

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF KENTUCKY</b>	)	
<b>POWER COMPANY FOR APPROVAL OF (1) A</b>	)	
<b>CERTIFICATE OF PUBLIC CONVENIENCE</b>	)	
<b>AND NECESSITY TO MAKE THE CAPITAL</b>	)	
<b>INVESTMENTS NECESSARY TO CONTINUE</b>	)	
<b>TAKING CAPACITY AND ENERGY FROM</b>	)	<b>Case No. 2025-00175</b>
<b>THE MITCHELL GENERATING STATION</b>	)	
<b>AFTER DECEMBER 31, 2028, (2) AN</b>	)	
<b>AMENDED ENVIRONMENTAL COMPLIANCE</b>	)	
<b>PLAN, (3) REVISED ENVIRONMENTAL</b>	)	
<b>SURCHARGE TARIFF SHEETS, AND (4) ALL</b>	)	
<b>OTHER REQUIRED APPROVALS AND</b>	)	
<b>RELIEF</b>	)	

**SIERRA CLUB’S POST-INTERVENTION STATEMENT ON RECEIPT OF  
ELECTRONIC TRANSMISSIONS**

Comes now Sierra Club, by and through counsel, and in accordance with the Commission’s August 11, 2025 Order granting Sierra Club intervention, files this written statement. Sierra Club certifies that it and its agents possess the facilities to receive electronic transmissions. Sierra Club designates the following individuals as their authorized agents to receive and accept service of all documents, including electronic notices, messages, pleadings, and Commission orders, on their behalf in this proceeding by electronic means:

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Dated: August 14, 2025

Respectfully submitted,

/s/ Joe F. Childers

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### **CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of Sierra Club's Post-Intervention Statement on Receipt of Electronic Transmissions in this action is being electronically transmitted to the Commission on August 14, 2025, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ Joe F. Childers

JOE F. CHILDERS