to a flooding event occurring in
July 2022 (DR-4663-KY). The Court is seek-
ing bids for stream debris removal at Adam's
Branch and Thickett Branch. Companies desir-
ing to provide services must submit sealed
bids through the DFS Procurement Services
Portal at dfs.bonfirehub.com. The full RFB
can also be reviewed at erassist.com/work.
All bids shall be submitted by 2 p.m. on July
16th, 2025. Bids will be publicly opened prior
to the Letcher County Fiscal Court meeting
and will be awarded on July 21st, 2025 at 10
am. at 156 Main Street, Suite 107 Whitesburg,
KY 41858. Any contractor that currently has
overdue work for the county is ineligible for
additional work from the county until overdue
projects are completed. All companies, in-
cluding women, minority, and veteran owned
businesses are encouraged to submit a bid.

PUBLIC NOTICE Letcher County Fiscal Court REQUEST FOR BIDS

Letcher County Fiscal Court has experienced
damages due to several disaster events. The
Court is seeking bids for road repair services
using rail and cribbing methods. Companies
desiring to provide services must submit
sealed bids through the DFS Procurement
Services Portal at dfs.bonfirehub.com. The
full RFB can also be reviewed at erassist.
com/work. All bids shall be submitted by 2
p.m. on July 16th, 2025. Bids will be publicly
opened prior to the Letcher County Fiscal
Court meeting and will be awarded on July
21st, 2025 at 10 am. at 156 Main Street, Suite
107 Whitesburg, KY 41858. Any contractor
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is ineligible for additional work from the county
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companies, including women, minority, and
veteran owned businesses are encouraged to
submit a bid.

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

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The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

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G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
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M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940

PUBLIC NOTICES

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Phelps Energy and Resources 2, LLC, 888 Hollybush Branch Road, Premium, KY 41845 has applied for Phase I Bond Release on Increments No. 1 & 4 of Permit Number 867-0579, which was last issued on July 15, 2024. Increment No. 1 covers an area of approximately 28.39 acres and Increment No. 4 covers an area of approximately 46.24 acres located 0.38 miles southwest of Van in Letcher County.

The proposed area is approximately 0.38 miles Southwest from the junction of KY 15 & 160 and located adjacent to Hollybush Branch of Smoot Creek. The Latitude is 37 degrees 09 minutes 24 seconds. The Longitude is 82 degrees 53 minutes 07 seconds.

The bond now in effect for Increment NO. 1 is a Cash Bond for seventy-five thousand dollars (\$75,000.00). Approximately sixty percent (60%) of the bond of seventy-five thousand (\$75,000.00) is included in the application for release.

Reclamation work performed on Increment No.

Notice of Public Meeting
Letcher County Fiscal Court
9:50 a.m. on July 21st, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:50a.m. on July 21st, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Sheriff Dodge Durango vehicle project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

Notice of Public Meeting
Letcher County Fiscal Court
9:45 a.m. on July 21st, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:45a.m. on July 21st, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Search & Rescue Boat project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

Notice of Public Meeting
Letcher County Fiscal Court
9:55 a.m. on July 21st, 2025
Location: Letcher County Courthouse

A public meeting will take place at 9:55a.m. on July 21st, 2025 at Letcher County Court House for the purpose of providing general information to the public regarding the proposed funding request through the USDA-RD for the Letcher County Sheriff Dodge Ram vehicle project. The public is invited to attend and comment on such issues as economic and environmental impacts, service areas, alternatives to the project, or any other pertinent issues.

1 includes backfilling, final grading, seeding and mulching completed in May 2025.

The bond now in effect for Increment No. 4 is a Cash Bond for one hundred thirteen thousand dollars (\$113,000.00). Approximately sixty percent (60%) of the bond of one hundred thirteen thousand (\$113,000.00) is included in the application for release.

Reclamation work performed on Increment No. 4 includes backfilling, final grading, seeding and mulching completed in May 2025.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, Kentucky 40601, by August 25, 2025.

A public hearing on the application has been scheduled for August 27, 2025, at 10:00 at the Department for Natural Resource's Hazard Regional Office located at 556 Village Lane, Hazard, KY 41701. The hearing will be canceled if no request for a hearing or informal conference is received by August 25, 2025.

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0556
Amendment 2

In accordance with the provisions of KRS 350.070, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a permit for an amendment to an existing surface coal mining and reclamation operation located approximately 2.2 miles northwest of Gordon in Letcher County, KY. The amendment will add 29.72 acres of surface for a total of 533.90 acres within the amended permit boundary.

The proposed operation is approximately 0.9 miles north from Ky. 463 junction with Defeated Creek Road and located in Road Fork of Trace Branch and Defeated Creek.

The proposed operation is located on the Tilford and Louellen U.S.G.S. 7.5 minute quadrangle map. The operation will use the Contour and Auger/Highwall Mining method of re-mining. The surface area is owned by Kentucky River Properties and Jennifer Frazier, Mason Frazier & Matthew Frazier.

The application has been filed for public inspection at the Department fort Surface Mining, Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

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FOR LEASE
<c>LUXURIOUS STUDIO AND 1-BEDROOM — Apartments for lease in the Mountain Heart Center Complex in Whitesburg across from the hospital. Just minutes away from downtown, the walking track and shopping. Features: Central heat and air. Complete kitchen with dishwasher. Washer and dryer in each apartment. Large windows with custom window treatments. Spacious closets. Sprinkler system. Plush carpet and ceramic tile. Secure apartment. Convenient parking. 606-633-5522, ext. 111. (6-11-ufnb)

2.85 ACRES FOR LEASE OR SALE — US 119, adjacent to County Highway Garage at Mayking. Suitable for gardening, horses/livestock. Rental application and at least one-year lease required. 859-333-2758. Leave message. (6-18-ufnb)

FOR RENT
FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

2-BEDROOM APT FOR RENT — At Isom. \$650/month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or [http:// www.dental50plus.com/ mtn](http://www.dental50plus.com/mtn). Ad# 6118. (4-5-ufn)

CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

Cooperative Extension Service

STAFF ASSISTANT
LETCHER COUNTY

DU13606

Deadline: 07/22/2025

Apply online at:
<https://ukjobs.uky.edu/postings/588933>

For assistance call:
606-633-2362

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

MISCELLANEOUS
SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

ACORN STAIRLIFTS — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

THINKING OF BUYING A NEW — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

HAVE 10K IN DEBT? — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

SWITCH TO DIRECTV — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

REAL ESTATE
Property for Sale at Vernis Back Lane in the Red Star area of Cornettsville, Ky. 10 acres +/-, lot and hillside. Flat is approximately 400 ft. x 80 ft., adjacent to Hwy. 7, city water connection 30K firm billyison5307@gmail.com. (7-2-2p)

HOUSE FOR SALE — 4 one-bedroom apartments or convert to 15-room house. Unfinished basement, Amana PTAC heat pumps, built-in electric fireplace, large yard, stone fence, watch the sun rise over Pine Mountain and set over Fields Cliff from covered porches. Quiet neighborhood, but walk to entertainment, festivals, library, courthouse. \$165,000. Call (606) 335-4244, leave message. (7-3-ufn)

LAND FOR SALE NEAR WISE, VA — 14 acres with 474 feet of highway frontage, 10 minutes from Wise. Public water and electric on property. Lots of hardwood timber. Excellent house/mobile home site. Call 276-328-6660. Priced at \$44,900. (7-2-4pc)

50 ACRES± FOR SALE — Jeremiah, Letcher County. Blacktopped road to driveway. Gas and oil well, coal, on property. ¾-mile below Isom. 606-216-3629, 606-675-3008. (7-9-1pc)

SERVICES
TREE TRIMMING — OR REMOVAL. 35 years' experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)

Classified Advertising Rates

20 Words Or Less \$8⁰⁰ A Week
10 Cents For Every Word Over 20
— Deadline 12 Noon On Friday —
Call (606) 633-2252

Notice of Kentucky Power Company's Application for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.	\$7,331,585	1.99%	15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	1.99%
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company
1645 Winchester Avenue
Ashland, KY 41101
1-800-572-1113

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602
502-564-3940